



# **PUBLIC WORKS COMMITTEE**

**Lincoln Parish Police Jury**

**Tuesday, May 14, 2024 at 6:15 PM**

**Police Jury Conference Room | 100 West Texas Avenue, Floor Three,  
Ruston, LA 71270**

## **AGENDA**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the Lincoln Parish Police Jury at 318-513-6200 at least three working days before the meeting.

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### **COMMITTEE MEMBERS**

Greg Williams, Chair; Dan Lord, TJ Cranford, Milton Melton, Diane Richards

### **Call to Order**

### **Invocation**

### **Approval of Agenda**

### **Public Comments on Agenda Items**

### **New Business**

1. Presentation - Louisiana DOTD Right Sizing Program, Mr. Matthew French, Assistant District Administrator/Engineer, LA DOTD
2. Discuss, And Take Action If Necessary, Approval of Intergovernmental Cooperative Endeavor Agreement With Waterworks District No. 3
3. Discuss, And Take Action If Necessary, Amendment to 2024 Capital Improvement Plan- Plantation Hills Drainage
4. Final Plat Approval- Village At Choudrant Creek, Unit 2
5. Consider, And Take Action If Necessary, Assistance To Municipalities:
  - A. City of Grambling
  - B. Village of Simsboro

### **Other Business**

### **Public Comments**

### **Adjournment**

## Intergovernmental Cooperative Endeavor Agreement

**Be it known**, that on the dates hereinafter mentioned, before the undersigned authorities and in the presence of the undersigned legal and competent witnesses personally came and appeared:

**LINCOLN PARISH POLICE JURY**, a political subdivision of the State of Louisiana, appearing herein by and through its authorized President, Glenn Scriber (hereinafter sometimes referred to as "**LINCOLN**");

**AND**

**LINCOLN PARISH WATERWORKS DISTRICT NO. 3**, a political subdivision of the State of Louisiana, appearing herein by and through its authorized President, Randy Snow (hereinafter sometimes referred to as "**DISTRICT**");

Who after being duly sworn did depose and state that in accordance with the provisions of Article VI, Section 20 and Article VII, Section 14 of the Louisiana Constitution and LSA-R.S. 33:1321, et seq. (Local Government Services Law) they do hereby enter into the following Intergovernmental Cooperative Endeavor Agreement in accordance with the terms and conditions set forth. LINCOLN has a reasonable expectation of receiving equivalent value for use or transfer of public funds contemplated herein.

**LINCOLN** provides sewer services to various citizens residing or located in Lincoln Parish Sewerage District No. 1, and is need of services for the monthly billing and collection of associated sewer fees and deposits. **DISTRICT** is the operator of a waterworks distribution system and is in the business of billing and collecting water user fees within the boundaries of Lincoln Parish Sewerage District No. 1.

The parties agree that the **DISTRICT** will bill and collect receipts for sewerage system usage at the rate set by **LINCOLN**, including collection and refunding of all required security deposits, and remit collections monthly to **LINCOLN**, along with an invoice for services rendered by the **DISTRICT** for that billing cycle.

The consideration to be paid to the **DISTRICT** shall be as follows:

Effective with the date of this fully executed Agreement, the amount to be paid monthly to the **DISTRICT** by **LINCOLN** shall be \$800.00 per month. Future adjustments will be tied to the Average Consumer Price Index (CPI) for All Urban Consumers (CPI-U) Per the U.S. Department of Labor Statistics for the previous year. This Agreement will automatically renew effective January 1 of each calendar year under the same terms and conditions unless either party advises the other in writing of its desire that the Agreement not be renewed at least 45 days prior to the end of any Agreement period.

It is further understood that the provisions of Chapter 36, Division 3 (Rates) of the Lincoln Parish Code of Ordinances, a copy of which is attached, is made a part of this Agreement.

THUS, DONE AND SIGNED in duplicate originals at Ruston, Lincoln Parish, Louisiana this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
GLENN SCRIBER, PRESIDENT

\_\_\_\_\_  
WITNESS

LINCOLN PARISH POLICE JURY

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
RANDY SNOW, PRESIDENT

# RILEY COMPANY

OF LOUISIANA, INC.  
CONSULTING ENGINEERS

112 EAST MISSISSIPPI AVE.  
P.O. DRAWER 1303  
RUSTON, LOUISIANA 71273

PHONE: (318) 251-0238  
FAX: (318) 251-0239  
E-MAIL: riley@rileyco.org

## DELIVERY VIA EMAIL

May 8, 2024

Mr. Courtney Hall  
Parish Administrator  
Lincoln Parish Police Jury  
P. O. Box 979  
Ruston, LA 71273

RE: Lincoln Parish Police Jury  
Plantation Hills Drainage  
Recommendation of Award  
Our File: 010-325

Dear Mr. Hall:

The Lincoln Parish Police Jury received bids May 8, 2024, for the referenced project. The lowest bid was furnished by The Mabry Company of Ruston, Louisiana. We recommend a Notice of Award be issued to The Mabry Company for their bid in the amount of \$63,250.00.

