



Livingston City Commission Agenda

April 21, 2026

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/89381183054?pwd=HMiWKwoCH3fMpTTSil4JabilcF6676.1>

Meeting ID: 893 8118 3054

Passcode: 610350

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1. Call to Order
 2. Roll Call
 3. Pledge of Allegiance
"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."
 4. Public Comment
Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202)
 5. Consent Items
 - A. APPROVAL OF MINUTES FROM APRIL 7, 2026, REGULAR MEETING **PG.4**
 - B. APPROVAL OF CLAIMS PAID 4/2/26 - 4/15/26 **PG.44**
 - C. PLEDGED SECURITIES FOR MARCH 2026 **PG.64**
 6. Proclamations
 - A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING APRIL 2026 AS AUTISM AWARENESS MONTH IN LIVINGSTON, MONTANA **PG.68**
 - B. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING APRIL 22, 2026 AS ADMINISTRATIVE PROFESSIONALS DAY IN LIVINGSTON, MONTANA **PG.70**
 7. Scheduled Public Comment
 8. Action Items
 - A. APPOINTMENT OF COLIN DAVIS TO CITY/COUNTY AIRPORT BOARD **PG.72**
 - B. RESOLUTION NO. 5185: RESOLUTION CREATING SPECIAL IMPROVEMENT DISTRICT (VIEW VISTA COMMUNITY IMPROVEMENTS) DISTRICT NO. 182 AND AUTHORIZING EXECUTION OF FEDERAL AND STATE GRANTS IN CONNECTION THERETO **PG.78**

- C. **RESOLUTIONS 5186, 5187, AND 5188 RELATED TO: (1) AN UP TO \$625,000 WATER SYSTEM REVENUE BOND (DNRC DRINKING WATER STATE REVOLVING LOAN PROGRAM), SUBORDINATE LIEN TAXABLE SERIES 2026A; (2) AN UP TO \$201,195 SEWER SYSTEM REVENUE BOND (DNRC WATER POLLUTION CONTROL STATE REVOLVING LOAN PROGRAM), SUBORDINATE LIEN TAXABLE SERIES 2026B; AND (3) AUTHORIZING THE ISSUANCE OF SPECIAL IMPROVEMENT DISTRICT BONDS ((SPECIAL IMPROVEMENT DISTRICT NO. 182 (VIEW VISTA COMMUNITY IMPROVEMENT)), (I) TAX-EXEMPT SERIES 2026C (WATER), AND (II) TAX-EXEMPT SERIES 2026D (SEWER); FIXING THE FORM AND DETAILS AND PROVIDING FOR THE EXECUTION AND DELIVERY THEREOF AND SECURITY THEREFOR [PG.82](#)**
- D. **APPROVAL OF AGREEMENT 20253 WITH TD&H ENGINEERING [PG.202](#)**
- E. **APPROVAL OF AGREEMENT 20254 WITH HELENA SAND & GRAVEL [PG.218](#)**
- F. **RESOLUTION NO. 5189: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ACCEPTING A SEWER EASEMENT FROM THE LIVINGSTON SCHOOL DISTRICT AND AUTHORIZING CITY MANAGER TO SIGN ASSOCIATED DOCUMENTS. [PG.247](#)**
- G. **DISCUSSION OF EXTERNAL COMMUNICATIONS [PG.255](#)**
- H. **ORDINANCE 3068: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30 IN THE LIVINGSTON MUNICIPAL CODE ENTITLED ZONING BY AMENDING SECTION 30.40 AS IT RELATES TO USES ALLOWED IN THE INDUSTRIAL AND LIGHT INDUSTRIAL DISTRICTS. [PG.257](#)**
- I. **CLOSED SESSION TO DISCUSS LEGAL STRATEGY PURSUANT TO MCA 2-3-203(4)(b)**

9. City Manager Comment

10. City Commission Comments

11. Adjournment

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chair. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

The Chair shall have the discretion to solicit comments from the public in the following order: (1) residents of the City, (2) business owners or operators in the City, (3) other organizations conducting operations in the City, and (4) residents, businesses or organizations from outside the City. The Chair may limit each person's comment period to not less than three (3) minutes.

- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Clerk. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in City meetings, please contact the City Clerk at least 24 hours in advance of the specific meeting you are planning on attending.