



Livingston City Commission Agenda

December 21, 2021

5:30 PM

Via Zoom

<https://us02web.zoom.us/j/83882457920?pwd=OHp4QVROVE5LbGsvRDlmWkZvQk9Gdz09>
Meeting ID: 838 8245 7920 **Passcode: 889052** Call In: (669) 900-6933

1. Call to Order
2. Roll Call
3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

- A. **APPROVE MINUTES FROM DECEMBER 7, 2021 REGULAR MEETING.** Pg.
- B. **RATIFY CLAIMS PAID 11/20/2021-12/09/2021.** Pg.
- C. **ACCEPTING PARKS AND TRAILS RECOMMENDATION TO APPOINT TIM STEVENS TO BOARD TO SERVE A FOUR 4-YEAR TERM.** Pg.
- D. **APPROVE PAMELA SCHAFERS APPLICATION TO SERVE THE CITY CONSERVATION BOARD TO SERVE A TWO 2-YEAR TERM.** Pg.

5. Proclamations

6. Scheduled Public Comment

7. Public Hearings

A. PUBLIC HEARING:

ORDINANCE NO. 3025: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ARTICLE II, IV, AND V, CHAPTER 30 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED ZONING, AS IT PERTAINS TO MANUFACTURING AND USE TABLE AMENDMENTS. Pg.

B. PUBLIC HEARING:

ORDINANCE NO. 3026: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 7 – POLICE DEPARTMENT, ARTICLE IV - DISPATCH SERVICES, AS ENACTED BY ORDINANCE NO. 1808 REGULATING THE FEES FOR FALSE ALARMS. Pg.

8. Ordinances

9. Resolutions

- A. **RESOLUTION NO. 5009: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN A COLLECTIVE**

BARGAINING AGREEMENT WITH AFSCME LOCAL 2711A FOR THE PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2027. Pg.

B. RESOLUTION NO. 5010: A RESOLUTION OF INTENTION OF THE CITY OF LIVINGSTON, MONTANA, TO ANNEX CERTAIN LAND ON PETITION BY KRISTOPHER LAHREN. Pg.

C. RESOLUTION NO. 5011: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO APPLY FOR THE COMPETITIVE GRANT PROGRAM OF THE AMERICAN RESCUE PLAN ACT (ROUND 2) AND AUTHORIZATION TO COMMIT REQUIRED MATCHING FUNDS VIA CREATION OF A SPECIAL IMPROVEMENT DISTRICT FOR THE AMERICAN RESCUE PLAN ACT COMPETITIVE GRANT PROGRAM ROUND 2. Pg.

10. Action Items

11. City Manager Comment

12. City Commission Comments

13. Adjournment

Calendar of Events

Supplemental Material

- . **City Hall Open House**
- . **REGULAR MEETING NOTICE**

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.