



# POLICE JURY REGULAR MEETING

Lincoln Parish Police Jury

Tuesday, December 12, 2023 at 7:00 PM

Police Jury Meeting Room | 100 West Texas Avenue, Floor Three,  
Ruston, LA 71270

## AGENDA

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the Lincoln Parish Police Jury at 318-513-6200 at least three working days before the meeting.

### Call to Order

**Invocation and Pledge of Allegiance-** Theresa Wyatt

### Approval of Agenda

### Public Comments on Agenda Items

### Minutes of Prior Meeting

- [1.](#) November 14, 2023

### Committee Reports

2. Health and Welfare
3. Public Works

### Public Hearing

4. Open Public Hearing
5. 2024 Proposed Budgets- Humanitarian Enterprises of Lincoln Parish
6. 2024 Proposed Budgets- Lincoln Parish Police Jury
7. Close Public Hearing

### Adoption of Budget Resolutions

- [8.](#) Humanitarian Enterprises of Lincoln Parish 2023 Amended Budget
- [9.](#) Humanitarian Enterprises of Lincoln Parish 2024 Proposed Budget
- [10.](#) Lincoln Parish Police Jury 2023 Amended Budget
- [11.](#) Lincoln Parish Police Jury 2024 Proposed Budget

### Adoption of Departmental Budgets

- [12.](#) North Louisiana Exhibition Center 2023 Amended and 2024 Proposed Budget
- [13.](#) North Louisiana Criminalistics Laboratory 2023 Amended and 2024 Proposed Budget

### Resolutions

- [14.](#) Authorizing President to Execute 2024 Cooperative Endeavor Agreement with GIS and IT

- [15.](#) Authorizing President to Execute Intergovernmental Agreement with Lincoln Parish Coroner
- [16.](#) Authorizing Designation of Certain Census Tract Block Groups For Participation In The Enterprise Zone Program Administered By The Louisiana Department of Economic Development
- [17.](#) Recognizing Public Service of Mr. Jerry W. Doss (33 years)
- [18.](#) Authorizing the Filing of An Application with Louisiana Housing Corporation For An Annual Grant to Humanitarian Enterprises of Lincoln Parish
- [19.](#) Authorizing the Filing of An Application with Community Services Block Grant For An Annual Grant to Humanitarian Enterprises of Lincoln Parish

### **New Business**

20. Set 2024 Meeting Dates and Times-Official Notice
- [21.](#) Reject Bids Received For Sewer Consolidation Project And Authorize Advertisement and Re-Bidding
- [22.](#) Adopt Ordinance for Sale of Adjudicated Property Parcel No. 26203839190
- [23.](#) Appointment of Mr. TaDarren Jackson To The Lincoln Parish Communications District Filling The Unexpired Term of Mr. Rodney Demery Through October 11, 2025
- [24.](#) Appointments to the Ruston-Lincoln Convention & Visitors Bureau:
  - A. Mr. Gerald Johnson Representing Louisiana Tech University To Fill The Unexpired Term of Mr. Tim Padgett Through 12-31-26.
  - B. Ms. Sarah Warren Representing the Ruston-Lincoln Chamber of Commerce Through 12-31-26.
  - C. Mr. Jeff McGehee Representing the Hotel/Motel Association Through 12-31-26.
  - D. Mr. Rob Owens Representing the Ruston Restaurant Association Through 12-31-26.
25. Notice of Term Expirations For Boards and Commissions

### **Other Business**

### **Public Comments**

### **Adjourn**

TO: Lincoln Parish Police Jury  
FROM: Health and Welfare Committee  
SUBJECT: Committee Report

The Health and Welfare Committee of the Lincoln Parish Police Jury met in the Police Jury Meeting Room, 100 West Texas Avenue, Tuesday, November 14, 2023, at 6:00 p.m. Present were: Annette Straughter, Chair, Hazel Hunter, Matt Pullin, and Milton Melton

Absent: Sharyon Mayfield

Annette Straughter called the meeting to order and Matt Pullin delivered the Invocation.

Hazel Hunter offered a motion, seconded by Milton Melton, to approve the agenda. The motion carried with the following votes:

YEAS: Hunter, Pullin, Melton, and Straughter

Chair Straughter called for Public Comments on Agenda Items. There were none.

(Sharyon Mayfield enters meeting.)

Under New Business was consideration of the 2023 Amended Budget and the 2024 Proposed Budget for the H.E.L.P. Agency. Michael Sutton, Parish Treasurer gave a report on the Budgets and answered questions. Milton Melton offered a motion, seconded by Hazel Hunter, to approve the 2023 Amended Budget for the H.E.L.P. Agency. The motion carried with the following votes:

YEAS: Hunter, Pullin, Melton, Mayfield, and Straughter

Hazel Hunter offered a motion, seconded by Matt Pullin, to approve the 2024 Proposed Budget for the H.E.L.P. Agency. The motion carried with the following votes:

YEAS: Hunter, Pullin, Melton, Mayfield, and Straughter

Chair Straughter called for Public Comments. There were none.

There being no other business to come before the Committee, Milton Melton offered a motion, seconded by Hazel Hunter, to adjourn the meeting. The vote was unanimous and the meeting was adjourned.

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Courtney Hall  
Interim Parish Administrator

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Annette Straughter  
Committee Chair

TO: Lincoln Parish Police Jury  
FROM: Finance Committee  
SUBJECT: Committee Report

The Finance Committee of the Lincoln Parish Police Jury met in the Police Jury Meeting Room, Third Floor, Lincoln Parish Courthouse, Tuesday, November 14, 2023, at 6:15 p.m. Present were: Skip Russell, Chair; Hazel Hunter, Matt Pullin, Joe Henderson, and Sharyon Mayfield.

Skip Russell called the meeting to order and delivered the Invocation.

Matt Pullin offered a motion, seconded by Hazel Hunter, to approve the Agenda as presented. The motion carried with the following votes:

YEAS: Hunter, Pullin, Russell, Henderson, and Mayfield

Chair Russell called for public comments on Agenda Items. There were none.

Under New Business was consideration of the Lincoln Parish Library 2023 Amended Budget and the 2024 Proposed Budget. Michael Sutton, Parish Treasurer gave a report on the Budgets and answered questions. Sharyon Mayfield offered a motion, seconded by Hazel Hunter, to approve the Lincoln Parish Library 2023 Amended and the 2024 Proposed Budgets. The motion carried with the following votes:

YEAS: Hunter, Pullin, Russell, Henderson, and Mayfield

Next on the Agenda was to consider the Lincoln Parish Police Jury 2023 Amended Budget, also presented by Treasurer Michael Sutton. Following questions and discussion, Joe Henderson offered a motion, seconded by Sharyon Mayfield, to approve the 2023 Amended Budget for the Lincoln Parish Police Jury. The motion carried with the following votes:

YEAS: Hunter, Pullin, Russell, Henderson, and Mayfield

Treasurer Sutton then presented the Lincoln Parish Police Jury 2024 Proposed Budget. Following questions and discussion, Matt Pullin offered a motion, seconded by Hazel Hunter, to approve the 2024 Proposed Budget for the Lincoln Parish Police Jury. The motion carried with the following votes:

YEAS: Hunter, Pullin, Russell, Henderson, and Mayfield

Mr. Russell called for public comments. There were none.

There being no other business, to come before the Committee, Sharyon Mayfield offered a motion, seconded by Hazel Hunter, to adjourn the meeting. The vote was unanimous and the meeting was adjourned.

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Courtney Hall  
Interim Parish Administrator

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Skip Russell  
Committee Chair

TO: Lincoln Parish Police Jury  
FROM: Solid Waste and Recycling Committee  
SUBJECT: Committee Report

The Solid Waste and Recycling Committee of the Lincoln Parish Police Jury met in the Police Jury Meeting Room, 100 West Texas Avenue, Tuesday, November 14, 2023, at 6:45 p.m. Present were: TJ Cranford, Chair; Theresa Wyatt, Glenn Scriber, Skip Russell and Milton Melton.

TJ Cranford called the meeting to order and Glenn Scriber delivered the Invocation.

Milton Melton offered a motion, seconded by Theresa Wyatt, to approve the agenda. The motion carried with the following votes:

YEAS: Wyatt, Cranford, Scriber, Russell, and Melton

Chairman Cranford called for Public Comments on Agenda Items. There were none.

