

# Livingston City Commission Agenda May 03, 2016 6:30 PM City – County Complex, Community Room

- 1. Call to Order
- 2. Roll Call
- 3. Moment of Silence
- 4. Pledge of Allegiance

## 5. Consent Items

Α.	Approve Minutes from 4.19.16 Regular Commission Meeting	Page 5
В.	Approve Bills and Claims 2nd Half of April 2016	Page 9
C.	Approve 3rd Quarter Pledged Securities Report	Page 16
D.	Approve Christopher Newhouse to the Parks & Trails Committee	Page 20

## 6. Proclamations

- A. PROCLAMATION DECLARING THE WEEK OF MAY 1 THROUGH MAY 7, 2016 AS YOUTH WEEK IN THE CITY OF LIVINGSTON, MONTANA Page 22
- B. PROCLAMATION -DECLARING MAY 6, 2016 TO BE ARBOR DAY IN THE CITY OF LIVINGSTON, MONTANA Page 24
- C. PROCLAMATION -- DECLARING THE WEEK OF MAY 23rd THROUGH MAY 27th, 2016 TO BE PUBLIC WORKS WEEK IN THE CITY OF LIVINGSTON, MONTANA Page 26

## 7. Scheduled Public Comment

A. SCHEDULED PUBLIC COMMENT -- KARLA PETTIT, URBAN RENEWAL AGENCY (URA) CHAIR, REGARDING POTENTIAL PER DIEM FOR URA BOARD MEMBERS ATTENDING EVENTS, AS WELL AS DISCUSSION ABOUT UNDERPASS

# 8. Public Hearings

## 9. Ordinances

## **10.** Resolutions

A. RESOLUTION NO. 4653 -- A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA AUTHORIZING THE DONATION OF A FORD AMBULANCE TO THE TOWN OF CLYDE PARK, MONTANA AND ITS FIRE DEPARTMENT. Page 28

## **11. Action Items**

- A. DISCUSS/APPROVE/DENY COLIN LAUDERDALE OF NORTHERN PLAINS ORGANIZATION REGARDING MILLENNIUM BULK TERMINAL (MBT) DRAFT IMPACT STATEMENT Page 34
- B. DISCUSS/APPROVE/DENY CHRIS BASTIAN TO DISCUSS HIS CONCERNS SURROUNDING UNPAVED PORTION OF SUMMIT STREET
- C. DISCUSS/APPROVE/DENY -- FEE WAIVER REQUEST FROM LIVINGSTON AREA CHAMBER OF COMMERCE FOR PARK COUNTY DAYS Page 38
- D. DISCUSS/APPROVE/DENY -- FEE WAIVER REQUEST FROM LIVINGSTON AREA CHAMBER OF COMMERCE FOR THE HOOT Page 40
- E. DISCUSS/APPROVE/DENY -- REQUEST FROM URBAN RENEWAL AGENCY (URA) TO REVISIT THE CITY'S PROPOSED CONTRIBUTION OF \$3,000 TO EACH BUILDING OWNER FOR VAULT REHABILITATION OR FILL-IN
- F. DISCUSS/APPROVE/DENY -- JULY 5, 2016 CITY COMMISSION MEETING AND WHETHER TO RESCHEDULE OR CANCEL THE MEETING
- 12. City Manager Comment
- **13. City Commission Comments**

#### **14. Public Comments**

Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).

#### 15. Adjournment

#### **Calendar of Events**

#### **Calendar of Events**

May 1 through 7, 2016 - Annual Youth Week, Sponsored by the Benevolent and Protective Order of Elks

May 2 through May 5, 2016 - Annual Public Works Spring Clean Up

May 3, 2016 - 6:30 p.m. City Commission Meeting - Community Room, City-County Complex

May 4, 2016 - 4:00 p.m. City-County Joint Meeting - MSU Extension Office, 119 South 3rd Street

May 6, 2016 - 1:00 p.m. Livingston Arbor Day Celebration, G Street Park

May 10, 2016 - 3:30 - p.m. Historic Preservation Committee, Community Room, City - County Complex

May 12, 2016 - 6:00 p.m., Joint meeting with City Commission, URA and vault owners, Community Room, City - County Complex

May 17, 2016 - 6:30 p.m. City Commission Meeting, Community Room, City - County Complex

May 18, 2016 - 8:30 a.m. Urban Renewal Agency, East Room, City - County Complex

May 18, 2016 - 5:00 p.m. Planning Committee, Community Room, City - County Complex

May 23 through 27, 2016 - Annual Public Works Week

May 25, 2016 - 6:30 p.m. Parks and Trails Committee, Community Room, City - County Complex

June 4, 2016 - 8:30 a.m. Parks and Trails Clean Up - Civic Center

# **Supplemental Material**

#### Notice

- **Public Comment:** The public can speak about an item on the agenda during discussion of that item by coming up to the table or podium, signing-in, and then waiting to be recognized by the Chairman. Individuals are reminded that public comments should be limited to items over which the City Commission has supervision, control, jurisdiction, or advisory power (MCA 2-3-202).
- **Meeting Recording:** An audio and/or video recording of the meeting, or any portion thereof, may be purchased by contacting the City Administration. The City does not warrant the audio and/or video recording as to content, quality, or clarity.
- **Special Accommodation:** If you need special accommodations to attend or participate in our meeting, please contact the Fire Department at least 24 hours in advance of the specific meeting you are planning on attending.