



Livingston City Commission Agenda

September 06, 2016

8:00 AM

City – County Complex, Community Room

1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Consent Items

A. CONSENT - Approve Minutes from 8.16.16 Regular Commission Meeting Page 5

B. CONSENT - Approve Bills and Claims 2nd Half of August 2016 Page 11

6. Proclamations

7. Scheduled Public Comment

A. SCHEDULED PUBLIC COMMENT -- PRESENTATION FROM WISPWEST ON
PROPOSED REPLACEMENT ANTENNA ON NORTH HILL

8. Public Hearings

A. RESOLUTION NO. 4695 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF
LIVINGSTON, MONTANA, FIXING THE TAX LEVY FOR FISCAL YEAR 2016-2017. Page 21

9. Ordinances

10. Resolutions

A. RESOLUTION NO. 4696 -- A RESOLUTION RELATING TO GENERAL OBLIGATION BONDS,
SERIES 2016; AUTHORIZING THE ISSUANCE AND SALE THEREOF; DELEGATING THE
AWARD OF THE BONDS TO CERTAIN CITY OFFICIALS. Page 27

B. RESOLUTION NO. 4682 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF
LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN A COLLECTIVE

- C. **BARGAINING AGREEMENT WITH AFSCME LOCAL 2711A FOR THE PERIOD OF JULY 1, 2016 THROUGH JUNE 30, 2019.** Page 32

- D. **RESOLUTION NO. 4693 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA DECLARING ITS REVISED POLICY WITH RESPECT TO EXPENDITURES FROM THE BRYANT SKILLMAN BEQUEST.** Page 57

11. Action Items

- A. **DISCUSS/APPROVE/DENY -- REQUEST FROM NORTHERN ROCKY MOUNTAIN ECONOMIC DEVELOPMENT DISTRICT (ROB GILMORE) FOR INCREASED FUNDING** Page 63
- B. **DISCUSS/APPROVE/DENY -- CONSIDER OR DEVISE METHOD TO PROMOTE PUBLIC PARTICIPATION IN DECISION ON PROPOSED CHANGES TO INTERSTATE SIGNAGE AT LIVINGSTON'S I-90 EXITS.** Page 67
- C. **DISCUSS/APPROVE/DENY -- MCNAIR SKATE PARK REQUEST FOR SKILLMAN BEQUEST FUNDS** Page 74
- D. **DISCUSS/APPROVE/DENY -- PAYBACK TO SKILLMAN BEQUEST FROM SPECIAL IMPROVEMENT DISTRICT (SID) 180** Page 78
- E. **DISCUSS/APPROVE/DENY -- DETERMINE FINALISTS FOR CITY MANAGER POSITION AND SCHEDULE INTERVIEWS**

12. City Manager Comment

13. City Commission Comments

14. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

15. Adjournment

Calendar of Events

CALENDAR OF EVENTS

September 6, 2016 - 6:30 p.m. - City Commission Regular Meeting - Community Room, City/County Complex

September 7, 2016 - 1:00 p.m. - Active Transportation Coalition - Community Room, City/County Complex

September 7, 2016 - 4:00 p.m. - City/County Meeting - MSU Extension Office, 119 South 3rd Street

September 13, 2016 - 3:30 p.m. - Historic Preservation Committee - Community Room, City/County Complex

September 19, 2016 - 4:30 p.m. - City/County Compact - Community Room, City/County Complex

September 20, 2016 - 6:30 p.m. - City Commission Regular Meeting - Community Room, City/County Complex

September 21, 2016 - 8:30 a.m. - Urban Renewal Agency - East Room, City/County Complex

September 21, 2016 - 4:00 p.m. - Library Board - Park County Library, 228 West Callender Street

September 21, 2016 - 5:00 p.m. - Planning Board - Community Room, City/County Complex

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.

