



POLICE JURY REGULAR MEETING

Lincoln Parish Police Jury

Tuesday, August 12, 2025 at 6:00 PM

**Police Jury Meeting Room | 100 West Texas Avenue, Floor Three,
Ruston, LA 71270**

AGENDA

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the Lincoln Parish Police Jury at 318-513-6200 at least three working days before the meeting.

Call to Order

Invocation and Pledge of Allegiance - Mr. Joe Henderson

Approval of Agenda

Public Comments on Agenda Items

Minutes of Prior Meeting

1. July 08, 2025

Board of Review

2. Convene Board of Review
3. Set Public Hearing For September 09, 2025 at 6:00 PM
4. Recess Board of Review and Reconvene As Police Jury

New Business

5. Schedule Public Hearing For Section 8 Housing Assistance Program for 9:00 a.m., Monday, September 15, 2025 at Housing Program Office, 829 E. Georgia Ave, Suite 7, Ruston, Louisiana For Purpose of Discussing Mission, Goals, and Objectives of Program.
6. Authorize President to Sign New Contract Related to FY2021 CDBG - HVAC Program
7. Action on Bids - New Generator Installations
8. Authorize Advertisement For Bids - One (1) New 12/14 Yard Dump Truck
9. Consider Final Plat Approval - Oak Tree Road Subdivision Unit 2

Resolutions and Proclamations

10. Authorizing President to Execute Annual Public Housing Authority Certifications of Compliance And Related Documents
11. Authorize Proclamation Recognizing 100th Anniversary of Lincoln High School

Other Business

12. Kessler Consulting, Inc. Presentation
13. Crochet Litigation Update - Doug Nielson (Nelson, Zentner, Sartor, & Snellings, LLC)

Budget Reports - Mr. Michael Sutton, Treasurer

Public Comments

Adjourn

TO: Lincoln Parish Police Jury
FROM: Economic Development & Planning Committee
SUBJECT: Committee Report

The Economic Development & Planning Committee of the Lincoln Parish Police Jury met in the Police Jury Meeting Room, 100 West Texas Avenue, Ruston, Louisiana, Tuesday, July 8, 2025, at 5:00 p.m. Present were: Logan Hunt, Chair, Greg Williams, Chris Garriga, and Annette Straughter

ABSENT: Glenn Scriber

Chair Logan Hunt called the meeting to order and Dan Lord delivered the Invocation.

Annette Straughter offered a motion, seconded by Greg Williams, to approve the Agenda. The motion carried with the following votes:

YEAS: Williams, Hunt, Garriga, and Straughter

Chair Hunt called for Public Comments on Agenda Items. There were none.

(Glenn Scriber entered meeting).

Representatives from Whitecap Health Advisors updated Jurors on the current local healthcare study commissioned by the Police Jury, the City of Ruston, and the Lincoln Health Foundation. No action was taken.

Chair Hunt called for Public Comments. There were none.

There being no other business to come before the Committee, Annette Straughter offered a motion, seconded by Chris Garriga, to adjourn the meeting. The motion passed unanimously.

Courtney Hall
Parish Administrator

Logan Hunt
Committee Chair

The Lincoln Parish Police Jury met in regular session on Tuesday, July 8, 2025, at 6:00 p.m. in the Police Jury Meeting Room, 100 West Texas Avenue, Ruston, Louisiana. Present were: Greg Williams, District One; Karen Ludley, District Two; Dan Lord, District Three; T.J. Cranford, District Four; Logan Hunt, District Five; Glenn Scriber, District Six; Chris Garriga, District Eight; Joe Henderson, District Nine; Milton Melton, District Ten; Diane Richards, District Eleven, and Annette Straughter, District Twelve

ABSENT: Matt Pullin, District Seven

President Scriber called the meeting to order and Chris Garriga delivered the Invocation and led the Pledge of Allegiance.

