



Livingston City Commission Agenda

November 07, 2017

6:30 PM

City – County Complex, Community Room

1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Consent Items

- A. CONSENT - Approve minutes from regular 10.17.17 Commission meeting Page 4
- B. CONSENT - Approve Bills and Claims Page 7
- C. CONSENT - Approve application for Special Parking Space for Nancy Ann Davis Page 26
- D. CONSENT - Approve WRF change orders for Blower upgrades and SBR basin rebar addition Page 32

6. Proclamations

7. Scheduled Public Comment

8. Public Hearings

- A. ORDINANCE NO. 2066 - AN ORDINANCE OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ORDINANCE NO. 2036 AND CHAPTER 9, ARTICLE IV OF THE LIVINGSTON MUNICIPAL CODE ENTITLED "PARKING, STOPPING, AND STANDING" AND SPECIFICALLY SECTION 9-243 BY ESTABLISHING TWO RESERVED PARKING SPACES FOR THE "WINDRIDER" BUS SERVICE AND PROVIDING FOR A PENALTY FOR VIOLATION. Page 74

9. Ordinances

10. Resolutions

- A. RESOLUTION NO. 4761 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DESIGNATING CITY DIRECTOR OF HUMAN RESOURCES AND ADMINISTRATIVE SERVICES AS THE ENVIRONMENTAL CERTIFYING OFFICER FOR MONTANA DEPARTMENT OF COMMERCE HOME GRANT FOR THE LIVINGSTON MEMORIAL HOSPITAL ADAPTIVE RE-USE PROJECT. Page 85
- B. RESOLUTION NO. 4762 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT WITH PARK COUNTY TO FACILITATE ESTABLISHING AND AMENDING INTERLOCAL AGREEMENTS. Page 87

11. Action Items

- A. DISCUSS/APPROVE/DENY - Approve recommendation from Planning Director Jim Woodhull for Planning Board subcommittee Page 97

B. DISCUSS/APPROVE/DENY - Approve City - County Solid Waste Compact Agreement Page 98

C. DISCUSS/APPROVE/DENY - Design features to be included in bid process for Main Street 2018 project

12. City Manager Comment

13. City Commission Comments

14. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

15. Adjournment

Calendar of Events

November 5, 2017 - Daylight Savings Time ends

November 7, 2017 - Election Day

November 7, 2017 - 6:30 - City Commission regular meeting, Community Room, City/County Complex

November 10, 2017 - Veteran's Day Holiday, City Offices closed

November 13, 2017 - World Kindness Day

November 14, 2016 - 3:30 p.m. - Historic Preservation regular meeting, Community Room, City/County Complex

November 14, 2017 - 7:00 p.m. - Board of Adjustments regular meeting, Community Room, City/County Complex

November 15, 2017 - 8:30 a.m. - Urban Renewal Agency regular meeting, East Room, City/County Complex

November 15, 2017 - 4:00 p.m. - Livingston - Park County Library Board regular meeting, Library meeting room, 228 West Callender St

November 15, 2017 - 5:30 p.m. - Planning Board regular meeting, Community Room, City/County Complex

November 15, 2017 - 6:00 p.m. - 7:30 p.m. - City-County Joint Open House to present The Future of City County Emergency Services, Livingston Depot Center

November 21, 2017 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County Complex

November 22, 2017 - 6:00 p.m. - Parks and Trails regular meeting, Civic Center meeting room

November 23, 2017 - Thanksgiving Day, City Offices closed

Supplemental Material

Supplemental - Thank you note from Leadership 49

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.