A copy of the bid tab is attached for your reference.

Please call me if you have questions. Thank you.

Sincerely,

RILEY COMPANY OF LOUISIANA, INC.

BY:   
Paul A. Riley, P.E.

PAR/snh

**LINCOLN PARISH POLICE JURY**

**PLANTATION HILLS DRAINAGE  
LINCOLN PARISH, LOUISIANA**

**PROPOSAL DATE: Wednesday, May 8, 2024 at 2:00 P.M.  
at the office of Riley Company of Louisiana  
112 E. Mississippi Ave.  
Ruston, LA**

**BID OPENING**

<b>The Mabry Company P.O. Box 869 Ruston, LA 71273 318-254-0690 #32563</b>	<b><u>\$63,250.00</u></b>
<b>Shepherd Services, LLC 224 Rabbit Road Heflin, LA 71039 318 455-8569 #66830</b>	<b><u>\$82,265.00</u></b>
<b>Bentz Construction Group, LLC P.O. Box 2994 West Monroe, LA 71294 318-372-9458 #64911</b>	<b><u>\$122,483.50</u></b>
<b>Amethyst Construction, Inc. 215 Industrial Parkway West Monroe, LA 71293 318-397-9909 #15099</b>	<b><u>\$98,373.89.</u></b>
<b>WM Construction 3002 N. 7th St., Ste. B West Monroe, LA 71291 318-388-8835 #32607</b>	<b><u>NO BID</u></b>

# RILEY COMPANY

OF LOUISIANA, INC.  
CONSULTING ENGINEERS

112 EAST MISSISSIPPI AVE.  
P.O. DRAWER 1303  
RUSTON, LOUISIANA 71273

PHONE: (318) 251-0238  
FAX: (318) 251-0239  
E-MAIL: rriley@rileyco.org

PAUL A. RILEY, P.E., PRESIDENT  
ROBERT C. MYERS, P.E.

FRANK W. MILLER, P.L.S.  
CLINTON CRUTCHFIELD, JR. P.L.S.  
DAVID HERRING, P.L.S.

May 10, 2024

Mr. Courtney Hall  
Parish Administrator  
Lincoln Parish Police Jury  
P. O. Box 979  
Ruston, LA 71273

VIA E\_MAIL

RE: Plat of Subdivision Review  
The Village at Choudrant Creek Subdivision Phase 2  
Our File: 005-325

Dear Mr. Hall:

We have reviewed the plat of subdivision submitted by Neal Deforest Engineering for the following subject property:

The Village at Choudrant Creek Subdivision – Phase 2

We find the plat submitted to be in substantial conformance with the requirements of the Lincoln Parish Subdivision Ordinance. We recommend that the plat submitted be accepted and approved as final. We previously sent a PDF file of the Phase 2 preliminary plat and the construction drawings that show all utilities, drainage, and street details. We will advise the developer to prepare a final plat with all appropriate signatures to be delivered to your office for signing.

If you have any questions or require additional information, please advise.

Sincerely,

RILEY COMPANY OF LOUISIANA, INC.

BY:

  
Richard R. Aillet

RRA/jap

cc: Mr. Kevin Klepzig  
Mr. Paul Riley  
Mr. Neal Deforest

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You don't often get email from [mblack@cityofgrambling.org](mailto:mblack@cityofgrambling.org). [Learn why this is important](#)

**EXTERNAL EMAIL:** Please do not click on links or attachments unless you know the content is safe.

The following addresses have requested ditching: 110 Clark St., 233 Medgar Evers and 129 Sims Ave. (across the street from residence). Drainage is bad on these streets N. Main, Dunbar, Washington, and Carver.

A GREAT PLACE TO LIVE, LEARN, WORK AND PLAY

City of Grambling  
127 King St.  
Grambling, LA 71245  
O 318-596-3144  
F 318-596-3795

## Courtney Hall

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**From:** Simsboro Mayor <mayor@simsboro.org>  
**Sent:** Tuesday, May 7, 2024 11:34 AM  
**To:** Courtney Hall  
**Subject:** tree trimming

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**EXTERNAL EMAIL:** Please do not click on links or attachments unless you know the content is safe.

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Would it be possible to get the trees trimmed on the sides of Rose Street from Hwy 80 to the end of the park? They are getting to be a problem for two cars to meet. Thank you,  
Sybil Foster, Mayor Simsboro