Dan Lord offered a motion, seconded by Annette Straughter to approve the Agenda as printed. The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter

President Scriber called for Public Comments on Agenda Items. There were none.

Annette Straughter offered a motion, seconded by Dan Lord, to approve the Minutes of the June 10, 2025 regular meeting. The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter

Logan Hunt reported that the Economic Development and Planning Committee met this day at 5:00 PM and reported the following:

1. Received an update from Whitecap Health Advisors on the current local healthcare study.

Logan Hunt offered a motion, seconded by Annette Straughter, to approve the minutes of the Economic Development and Planning Committee. The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter

Next item on the Agenda was a Legislative Update by State Representatives Chris Turner (12th District) and Rashid Young (11th District). No action was taken.

Next item on the Agenda was to authorize the engagement of Michael L. Walpole Architect, LLC for services related to a flooring and lighting replacement project at the Lincoln Parish Library. Annette Straughter offered a motion, seconded by Dan Lord, to authorize the engagement. The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter


Annette Straughter offered a motion, seconded by Dan Lord, to authorize Change Order No. 1 for the Health Hub Project adding eight (8) days to the contract time. The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter

Dan Lord offered a motion, seconded by Chris Garriga, to authorize substantial completion for Health Hub project. The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter

Annette Straughter offered a motion, seconded by Dan Lord, to award the low bid for maintenance hot mix to Amethyst Construction.

<div><div>P.O. Box 979 RUSTON, LOUISIANA 71273-0979 PH: 1-318-513-6200 FAX: 1-318-513-6209</div></div>		
BID TABULATION SHEET		
Item #: Bituminous Hot Mix		
Bid Date: Thursday - July 3, 2025		
Budgeted Amount: TBD		
Notes: 6 Month Bid 2025		
Description	Bidder: Amethyst	Previous 6 Month Bid
BASE PRICE PER TON F.O.B BIDDER'S PLANT	\$110.00	\$110.00

The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter

Mr. Michael Sutton, Treasurer, gave the budget report.

Reports and Announcements were heard from the Administrator and Department Heads.

With no other business to come before the Jury, Dan Lord offered a motion, seconded by Logan Hunt, to adjourn the meeting. The motion carried with the following votes:

YEAS: Williams, Ludley, Lord, Cranford, Hunt, Scriber, Garriga, Henderson, Melton, Richards, and Straughter

Courtney Hall
Parish Administrator

Glenn Scriber
President

PUBLIC NOTICE
SECTION 8 HOUSING ASSISTANCE
PUBLIC HEARING

The Lincoln Parish Police Jury has called a hearing to request input from the public to discuss the mission, goals, and objectives of the Section 8 Housing Assistance Programs Administered by the Lincoln Parish Police Jury. Copies of the plan shall be on display from now until the hearing to be Held at 829 E. Georgia Ave Ste. 1 St Ruston La 71270.

When: Monday, September 15, 2025

Time: 9:00 am

Where: At the Housing Program Office, 829 E. Georgia Ave Ste. 1 Ruston La 71270

Publish Date: _____

Bid Tabulation
Lincoln Parish Police Jury
New Generator Installations
Bid Opening - July 17, 2025, 10:00 A.M.
(SCC Project No. 3189)

