



# Livingston City Commission Agenda

March 02, 2021

5:30 PM

Via Zoom

<https://us02web.zoom.us/join/tZ0udO6qrToiHtVBUeMY79U7InQPXCRb845g>

Meeting ID: 893 3723 1841 Passcode: 031401 Call In: (669) 900-6833

1. Call to Order

2. Roll Call

3. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

4. Consent Items

- A. APPROVE MINUTES FROM FEBRUARY 16, 2021** **Pg. 4**
- B. RATIFY CLAIMS PAID 02/01/2021-02/15/2021** **Pg. 9**
- C. JUDGE'S MONTHLY REPORT JANUARY 2021** **Pg. 20**

5. Proclamations

6. Scheduled Public Comment

- A. MICHAEL DEHELLIS, CHAIR OF CITY CONSERVATION BOARD WITH DRAFT RECOMMENDATIONS TO CITY'S NIGHT SKY ORDINANCE.** **Pg. 22**

7. Public Hearings

- A. ORDINANCE NO. 3001: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING A PARCEL GENERALLY KNOWN AS 1607 MOUNTAIN VIEW LANE AND LEGALLY DESCRIBED AS COS 2625, PARCEL TRACT 5, CONSISTING OF .28742 ACRES MORE OR LESS IN SECTION 23, TOWNSHIP TWO SOUTH (T02S), RANGE NINE EAST (R09E) AS MEDIUM DENSITY RESIDENTIAL (R-II).** **Pg. 79**
- B. ORDINANCE NO. 3002: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING A PARCEL GENERALLY KNOWN AS MAYOR'S LANDING/ MOJA PARK AND LEGALLY DESCRIBED AS SECTION EIGHTEEN (S18), TOWNSHIP TWO SOUTH (T02S), RANGE TEN EAST (R10E), POR. NW4 LESSCOS 1245 (ALL BETWEEN TWO (2) CHANNELS OF THE YELLOWSTONE RIVER N. OF COUNTY RD. FROM H ST. BRIDGE TO FORMER HARVAT BRIDGE LESS PIECES SOLD) AS PUBLIC (P).** **Pg. 86**

8. Ordinances

- A. **ORDINANCE NO. 3003: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ARTICLE II, ARTICLE IV and ARTICLE V, CHAPTER 30 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED ZONING AS IT PERTAINS TO TEXT AMENDMENTS REGARDING MARIJUANA PRODUCTION FACILITY, HEALTH AND EXERCISE ESTABLISHMENT, RETAIL, AND LARGE-SCALE RETAIL.** Pg. 93
- B. **ORDINANCE NO. 3004: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ORDINANCE NO. 1870 AS CODIFIED BY CHAPTER 2, SECTION 110 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED SITE PLAN REVIEW.** Pg. 231

9. Resolutions

- A. **RESOLUTION NO. 4948: A RESOLUTION OF THE CITY OF LIVINGSTON, MONTANA, OF ITS INTENT TO ANNEX CERTAIN LAND WHICH IS CONTIGUOUS TO THE CITY OF LIVINGSTON AND INCLUDES THE PROPERTY BETWEEN NORTH O AND THE RIVER TO INCLUDE KPRK RADIO STATION.** Pg. 241
- B. **RESOLUTION NO. 4949: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ADOPTING PUBLIC WORKS DESIGN GUIDELINES AND SPECIFICATIONS POLICY.** Pg. 247

10. Action Items

- A. **DISCUSS/APPROVE/DENY: CREATING A CAPITAL IMPROVEMENT FUND DEDICATED TO LAGOON REHABILITATION AND SUSTAINABILITY AND PLACING \$110,000 DOLLARS IN THAT FUND.** Pg. 348
- B. **DISCUSS/APPROVE/DENY: PARKS AND TRAILS COMMITTEE'S REQUEST FOR ADDITIONAL \$55,000 IN CARES ACT FUNDING.** Pg. 382
- C. **DISCUSS/APPROVE/DENY: ASSIGN STAFF TO AN UPDATE TO THE NIGHT SKY ORDINANCE.** Pg. 385

11. City Manager Comment

12. City Commission Comments

13. Adjournment

Calendar of Events

- A. **MARCH 2021 MEETING CALENDER** Pg. 442

Supplemental Material

- A. **RECRUITMENT NOTICE HISTORIC PRESERVATION COMMISSION** Pg. 444
- B. **PUBLIC NOTICE OF GRANT OPPORTUNITY WITH LIVINGSTON URA** Pg. 446
- B. **PARKS AND TRAILS COMMITTEE RECRUITMENT ANNOUNCEMENT** Pg. 448
- D. **RECRUITMENT NOTICE FOR THE LIVINGSTON BUSINESS IMPROVEMENT DISTRICT BOARD** Pg. 450

## Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.