



# Livingston City Commission Agenda

February 21, 2023

5:30-8:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/88204096858?pwd=WClTSWxMa2cwRVJ3dXFMUGx1VDlqZz09>

Meeting ID: 882 0409 6858 **Passcode: 299790** Call In: (669) 900-6833

---

1. Call to Order

2. Roll Call

4. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*

4. Consent Items

- A. APPROVE MINUTES FROM FEB. 7, 2023 REGULAR MEETING. Pg. 4**
- B. RATIFY CLAIMS PAID 02.25.2023-02.14.2023. Pg. 34**
- C. ACCEPTING AN AMENDMENT TO THE ORIGINAL LEASE BETWEEN THE CITY OF LIVINGSTON AND LIVINGSTON DAYCARE, LLC. Pg. 50**
- D. ACCEPT JANUARY CITY COURT FINANCIAL REPORT. Pg. 57**

5. Proclamations

6. Scheduled Public Comment

7. Public Hearings

*Individuals are reminded that testimony at a public hearing should be relevant, material, and not repetitious. (MCA 7-1-4131 and Livingston City Code Section 2-21)*

8. Ordinances

- A. ORDINANCE NO. 3040: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 30, ARTICLE V, SECTION 30.50 OF THE CITY ZONING ORDINANCE ENTITLED SIGNS. Pg. 59**

9. Resolutions

- A. RESOLUTION NO. 5087: A RESOLUTION BY THE CITY OF LIVINGSTON CITY COMMISSION, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO FEMA – STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) AUTHORIZING THE CITY MANAGER OR DESIGNEE TO ENTER INTO REQUIRED CONTRACTS FOR GRANT FUNDS TO HIRE ADDITIONAL STAFFING FOR LIVINGSTON FIRE RESCUE. Pg. 72**

10. Action Items

**A. DISCUSS/APPROVE/DENY: REQUEST TO CREATE AN EXCEPTION TO THE ENFORCEMENT OF THE OPEN CONTAINER STATUTE DURING THE PLATT/PUCKETT WEDDING. Pg. 79**

**B. 2023 ADA TRANSITION PLAN UPDATE. Pg. 104**

**C. CLOSED EXECUTIVE SESSION PURSUANT TO MCA 2-3-203(3) AND MCA 2-3-203(4) (9).**

11. City Manager Comment

12. City Commission Comments

13. Adjournment

## [Calendar of Events](#)

## Supplemental Material

### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.