



PUBLIC WORKS

Lincoln Parish Police Jury

Tuesday, May 10, 2022 at 6:00 PM

Jack Beard Room | 910 North Trenton Street, Ruston, LA 71270

AGENDA

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the Lincoln Parish Police Jury at 318-513-6200 at least three working days before the meeting.

COMMITTEE MEMBERS

Logan Hunt, Chair; Theresa Wyatt, T.J. Cranford, Glenn Scriber, and Matt Pullin

Call to Order

Invocation

Approval of Agenda

New Business

1. Approval of Final Plat for The Settlement, Phase I
2. Accept Bids - Liquid Asphalt
3. Authorize Advertisement for Hot Mix (Six Months)
4. Discuss And Take Action on Highway Department Motor Grader
5. Discuss and Take Action - City of Bastrop Piggyback Purchase of Freightliner MS-106 Petersen TL3 Boom Hardow Dump Body
6. Discuss and Take Action, if Necessary, Surplus Limb Truck - Town of Dubach
7. Request for Assistance - Louisiana Tech University, General Maintenance and Grade of Beef Unit Access Road
8. Discuss and Take Action - LGAP Support Resolution
9. Discuss and Take Action - CWEF Support Resolution
10. Consider Setting Rates for Permitting:
 - A. Project Permit
 - B. Commercial Driveway Permit
 - C. Oversize/Overweight Permit

Other Business

Adjournment

RILEY COMPANY

OF LOUISIANA, INC.
CONSULTING ENGINEERS

Item # 1.

112 EAST MISSISSIPPI AVE.
P.O. DRAWER 1303
RUSTON, LOUISIANA 71273

PHONE: (318) 251-0238
FAX: (318) 251-0239
E-MAIL: rriley@rileyco.org

PAUL A. RILEY, P.E., PRESIDENT
ROBERT C. MYERS, P.E.
RICHARD R. AILLET, P.E.

FRANK W. MILLER, P.L.S.
CLINTON CRUTCHFIELD, JR. P.L.S.
DAVID HERRING, P.L.S.

May 4, 2022

Mr. Doug Postel
Parish Administrator
Lincoln Parish Police Jury
P. O. Box 979
Ruston, LA 71273

RE: Plat of Subdivision Review
The Settlement - Unit No. 1
Our File: 005-325

Dear Mr. Postel:

We have reviewed the plat of subdivision submitted for the following subject property:

The Settlement – Unit 1

We find the plat submitted to be in substantial conformance with the requirements of the Lincoln Parish Subdivision Ordinance and we therefore that it be accepted as final by the police jury. We will instruct the developer to deliver copies of the final plat that have all required signatures to your office for signing.

If you have any questions or require additional information, please advise.

Sincerely,

RILEY COMPANY OF LOUISIANA, INC.

BY: 

Paul A. Riley, P.E.

