



Livingston City Commission Agenda

April 05, 2022

5:30 PM

VIA ZOOM

<https://us02web.zoom.us/j/82823003403?pwd=NIQ1QVNoWmN4TE1LVHNudG5Bc0lZUT09>

Meeting ID: 828 2300 3403 Passcode: 582113 Call in: (669) 900-6833

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

- A. **APPROVE MINUTES FROM MARCH 15, 2022 REGULAR MEETING.** Pg. 4
- B. **RATIFY CLAIMS PAID 03/04/2022-03/15/2022.** Pg. 10
- C. **APPROVE APPLICATION FROM MALCOLM COX TO SERVE ON LIVINGSTON TBID AS REPRESENTATIVE FOR THE MURRAY HOTEL.** Pg. 21

5. Proclamations

- A. **NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK PROCLAMATION.** Pg. 25
- B. **PROCLAMATION OF THE LIVINGSTON CITY COMMISSION IN SUPPORT OF THE CITIZENS OF UKRAINE.** Pg. 27

6. Scheduled Public Comment

- A. **2021 LIVINGSTON ZONING COMMISSION ANNUAL REPORT PRESENTED BY JIM BAERG.** Pg. 29

7. Public Hearings

- A. **PUBLIC HEARING ON ORDINANCE NO. 3027 ENTITLED: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING PARCELS GENERALLY KNOWN AS 26 FLESHMAN CREEK ROAD AND LEGALLY DESCRIBED AS COS 543 IN SECTION 14, TOWNSHIP TWO SOUTH (T02S), RANGE NINE EAST (R09E), AS MEDIUM DENSITY RESIDENTIAL (R-II).** Pg. 31
- B. **PUBLIC HEARING ON ORDINANCE NO. 3028 ENTITLED AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING PARCELS GENERALLY KNOWN AS 25 LOVES LANE AND LEGALLY DESCRIBED AS Lot 5-A OF THE LAHREN MINOR SUBDIVISION IN SECTION 23,**

TOWNSHIP TWO SOUTH (T02S), RANGE NINE EAST (R09E), AS HIGH-DENSITY RESIDENTIAL (R-III). Pg. 46

- C. PUBLIC HEARING ON ORDINANCE NO. 3029 ENTITLED AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 30.13 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED OFFICIAL ZONING MAP OF THE CITY OF LIVINGSTON BY ZONING PARCELS WITHIN THE MONTAGUE SUBDIVISION NORTH OF BENNETT STREET EXCLUDING BLOCK 3, LOT 5-14 AND BLOCK 3 AND A PORTION OF LOTS 22-26, AND INCLUDING THE ADJACENT ISLAND IN THE YELLOWSTONE RIVER LOCATED IN THE NE1/4 OF SECTION 7 (S07), TOWNSHIP TWO SOUTH (T02S), RANGE TEN EAST (R10E)AS MIXED-USE (MU), MEDIUM DENSITY RESIDENTIAL (R-III), AND PUBLIC (P) AS SHOWN IN EXHIBIT A.** Pg. 66

8. Ordinances

9. Resolutions

- A. RESOLUTION NO. 5026: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, OF ITS INTENT TO DISCONTINUE AND VACATE A PORTION OF THE NORTH 12TH STREET RIGHT-OF-WAY ADJACENT TO LOTS 1-16 OF BLOCK 22 AND LOTS 17-32 OF BLOCK 23 OF THE PALACE ADDITION.** Pg. 87

10. Action Items

- A. DISCUSS/APPROVE/DENY: COMMISSIONERS APPOINTMENT TO SERVE ON GUIDING PRINCIPALS STRATEGIC PLAN COMMITTEE.**
- B. DISCUSS: RECOMMENDATION FROM CITY TREE BOARD FOR PARTNERSHIP WITH MSUE EXTENSION MASTER GARDNER PROGRAM TO FACILITATE VOLUNTEER PRUNING OF SMALL TREES IN PARKS.** Pg. 105
- C. DISCUSS: SCHEDULING GENERAL FUND WORK SESSION FOR CITY COMMISSIONERS.**

11. City Manager Comment

12. City Commission Comments

13. Adjournment

Calendar of Events

Supplemental Material

Notice

- Public Comment: The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

- Meeting Recording: An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- Special Accommodation: If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.