



Livingston City Commission

Agenda

April 04, 2017

6:30 PM

City – County Complex, Community Room

1. Call to Order

2. Roll Call

3. Moment of Silence

4. Pledge of Allegiance

5. Consent Items

- A. CONSENT - Approve Minutes from 3.21.17 Regular Commission meeting Page 4
- B. CONSENT – Approve claims second half of March 2017 Page 8

6. Proclamations

- A. PROCLAMATION - Public Safety Communication Officers Week Page 16

7. Scheduled Public Comment

- A. Scheduled Public Comment - Representative from Missouri River Task Force
- B. Scheduled Public Comment - Miranda Bly and representative from Active Transportation Coalition regarding request for road closure during Farmers Market Page 18
- C. Scheduled Public Comment - Katie Weaver MSU Park County Economic and Community Development Annual Report Page 33

8. Public Hearings

9. Ordinances

- A. ORDINANCE NO. 2063 - AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING SECTION 4-41, ENTITLED "CIVIL OFFENSES, EXCEPTIONS," BY ADDING AN EXCEPTION TO SUBPART C PERTAINING TO THE BOZEMAN TRAIL CONNECTOR LOCATED BETWEEN JACK WEIMER MEMORIAL PARK AND FLESHMAN CREEK ROAD IN LIVINGSTON, MONTANA. Page 25
- B. ORDINANCE NO. 2064 - AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AMENDING ORDINANCE 2049 AND CHAPTER 9, ARTICLE IV OF THE LIVINGSTON MUNICIPAL COE ENTITLED "PARKING, STOPPING, AND STANDING" BY ESTABLISHING FIRE DEPARTMENT PARKING ON EITHER SIDE OF THE CALLENDER STREET ENTRANCE STREET ENTRANCE AND ESTABLISHING A CIVIL PENALTY FOR VIOLATION THEREOF. Page 31

10. Resolutions

- A. RESOLUTION NO. 4723 - A RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA ANNUAL ADJUSTABLE RATE TENDER OPTION MUNICIPAL FINANCE CONSOLIDATION ACT BONDS (INTERCAP REVOLVING PROGRAM), APPROVING THE FORM AND TERMS OF THE LOAN AGREEMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO. Page 56
- B. RESOLUTION NO. 4724 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE CITY MANAGER TO SIGN THE NOTICE OF AWARD AND AGREEMENT WITH MORGAN CONSTRUCTION FOR CONSTRUCTION NECESSARY FOR THE DOWNTOWN LIVINGSTON VAULT PROJECT. Page 87

11. Action Items

- A. DISCUSS/APPROVE/DENY - Western Sustainability Exchange request for road closure and fee waiver for Farmers Market

12. City Manager Comment

13. City Commission Comments

14. Public Comments

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

15. Adjournment

Calendar of Events

April 4, 2017 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County

Complex April 5, 2017 - 4:00 p.m. - City County Joint Meeting, MSU Extension Office, 119

South 3rd Street

April 5, 2017 - 7:00 p.m. - Skate Park Committee meeting, Livingston Food Pantry, 202 South 2nd Street

April 6, 2017 - 4:00 p.m. - County Growth Policy Public Meeting, Community Room, City/County Complex

April 12, 2017 - 3:30 p.m. - Historic Preservation regular meeting, Community Room, City/County Complex

April 12, 2017 - 7:00 p.m. - Skate Park Committee meeting, Livingston Food Pantry, 202 South 2nd Street

April 13, 2017 - National Scrabble Day

April 13, 2017 - 10:00 a.m. - Planning Board public meeting, site visit of Water Works Building 10th Street and River Drive

April 17, 2017 - 4:30 p.m. - City County Compact meeting, MSU Extension Office, 119 South 3rd Street

April 18, 2017 - 6:30 p.m. - City Commission regular meeting, Community Room, City/County

Complex April 19, 2017 - 8:30 a.m. - Urban Renewal Agency regular meeting, East Room, City/County Complex

April 19, 2017 - 5:30 p.m. - Planning Board regular meeting, Community Room, City/County Complex

April 19, 2017 - 4:00 p.m. - Library Board regular meeting, Park County Library, 228 W. Callender Street

April 19, 2017 - 7:00 p.m. - Skate Park Committee meeting, Livingston Food Pantry, 202 South 2nd Street

Supplemental Material

Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.