Item	Central Electric of Monroe- West Monroe, LA, Inc.				Albritton Service Company, LLC		Delta Electrical Solutions, LLC		San-Tech, Inc.		Blades Electrical Company, LLC		
No.	Description	Quantity	Unit	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
BID ITEMS:													
1	Lincoln Parish Landfill Office & Scale House: 25kw Diesel powered Generator	1	LS	\$24,053.00	\$24,053.00	\$31,100.00	\$31,100.00	\$29,000.00	\$29,000.00	\$33,650.00	\$33,650.00	\$39,320.00	\$39,320.00
2	Lincoln Parish Landfill Office & Scale House: Automatic Transfer Switch	1	LS	\$4,000.00	\$4,000.00	\$2,900.00	\$2,900.00	\$6,500.00	\$6,500.00	\$6,100.00	\$6,100.00	\$9,400.00	\$9,400.00
3	Lincoln Parish Landfill Office & Scale House: Site Work	1	LS	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,500.00	\$4,500.00	\$4,100.00	\$4,100.00	\$12,500.00	\$12,500.00
4	Lincoln Parish Landfill Office & Scale House: Miscellaneous Electrical	1	LS	\$17,393.17	\$17,393.17	\$7,000.00	\$7,000.00	\$11,000.00	\$11,000.00	\$9,700.00	\$9,700.00	\$16,250.00	\$16,250.00
5	Lincoln Parish Highway Dept. Office: 60 kw Natural Gas powered Generator	1	LS	\$24,796.00	\$24,796.00	\$31,000.00	\$31,000.00	\$29,000.00	\$29,000.00	\$34,500.00	\$34,500.00	\$45,850.00	\$45,850.00
6	Lincoln Parish Highway Dept. Office: Automatic Transfer Switch	1	LS	\$4,000.00	\$4,000.00	\$4,100.00	\$4,100.00	\$6,500.00	\$6,500.00	\$5,450.00	\$5,450.00	\$9,400.00	\$9,400.00
7	Lincoln Parish Highway Dept. Office: Site Work	1	LS	\$7,000.00	\$7,000.00	\$4,000.00	\$4,000.00	\$4,500.00	\$4,500.00	\$4,500.00	\$4,500.00	\$12,500.00	\$12,500.00
8	Lincoln Parish Highway Dept. Office: Miscellaneous Electrical	1	LS	\$19,358.80	\$19,358.80	\$14,000.00	\$14,000.00	\$11,000.00	\$11,000.00	\$12,400.00	\$12,400.00	\$23,600.00	\$23,600.00
9	Lincoln Parish Highway Dept. Shop: 60kw Natural Gas powered Generator	1	LS	\$25,389.00	\$25,389.00	\$31,000.00	\$31,000.00	\$29,000.00	\$29,000.00	\$35,800.00	\$35,800.00	\$45,850.00	\$45,850.00
10	Lincoln Parish Highway Dept. Shop: Automatic Transfer Switch	1	LS	\$4,000.00	\$4,000.00	\$4,900.00	\$4,900.00	\$6,500.00	\$6,500.00	\$6,100.00	\$6,100.00	\$9,400.00	\$9,400.00
11	Lincoln Parish Highway Dept. Shop: Site Work	1	LS	\$7,000.00	\$7,000.00	\$4,000.00	\$4,000.00	\$4,500.00	\$4,500.00	\$4,300.00	\$4,300.00	\$12,500.00	\$12,500.00
12	Lincoln Parish Highway Dept. Shop: Miscellaneous Electrical	1	LS	\$12,492.24	\$12,492.24	\$12,000.00	\$12,000.00	\$11,000.00	\$11,000.00	\$12,700.00	\$12,700.00	\$23,600.00	\$23,600.00
13	Lincoln Parish Sewer District Blueberry Hills Treatment Plant: 125 kw Natural Gas powered Generator	1	LS	\$41,834.00	\$41,834.00	\$51,000.00	\$51,000.00	\$44,500.00	\$44,500.00	\$58,400.00	\$58,400.00	\$70,640.00	\$70,640.00

Bid Tabulation
Lincoln Parish Police Jury
New Generator Installations
Bid Opening - July 17, 2025, 10:00 A.M.
(SCC Project No. 3189)

