



# Livingston City Commission Agenda

July 18, 2023

5:30 PM

City – County Complex, Community Room

**Teleconference Invite Link**

<https://us02web.zoom.us/j/82011344432?pwd=aTJHNDhPaGJNWnB4aTZtRIQ0cVV4dz09>

Meeting ID: 820 1134 4432

Passcode173554

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1. Call to Order

2. Roll Call

3. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

4. Consent Items

**A. APPROVE MINUTES FROM JUNE 20, 2023, REGULAR MEETING.**

**B. APPROVAL OF MINUTES FROM JULY 7, 2023, SPECIAL MEETING**

**C. PRESENTATION OF THE PLEDGED SECURITY REPORT AS OF JUNE 30, 2023**

**D. RATIFY CLAIMS PAID 6.14.2023 TO 7.12.2023**

**E. CONSIDERATION OF AGREEMENT 20023 WITH IAFF LOCAL 630 REGARDING FY 2024 BASE WAGES**

**F. CONSIDERATION OF AGREEMENT 20024 WITH AFSCME LOCAL 2711-A REGARDING FY 2024 BASE WAGES**

**G. CONSIDERATION OF AGREEMENT 20025 WITH MONTANA FEDERATION PUBLIC EMPLOYEES OF REGARDING FY 2024 BASE WAGES**

**H. CONSIDERATION OF AGREEMENT 20027**

5. Proclamations

**A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING AUGUST 1ST TO BE NATIONAL NIGHT OUT IN THE CITY OF LIVINGSTON.**

**B. DECLARING JULY AS PARKS AND RECREATION MONTH IN LIVINGSTON.**

6. Scheduled Public Comment

7. Public Hearings

*Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)*

8. Ordinances

- A. ORDINANCE 3042: AND ORDINANCE OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 26, ARTICLE V, SECTIONS 26.90 AND 26.91 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED STREET MAINTENANCE AND STREET LIGHTING DISTRICTS**

9. Resolutions

- A. RESOLUTION 5094: CALLING FOR A PUBLIC HEARING ON THE FY 2024 CITY MANAGER'S RECOMMENDED BUDGET.**
- B. RESOLUTION 5095: RESOLUTION OF INTENT TO INCREASE WATER RATES**
- C. RESOLUTION 5096: RESOLUTION OF INTENT TO INCREASE WASTEWATER RATES**

10. Action Items

- A. DESIGNATION OF PREFERRED LOCATION FOR COMMUNITY WELLNESS CENTER PROJECT**

11. City Manager Comment

12. City Commission Comments

13. Adjournment

## Calendar of Events

## Supplemental Material

### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.