The first item on the Agenda was to consider a contract extension with the Union Parish Police Jury for disposal of household solid waste delivered to their landfill. Interim Parish Administrator, Courtney Hall reported that the current contract with Union Parish allowed for a 2-year extension. Mr. Hall recommended accepting the 2-year contract extension. Glenn Scriber offered a motion, seconded by Milton Melton, to approve extending the contract with the Union Parish Police Jury for an additional two year term for disposal of solid waste. The motion carried with the following votes:

YEAS: Wyatt, Cranford, Scriber, Russell, and Melton

Next item on the agenda was to declare the following items as surplus property and authorize advertisement for bids:

Item 1

Seventy-seven (77) Dumpsters  
Min. Bid: \$0.035 per lb

Item 2

Peerless Live Floor Trailer  
S #1PLE04522XPK28056  
Min. Bid: \$2,500.00

Item 3

2006 Ford E350 Van  
VIN #1FBSS31L06HB15967  
Min. Bid: \$10,000.00

Item 4

2015 ITI Live Floor Trailer  
S #1Z92B4528FT199094  
Min. Bid: \$10,000.00

Item 5

2005 International 7300 Boom Loader  
VIN #1HTWAAAR45J145363  
Min. Bid: \$5,000.00

Item 6

1998 Cardinal 135 Ton Scales  
Min. Bid: \$1,000.00

Item 7

Bobcat 3650 SX5  
S #B3C317126  
Min. Bid: \$3,500.00

Theresa Wyatt offered a motion, seconded by Milton Melton, to declare the items listed as surplus property and authorize advertisement for bids. The motion carried with the following votes:

YEAS: Wyatt, Cranford, Scriber, Russell, and Melton

Chairman Cranford called for public comments, there were none.

There being no other business to come before the jury, Theresa Wyatt offered a motion, seconded by Milton Melton, to adjourn the meeting. The vote was unanimous and the meeting was adjourned.

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Courtney Hall  
Interim Parish Administrator

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TJ Cranford  
Committee Chair

The Lincoln Parish Police Jury met in regular session on Tuesday, November 14, 2023, at 7:00 p.m., in the Police Jury Meeting Room, 100 West Texas Avenue, Ruston, Louisiana. Present were: Theresa Wyatt, District One; Hazel Hunter, District Two; Richard I. Durrett, District Three; T.J. Cranford, District Four; Logan Hunt, District Five; Glenn Scriber, District Six; Matt Pullin, District Seven; Skip Russell, District Eight; Joe Henderson, District Nine; Milton Melton, District Ten; Sharyon Mayfield, District Eleven; and Annette Straughter, District Twelve.

President Durrett called the meeting to order, and Annette Straughter delivered the Invocation and led the Pledge of Allegiance.

Logan Hunt offered a motion, seconded by Annette Straughter, to amend the Agenda to add Item 14- Consider, And Take Action If Necessary, Approval of Change Order No. 3 for the Park Bike Trails Hub Construction. The motion was voted on by roll call:

MEMBER	YEA	NAY	ABSENT	ABSTAINED
Theresa Wyatt	<u>XX</u>	_____	_____	_____
Hazel Hunter	<u>XX</u>	_____	_____	_____
Richard I. Durrett	<u>XX</u>	_____	_____	_____
T. J. Cranford	<u>XX</u>	_____	_____	_____
Logan Hunt	<u>XX</u>	_____	_____	_____
Glenn Scriber	<u>XX</u>	_____	_____	_____
Matt Pullin	<u>XX</u>	_____	_____	_____
Skip Russell	<u>XX</u>	_____	_____	_____
Joe Henderson	<u>XX</u>	_____	_____	_____
Milton Melton	<u>XX</u>	_____	_____	_____
Sharyon Mayfield	<u>XX</u>	_____	_____	_____
Annette Straughter	<u>XX</u>	_____	_____	_____

The motion passed unanimously and the Item was added to the Agenda.

Joe Henderson offered a motion, seconded by Hazel Hunter, to approve the Agenda as amended. The motion was voted on by roll call:

MEMBER	YEA	NAY	ABSENT	ABSTAINED
Theresa Wyatt	<u>XX</u>	_____	_____	_____
Hazel Hunter	<u>XX</u>	_____	_____	_____
Richard I. Durrett	<u>XX</u>	_____	_____	_____
T. J. Cranford	<u>XX</u>	_____	_____	_____
Logan Hunt	<u>XX</u>	_____	_____	_____
Glenn Scriber	<u>XX</u>	_____	_____	_____
Matt Pullin	<u>XX</u>	_____	_____	_____
Skip Russell	<u>XX</u>	_____	_____	_____
Joe Henderson	<u>XX</u>	_____	_____	_____
Milton Melton	<u>XX</u>	_____	_____	_____
Sharyon Mayfield	<u>XX</u>	_____	_____	_____
Annette Straughter	<u>XX</u>	_____	_____	_____

The motion passed unanimously.

President Durrett called for Public Comments on Agenda Items. There were none.

Annette Straughter offered a motion, seconded by Hazel Hunter, to approve the October 9, 2023 Regular Meeting minutes. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Milton Melton offered a motion, seconded by Glenn Scriber, to approve the November 2, 2023 Special Meeting minutes. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Under Committee Reports, Annette Straughter reported that the Health and Welfare Committee met on this day at 6:00 p.m. and the Committee recommends:

1. Approving the 2023 Amended Budget for the H.E.L.P. Agency.
2. Approving the 2024 Proposed Budget for the H.E.L.P. Agency.

Annette Straughter offered a motion, seconded by Sharyon Mayfield, to approve the Health and Welfare Committee report. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Skip Russell reported that the Finance Committee met on this day at 6:15 p.m. and the Committee recommends:

1. Approving the Lincoln Parish Library 2023 Amended Budget and 2024 Proposed Budget.
2. Approving the Lincoln Parish Police Jury 2023 Amended Budget and the 2024 Proposed Budget.

Skip Russell offered a motion, seconded by Hazel Hunter, to approve the Finance Committee report. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Melton, Mayfield, and Straughter

ABSTAIN: Henderson

T.J. Cranford reported that the Solid Waste Committee met on this day at 6:45 p.m. and the Committee recommends:

1. Approving a 2-year contract extension with the Union Parish Police Jury for disposal of solid waste.
2. Declaring the following items as surplus property and authorize advertisement for bids:
  - 1) Item 1  
Seventy-seven (77) Dumpsters  
Min. Bid: \$0.035 per lb.
  - 2) Item 2  
Peerless Live Floor Trailer  
S# 1PLE04522XPK28056  
Min. Bid: \$2,500.00
  - 3) Item 3  
2006 Ford E350 Van  
VIN# 1FBSS31L06HB15967  
Min. Bid: \$10,000.00
  - 4) Item 4  
2015 ITI Live Floor Trailer  
S# 1Z92B4528FT199094  
Min. Bid: \$10,000.00
  - 5) Item 5  
2005 International 7300 Room Loader  
VIN# 1HTWAAAAR45J145363  
Min. Bid: \$5,000.00



6) Item 6  
1998 Cardinal 135 Ton Scales  
Min. Bid: \$1,000.00

7) Item 7  
Bobcat 3650 Sx5  
S# B3C317126  
Min. Bid: \$3,500.00

T.J. Cranford offered a motion, seconded by Sharyon Mayfield, to approve the Solid Waste and Recycling Committee report. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Annette Straughter offered a motion, seconded by Joe Henderson, to approve the Humanitarian Enterprises of Lincoln Parish 2023 Amended Budget. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Annette Straughter offered a motion, seconded by Hazel Hunter, to approve the Humanitarian Enterprises of Lincoln Parish 2024 Proposed Budget. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Glenn Scriber offered a motion, seconded by Matt Pullin, to approve the Lincoln Parish Police Jury 2023 Amended Budget. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Melton, Mayfield, and Straughter

ABSTAIN: Henderson

Glenn Scriber offered a motion, seconded by Matt Pullin, to approve the Lincoln Parish Police Jury 2024 Proposed Budget. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Melton, Mayfield, and Straughter

ABSTAIN: Henderson

Annette Straughter offered a motion, seconded by Milton Melton, to schedule a Public Hearing on December 12, 2023, at 7:00 p.m. for Budget Adoption. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Under New Business was the Introduction of an Ordinance for Sale of Adjudicated Property- Parcel No. 26203839190.

