



# Livingston City Commission Agenda

December 19, 2023

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/86710576576?pwd=WWhkNnlXY2VoeWVRMW80Z3VvekVmQT09>

Meeting ID: 867 1057 6576

Passcode: 062650

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1. Call to Order

2. Roll Call

3. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

4. Consent Items

**A. APPROVAL OF MINUTES FROM 12/05/2023 REGULAR CITY COMMISSION MEETING PG.4**

**B. APPROVAL OF MINUTES FROM CLOSED SESSIONS ON 11/7/2023 AND 11/21/2023.**

**C. APPROVAL OF CLAIMS PAID FOR 11/30/2023 TO 12/13/2023 PG.14**

**D. APPROVAL OF CITY COURT FINANCIAL REPORT FROM JULY 2023 - OCTOBER 2023 PG.30**

**E. AGREEMENT 20052 WITH BOUNDTREE MEDICAL FOR INVENTORY MANAGEMENT SOFTWARE PG. 35**

**F. AGREEMENT 20053 WITH BRIDGER BOWL INC. FOR USE OF THE CIVIC CENTER PARKING AREA PG.44**

**G. AGREEMENT 20056 WITH TD&H FOR CITY ENGINEERING SERVICES PG.51**

**H. TRANSMITTAL OF FINDINGS OF REVIEW OF ZONING CODE AND GROWTH POLICY PG.75**

**I. AMENDMENT NO. 1 TO AGREEMENT 20012 WITH GMP CONSULTANTS PG.84**

5. Proclamations

6. Scheduled Public Comment

7. Public Hearings

*Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)*

8. Ordinances

9. Resolutions

- A. **RESOLUTION 5123: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA UPDATING THE FEE SCHEDULE AND CHARGES FOR ALL CITY DEPARTMENTS** **PG.98**
- B. **RESOLUTION 5124: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, ORDERING A REFERENDUM ON THE CREATION OF A CITYWIDE SPECIAL DISTRICT RELATING TO A RECREATION FACILITY.** **PG.113**

10. Action Items

- A. **PRESENTATION OF FY 2022-2023 AUDIT** **PG.122**
- B. **GRANT AGREEMENT 20057 FOR ARPA FUNDING FOR SEWER I&I PROJECT** **PG.129**
- C. **AGREEMENT 20054 WITH TD&H FOR PROJECT ENGINEERING** **PG.161**
- D. **PUBLIC HEARING FOR HB 355 STATE-LOCAL INFRASTRUCTURE PARTNERSHIP PROGRAM** **PG. 193**
- E. **APPROVAL OF CITY COMMISSION HANDBOOK** **PG.206**
- F. **AGREEMENT 20055 WITH FOUR RANGES COMMUNITY RECREATION FOUNDATION**  
**PG.244**
- G. **DISCUSSION ON CITY LOGO** **PG.253**

11. City Manager Comment

12. City Commission Comments

13. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.