RRA/PAR/jap

Page 2

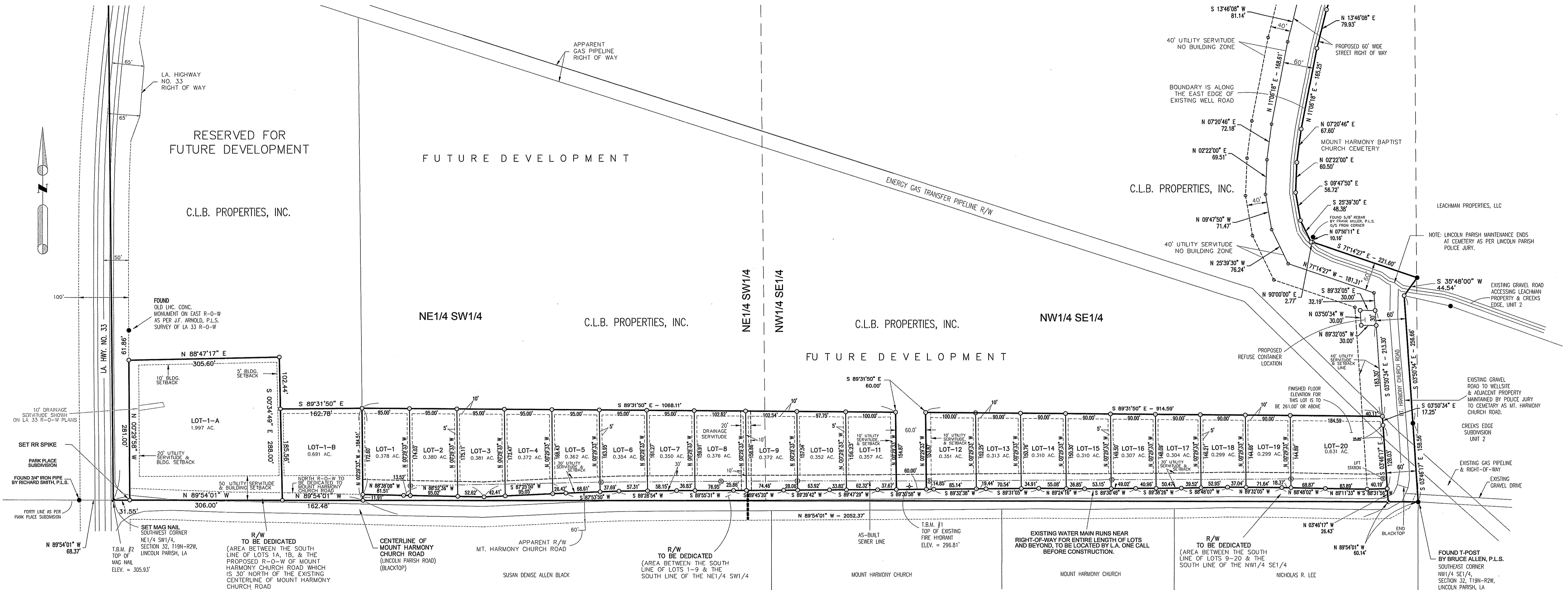
REFERENCE SURVEYS

- 1. PLAT OF SURVEY BY LESTER G. RAINEY, P.L.S. FOR DEERFIELD ESTATES, DATED SEPTEMBER 29, 1999, REVISED OCTOBER 20, 1999.
- 2. PLAT OF SURVEY BY LESTER G. RAINEY, P.L.S. FOR NOTTAWAY SUBDIVISION, DATED DECEMBER 02, 1998, REVISED JUNE 24, 1999.
- 3. PLAT OF SURVEY BY FRANK W. MILLER, P.L.S. FOR MOUNT HARMONY BAPTIST CHURCH CEMETERY, DATED DECEMBER 16, 2016.
- 4. PLAT OF SURVEY BY BENJAMIN C. WINN, P.L.S. FOR OLD SOUTH FOODS, LLC OF CREEKS EDGE SUBDIVISION, UNIT 2 DATED APRIL 29, 2004.
- 5. PLAT OF SURVEY BY WILLIAM T. LOWE, P.L.S. FOR PARK PLACE SUBDIVISION, FOUND IN CONV. BOOK 975, PAGE 334 OF THE RECORDS OF LINCOLN PARISH, LOUISIANA.
- 6. SURVEY OF STATE PROJECT # 089-01-12, LA 33, BY J. F. ARNOLD, P.L.S., RIGHT OF WAY MAP DATED OCTOBER 01, 1999.

LAND DISTRICT NORTH OF RED RIVER
LINCOLN PARISH, LOUISIANA
SECTION 32, T19N-R2W

THE SETTLEMENT, UNIT 1
INCLUSIVE OF LOTS 1A, 1B & 1-20

SURVEY OF THE SETTLEMENT, UNIT 1, BEING SITUATED IN SECTION 32, TOWNSHIP 19 NORTH, RANGE 2 WEST, LINCOLN PARISH, NORTH OF THE RED RIVER LAND DISTRICT OF LOUISIANA.



ELEVATION NOTE:

ELEVATIONS SHOWN HEREON WERE ESTABLISHED FROM REFERENCE MARKS: BALL RM2 & BALL 2 RM1 THESE ARE HAVD 89 H.S.L. AS DETERMINED FROM N.G.S. DATASHEETS.