**ORDINANCE NO. \_\_\_\_\_**

***AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF LINCOLN TO SELL ADJUDICATED PROPERTY DESCRIBED AS: PARCEL NO. 26203839190 IN ACCORDANCE WITH LA R.S. 47: 2202 T SEQ. AND TO AUTHORIZE THE LINCOLN PARISH POLICE JURY PRESIDENT TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO***

**WHEREAS**, the immovable property described below was adjudicated to the Parish of Lincoln in 1993, for nonpayment of taxes; and

**WHEREAS**, the three (3) year period for redemption provided by Art. 7, §25 of the Louisiana Constitution has elapsed, as well as the five (5) year redemption period established by Parish Ordinance No: 337-14-0 and the owner of record has failed to redeem the adjudicated property; and

**WHEREAS**, LA R.S. 47: 2202 *et seq.* provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

**WHEREAS**, the Parish of Lincoln has declared the property described below surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, *et seq.*; and

**WHEREAS**, the Parish of Lincoln has received a written offer to purchase said property from Dorothy & Lonnie Thomas, for the consideration of \$2,464.00 (Two Thousand Four Hundred Sixty Four Dollars and No Cents) cash, has been accepted by the Lincoln Parish Police Jury; and

**WHEREAS**, the property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public bidding requirement.

**NOW BE IT ORDAINED** by the Lincoln Parish Police Jury, that any Act of Sale of the below described property shall contain the following conditions and requirements:

- 1) This property described as Lincoln Parish Parcel # 26203839190, with no municipal address located in Dubach, LA and more fully described as:

BEG. AT THE SEC OF LOUIS MCCOLLISTER'S LOT AND RUN S. 100', W. 115', N. 100', E. 115' TO POB, ALL IN NW OF SW, SEC. 26-20-3.

- 2) This property shall be sold in accordance with LS-R.S. 47:2201 *et. seq.*, without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 3) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at the time of the sale.
- 4) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- 5) The following shall be completed prior to closing of sale:
  - a. E&P Consulting Services, LLC shall certify in writing to the Parish Attorney that they have examined the mortgage records, conveyance records, probate and civil suit records of the Parish of Lincoln and that attached to this certification will be a written list of names and last known addresses of all owners, mortgagees, and any other person who may have a vested or contingent interest in the property, or who has filed a request for notice as provided in the former provisions LS-R.S. 33:4720.17(B), as indicated in those records.
  - b. E&P Consulting Services, LLC will provide notice to those persons identified in accordance with LS-R.S. 47:2201 *et. seq.* Proof of said notice will be filed in the conveyance records of Lincoln Parish immediately after the Act of Sale.
  - c. At the time of closing, the E&P Consulting Services, LLC will certify in writing to Parish Attorney and Clerk of Court that the number of days mandated by LS-R.S. 47:2201 *et. seq.* has elapsed since the above required notice was made or attempted and that the property has not been redeemed by the payment of the taxes owed.

**BE IT FURTHER ORDAINED**, by the Lincoln Parish Policy Jury, that the Police Jury President is hereby authorized to execute a Cash Sale of the above described adjudicated property to the highest acceptable bidder. The Cash Sale shall contain all of the above conditions and requirements and shall be executed within the timelines specified.

Next item on the Agenda was to authorize assignment of mineral leases #13594 and #10520 from Comstock Resources, Inc. to Dixie Lake Royalty, LLC (56%) and Sabine Holdings, LP

(44%). Courtney Hall, Interim Parish Administrator recommended authorizing the assignment of mineral leases. Logan Hunt offered a motion, seconded by Milton Melton, to authorize the assignment. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Next item on the agenda was to consider and take action if necessary, a request for an Industrial Tax Exemption from Weyerhaeuser NR Company. After discussion, Logan Hunt offered a motion, seconded by Sharyon Mayfield, to authorize the request for Industrial Tax Exemption from Weyerhaeuser NR Company. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Russell, Henderson, Melton, Mayfield, and Straughter

ABSTAIN: Pullin

Next item on the agenda was to consider and take action if necessary, Change Order No. 3 pertaining to the Park Bike Trails Hub Construction. Mr. Hall explained that the Change Order would remove two ramps resulting in a cost reduction in the amount of \$13,585.00 and recommended approving the Change Order. Annette Straughter offered a motion, seconded by Hazel Hunter, to authorize the change order. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

Parish Treasurer Michael Sutton presented the budget report.

Following various reports, Annette Straughter offered a motion, seconded by Hazel Hunter, to adjourn the meeting. The motion carried with the following votes:

YEAS: Wyatt, Hunter, Durrett, Cranford, Hunt, Scriber, Pullin, Russell, Henderson, Melton, Mayfield, and Straughter

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Courtney Hall  
Interim Parish Administrator

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Richard I. Durrett  
Police Jury President

**RESOLUTION NO. XXX-XX-(X)**

A RESOLUTION to amend and re-enact the Operating Budget of Revenue and Expenditures for the year 2023 for the Humanitarian Enterprises of Lincoln Parish.

BE IT RESOLVED BY THE POLICE JURY OF LINCOLN PARISH, LOUISIANA, convened in regular session this 12th day of December 2023, that the 2023 budget of the Humanitarian Enterprises of Lincoln Parish, be and hereby amended to read as follows:

SECTION I. The following estimates exhibiting items of Revenue by source for the fiscal year beginning January 1, 2023 and ending December 31, 2023 be and the same are hereby adopted and made the Budget of Revenue for the Humanitarian Enterprises of Lincoln Parish for said year 2023:

<b>SOURCE</b>	<b>ANTICIPATED AMOUNT</b>
<b>GENERAL FUND</b>	
Use of Money & Property	\$ -
Other Financing Sources	\$ -
From Prior Years Fund Balance	\$ -
<b>TOTAL</b>	<b>\$ -</b>
<b>TRANSPORTATION FUND</b>	
Intergovernmental Revenue	\$ 450,000
Fees & Charges for Services	\$ 350
Use of Money & Property	\$ 150
Other Financing Sources	\$ -
Excess Revenues/Expenditures	\$ (61,600)
<b>TOTAL</b>	<b>\$ 388,900</b>
<b>LIHEAP ENERGY FUND</b>	
Use of Money & Property	\$ 100
Intergovernmental Revenue	\$ 88,000
Excess Revenues/Expenditures	\$ (5,250)
<b>TOTAL</b>	<b>\$ 82,850</b>
<b>COMMUNITY SERVICE BLOCK GRANT FUND</b>	
Other Financing Sources	\$ -
Intergovernmental Revenue	\$ 300,000
Excess Revenues/Expenditures	\$ (99,000)
<b>TOTAL</b>	<b>\$ 201,000</b>
<b>GRAND TOTAL - ESTIMATED REVENUE &amp; OTHER FINANCING SOURCES</b>	<b>\$ 672,750</b>

SECTION II. The following estimates exhibiting items of expenditures by function for the fiscal year beginning January 1, 2023 and ending December 31, 2023 be and the same are hereby adopted and made the Budget of Expenditures for the Humanitarian Enterprises of Lincoln Parish for said year 2023:

<b>FUNCTION</b>	<b>BUDGETED AMOUNT</b>
<b>GENERAL FUND</b>	
Operating Services	\$ -
<b>TRANSPORTATION FUND</b>	
Program Activities & Administration	\$ 388,900
<b>LIHEAP ENERGY FUND</b>	
Program Activities & Administration	\$ 82,850
<b>COMMUNITY SERVICE BLOCK FUND</b>	
Program Activities & Administration	\$ 201,000
 <b>GRAND TOTAL - ESTIMATED EXPENDITURES &amp; OTHER FINANCING USES</b>	
	<b>\$ 672,750</b>

SECTION III. The adoption of the above and foregoing budget of expenditures be and the same is hereby declared to be an appropriation of the amounts therein set forth to and for the various functions and budget classifications.

The above and foregoing Resolution was introduced by        who moved its adoption. The motion was seconded by        and after having been read and considered by sections, was adopted by sections and as a whole by the following YEA and NAY vote:

Yeas:

Nays:

Absent:

Whereupon, the President declared the Resolution duly adopted this 13th day of December, 2022.

