



Amended Livingston City Commission Agenda

April 16, 2024

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/84779188407?pwd=VThNbnBCSVc0cHdzMENqTW8xYW85UT09>

Meeting ID: 847 7918 8407

Passcode: 254278

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1. Call to Order
 2. Roll Call
 3. Public Comment
Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)
 4. Consent Items
 - A. APPROVAL OF MINUTES FROM APRIL 02 2024, REGULAR MEETING PG.4
 - B. APPROVAL OF CLAIMS PAID 3/28/24 - 4/10/24 PG.23
 - C. 208 LLAMA LANE FEE IMPACT WAIVER REQUEST PG.35
 5. Proclamations
 - A. PROCLAMATION CELEBRATING LOCAL PERSONAL RIGHTS IN DEFENSE AND EDUCATION (PRIDE) EVENTS PG.42
 6. Scheduled Public Comment
 - A. MONTANA STATE UNIVERSITY EXTENSION
 7. Action Items
 - A. RESOLUTION 5129: A RESOLUTION OF THE CITY OF LIVINGSTON CITY COMMISSION PROVIDING AN EXEMPTION FROM DEVELOPMENT IMPACT FEES FOR THE PARK COUNTY FAIRGROUNDS PG.44
 - B. RECONSIDERATION OF A SPECIAL EXCEPTION PERMIT FOR THE SHANE LALANI CENTER FOR THE ARTS PG.50
 - C. ORDINANCE 3052: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ARTICLE IV OF CHAPTER 9 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED PARKING, STOPPING AND STANDING BY AMENDING CERTAIN SECTIONS TO CLARIFY PARKING REQUIREMENTS AND REMOVE REFERENCES TO FEE AMOUNTS WHICH ARE SET SEPARATELY BY RESOLUTION. PG.100

D. CLOSED SESSION PURSUANT TO 2-3-203(3) TO DISCUSS A MATTER OF PERSONAL PRIVACY

E. CLOSED SESSION PURSUANT TO MCA 2-3-203(4)(B) TO DISCUSS LEGAL STRATEGY

8. City Manager Comment

9. City Commission Comments

10. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.