DATE: NOVEMBER 11, 2020 (REVISED DECEMBER 11, 2020) (REVISED APRIL 18, 2022)

- = 5/8" REBAR (FOUND) UNLESS OTHERWISE NOTED
 - = 5/8" REBAR (SET) UNLESS OTHERWISE NOTED
 - ◆ = MAG NAIL (SET)
 - ⊙ = SEWER MANHOLE
 - ⊕ = DENOTES FIRE HYDRANT
 - ⊖ = DENOTES UTILITY POLE
 - ▲ = POINT NOT MONUMENTED
 - = POINT IN EXISTING FENCE
 - = EXISTING CONCRETE R/W MONUMENT
 - = OVERHEAD ELECTRIC LINE
- DISTANCE BY E.D.M. & BEARINGS ARE BASED ON PLAT OF NOTTAWAY SUBDIVISION SURVEY REQUESTED BY: ATTORNEY CHRIS BOWMAN

DEDICATION

PURSUANT TO THE PROVISIONS OF LA. R.S. 33:505(17) AND THE LAWS AND ORDINANCES OF LINCOLN PARISH, C.L.B. PROPERTIES, INC. AS THE FULL FEE TITLE OWNER OF THE PROPERTY SHOWN HEREON AND DESIGNATED AS SETTLEMENT, UNIT 1, HEREBY DEDICATES THE STREET RIGHTS OF WAY, UTILITY SERVITUDES, AND DRAINAGE SERVITUDES SHOWN HEREON TO PUBLIC USE. THIS DEDICATION BEING FOR THE USE OF SAID PROPERTY FOR STREET, UTILITY, DRAINAGE AND REFUSE CONTAINER STORAGE PURPOSES ONLY, RESERVING UNTO SAID OWNER, ITS SUCCESSORS AND ASSIGNS, THE FULL FEE OF SAID PROPERTY IN FULL OWNERSHIP INCLUDING, BUT NOT LIMITED TO, ALL OIL, GAS AND OTHER MINERALS ON, IN, UNDER OR THAT WHICH MAY BE PRODUCED THEREFROM.

A PRIVATE DOOR-TO-DOOR GARBAGE COLLECTION SERVICE SHALL BE UTILIZED IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION OF COVENANTS, SHOULD SAID GARBAGE COLLECTION SERVICE BE DISCONTINUED, REFUSE CONTAINER STORAGE SHALL BE UTILIZED.

THIS 22nd DAY OF April, 2022
C.L.B. PROPERTIES, INC.
BY: *[Signature]*

ACCEPTANCE

THIS PLAT AND DEDICATION ARE HEREBY APPROVED AND ACCEPTED BY THE LINCOLN PARISH POLICE JURY.

THIS ___ DAY OF _____, 2022
LINCOLN PARISH POLICE JURY
BY: _____

LINCOLN PARISH HEALTH UNIT

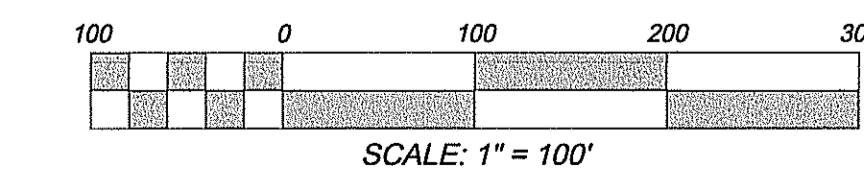
IN ACCORDANCE WITH THE STATE OF LOUISIANA, PUBLIC HEALTH-SANITARY CODE, PART XII, CHAPTER 1, PARAGRAPH 105A AND PART XIII, CHAPTER 6, PARAGRAPH 501A, THIS SUBDIVISION HAS BEEN ISSUED A PERMIT BY THE STATE OFFICE OF PUBLIC HEALTH, NORTHEAST REGIONAL OFFICE FOR THE POTABLE WATER SUPPLY AND COMMUNITY SEWERAGE SYSTEMS. SAID SYSTEMS ARE HEREBY APPROVED.

THIS 21st DAY OF April, 2022
LINCOLN PARISH SANITARIAN
BY: *[Signature]*

RESTRICTIVE COVENANTS:
THE RESTRICTIVE COVENANTS FOR THE SETTLEMENT, UNIT 1 CAN BE FOUND IN THE LINCOLN PARISH CLERK OF COURTS' OFFICE FILED UNDER INSTRUMENT NO. _____

LOT LINE SETBACKS:
FRONT LOT SETBACK = 30', (UNLESS SHOWN OTHERWISE)
SIDE LOT SETBACK = 5', (UNLESS SHOWN OTHERWISE)
BACK LOT SETBACK = 10', (UNLESS SHOWN OTHERWISE)

FLOOD ZONE INFORMATION
BY GRAPHICAL PLOTTING ONLY, THE SUBJECT PROPERTY (LOTS 1A, 1B, 1-21) ARE NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS PER FEMA FLOOD INSURANCE RATE MAP NUMBER 22061C0255D, EFFECTIVE DATE APRIL 2, 2009. SAID PROPERTY IS LOCATED WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).