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E. Courtney Hall  
Parish Administrator  
Lincoln Parish Police Jury

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Richard I. Durrett  
President  
Lincoln Parish Police Jury

**RESOLUTION NO. XXX-XX-(X)**

A RESOLUTION adopting the Operating Budget of Revenue and Expenditures for the year 2024 for the Humanitarian Enterprises of Lincoln Parish.

BE IT RESOLVED BY THE POLICE JURY OF LINCOLN PARISH, LOUISIANA, convened in regular session this 12th day of December 2023 that:

SECTION I. The following estimates exhibiting items of Revenue by source for the fiscal year beginning January 1, 2024 and ending December 31, 2024 be and the same are hereby adopted and made the Budget of Revenue for the Humanitarian Enterprises of Lincoln Parish for said year 2024:

<b>SOURCE</b>	<b>ANTICIPATED AMOUNT</b>	
<b>TRANSPORTATION FUND</b>		
Intergovernmental Revenue	\$	550,000
Fees & Charges for Services	\$	12,000
Use of Money & Property	\$	150
Excess Revenues/Expenditures	\$	<u>(61,350)</u>
<b>TOTAL</b>	<b>\$</b>	<b>500,800</b>
<b>LIHEAP ENERGY FUND</b>		
Use of Money & Property	\$	100
Intergovernmental Revenue	\$	57,000
Excess Revenues/Expenditures	\$	<u>(3,500)</u>
<b>TOTAL</b>	<b>\$</b>	<b>53,600</b>
<b>COMMUNITY SERVICE BLOCK GRANT FUND</b>		
Other Financing Sources	\$	-
Intergovernmental Revenue	\$	275,000
Excess Revenues/Expenditures	\$	<u>(51,200)</u>
<b>TOTAL</b>	<b>\$</b>	<b>223,800</b>
<b>GRAND TOTAL - ESTIMATED REVENUE &amp; OTHER FINANCING</b>	<b>\$</b>	<b>778,200</b>

SECTION II. The following estimates exhibiting items of expenditures by function for the fiscal year beginning January 1, 2024 and ending December 31, 2024 be and the same are hereby adopted and made the Budget of Expenditures for the Humanitarian Enterprises of Lincoln Parish for said year 2024:





**RESOLUTION NO. XXX-XX-(X)**

A RESOLUTION to amend and re-enact the Operating Budget of Revenue and Expenditures for the year 2023 for the Police Jury of Lincoln Parish, Louisiana.

BE IT RESOLVED BY THE POLICE JURY OF LINCOLN PARISH, LOUISIANA, convened in regular session this 12th day of December, 2023, that the 2023 budget of the Police Jury of Lincoln Parish, Louisiana, be and hereby amended to read as follows:

SECTION I. The following estimates exhibiting items of Revenue by source for the fiscal year beginning January 1, 2023 and ending December 31, 2023, be and the same are hereby adopted and made the Budget of Revenue for the Lincoln Parish Police Jury for said year 2023:

<b>SOURCE</b>	<b>ANTICIPATED AMOUNT</b>	
<b>GENERAL FUND</b>		
Taxes		
Ad Valorem Tax	\$	1,347,707
Licenses & Permits		
License Tax (Insurance)	\$	210,000
Alcoholic Beverage	\$	8,500
Intergovernmental Revenue		
Severance Tax	\$	1,279,900
State Revenue Sharing In Lieu of Taxes	\$	69,200
Fire Insurance Rebate	\$	128,700
Section 8 Housing Administration	\$	43,500
Fees & Charges		
Court Reporter Fees	\$	25,000
Use of Money & Property		
Interest Earnings	\$	20,000
Rent & Royalties	\$	95,000
Other Financing Sources		
Reimbursement of Wages & Benefits	\$	17,500
Miscellaneous Revenue	\$	240,000
Transfer in ARPA Interest	\$	155,500
Transfer In Hospital Proceeds	\$	268,400
Excess Revenues/Expenditures	\$	<u>(175,258)</u>
<b>TOTAL</b>	<b>\$</b>	<b>3,733,649</b>
<b>SPECIAL ROAD FUND</b>		
State Grant	\$	565,000
Other Financing Sources	\$	3,500
Excess Revenues/Expenditures	\$	<u>(29,100)</u>
<b>TOTAL</b>	<b>\$</b>	<b>539,400</b>
<b>ROAD CONSTRUCTION FUND</b>		
Ad Valorem Taxes	\$	2,237,600
Other Revenue	\$	97,100
Use of Money & Property	\$	8,900
Other Financing Sources	\$	2,000
From Prior Years Fund Balance	\$	<u>1,016,900</u>
<b>TOTAL</b>	<b>\$</b>	<b>3,362,500</b>
<b>ROAD MAINTENANCE FUND</b>		
Ad Valorem Taxes	\$	2,237,600
Other Revenue	\$	97,100
Use of Money & Property	\$	19,700
Other Financing Sources	\$	2,000
From Prior Years Fund Balance	\$	<u>1,341,100</u>
<b>TOTAL</b>	<b>\$</b>	<b>3,697,500</b>

**BRIDGE REPLACEMENT & ROAD ENHANCEMENT FUND**

Transfer In - Hospital Proceeds Investment Fund	\$	-
Transfer In - Road and Bridge Construction	\$	-
From Prior Years Fund Balance	\$	<u>386,000</u>
<b>TOTAL</b>	\$	386,000

**SOLID WASTE DISPOSAL FUND**

Special Sales Tax	\$	5,900,000
From Prior Years Fund Balance	\$	<u>184,400</u>
<b>TOTAL</b>	\$	6,084,400

**SOLID WASTE COLLECTION FUND**

Other Financing Sources - Tax Distribution	\$	1,160,000
Other Revenue	\$	77,900
From Prior Years Fund Balance	\$	<u>594,500</u>
<b>TOTAL</b>	\$	1,832,400

**PARK & RECREATION FUND**

Intergovernmental Revenue	\$	50,000
Transfer In - General Fund	\$	55,000
Other Revenue	\$	488,200
From Prior Years Fund Balance	\$	<u>369,300</u>
<b>TOTAL</b>	\$	962,500

**LOVE LOUISIANA OUTDOORS FUND**

Grant	\$	<u>750,000</u>
<b>TOTAL</b>	\$	750,000

**NORTH LOUISIANA EXHIBITION CENTER FUND**

Intergovernmental Revenue	\$	73,000
Transfer In - General Fund	\$	30,000
Other Revenue	\$	263,070
From Prior Years Fund Balance	\$	<u>48,030</u>
<b>TOTAL</b>	\$	414,100

**COURTHOUSE CAPITAL PROJECT FUND**

From Prior Years Fund Balance	\$	<u>200,000</u>
<b>TOTAL</b>	\$	200,000

**SEWER FUND**

Fees & Charges for Services	\$	146,400
Intergovernmental Revenue	\$	-
Excess Revenues/Expenditures	\$	<u>(5,500)</u>
<b>TOTAL</b>	\$	140,900

**SEWER EQUIPMENT REPLACEMENT FUND**

From Prior Years Fund Balance	\$	<u>20,000</u>
<b>TOTAL</b>	\$	20,000

**SECTION 8 HOUSING PROGRAM FUND**

Federal Grants	\$	636,400
Use of Money & Property	\$	1,400
Voucher Admin Fees	\$	74,700
From Prior Years Fund Balance	\$	<u>5,400</u>
<b>TOTAL</b>	\$	717,900

**SOLID WASTE DISPOSAL RESERVE FUND**

Use of Money & Property	\$	10,000
From Prior Years Fund Balance	\$	<u>195,000</u>
<b>TOTAL</b>	\$	205,000

**SOLID WASTE COLLECTION RESERVE FUND**

Use of Money & Property	\$	6,800
From Prior Years Fund Balance	\$	<u>368,200</u>
<b>TOTAL</b>	\$	375,000

**HEALTH UNIT FUND**

Intergovernmental Revenue	\$	5,000
Use of Money & Property	\$	75
Other Financing Sources	\$	18,500
From Prior Years Fund Balance	\$	<u>8,985</u>
<b>TOTAL</b>	\$	32,560

**HOSPITAL PROCEEDS INVESTMENT FUND**

Use of Money & Property	\$	220,000
From Prior Years Fund Balance	\$	<u>142,919</u>
<b>TOTAL</b>	\$	362,919