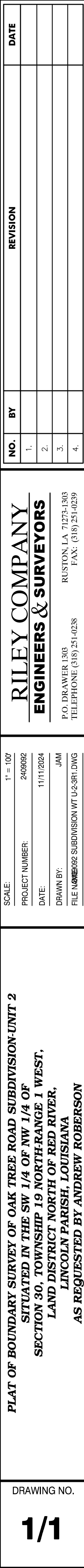
14	Lincoln Parish Sewer District, Blueberry Hills Treatment Plant: Automatic Transfer Switch	1	LS	\$4,000.00	\$4,000.00	\$4,900.00	\$4,900.00	\$6,500.00	\$6,500.00	\$4,500.00	\$4,500.00	\$9,400.00	\$9,400.00
15	Lincoln Parish Sewer District, Blueberry Hills Treatment Plant: Site Work	1	LS	\$10,000.00	\$10,000.00	\$4,000.00	\$4,000.00	\$4,500.00	\$4,500.00	\$5,100.00	\$5,100.00	\$12,500.00	\$12,500.00
16	Lincoln Parish Sewer District, Blueberry Hills Treatment Plant: Miscellaneous Electrical	1	LS	\$16,866.71	\$16,866.71	\$7,000.00	\$7,000.00	\$15,000.00	\$15,000.00	\$11,300.00	\$11,300.00	\$23,600.00	\$23,600.00
17	Lincoln Parish Sewer District, South Chatham Treatment Plant: 150 kw Natural Gas powered Generator	1	LS	\$43,859.00	\$43,859.00	\$54,000.00	\$54,000.00	\$47,000.00	\$47,000.00	\$62,000.00	\$62,000.00	\$76,250.00	\$76,250.00
18	Lincoln Parish Sewer District, South Chatham Treatment Plant: Automatic Transfer Switch	1	LS	\$4,000.00	\$4,000.00	\$4,400.00	\$4,400.00	\$6,500.00	\$6,500.00	\$5,300.00	\$5,300.00	\$9,400.00	\$9,400.00
19	Lincoln Parish Sewer District, South Chatham Treatment Plant: Site Work	1	LS	\$10,000.00	\$10,000.00	\$4,000.00	\$4,000.00	\$4,500.00	\$4,500.00	\$5,200.00	\$5,200.00	\$12,500.00	\$12,500.00
20	Lincoln Parish Sewer District, South Chatham Treatment Plant: Miscellaneous Electrical	1	LS	\$18,042.54	\$18,042.54	\$14,000.00	\$14,000.00	\$17,500.00	\$17,500.00	\$13,200.00	\$13,200.00	\$23,600.00	\$23,600.00
21	Natural Gas connections, taps, lines, regulators, and related work (Job)	1	LS	\$36,000.00	\$36,000.00	\$50,000.00	\$50,000.00	\$78,000.00	\$78,000.00	\$62,600.00	\$62,600.00	\$75,000.00	\$75,000.00
22	Mobilization (Job)	1	LS	\$0.00	\$0.00	\$6,600.00	\$6,600.00	\$15,000.00	\$15,000.00	\$22,200.00	\$22,200.00	\$60,000.00	\$60,000.00

TOTAL BID ITEMS:				\$338,084.46		\$349,900.00		\$392,000.00		\$419,100.00		\$633,060.00	
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Certified Accurate By:



Corrected by
Engineer



Civil Rights Certification (Qualified PHAs)

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB Approval No. 2577-0226
Expires: 09/30/2027

