



# Consolidated Land Use Board

**February 24, 2025 — 5:30 PM**

City – County Complex, Community Room

<https://us02web.zoom.us/j/82474604551?pwd=0hSvISgTGMTGmYVbOmgEAoM56RpHVw.1>

**Meeting ID: 824 7460 4551**

**Passcode: 877191**

**Phone: 1-669-900-9128**

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A regular meeting of the Consolidated Land Use Board is scheduled for February 24, 2025 at 3:30 PM in Community Room of the City/County Complex at 414 E. Callender St. The meeting will be facilitated by the Chair-Elect, to be determined at the beginning of the meeting.

**1. Roll Call**

**2. ELECTION OF OFFICERS – CHAIR, VICE-CHAIR; The Chair-Elect will facilitate the rest of this meeting**

**3. Approval of Minutes - NONE – November 13, 2024 Minutes will be approved at the next LUB meeting.**

**4. General Public Comment**

**5. Planning Items - None**

**6. Zoning Items**

**A. ZONING MAP AMENDMENT –request to rezone two parcels owned by Livingston Healthcare, legally described as SO8, TO2, R10 E, P.M.M. County of Park, State of Montana, COS 2907RB, Parcel 5B, Acres 31.29 (Tract 5B) and SO8, TO2 S, R10 E, P.M.M. County of Park, State of Montana, COS 2907RB, Parcel 1D, Acres 80.71 Tract 1D), from Light Industrial (LI) to Mixed Use (MU). Action Requested.**

**7. Board Comments**

**8. Adjournment**