**LIBRARY FUND**

Ad Valorem Taxes	\$	2,164,322
Other Revenue	\$	87,100
Excess Revenues/Expenditures	\$	<u>(253,722)</u>
<b>TOTAL</b>	\$	1,997,700

**FSS ESCROW**

Voucher Section 8 Grant	\$	7,000
Interest Earnings	\$	5,400
Excess Revenues/Expenditures	\$	<u>(12,400)</u>
	\$	-

**LAW ENFORCEMENT WITNESS FEE**

Court Costs and Fines	\$	5,600
Interest Earnings	\$	50
Excess Revenues/Expenditures	\$	<u>(5,550)</u>
	\$	100

**CRIMINAL COURT FUND**

Court Costs and Fees	\$	280,000
Interest Earnings	\$	<u>80</u>
	\$	280,080

**ARPA**

Federal Grant	\$	-
From Prior Years Fund Balance	\$	<u>150,000</u>
	\$	150,000

**LPPJ COMPLEX II BOND FUND**

Rents and Royalties	\$	145,000
Use of Money & Property	\$	3,500
Excess Revenues/Expenditures	\$	<u>(138,500)</u>
<b>TOTAL</b>	\$	10,000

**GRAND TOTAL - ESTIMATED REVENUE &  
OTHER FINANCING SOURCES**

	\$	<b>26,254,608</b>
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SECTION II. The following estimates exhibiting items of expenditures by function for the fiscal year beginning January 1, 2023 and ending December 31, 2023, be and the same are hereby adopted and made the budget of expenditures for the Lincoln Parish Police Jury for said year 2023:

FUNCTION	BUDGETED AMOUNT	
<b>GENERAL FUND</b>		
Legislative	\$	158,175
Judicial	\$	100
Elections	\$	58,160
Financial & General Administration	\$	1,133,900
General Government Buildings & Plant	\$	704,950
Other General Administration	\$	90,000
Public Safety	\$	803,243
Health & Welfare	\$	659,104
Culture & Recreation	\$	93,100
Economic Development & Assistance	\$	32,917
<b>TOTAL</b>	<b>\$</b>	<b>3,733,649</b>
<b>SPECIAL ROAD FUND</b>		
Road & Bridge Construction & Maintenance	\$	539,400
<b>ROAD CONSTRUCTION FUND</b>		
Road & Bridge Construction	\$	3,362,500
<b>ROAD MAINTENANCE FUND</b>		
Road & Bridge Maintenance	\$	3,697,500
<b>BRIDGE REPLACEMENT &amp; ROAD ENHANCEMENT FUND</b>		
Bridge Replacement & Road Enhancement	\$	386,000
<b>SOLID WASTE DISPOSAL FUND</b>		
Solid Waste Disposal	\$	6,084,400
<b>SOLID WASTE COLLECTION FUND</b>		
Solid Waste Collection	\$	1,832,400
<b>PARK &amp; RECREATION FUND</b>		
Capital Outlay & Other Uses	\$	962,500
<b>LOVE LOUISIANA OUTDOORS FUND</b>		
Improvements & Development	\$	750,000
<b>NORTH LOUISIANA EXHIBITION CENTER FUND</b>		
Capital Outlay & Other Uses	\$	414,100
<b>COURTHOUSE CAPITAL PROJECT FUND</b>		
Capital Outlay	\$	200,000
<b>SEWER FUND</b>		
Operation & Maintenance	\$	140,900
<b>SEWER EQUIPMENT REPLACEMENT FUND</b>		
Equipment Purchases	\$	20,000
<b>SECTION 8 HOUSING PROGRAM FUND</b>		
Rental Assistance & Administration	\$	717,900
<b>SOLID WASTE DISPOSAL RESERVE FUND</b>		
Tax Refund	\$	205,000
<b>SOLID WASTE COLLECTION RESERVE FUND</b>		
Equipment Purchases	\$	375,000
<b>HEALTH UNIT FUND</b>		
Operation & Maintenance	\$	32,560

**HOSPITAL PROCEEDS INVESTMENT FUND**

Professional Services	\$	15,000
Mental Health	\$	61,000
Transfer Out - General	\$	268,419
Transfer Out - Health Unit	\$	18,500
Transfer Out - Bridge Replacement Fund	\$	-
<b>TOTAL</b>	\$	<b>362,919</b>

**LIBRARY FUND**

Library Operation & Maintenance	\$	1,997,700
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**FSS ESCROW**

Transfer to Section 8	\$	-
	\$	-

**LAW ENFORCEMENT WITNESS FEE**

Juror and Witness Fees	\$	100
	\$	100

**CRIMINAL COURT FUND**

Court Reporter Salary	\$	-
Payroll Taxes	\$	-
Health Insurance	\$	-
Dental Insurance	\$	-
Juror & Witness Fees	\$	54,000
Recordings & Transcripts	\$	7,500
Distribution to Judges	\$	65,574
Distribution to DA	\$	153,006
	\$	280,080

**ARPA**

Phone System	\$	150,000
	\$	150,000

**LPPJ COMPLEX II BOND FUND**

Debt Services	\$	10,000
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**GRAND TOTAL - ESTIMATED  
EXPENDITURES & OTHER FINANCING \$ 26,254,608**

SECTION III. The adoption of the above and foregoing budget of expenditures be and the same is hereby declared to be an appropriation of the amounts therein set forth to and for the various functions and budget classifications.

The above and foregoing Resolution was introduced by who moved its adoption. The motion was seconded by and after having been read and considered by sections, was adopted by sections and as a whole by the following YEA and NAY vote:

Yeas:

Nays:

Absent:

Whereupon, the President declared the Resolution duly adopted this 12th day of December, 2023.

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E. Courtney Hall  
Parish Administrator  
Lincoln Parish Police Jury

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Richard I. Durrett  
President  
Lincoln Parish Police Jury

**RESOLUTION NO. XXX-XX-(X)**

A RESOLUTION adopting the Operating Budget of Revenue and Expenditures for the year 2024 for the Police Jury of Lincoln Parish, Louisiana.

BE IT RESOLVED BY THE POLICE JURY OF LINCOLN PARISH, LOUISIANA, convened in regular session this 12th day of December, 2023, that:

SECTION I. The following estimates exhibiting items of Revenue by source for the fiscal year beginning January 1, 2024 and ending December 31, 2024, be and the same are hereby adopted and made the Budget of Revenue for the Lincoln Parish Police Jury for said year 2024:

<b>SOURCE</b>	<b>ANTICIPATED AMOUNT</b>	
<b>GENERAL FUND</b>		
Taxes		
Ad Valorem Tax	\$	1,385,400
Licenses & Permits		
License Tax (Insurance)	\$	220,000
Alcoholic Beverage	\$	7,000
Intergovernmental Revenue		
Severance Tax	\$	1,000,000
State Revenue Sharing In Lieu of Taxes	\$	71,000
Fire Insurance Rebate	\$	150,000
Section 8 Housing Administration	\$	44,600
Fees & Charges		
Court Reporter Fees	\$	25,000
Use of Money & Property		
Interest Earnings	\$	50,000
Rent & Royalties	\$	97,500
Other Financing Sources		
Reimbursement of Wages & Benefits	\$	18,000
Miscellaneous Revenue	\$	240,000
Transfer in ARPA Interest	\$	216,000
Transfer In Hospital Proceeds	\$	181,500
Excess Revenues/Expenditures	\$	<u>(112,967)</u>
<b>TOTAL</b>	<b>\$</b>	<b>3,593,033</b>
<b>SPECIAL ROAD FUND</b>		
State Grant	\$	550,000
Other Financing Sources	\$	3,500
Excess Revenues/Expenditures	\$	<u>(15,500)</u>
<b>TOTAL</b>	<b>\$</b>	<b>538,000</b>
<b>ROAD CONSTRUCTION FUND</b>		
Ad Valorem Taxes	\$	2,293,600
Other Revenue	\$	99,500
Use of Money & Property	\$	9,000
Other Financing Sources	\$	5,000
From Prior Years Fund Balance	\$	<u>56,150</u>
<b>TOTAL</b>	<b>\$</b>	<b>2,463,250</b>
<b>ROAD MAINTENANCE FUND</b>		
Ad Valorem Taxes	\$	2,293,600
Other Revenue	\$	99,500
Use of Money & Property	\$	20,000
Other Financing Sources	\$	5,000
From Prior Years Fund Balance	\$	<u>266,650</u>
<b>TOTAL</b>	<b>\$</b>	<b>2,684,750</b>
<b>BRIDGE REPLACEMENT &amp; ROAD ENHANCEMENT FUND</b>		

