



Livingston City Commission Agenda

January 17, 2023

5:30-8:30 PM

City – County Complex, Community Room 414 E. Callender St. and by Zoom
<https://us02web.zoom.us/j/87011870760?pwd=Qzg3QmVseFBVeGhGaWdsQnZTNtFIZz09>

MEETING ID: 870 1187 0760 **PASSCODE: 678119** CALL IN: (669) 900-6833

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

- A. APPROVE MINUTES FROM JANUARY 3, 2022 REGULAR MEETING. PG. 4**
- B. RATIFY CLAIMS PAID 12/21/2022-01/10/2023. PG. 10**

5. Proclamations

6. Scheduled Public Comment

- A. JIM BAERG, PRESENTS THE 2023 ZONING COMMISSION ANNUAL REPORT. PG. 28**
- B. LAUREL DESNICK, PRESENTS THE 2023 CITY TREE BOARD ANNUAL REPORT. PG. 30**

7. Public Hearings

Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)

8. Ordinances

9. Resolutions

- A. RESOLUTION NO. 5079: RESOLUTION RELATING TO SPECIAL IMPROVEMENT DISTRICT BONDS (SPECIAL IMPROVEMENT DISTRICT NO. 181), SERIES 2023, IN THE ORIGINAL AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$1,505,000; AUTHORIZING THE ISSUANCE AND CALLING FOR THE SALE AND DELEGATING TO A PRICING COMMITTEE THE AUTHORITY TO SET THE TERMS THEREOF WITHIN THE PARAMETERS SET FORTH IN THIS RESOLUTION. PG. 32**
- B. RESOLUTION NO. 5080: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN THE CLG PROGRAM GRANT APPLICATION WITH THE MONTANA STATE HISTORIC PRESERVATION OFFICE, FOR THE CLG GRANT PERIOD APRIL 1, 2023-MARCH 31, 2024. PG. 44**
- C. RESOLUTION NO. 5081: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN AN AGREEMENT**

GRANTING AN EASEMENT TO THE CITY THROUGH THE PROPERTY OF KATHRYN AND TODD QUISEL, FOR THE INSTALLATION AND MAINTENANCE OF A WATER AND SEWER LINE.

PG. 55

10. Action Items

- A. DISCUSS/APPROVE/DENY: CONSIDERATION OF SUPPORT FOR MONTANA LEAGUE OF CITIES AND TOWNS ISSUE CAMPAIGN. PG. 68**
- B. DISCUSS/APPROVE/DENY: CONSIDERATION OF ACCEPTANCE OF LAND TRANSFER FROM PARK COUNTY. PG.**
- C. DISCUSS: DIRECTION TO STAFF ON PROCUREMENT POLICY DEVELOPMENT. PG.**
- D. CLOSED EXECUTIVE SESSION PURSUANT TO MCA 2-3-203(3) and MCA 2-3-203(4)(a). PG.**

11. City Manager Comment

12. City Commission Comments

15. Adjournment

Calendar of Events

Supplemental Material

- A. 2023 LIVINGSTON RECREATION WINTER ACTIVITY GUIDE PG.**

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.