



Livingston City Commission Agenda

March 19, 2019

5:30 PM

City – County Complex, Community Room

1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

6. Consent Items

- A. APPROVE 3.5.19 COMMISSION MEETING MINUTES** **PG. 4**
- B. RATIFY CLAIMS 03/1/2019-03/15/2019** **PG. 8**
- C. CONSENT ITEM- APPROVE PARKS AND TRAILS COMMITTEE RECOMMENDATION TO FILL BOARD VACANCY.** **PG. 19**
- D. APPROVE URA RECOMMENDATION TO FILL BOARD VACANCY.** **PG. 25**

7. Proclamations

- A. PROCLAMATION: NATIONAL WEEK OF THE YOUNG CHILD.** **PG. 28**
- B. NATIONAL PUBLIC SAFETY COMMUNICATION OFFICERS WEEK.** **PG. 30**

8. Scheduled Public Comment

9. Public Hearings

- A. PUBLIC HEARING REGARDING REQUEST FOR A VARIANCE FROM THE PROVISIONS OF CHAPTER 30 (ZONING) OF THE LIVINGSTON MUNICIPAL CODE. OWNER BURRTON LAUREL, LLC, IS REQUESTING A VARIANCE ALLOWING A 10 FOOT SETBACK FROM THE FRONT OF THE PROPERTY.** **PG. 32**

10. Ordinances

- A. ORDINANCE NO. 2078- AMENDING ORDINANCE 1999 AND ORDINANCE 2049 CHAPTER 9, ARTICLE IV OF THE LIVINGSTON MUNICIPAL CODE ENTITLED PARKING, STOPPING, AND STANDING BY ADDING TWO DESIGNATED LOADING ZONES FOR WINDRIDER TRANSIT SERVICE. 1) ON THE SOUTHWEST SIDE OF E. LEWIS STREET NEAR THE INTERSECTION OF SOUTH H AND EAST LEWIS STREET; AND 2) ON THE SOUTH SIDE OF THE NORTH 13TH STREET ADJACENT TO NORTHSIDE PARK PARKING LOT.** **PG. 38**

- B. ORDINANCE NO. 2079 AMENDING ORDINANCE 1999 AND ORDINANCE 2019 CHAPTER 9, ARTICLE IV, OF THE LIVINGSTON MUNICIPAL CODE ENTITLED PARKING, STOPPING, AND STANDING BY MOVING THE DESIGNATED LOADING ZONE FOR THE COUNTERPOINT VAN ON THE SOUTH SIDE OF EAST LEWIS STREET BETWEEN MAIN AND B ST. PG. 47**

11. Resolutions

- A. RESOLUTION NO. 4842 - A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS. PG. 53**
- B. RESOLUTION NO. 4843- AUTHORIZING THE CITY MANAGER OF LIVINGSTON TO SIGN ALL DOCUMENTS REQUIRED TO EXECUTE WESTERN MUNICIPAL CONSTRUCTION CONTRACT CHANGE ORDER NO. 1, FOR THE 2019 CAPITAL IMPROVEMENT PROJECT ON CLARK STREET, TO ELIMINATE AN EXISTING SANITARY SEWER/STORM SEWER CONFLICT IN B STREET. PG. 56**

12. Action Items

- A. DISCUSS/APPROVE/DENY- STANDARDIZED CITY OF LIVINGSTON BOARD AND COMMITTEE POLICY. PG. 64**
- B. DISCUSS/APPROVE/DENY- APPROVAL OF TOURISM BUSINESS DISTRICT BY-LAWS. PG. 72**
- C. APPROVE/DISCUSS/DENY- PARK COUNTY COMMUNITY FOUNDATION FUNDING REQUEST FOR VISION/PROFILE PROJECT CONTRIBUTION. PG. 81**
- D. DISCUSS/APPROVE/DENY- COMMISSIONERS TO CONSIDER THE MAKEUP OPTIONS OF DOWN TOWN STREET CONFIGURATION WORK GROUP. PG. 83**

13. City Manager Comment

14. City Commission Comments

15. Adjournment

Calendar of Events

| Date | Time | Event |
|----------------|-------------|---|
| March 20.2019 | 8:30 AM | Urban Renewal Agency Meeting East Room, City-County Complex |
| March 20.2019 | 4:00 PM | Livingston-Park County Library Board Meeting Bev Stevenson Meeting Room- Library |
| March 20. 2019 | 5:30 PM | City Planning Board Meeting Community Room, City-County Complex |
| March 20.2019 | 7:00 PM | Sister City Board Meeting Bev Stevenson Meeting Room- Library |
| March 22. 2019 | 6:00pm | Aspen's 9th Annual Soup to End the Silence Fundraiser |

Livingston Depot Center

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|-------------------------|-----------------|--|
| March 25. 2019 | 8:00 AM | City-County Airport Board Meeting Park County Commissioner's Meeting room |
| March 27. 2019 | 5:30 PM | City Planning Board Special Meeting/ Public Hearing Community Room, City-County Complex |
| March 27. 2019 | 6:00 PM | Parks & Trails Board Meeting West Room, City-County Complex |
| <i>March 30. 2019</i> | <i>All Day</i> | <i>National Take a Walk in the Park Day</i> |
| <i>April 1-30, 2019</i> | | <i>National Child Abuse Prevention Month</i> |
| April 5. 2019 | 5:30 PM | City Commission Meeting Community Room, City-County Complex |
| April 8. 2019 | 6:15- 7:15pm | Active Transportation Coalition Meeting Neptune's Brewery 119 N L St. |

Supplemental Material

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.