



Livingston City Commission Agenda

March 07, 2023

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/82429098131?pwd=ejlzSTJZUU9IRDdvckp0ajlJTklhUT09>

Meeting ID: 824 2909 8131

Passcode: 257033

Dial-in: (253) 215 8782

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

A. APPROVE MINUTES FROM FEBRUARY 21, 2023 REGULAR MEETING.

B. RATIFY CLAIMS PAID 02.15.2023-02.28.2023.

C. LETTER OF SUPPORT, FOR THE PARK COUNTY, MONTANA, FEDERAL LANDS ACCESS PROGRAM PROPOSAL (LIVINGSTON PEDESTRIAN BRIDGE).

5. Proclamations

6. Scheduled Public Comment

A. ALLISON VICENZI OF THE LIVINGSTON URBAN RENEWAL AGENCY PRESENTS THE 2022 ANNUAL REPORT TO THE COMMISSION.

B. PARKS AND TRAILS 2022 ANNUAL REPORT TO THE COMMISSION.

7. Public Hearings

Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)

8. Ordinances

9. Resolutions

10. Action Items

A. CONSIDERATION OF REPAIRS TO CITY POOL.

B. DISCUSSION OF 2023 LEGISLATIVE STRATEGY.

C. CONSIDERATION OF AGREEMENT 20008 WITH 4 RANGES COMMUNITY RECREATION FOUNDATION INC.

11. City Manager Comment

12. City Commission Comments

13. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.