



# Livingston City Commission Agenda

May 17, 2016

6:30 PM

City – County Complex, Community Room

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## 1. Call to Order

## 2. Roll Call

## 3. Moment of Silence

## 4. Pledge of Allegiance

## 5. Consent Items

- A. CONSENT -- APPROVE MINUTES FROM 5.3.16 CITY COMMISSION MEETING Page 5
- B. CONSENT – APPROVE BILLS AND CLAIMS FOR 1st HALF OF MAY 2016 Page 9
- C. CONSENT -- RATIFY CLAIM Page 18
- D. CONSENT - APPROVE JOE PARRIOT TO THE CITY PLANNING BOARD Page 20
- E. CONSENT - APPROVE VICKI BLAKEMEN TO THE CITY PLANNING BOARD Page 22
- F. CONSENT - APPROVE MARK REHDER TO THE CITY PLANNING BOARD Page 24

## 6. Proclamations

## 7. Scheduled Public Comment

- A. SCHEDULED PUBLIC COMMENT -- LARRY TEETER FROM THE LIVINGSTON TENNIS ASSOCIATION
- B. SCHEDULED PUBLIC COMMENT - PATRICIA GRABOW REGARDING THE 2016 NATIONAL PARKS CENTENNIAL CELEBRATION AND LIVINGSTON DOWNTOWN ECONOMIC ENHANCEMENT PROJECT

## 8. Public Hearings

## 9. Ordinances

## 10. Resolutions

- A. RESOLUTION NO. 4656 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN A CUSTOMER SERVICE AGREEMENT WITH BILLING DOCUMENT SPECIALISTS FOR ONLINE BILL PAY SERVICES. Page 26
- B. RESOLUTION NO. 4655 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN 911 DISPATCH SERVICE AGREEMENT WITH INDUSTRIAL COMMUNICATIONS & ELECTRONICS. Page 38

## 11. Action Items

- A. DISCUSS/APPROVE/DENY - REPAINTING THE WARMING HUT TO BE COMPLETED BY THE LIVINGSTON PARK AND RECREATION SUMMER CAMPS Page 47
- B. DISCUSS/ APPROVE/ DENY - POWER WASHING AND REPAINTING OF THE B STREET UNDERPASS
- C. DISCUSS/APPROVE/DENY -- 2017-2021 CAPITAL IMPROVEMENT PLAN (CIP)
- Copies for City Commissioners will be made available separately.
  - Public copies available at the City Finance Office for a fee.
- D. DISCUSS/APPROVE/DENY - REQUESTED FEE REDUCTION FOR THE HOOT EVENT
- E. DISCUSS/APPROVE/DENY - URBAN FOREST MANAGEMENT PLAN Page 54
- F. DISCUSS/APPROVE/DENY - COMMISSION APPROACH TO ALLOCATING SKILLMAN TRUST FUNDS Page 100
- G. DISCUSS/APPROVE/DENY - LYSA REQUEST FOR FUNDING FOR NORTHSIDE PARK AND SOCCER FIELDS PROJECT Page 103

## 12. City Manager Comment

## 13. City Commission Comments

## 14. Public Comments

*Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).*

## 15. Adjournment

## **16. Calendar of Events**

**May 17, 2016 - 6:30 p.m. City Commission Meeting, Community Room, City-County Complex**

**May 18, 2016 - 8:30 a.m. Urban Renewal Agency, Livingston/Park County Library - Teen Room**

**May 18, 2016 - 4:30 - 6:30 p.m. Interview with Sidney Mitchell for Livingston City Manager, Community Room, City-County Complex**

**May 18, 2016 - 5:00 p.m. Planning Committee, District Court Chambers, City-County Complex**

**May 23 through 27, 2016, - Annual Public Works Week**

**May 26 -**

**11:00 a.m. - 3:00 p.m. - Equipment demonstration, display of snowplows painted by students, and information booths**

**11:00 a.m. - 1:00 p.m. - Hamburgers and Hot dogs served up by Public Works Staff**

**May 25, 2016 - 6:30 p.m. - Parks and Trails Committee, Community Room, City-County Complex**

**May 30, 2016 HOLIDAY, CITY OFFICES CLOSED**

**June 4, 2016 - 8:30 a.m. Parks and Trails Clean Up - Civic Center**

**June 7, 2016 - 6:30 p.m. City Commission Meeting, Community Room, City-County Complex**

## **Supplemental Material**

**SUPPLEMENTAL -- DISPATCH MONTHLY REPORT FROM APRIL 2016**

**SUPPLEMENTAL -- MONTHLY POLICE REPORT FROM APRIL 2016**

**SUPPLEMENTAL -- PUBLIC WORKS MONTHLY REPORT FROM APRIL 2016**

## Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.