



Livingston City Commission Agenda

October 21, 2025 — 5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/88051710970?pwd=WKt0fF9xkanvvynCgVhpFjNx79nlZz.1>

Meeting ID: 880 5171 0970

Passcode: 328234

1. Call to Order

2. Roll Call

3. Public Comment

Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)

4. Consent Items

A. APPROVAL OF MINUTES FROM OCTOBER 07, 2025, REGULAR MEETING [PG.4](#)

B. APPROVAL OF CLAIMS PAID 10/2/25 - 10/15/25 [PG.126](#)

C. JUDGES MONTH REPORT FOR SEPTEMBER 2025 [PG.135](#)

D. PLEDGED SECURITIES FOR SEPTEMBER 2025 [PG.137](#)

E. AGREEMENT 20230 WITH PARK COUNTY FOR THE TRANSFER OF A BULK WATER STATION [PG.141](#)

F. AGREEMENT 20231 WITH ASKIN CONSTRUCTION [PG.146](#)

G. AGREEMENT 20232 WITH TD&H ENGINEERING [PG.149](#)

5. Proclamations

A. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING OCTOBER 21, 2025 AS CUB SCOUT DAY IN LIVINGSTON, MONTANA [PG.196](#)

B. A PROCLAMATION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, DECLARING OCTOBER 23, 2025 AS NATIONAL PARALEGAL DAY IN LIVINGSTON, MONTANA [PG.198](#)

6. Scheduled Public Comment

7. Action Items



- A. RESOLUTION 5178: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING THE BUDGET FOR FISCAL YEAR 2024-2025, BY MAKING APPROPRIATION ADJUSTMENTS IN THE AMOUNT OF \$33,689 AND REVENUE ADJUSTMENTS IN THE AMOUNT OF \$1,034 [PG.200](#)**
- B. UPDATE REGARDING MOBILE CRISIS RESPONSE TEAM [PG.204](#)**
- C. UPDATE FROM PUBLIC WORKS DEPARTMENT'S WATER AND SEWER DIVISIONS [PG.207](#)**
- D. CLOSED SESSION TO DISCUSS LEGAL STRATEGY PURSUANT TO MCA 2-3-203(4)(b)**
- E. CLOSED SESSION PURSUANT TO MCA 2-3-203(3).**

8. City Manager Comment

9. City Commission Comments

10. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.