



# Livingston City Commission Agenda

January 7, 2025 — 5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/83837828806?pwd=xAnrclUba1zXBPxwrUvGYgsO1pGCVN.1>

Meeting ID: 838 3782 8806

Passcode: 828051

---

1. Call to Order

2. Roll Call

3. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

4. Consent Items

**A. APPROVAL OF MINUTES FROM DECEMBER 17, 2024, REGULAR MEETING [PG.4](#)**

**B. APPROVAL OF CLAIMS PAID 12/12/24 - 1/1/25 [PG.38](#)**

**C. JUDGES MONTHLY REPORT NOVEMBER 2024 [PG.54](#)**

**D. PURCHASE ORDER 20143 WITH RESSLER FOR 2025 CHEVROLET 2500 HD SILVERADO [PG.56](#)**

**E. CONTRACT AMENDMENT - SCJ UPDATE [PG.62](#)**

**F. AGREEMENT 20144 WITH DISCOVERY VISTA LLC [PG.79](#)**

**G. AGREEMENT 20145 WITH OFFICE OF INSPECTOR GENERAL OF THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES [PG.89](#)**

5. Proclamations

**A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA DECLARING JANUARY 9, 2025 AS JAMES "JIMMY" EARL CARTER OBSERVANCE DAY IN LIVINGSTON MONTANA [PG.98](#)**

6. Scheduled Public Comment

7. Action Items

**A. ELECTION OF CITY COMMISSION OFFICERS FOR CALENDAR YEAR 2025 [PG.100](#)**



**B. ACTION ARISING FROM MONTANA SIXTH JUDICIAL DISTRICT COURT ORDER APPROVING DISCOVERY VISTA LLC MAJOR SUBDIVISION APPLICATION [PG.103](#)**

**C. CLOSED SESSION TO DISCUSS LEGAL STRATEGY PURSUANT TO MCA 2-3-203(4)(a)**

8. City Manager Comment

9. City Commission Comments

10. Adjournment

Calendar of Events

Supplemental Material

Notice

1. Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
2. Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
3. Special Accommodation: If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the event.