



Livingston City Commission Agenda

February 20, 2024

5:30 PM

City – County Complex, Community Room

<https://us02web.zoom.us/j/83773208485?pwd=Y2pjQmZ2Qlg2YzFclJTQXY1SIZKdz09>

Meeting ID: 837 7320 8485

Passcode: 289569

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1. Call to Order
 2. Roll Call
 3. Public Comment
Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)
 4. Consent Items
 - A. **APPROVAL OF MINUTES FROM JANUARY 30, 2024, JOINT CITY-COUNTY COMMISSION MEETING.** **PG.4**
 - B. **APPROVAL OF MINUTES FROM FEBRUARY 06, 2024, REGULAR MEETING.** **PG.37**
 - C. **APPROVAL OF CLAIMS PAID 2/1/24 - 2/14/24** **PG.49**
 - D. **APPOINTMENT OF ANGELICA AMANT TO THE TBID BOARD** **PG.63**
 - E. **TRANSMITTAL OF CITY ATTORNEY OPINION ON OPEN MEETINGS LAWS** **PG.66**
 5. Proclamations
 6. Scheduled Public Comment
 7. Action Items
 - A. **RESOLUTION 5126: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, CALLING FOR AN ELECTION ON THE QUESTION OF CONDUCTING A LOCAL GOVERNMENT REVIEW AND ESTABLISHING A STUDY COMMISSION TO DO SO.** **PG.72**
 - B. **ORDINANCE 3051: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING CHAPTER 10, CURFEW, DISTURBING THE PEACE, AND NOISE, OF THE LIVINGSTON MUNICIPAL CODE, BY AMENDING SECTIONS 10-5 AND 10-6.** **PG.99**
 - C. **AGREEMENT 20067 WITH 4 RANGES COMMUNITY RECREATION FOUNDATION INC. FOR LEASE OF KATIE BONNELL PARK** **PG.125**
 - D. **CLOSED SESSION PURSUANT TO 2-3-203(4)(B) TO DISCUSS LITIGATION STRATEGY**
 8. City Manager Comment

9. City Commission Comments

10. Adjournment

Calendar of Events

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.