Transfer In - Hospital Proceeds Investment Fund	\$	-
Transfer In - Road and Bridge Construction	\$	-
From Prior Years Fund Balance	\$	<u>1,175,000</u>
<b>TOTAL</b>	\$	1,175,000

**SOLID WASTE DISPOSAL FUND**

Special Sales Tax	\$	5,700,000
From Prior Years Fund Balance	\$	<u>100</u>
<b>TOTAL</b>	\$	5,700,100

**SOLID WASTE COLLECTION FUND**

Other Financing Sources - Tax Distribution	\$	1,108,000
Other Revenue	\$	80,700
From Prior Years Fund Balance	\$	<u>831,400</u>
<b>TOTAL</b>	\$	2,020,100

**PARK & RECREATION FUND**

Intergovernmental Revenue	\$	50,000
Transfer In - General Fund	\$	55,000
Other Revenue	\$	527,500
Excess Revenues/Expenditures	\$	<u>(109,700)</u>
<b>TOTAL</b>	\$	522,800

**NORTH LOUISIANA EXHIBITION CENTER FUND**

Transfer In - General Fund	\$	30,000
Other Revenue	\$	254,072
Excess Revenues/Expenditures	\$	<u>(24,322)</u>
<b>TOTAL</b>	\$	259,750

**COURTHOUSE CAPITAL PROJECT FUND**

From Prior Years Fund Balance	\$	<u>330,000</u>
<b>TOTAL</b>	\$	330,000

**SEWER FUND**

Fees & Charges for Services	\$	174,500
Intergovernmental Revenue	\$	113,000
Excess Revenues/Expenditures	\$	<u>(27,600)</u>
<b>TOTAL</b>	\$	259,900

**SEWER EQUIPMENT REPLACEMENT FUND**

From Prior Years Fund Balance	\$	<u>10,000</u>
<b>TOTAL</b>	\$	10,000

**SECTION 8 HOUSING PROGRAM FUND**

Federal Grants	\$	600,000
Use of Money & Property	\$	2,500
Voucher Admin Fees	\$	74,700
From Prior Years Fund Balance	\$	<u>4,300</u>
<b>TOTAL</b>	\$	681,500

**SOLID WASTE DISPOSAL RESERVE FUND**

Use of Money & Property	\$	10,000
Transfer In	\$	120,000
Excess Revenues/Expenditures	\$	<u>(130,000)</u>
<b>TOTAL</b>	\$	-

**SOLID WASTE COLLECTION RESERVE FUND**

Use of Money & Property	\$	6,800
From Prior Years Fund Balance	\$	<u>378,200</u>
<b>TOTAL</b>	\$	385,000



**HEALTH UNIT FUND**

Intergovernmental Revenue	\$	5,000
Use of Money & Property	\$	100
Other Financing Sources	\$	18,500
From Prior Years Fund Balance	\$	-
<b>TOTAL</b>	\$	<b>23,600</b>

**HOSPITAL PROCEEDS INVESTMENT FUND**

Use of Money & Property	\$	250,000
From Prior Years Fund Balance	\$	-
<b>TOTAL</b>	\$	<b>250,000</b>

**LIBRARY FUND**

Ad Valorem Taxes	\$	2,243,158
Other Revenue	\$	87,100
Excess Revenues/Expenditures	\$	(322,158)
<b>TOTAL</b>	\$	<b>2,008,100</b>

**FSS ESCROW**

Voucher Section 8 Grant	\$	7,000
Interest Earnings	\$	5,400
Excess Revenues/Expenditures	\$	(12,400)
	\$	-

**LAW ENFORCEMENT WITNESS FEE**

Court Costs and Fines	\$	5,600
Interest Earnings	\$	50
Excess Revenues/Expenditures	\$	(5,550)
	\$	100

**CRIMINAL COURT FUND**

Court Costs and Fees	\$	340,000
Interest Earnings	\$	80
	\$	340,080

**ARPA**

Federal Grant	\$	-
From Prior Years Fund Balance	\$	8,926,086
	\$	8,926,086

**LPPJ COMPLEX II BOND FUND**

Rents and Royalties	\$	145,000
Use of Money & Property	\$	3,500
Excess Revenues/Expenditures	\$	(78,500)
<b>TOTAL</b>	\$	<b>70,000</b>

**GRAND TOTAL - ESTIMATED REVENUE & OTHER FINANCING SOURCES** \$ **32,241,149**

SECTION II. The following estimates exhibiting items of expenditures by function for the fiscal year beginning January 1, 2024 and ending December 31, 2024, be and the same are hereby adopted and made the budget of expenditures for the Lincoln Parish Police Jury for said year 2024:

**FUNCTION BUDGETED AMOUNT**

**GENERAL FUND**

Legislative	\$	178,200
Judicial	\$	500
Elections	\$	61,150

Financial & General Administration	\$	814,200
General Government Buildings & Plant	\$	738,600
Other General Administration	\$	90,000
Public Safety	\$	868,483
Health & Welfare	\$	681,800
Culture & Recreation	\$	95,100
Economic Development & Assistance	\$	65,000
<b>TOTAL</b>	<b>\$</b>	<b>3,593,033</b>

**SPECIAL ROAD FUND**

Road & Bridge Construction & Maintenance	\$	538,000
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**ROAD CONSTRUCTION FUND**

Road & Bridge Construction	\$	2,463,250
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**ROAD MAINTENANCE FUND**

Road & Bridge Maintenance	\$	2,684,750
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**BRIDGE REPLACEMENT & ROAD ENHANCEMENT FUND**

Bridge Replacement & Road Enhancement	\$	1,175,000
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**SOLID WASTE DISPOSAL FUND**

Solid Waste Disposal	\$	5,700,100
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**SOLID WASTE COLLECTION FUND**

Solid Waste Collection	\$	2,020,100
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**PARK & RECREATION FUND**

Capital Outlay & Other Uses	\$	522,800
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**NORTH LOUISIANA EXHIBITION CENTER FUND**

Capital Outlay & Other Uses	\$	259,750
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**COURTHOUSE CAPITAL PROJECT FUND**

Capital Outlay	\$	330,000
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**SEWER FUND**

Operation & Maintenance	\$	259,900
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**SEWER EQUIPMENT REPLACEMENT FUND**

Equipment Purchases	\$	10,000
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**SECTION 8 HOUSING PROGRAM FUND**

Rental Assistance & Administration	\$	681,500
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**SOLID WASTE DISPOSAL RESERVE FUND**

\$ -

**SOLID WASTE COLLECTION RESERVE FUND**

Equipment Purchases	\$	385,000
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**HEALTH UNIT FUND**

Operation & Maintenance	\$	23,600
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**HOSPITAL PROCEEDS INVESTMENT FUND**

Professional Services	\$	10,000
Mental Health	\$	40,000
Transfer Out - General	\$	181,500
Transfer Out - Health Unit	\$	18,500
Transfer Out - Bridge Replacement Fund	\$	-
<b>TOTAL</b>	<b>\$</b>	<b>250,000</b>

**LIBRARY FUND**

Library Operation & Maintenance \$ 2,008,100

**FSS ESCROW**

Transfer to Section 8 \$ -  
\$ -

**LAW ENFORCEMENT WITNESS FEE**

Juror and Witness Fees \$ 100  
\$ 100

**CRIMINAL COURT FUND**

Court Reporter Salary \$ -  
Payroll Taxes \$ -  
Health Insurance \$ -  
Dental Insurance \$ -  
Juror & Witness Fees \$ 54,000  
Recordings & Transcripts \$ 7,500  
Distribution to Judges \$ 83,574  
Distribution to DA \$ 195,006  
\$ 340,080

**ARPA**

Health Hub Project \$ 8,926,086  
\$ 8,926,086

**LPPJ COMPLEX II BOND FUND**

Debt Services \$ 70,000

**GRAND TOTAL - ESTIMATED**

**EXPENDITURES & OTHER FINANCING \$ 32,241,149**

SECTION III. The adoption of the above and foregoing budget of expenditures be and the same is hereby declared to be an appropriation of the amounts therein set forth to and for the various functions and budget classifications.

