

# Livingston City Commission Agenda

April 16, 2019 5:30 PM

City - County Complex, Community Room

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- 2. Roll Call
- 3. Moment of Silence
- 4. Pledge of Allegiance
- 5. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

### 6. Consent Items

A. CONSENT- APPROVAL OF MINUTES FROM 4.2.19 CITY COMMISSION MTG.	Pg. 5
B. CONSENT - BANK PLEDGED SECURITIES AS OF MARCH 31, 2019	Pg. 8
C. CONSENT - JUDGE'S MONTHLY REPORT FEBRUARY 2019	Pg. 11
D. RATIFY CLAIMS 4/1/19-4/15/19	Pg. 13

- 7. Proclamations
- 8. Scheduled Public Comment
  - A. KATIE WEAVER OF MSU, PRESENTS ANNUAL REPORT 2018. Pg. 27
- 9. Public Hearings
- 10. Ordinances
- 11. Resolutions
  - A. RESOLUTION NO. 4846 AUTHORIZING THE CITY MANAGER TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH TD&H ENGINEERING FOR DESIGN SERVICES FOR THE PARK STREET WATER MAIN REPLACEMENT, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT TO INCLUDE THE USE OF CONTINGENCY FUNDS AS DEEMED NECESSARY.

    Pg. 29

#### 12. Action Items

A.	DISCUSS/APPROVE/DENY- PARADISE RIDGE SUBDIVISION	Pg. 46
В.	APPROVE ZONING COMMISSION STANDARDIZED BY-LAWS.	Pg. 76

C. APPROVE/DISCUSS/DENY- LIVINGSTON SISTER CITY PROGRAM, REQUESTING DISPOSAL FEE WAIVER FOR THE 2019 SISTER CITY GARAGE SALE. Pg. 80

- D. APPROVE/DISCUSS/DENY- JOE BROOKS CHAPTER OF TROUT UNLIMITED REQUESTING FEE WAIVER FOR SOLID WASTE DISPOSAL AND USE OF THE CITY WATER FOR WASHING BOATS DURING THE 2019 ANNUAL YELLOWSTONE RIVER CLEANUP. Pg. 83
- 13. City Manager Comment
- 14. City Commission Comments
- 15. Adjournment

## **Calendar of Events**

<u>Date</u>	<u>Time</u>	<u>Event</u>
4.17.19	8:30 AM	Urban Renewal Meeting
		East Room, City-County Complex
4.17.19	4:00 PM	Livingston-Park County Library Board Meeting
		Bev Stevenson Meeting Room
4.17.19	6:00 PM	Active Transportation Coalition Meeting
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4.47.40	7.00 004	Ciatan Cita Danud Manting
4.17.19	7:00 PM	Sister City Board Meeting
		Bev Stevenson Meeting Room, Library
4.18.19	All Day	First day to file for 2019 Municipal Election
		Park Co. Clerk & Recorder's Office
4 22 40	12.00 DN4	City County Airport Doord Monting
4.22.19	12:00 PM	City-County Airport Board Meeting
		Park County Commissioners Meeting Room
4.23.19	5:30 PM	New Zoning Commission Orientation
		West Room, City-County Complex
4.24.19	All Day	National Administrative Professionals Day
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4.24.19	6:00 PM	Parks & Trails Committee Meeting
		Community Room, City County Complex
		Deadline for submitting applications to fill vacancy on Livingston
4.26.19	5:00 PM	Business Improvement District.
4.26.40	All Day	National Auton Day
4.26.19	All Day	National Arbor Day
4.27.19	10am-2pm	Livingston Police Departments annual DEA National Prescription
		Takeback Day. Drop off unused, unwanted, expired prescriptions

### 414 E. Callender St.

04.27.19	All Day	Joe Brooks Trout Unlimited 10th Annual Yellowstone River Clean-up. Free Boat Wash. Livingston Civic Center. 229 River Dr.
4.29.19	All Day	Livingston Public Works Dept. Spring Clean-up Begins Visit City of Livingston Website for Spring Flyer
4.30.19	5:30 PM	City Commission Meeting/ City Manager Evaluation Community Room, City-County Complex
5.6.19	5:00 AM	Street Sweeping Begins Visit City of Livingston webpage for schedule <a href="https://www.livingstonmontana.org">www.livingstonmontana.org</a>

### Supplemental Material

### Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in our meeting, please
  contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on
  attending.