Civil Rights Certification

Annual Certification and Board Resolution

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairperson or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the 5-Year PHA Plan, hereinafter referred to as "the Plan," of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) for the fiscal year beginning 2026, in which the PHA receives assistance under 42 U.S.C. 1437f and/or 1437g in connection with the submission of the Plan and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000d-4), the Fair Housing Act (42 U.S.C. 3601-19), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), Title II of the Americans with Disabilities Act (42 U.S.C. 12101 *et seq.*), the Violence Against Women Act (34 U.S.C. § 12291 *et seq.*), and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of all HUD programs. In addition, if it administers a Housing Choice Voucher Program, the PHA certifies that it will administer the program in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, Section 504 of the Rehabilitation Act of 1973, Title II of the Americans with Disabilities Act, the Violence Against Women Act, and other applicable civil rights requirements, and that it will affirmatively further fair housing in the administration of all HUD programs. The PHA will affirmatively further fair housing in compliance with the Fair Housing Act, 24 CFR § 5.150 *et seq.*, 24 CFR § 903.7(o), and 24 CFR § 903.15, which means that it will take meaningful actions, in addition to combating discrimination, that overcome patterns of segregation and foster inclusive communities free from barriers that restrict access to opportunity based on protected characteristics. Specifically, affirmatively furthering fair housing means taking meaningful actions that, taken together, address significant disparities in housing needs and in access to opportunity, replacing segregated living patterns with truly integrated and balanced living patterns, transforming racially or ethnically concentrated areas of poverty into areas of opportunity, and fostering and maintaining compliance with civil rights and fair housing laws (24 CFR § 5.151). Pursuant to 24 CFR § 903.15(c)(2), a PHA's policies are designed to reduce the concentration of tenants and other assisted persons by race, national origin, and disability. PHA policies include affirmative steps stated in 24 CFR § 903.15(c)(2)(i) and 24 CFR § 903.15(c)(2)(ii). Furthermore, under 24 CFR § 903.7(o), a PHA must submit a civil rights certification with its Annual and 5-year PHA Plans, except for qualified PHAs who submit the Form HUD-50077-CR as a standalone document. The PHA certifies that it will take no action that is materially inconsistent with its obligation to affirmatively further fair housing.

Lincoln Parish Police Jury
PHA Name

La 212
PHA Number/HA Code

I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012, 1014, 31 U.S.C. § 3729, 3802)

Name of Executive Director: <u>Holly Smith</u>	Name of Board Chairperson:
Signature: <u>[Signature]</u> Date:	Signature: Date:

The information is collected to ensure that PHAs carry out applicable civil rights requirements.

Public reporting burden for this information collection is estimated to average 0.16 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions to reduce this burden, to the Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street, SW, Room 4176, Washington, DC 20410-5000. When providing comments, please refer to OMB Approval No. 2577-0226. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Notice. The United States Department of Housing and Urban Development is authorized to collect the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 *et seq.*, and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

A PROCLAMATION RECOGNIZING THE 100TH ANNIVERSARY OF LINCOLN
HIGH SCHOOL

WHEREAS, the history of Lincoln High School traces its origins to 1885, when a dedicated group of African American citizens began the important work of founding an educational institution in Ruston, Louisiana; and

WHEREAS, the school was officially chartered in 1891 with a mission to provide moral, literacy, and industrial education to all who sought learning, regardless of background, and offered a curriculum spanning from the Primary department through the Normal course, including specialized training in music, domestic science, agriculture, manual training, and the arts; and

WHEREAS, despite early challenges, including a short academic year and the destruction of the original building by fire in 1922, the school continued to persevere, holding classes in churches and fraternal halls before reopening in 1925 as a modern brick facility under the name Washington High School, later renamed Lincoln High School; and

WHEREAS, under the guidance of exceptional educators and administrators such as Mrs. Ira A. Lewis, Mr. H.L. Campbell, Mr. J.K. Haynes, Mr. J.H. Owens, Mr. Eddie Davenport, Mr. Aubrey Land, and Mr. Alonzo Davis, the school grew in size, stature, and impact; and

WHEREAS, Lincoln High School continues to stand as a symbol of perseverance, educational excellence, and community pride, with a legacy built upon the aspirations of its founders and the achievements of its alumni.

NOW, THEREFORE, BE IT SET FORTH, that the Lincoln Parish Police Jury does hereby proclaim August 30, 2025 as LINCOLN HIGH SCHOOL 100TH ANNIVERSARY DAY in Lincoln Parish, Louisiana and calls upon the citizens of Lincoln Parish to celebrate the history and legacy of this historic institution.

Glenn Scriber, President
Lincoln Parish Police Jury