



# Livingston City Commission Agenda

March 15, 2016

6:30 PM

City – County Complex, Community Room

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## 1. Call to Order

## 2. Roll Call

## 3. Moment of Silence

## 4. Pledge of Allegiance

## 5. Consent Items

- A. CONSENT - Approve minutes from 3.1.16 Regular Commission Meeting Page 4
- B. CONSENT - Approve Bills and Claims 1st Half of March 2016 Page 8
- C. CONSENT - Approve Disabled Parking Space located at 207 South "E" Street. Page 17

## 6. Proclamations

- A. PROCLAMATION - PUBLIC SAFETY COMMUNICATION OFFICERS WEEK Page 22

## 7. Scheduled Public Comment

- A. SCHEDULED PUBLIC COMMENT - Paul Reichert, Executive Director Prospera Business Network with update on services provided.
- B. SCHEDULED PUBLIC COMMENT -- JAY KIEFER REGARDING McNAIR SKATE PARK AND SKATE PARK COMMITTEE
- C. SCHEDULED PUBLIC COMMENT -- AJ SCAFF ON SILLY SIDEWALK PROPOSAL

## 8. Public Hearings

## 9. Ordinances

## 10. Resolutions

- A. RESOLUTION NO. 4642 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, OF ITS INTENT TO DISCONTINUE THE ALLEY IN THE G BLOCK OF THE RIVERSIDE ADDITION TO THE CITY OF LIVINGSTON, MONTANA. Page 24

## 11. Action Items

- A. DISCUSS/APPROVE/DENY - Amending Ordinance Regarding City Manager Residency Page 33
- B. DISCUSS/APPROVE/DENY - Parks and Trails Dedicated Park Project Checklist and Adopt a Trail/Park Programs Page 36
- C. DISCUSS/APPROVE/DENY - Schedule CIP Work sessions Page 44

## 12. City Manager Comment

## 13. City Commission Comments

## 14. Public Comments

*Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).*

## 15. Adjournment

## Calendar of Events

### CALENDAR OF EVENTS

March 16, 2016, 8:30 a.m. - Urban Renewal Agency Meeting - East Room, City/County Complex

March 16, 2016, 1:00 p.m. - Tree Board Meeting - East Room, City/County Complex

March 23, 6:30 p.m. - Parks and Trails Committee Meeting - Community Room, City/County Complex

April 5, 2016, 6:30 p.m. - City Commission Meeting - Community Room, City/County Complex

April 6, 2016, 4:00 p.m. - City/County Meeting - MSU Extension Office

April 19, 2016, 6:30 p.m. - City Commission Meeting - Community Room, City/County Complex

## Supplemental Material

### Dispatch February 2016 Report

#### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.