



# Livingston City Commission Agenda

June 03, 2020

5:30 PM

City – County Complex, Community Room

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1. Call to Order
  2. Roll Call
  3. Moment of Silence
  4. Pledge of Allegiance
  5. Public Comment

*Individuals are reminded that public comments should be limited to item over which the City Commission has supervision, control jurisdiction, or advisory power (MCA 2-3-202)*
  6. Consent Items
    - A. **APPROVE MINUTES FROM 5/19/2020 REGULAR COMMISSION MEETING.** **PG. 5**
    - B. **JUDGES MONTHLY REPORT FROM APRIL 2020.** **PG. 6**
    - C. **RATIFY CLAIMS PAID 5/15/2020-5/31/2020.** **PG. 7**
  7. Proclamations
  8. Scheduled Public Comment
    - A. **RUSSELL LEWIS AND ERIKA ADAMS OF THE SHANE CENTER PRESENTS THE 2020 CAPITAL IMPROVEMENT PROJECT AND REQUESTS FOR WAIVER OF BUILDING PERMIT FEES.** **PG. 15**
  9. Public Hearings
  10. Ordinances
  11. Resolutions
    - A. **RESOLUTION NO. 4897: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH TD&H, INC. FOR CONSTRUCTION MANAGEMENT OF THE LIVINGSTON 2020 CIP 2ND STREET AND SIDEWALK CONSTRUCTION PROJECT AND TO EXECUTE THE AGREEMENT FULLY.** **PG. 27**
    - B. **A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING THE CITY MANAGER TO SIGN A GENERAL SERVICES AGREEMENT WITH OMDAHL EXCACATION, LLC. (OMDAHL) FOR THE 2020 DOWNTOWN CIP PROJECT, AUTHORIZATION EXECUTION OF SAID AGREEMENT AND AUTHORIZATION FOR THE USE OF CONTINGENCY FUNDS.** **PG. 42**
  12. Action Items

A. DISCUSS/APPROVE/DENY- MARKET AND MERIT ADJUSTMENT FOR CITY MANAGER.

PG. 64

B. DISCUSS CITY OF LIVINGSTON QUARTERLY FUND SUMMARY REPORT FROM CITY FINANCE DIRECTOR, PAIGE FETTERHOFF.

PG. 67

C. DISCUSS: SCHEDULING BUDGET SESSIONS

PG. 96

D. ACTION: DISCUSS RE-OPENING OF DOWNTOWN BUSINESSES AND TEMPORARY WAIVER OF ORDINANCE ALLOWING CURBSIDE STREET SCAPES.

13. City Manager Comment

14. City Commission Comments

15. Adjournment

### Calendar of Events

JUNE  
2020

|                |      |
|----------------|------|
| CALENDAR MONTH | JUNE |
| CALENDAR YEAR  | 2020 |

| Sunday | Monday                         | Tuesday   | Wednesday   | Thursday  | Friday | Saturday                              |
|--------|--------------------------------|---|---|---|--------|---------------------------------------|
| 31     | 1                              | 2   | 3   | 4   | 5      | 6                                     |
| 7      | 8                              | 9<br>City Commission Meeting 5:30 p.m<br>Zoom Zoning Commission mtg. 5:30             | 10<br>Community Room Available  | 11<br>City Conservation Board meeting 5:30-7:30 p.m.                              | 12     | 13<br>Commissioner Listening Session? |
| 14     | 15<br>Community Room Available | 16<br><b>**Growth Policy**<br/>Community Meetings<br/>12-2 and 5-7pm Civic Center</b> | 17<br>URA Mtg. 9am   Library Board Meeting 4PM<br>  Planning Board mtg 5:30PM<br>  Sister City Board Mtg. 7PM | 18<br><b>**Rail Road Crossing**<br/>Community Meeting<br/>LYSA Fieldhouse 5-</b>  | 19     | 20                                    |
| 21     | 22                             | 23<br>City Commission Meeting 5:30 p.m.   | 24<br>Parks and Trails Committee Meeting 6:00pm   | 25<br><b>**Rail Road Crossing**<br/>Community Meeting<br/>City/County Complex</b> | 26     | 27                                    |
| 28     | 29                             | 30  | 1   | 2   | 3      | 4                                     |

Notes Additional Rail Road Crossing Meeting scheduled for 7/9/2020 at the Livingston Civic Center from 5-7pm.

### Supplemental Material

GROWTH POLICY PUBLIC PRESS RELEASE

PG. 97

RAIL CROSSING COMMUNITY MEETING PUBLIC NOTICE

PG. 98

## Future Agenda Items:

- Discussion of possible amendment to City Code regarding the parking of Trailers, Boats, RV's on City Streets.
- Discussion amendments to Chapter 4 of City Code entitled Animals.

## Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.