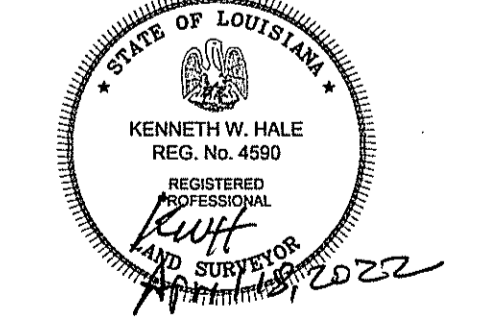
NOTE: SEWER MANHOLES SHOWN HEREON, ARE AS BUILT.

NOTE: --- NOTICE TO CONTRACTORS --- LOUISIANA ONE CALL SHOULD BE UTILIZED BEFORE ANY DIGGING AROUND APPROXIMATE LOCATION OF UTILITIES SHOWN HEREON.

LANDOWNER - C.L.B. PROPERTIES, LLC.
DEVELOPER - C.L.B. PROPERTIES, LLC.

CERTIFICATION

I, KENNETH W. HALE, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF LOUISIANA, (LA. REG. NO. 4590) CERTIFY THAT THE SURVEY RECORDED HEREON WAS MADE UNDER MY DIRECTION AND SUPERVISION, AND IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYS AS STIPULATED IN LA. R.S. 37:688 (6) TITLE 46:IXI, FOR A CLASS "C" SURVEY.



Kenneth W. Hale
Professional Land Surveyor
Louisiana Reg. No. 4590

BOUNDARY SOLUTIONS, INC.
PROFESSIONAL LAND SURVEYORS

Mail: P. O. Box 507 Jonesboro, LA 71251
E-Mail: boundary.pls@gmail.com
P 318-259-2900 F 318-395-8392
FILE # 20-2459-PL2069 98/41



LINCOLN Parish Police Jury

P.O. Box 979 RUSTON, LOUISIANA 71273-0979
 PH: 1-318-513-6200 FAX: 1-318-513-6209

BID TABULATION SHEET

Item #: One - Asphalt Materials (Liquid Asphalt)

Bid Date: Thursday, March 31, 2022

Budgeted Amount: \$360,000.00

Notes: A budget amendment will have to be made due to this increase.

Bidder	MC-30 - (\$3.46)	CRS-2 - (\$2.21)	Minimum Quantity	Lead Time
Asphalt Product Unlimited, Inc.	\$5.10	\$3.09	5000 gal	24 hours
Ergon Asphalt & Emulsions	No Bid	\$3.50	5400 gal	3 day

Note: Amount in red parentheses denotes previous bid amount.



City of Bastrop
Post Office Box 431
Bastrop, Louisiana 71221-0431
318-283-0250

April 20, 2022

jwebb@lincolnparish.org

Lincoln Parish Police Jury
Ms. Webb
P.O. Box 979
Ruston, Louisiana 71273-0979

Re: Freightliner Ms-106 Petersen TL3 Boom Hardow Dump Body

Dear Ms. Webb,

The City of Bastrop is requesting permission to pigback off of the Lincoln Parish Police Jury's bid for the referenced equipment. We are also requesting a copy the bid to be emailed to sgoleman1979@gmail.com with a letter of permission if granted.

A handwritten signature in blue ink that reads "Sandra Goleman".

Sandra Goleman
City Clerk




LOUISIANA TECH
UNIVERSITY

OFFICE OF THE PRESIDENT

MEMORANDUM

TO: Mr. Doug Postel
Lincoln Parish Policy Jury Administrator

FROM: Leslie K. Guice 
President

DATE: April 1, 2022

SUBJECT: Access Road Maintenance to Louisiana Tech Beef Unit

In support of mission of the Louisiana Tech University College of Applied and Natural Sciences, the Lincoln Parish Police Jury in its public function agrees to provide all equipment and personnel to provide general maintenance and grade the Beef Unit access road located off Highway 150 west of Grambling. Louisiana Tech University will provide all materials and supplies to complete this work.

Louisiana Tech University is authorized to request and accept this work. The University further agrees to hold the Police Jury harmless from liability in completing this maintenance.