The above and foregoing Resolution was introduced by who moved its adoption. The motion was seconded by and after having been read and considered by sections, was adopted by sections and as a whole by the following YEA and NAY vote:

Yeas:

Nays:

Absent:

Whereupon, the President declared the Resolution duly adopted this 12th day of December, 2023.

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E. Courtney Hall  
Parish Administrator  
Lincoln Parish Police Jury

Richard I. Durrett  
President  
Lincoln Parish Police Jury

North Louisiana Exhibition Center  
Amended 2023 Proposed 2024 Budget

Account Title	2023 Original Budget		Amended 2023		Variance	% Variance	Proposed 2024		Variance 2023 Amended / 2024		% Variance
EXHIBITION CENTER											
SALARIES	\$ 50,000	\$ 50,000	\$ -	\$ -	\$ (5,750.00)	0.00%	\$ 51,250	\$ 1,250.00	\$ 5,000.00	2.50%	
WAGES	\$ 30,750	\$ 25,000	\$ (5,750.00)	\$ -	\$ (5,750.00)	-18.70%	\$ 30,000	\$ 5,000.00	\$ 5,000.00	20.00%	
DRUG TESTING & UNEMP CLAIMS	\$ 100	\$ 600	\$ 500.00	\$ -	\$ 500.00	500.00%	\$ 100	\$ (500.00)	\$ (500.00)	-83.33%	
HEALTH/DENTAL INSURANCE	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!	\$ 12,000	\$ 12,000.00	\$ 12,000.00	#DIV/0!	
PAYROLL TAXES	\$ 3,360	\$ 3,600	\$ 239.79	\$ -	\$ 239.79	7.14%	\$ 3,500	\$ (100.00)	\$ (100.00)	-2.78%	
RETIREMENT CONTRIBUTIONS	\$ 6,125	\$ 6,100	\$ (25.00)	\$ -	\$ (25.00)	-0.41%	\$ 6,200	\$ 100.00	\$ 100.00	1.64%	
WORKMENS COMPENSATION	\$ 1,000	\$ 1,500	\$ 500.00	\$ -	\$ 500.00	50.00%	\$ 1,500	\$ -	\$ -	0.00%	
UTILITIES/ELECTRICITY & GAS	\$ 26,250	\$ 42,000	\$ 15,750.00	\$ -	\$ 15,750.00	60.00%	\$ 45,000	\$ 3,000.00	\$ 3,000.00	7.14%	
TELEPHONE	\$ 413	\$ 600	\$ 187.50	\$ -	\$ 187.50	45.45%	\$ 600	\$ -	\$ -	0.00%	
BUILDING & GROUND MAINTENANCE	\$ 3,300	\$ 7,000	\$ 3,700.00	\$ -	\$ 3,700.00	112.12%	\$ 7,000	\$ -	\$ -	0.00%	
CONTRACT LABOR	\$ 3,000	\$ -	\$ (3,000.00)	\$ -	\$ (3,000.00)	-100.00%	\$ -	\$ -	\$ -	#DIV/0!	
INSURANCE & SURETY BONDS	\$ 692	\$ 800	\$ 107.56	\$ -	\$ 107.56	15.53%	\$ 800	\$ -	\$ -	0.00%	
MATERIALS & SUPPLIES	\$ 4,400	\$ 5,000	\$ 600.00	\$ -	\$ 600.00	13.64%	\$ 5,000	\$ -	\$ -	0.00%	
MAINTENANCE OF EQUIPMENT	\$ 5,513	\$ 7,100	\$ 1,587.50	\$ -	\$ 1,587.50	28.80%	\$ 7,000	\$ (100.00)	\$ (100.00)	-1.41%	
CONCESSION SUPPLIES	\$ 33,000	\$ 65,000	\$ 32,000.00	\$ -	\$ 32,000.00	96.97%	\$ 65,000	\$ -	\$ -	0.00%	
PROMOTIONS	\$ 3,500	\$ -	\$ (3,500.00)	\$ -	\$ (3,500.00)	-100.00%	\$ 3,500	\$ 3,500.00	\$ 3,500.00	#DIV/0!	
COMPUTER SOFTWARE	\$ -	\$ -	\$ -	\$ -	\$ -	#DIV/0!	\$ 3,500	\$ 3,500.00	\$ 3,500.00	#DIV/0!	
MERCHANT FEES	\$ 1,500	\$ 1,500	\$ -	\$ -	\$ -	0.00%	\$ 1,500	\$ -	\$ -	0.00%	
VEHICLE RENTAL	\$ -	\$ 7,300	\$ 7,300.00	\$ -	\$ 7,300.00	#DIV/0!	\$ 7,300	\$ -	\$ -	0.00%	
IMPROVEMENTS & DEVELOPMENT	\$ 41,500	\$ 186,000	\$ 144,500.00	\$ -	\$ 144,500.00	348.19%	\$ 6,500	\$ (179,500.00)	\$ (179,500.00)	0.00%	
ACQUISITION OF EQUIPMENT	\$ 8,140	\$ 5,000	\$ (3,140.00)	\$ -	\$ (3,140.00)	-38.57%	\$ 2,500	\$ (2,500.00)	\$ (2,500.00)	0.00%	
EXPENSES	\$ 222,543	\$ 414,100	\$ 191,557.35	\$ -	\$ 191,557.35	86.08%	\$ 259,750	\$ (154,350.00)	\$ (154,350.00)	-37.27%	
REVENUE											
RV CAMPGROUND RENTALS	\$ 22,000	\$ 34,000	\$ 12,000.00	\$ -	\$ 12,000.00	54.55%	\$ 32,000	\$ (2,000.00)	\$ (2,000.00)	-5.88%	
LINCOLN HALL RENTAL	\$ 10,000	\$ 7,000	\$ (3,000.00)	\$ -	\$ (3,000.00)	0.00%	\$ 10,000	\$ 3,000.00	\$ 3,000.00	30.00%	
TRANSFER FROM GENERAL FUND	\$ 30,000	\$ 30,000	\$ -	\$ -	\$ -	0.00%	\$ 30,000	\$ -	\$ -	0.00%	
LOCAL GRANT	\$ -	\$ 73,000	\$ 73,000.00	\$ -	\$ 73,000.00	#DIV/0!	\$ -	\$ (73,000.00)	\$ (73,000.00)	-73.00%	
ARENA RENTAL	\$ 30,000	\$ 34,000	\$ 4,000.00	\$ -	\$ 4,000.00	13.33%	\$ 35,000	\$ 1,000.00	\$ 1,000.00	2.94%	
CONCESSIONS	\$ 60,000	\$ 72,000	\$ 12,000.00	\$ -	\$ 12,000.00	20.00%	\$ 70,000	\$ (2,000.00)	\$ (2,000.00)	-2.78%	
BAGS OF SAVINGS	\$ 20,000	\$ 25,000	\$ 5,000.00	\$ -	\$ 5,000.00	25.00%	\$ 22,000	\$ (3,000.00)	\$ (3,000.00)	-12.00%	
INTEREST EARNINGS	\$ 70	\$ 70	\$ -	\$ -	\$ -	0.00%	\$ 72	\$ 2.00	\$ 2.00	2.86%	
ADS SOLD	\$ 5,500	\$ 5,000	\$ (500.00)	\$ -	\$ (500.00)	-9.09%	\$ 5,000	\$ -	\$ -	0.00%	
STALL RENTAL	\$ 45,000	\$ 86,000	\$ 41,000.00	\$ -	\$ 41,000.00	91.11%	\$ 80,000	\$ (6,000.00)	\$ (6,000.00)	-6.98%	
REVENUE	\$ 222,570	\$ 366,070	\$ 143,500.00	\$ -	\$ 143,500.00	64.47%	\$ 284,072	\$ (81,998.00)	\$ (81,998.00)	-22.40%	
SURPLUS (DEFICIT)	\$ 27.35	\$ (48,030.00)	\$ (48,030.00)	\$ -	\$ (48,030.00)		\$ 24,322.00	\$ (23,708.00)	\$ (23,708.00)		
	\$ 156,005	\$ 156,005	\$ -	\$ -	\$ -		\$ 107,975	\$ (48,030.00)	\$ (48,030.00)		
	\$ 156,032	\$ 107,975	\$ (48,057.00)	\$ -	\$ (48,057.00)		\$ 132,297	\$ (23,735.00)	\$ (23,735.00)		

