



# Consolidated Land Use Board

**June 11, 2025 — 5:30 PM**

City – County Complex, Community Room

<https://us02web.zoom.us/j/81501558505?pwd=Gpdz2jeQqpwtI9WAamWPBVsyLO2C0X.1>

**Meeting ID: 815 0155 8505**

**Passcode: 377450**

**Phone: 1-669-900-9128**

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A regular meeting of the Consolidated Land Use Board is scheduled for June 11, 2025 at 5:30 PM in Community Room of the City/County Complex at 414 E. Callender St. The meeting will be facilitated by Board Chair Jessie Wilcox.

**1. Roll Call**

**2. Approval of May 14, 2025 Minutes**

**3. General Public Comment**

**4. Planning Items - None**

**5. Zoning Items**

**A. SHEEP MOUNTAIN PLANNED UNIT DEVELOPMENT- Zoning Map Amendment to create a Planned Unit Development (PUD) district a parcel owned by Brookstone Livingston, LLC, legally described as MINOR SUB 677BROOKSTONE MAJOR SUBDIVISION 610, S14S07, T02 S, R09 R10 E, Lot 3Bts 8-10, ACRES 20.01, in Park County, Montana, addressed as 101, 103 and 105 Brookstone Street, and to rezone the parcel from R3 High Density Residential to PUD. Action Requested.**

**6. Board Comments**

**7. Adjournment**