RESOLUTION**LINCOLN PARISH POLICE JURY**

The following Resolution was offered by _____, who moved for its adoption at the normally scheduled council meeting of the Lincoln Parish Police Jury this date, _____, 2022.

“WHEREAS, the Lincoln Parish Police Jury has need for rehabilitation/repairs to the lift stations of the North Chatham Road Area Sewage District and the Blueberry Hills Sewage District; and

WHEREAS, neither the Lincoln Parish Police Jury, nor the North Chatham Road Area Sewage District and Blueberry Hills Sewage District have sufficient unappropriated funds on hand for the required capital improvement project, and

NOW, THEREFORE BE IT RESOLVED, in accordance with the requirements of the Louisiana Government Assistance Program, the Lincoln Parish Police Jury does hereby support and cordially request grant authorization to execute and submit an application for the 2021-2022 Louisiana Government Assistance Program funding.

FURTHER, that Richard I. Durrett, as Jury President, be and he is hereby authorized to sign the application, contract, and all Requests for Payment or other documents required by the Louisiana Government Assistance Program (LGAP); and

FURTHER, that Michael Sutton, Parish Treasurer, be and he is hereby authorized to serve as the Certifying Officer to attest to the signature of Richard I. Durrett as authorized signatory.”

The motion for adoption of this Resolution was seconded by _____ and by affirmative vote of _____ to _____ was declared adopted by the Lincoln Parish Police Jury this _____ day of _____, 2022.

Richard I. Durrett, President

I, Doug Postel, Administrator of the Lincoln Parish Police Jury certify that the above and foregoing is a true and correct copy of a Resolution adopted by the Lincoln Parish Police Jury at its regular meeting on the _____ day of _____, 2022, at which meeting quorum was present, and which Resolution is still in full force and effect and has not been amended, modified or repealed.

Ruston, Louisiana, this the _____ day of _____, 2022.

Doug Postel, Parish Administrator

RESOLUTION

LINCOLN PARISH POLICE JURY

The following Resolution was offered by _____ who moved for its adoption at a regularly scheduled meeting of the Lincoln Parish Police Jury held this date, _____, 2022.

“**WHEREAS**, the Mt. Zion Water System has an immediate need for the rehabilitation of the interior of its elevated tank;

WHEREAS, rehabilitation of the Mt. Zion Water System’s elevated tank interior provides for safer potable water for all customers of the Mt. Zion Water System; and

WHEREAS, neither the Lincoln Parish Police Jury nor Mt. Zion Water System have sufficient unappropriated funds on hand for the required capital improvement project.

NOW, THEREFORE BE IT RESOLVED, in accordance with the requirements of the Community Water Enrichment Fund (CWEF) Program, the Lincoln Parish Police Jury does hereby support and cordially request grant authorization to execute and submit an application for the 2021-2022 Community Water Enrichment Fund (CWEF) Program funding.

FURTHER, that Richard I. Durrett, as President, be and he is hereby authorized to sign the application, contract, and all Requests for Payment or other documents required by the Community Water Enrichment Fund (CWEF) Program; and

FURTHER, that Michael Sutton, Parish Treasurer, be and he is hereby authorized to serve as the Certifying Officer to attest to the signature of Richard I. Durrett as authorized signatory.”

The motion for adoption of this Resolution was seconded by _____ and by affirmative vote of _____ to _____ was declared adopted by the Lincoln Parish Police Jury this _____ day of _____, 2022.

Richard I. Durrett, President

I, Doug Postel, Administrator of the Lincoln Parish Police Jury certify that the above and foregoing is a true and correct copy of a Resolution adopted by the Lincoln Parish Police Jury at its regular meeting on the _____ day of _____, 2022, at which meeting quorum was present, and which Resolution is still in full force and effect and has not been amended, modified or repealed.

Ruston, Louisiana, this the _____ day of _____, 2022.

Doug Postel, Parish Administrator

Proposed Pricing:

- Project Permits on a scale based on cost:
 - ◇ \$0-\$20,000 - \$40.00
 - ◇ \$20,001-\$30,000 - \$50.00
 - ◇ \$30,001-\$40,000 - \$60.00
 - ◇ Etc.

- Commercial Driveway (Logging) - \$20.00

- Oversize/Overweight (Mobile Homes and Well Site Equipment) - \$20.00