**North Louisiana Criminalistics Laboratory  
Amended 2023 Budget and  
Proposed 2024 Budget**

		Approved 2023 Budget	Amended 2023 Budget		Proposed 2024 Budget
<b>Revenues:</b>					
	City Courts	700,000	713,383	13,383	713,383
	District Courts	1,300,000	1,328,736	28,736	1,328,736
	Mayor Courts	750,000	790,097	40,097	790,097
	Bond Fees	80,000	82,207	2,207	82,207
	Fees Collected Act 432	800,000	1,050,457	250,457	1,050,457
	Diversion (Pre-Trial)	40,000	216,790	176,790	216,790
				0	
<b>Total Court Revenue:</b>		<u>3,670,000</u>	<u>4,181,670</u>	511,670	<u>4,181,670</u>
	Drug Chemistry Revenue	30,000	24,000	-6,000	24,000
	Emergency Relief Fund	0	1,503,478	1,503,478	0
<b>NEW</b>	Sale of West Monroe	0	427,063	427,063	0
	Intergovernmental-Grant Revenue	400,000	812,397	412,397	400,000
	Insurance Claim - Christmas Freeze 2022	0	61,018	61,018	0
<b>NEW</b>	Interest Earned	0	51,946	51,946	96,000
	Toxicology Revenue	70,000	76,975	6,975	76,000
	Miscellaneous	10,000	10,208	208	10,000
	Rape Kits	10,000	13,500	3,500	12,000
<b>NEW</b>	DNA Revenue	0	375	375	0
<b>Total Revenue:</b>		<u>4,190,000</u>	<u>7,162,253</u>	2,972,253	<u>4,799,670</u>
<b>Expenditures:</b>					
	Auto Expenses (Fleet)	20,000	17,025	2,975	49,834
	Building & Grounds	60,000	56,794	3,206	55,000
	Dues & Subscriptions	35,000	16,364	18,636	20,000
	Freight	2,000	3,305	-1,305	3,500
	Grant Expense	400,000	1,015,607	-615,607	400,000
	Insurance General	200,000	165,203	34,797	190,000
	Insurance Health	272,270	252,562	19,708	280,887
	Lab Equipt.Maint.Service Agreements	165,000	167,385	-2,385	165,000
	Lab Supplies	180,000	235,632	-55,632	240,000
	DNA Supplies/Expenses	300,000	313,348	-13,348	315,000
	Legal & Accounting - Audit	40,000	26,871	13,129	30,000
	Accreditation Expenses	45,000	51,324	-6,324	50,000
	Office Supplies	60,000	70,005	-10,005	70,000
	Other Service	2,000	2,302	-302	2,500
	Payroll Taxes	43,000	38,800	4,200	40,000
	Retirement Expenses	275,100	272,013	3,087	284,681
	Salaries	2,569,529	2,514,883	54,646	2,671,883
	Training	25,000	22,428	2,572	25,000
	Travel/Continuing Education	20,000	37,940	-17,940	40,000
	Utilities-Satellite	40,000	32,728	7,272	25,000
	NLFSC-Utilities	425,000	447,583	-22,583	445,000
	NLFSC-Building Maintenance	245,000	336,117	-91,117	330,000
<b>NEW</b>	NLFSC-2022 Christmas Freeze	0	117,008	-117,008	0
	Capital Outlays	0	0	0	0
<b>NEW</b>	Contingency	0	300,000	-300,000	300,000
<b>Total Expenditures</b>		<u>5,423,899</u>	<u>6,513,227</u>	-1,089,328	<u>6,033,284</u>
	<b>Excess(Deficiency) of Revenue Over(Under)</b>	<u>(1,233,899)</u>	<u>649,027</u>		<u>(1,233,614)</u>
	<b>Estimated Beginning Fund Balance</b>	<u>1,269,893</u>	<u>1,524,690</u>		<u>2,173,717</u>
	<b>Estimated Ending Fund Balance</b>	<u>35,994</u>	<u>2,173,717</u>		<u>940,103</u>

**RESOLUTION**

NOW, THEREFORE, BE IT RESOLVED that the Lincoln Parish Police Jury convened in Regular Session this 12<sup>th</sup> day of December, 2023 does hereby authorize the Police Jury President, Richard I. Durrett, to sign the Inter-Governmental Agreement with the Lincoln Parish Geographic Information System.

---

Richard I. Durrett  
Lincoln Parish Police Jury President

## INTERAGENCY COOPERATIVE ENDEAVOR AGREEMENT

BE IT KNOWN, that on the dates hereinafter mentioned, before the undersigned authorities, and in the presence of the undersigned legal and competent witnesses, personally came and appeared:

LINCOLN PARISH POLICE JURY, a political subdivision of the State of Louisiana, domiciled in Lincoln Parish, appearing herein by and through its duly authorized President, Richard I. Durrett (hereinafter sometimes referred to as "POLICE JURY");

LINCOLN PARISH DETENTION CENTER COMMISSION, a political subdivision of Lincoln Parish, Louisiana, domiciled in Lincoln Parish, appearing herein by and through its duly authorized Chairman, Richard I. Durrett (hereinafter sometimes referred to as "DETENTION CENTER");

LINCOLN PARISH LIBRARY BOARD OF CONTROL, a political subdivision of Lincoln Parish, Louisiana, domiciled in Lincoln Parish, appearing herein by and through its duly authorized Chair, Amy Miller (hereinafter sometimes referred to as "LIBRARY");

HUMANITARIAN ENTERPRISES OF LINCOLN PARISH, CAA, a duly recognized community action agency of Lincoln Parish, Louisiana, domiciled in Lincoln Parish, appearing herein by and through its duly authorized Director, Ronnie Dowling (hereinafter sometimes referred to as "HELP");

LINCOLN PARISH COMMUNICATIONS DISTRICT, a political subdivision of Lincoln Parish, Louisiana, domiciled in Lincoln Parish, appearing herein by and through its duly authorized Chairman, Bill Sanderson (hereinafter sometimes referred to as "COMMUNICATIONS DISTRICT");

LINCOLN PARISH FIRE PROTECTION DISTRICT NO. 1, a political subdivision of the State of Louisiana, domiciled in Lincoln Parish, appearing herein by and through its duly authorized Chairman, Richard Aillet (hereinafter sometimes referred to as "FIRE DISTRICT");

LINDA COOK, appearing herein in her capacity as the duly elected and currently serving Clerk of Court of Lincoln Parish, Louisiana (hereinafter sometimes referred to as "CLERK OF COURT");

JOHN BELTON, appearing herein in his capacity as the duly elected and currently serving District Attorney of the Third Judicial District of Louisiana (hereinafter sometimes referred to as "DISTRICT ATTORNEY");

STEPHEN WILLIAMS, appearing herein in his capacity as the duly elected and currently serving Sheriff of Lincoln Parish, Louisiana (hereinafter sometimes referred to as "SHERIFF");

BRUCE E. HAMPTON, appearing herein in his capacity as the duly elected and currently serving Chief Judge of the Third Judicial District of Louisiana (hereinafter sometimes referred to as "JUDGE"); and,

LINCOLN PARISH GEOGRAPHIC INFORMATION SYSTEM DISTRICT, a political subdivision of the State of Louisiana, domiciled in Lincoln Parish, appearing herein by and through its duly authorized Chairman, Michael P. Rainwater (hereinafter sometimes referred to as "GIS");

(all of whom are hereinafter sometimes collectively referred to as "APPEARERS");

who after being duly sworn, did depose and state that they do hereby enter in the following Interagency Cooperative Endeavor Agreement the terms and conditions of which are more fully set forth hereinafter.



### AUTHORITY

This agreement is being entered into by and between APPEARERS pursuant to the authority granted to them in *Article VII, Section 14(c)* of the Louisiana Constitution and *LSA-R.S. 33-1321, et seq.* (The Local Services Law).

### PURPOSE

APPEARERS each rely very heavily on computers and related software programs in the conduct of their day-to-day operations, which operations constitute a public purpose and benefit the health, safety, and welfare of the citizens of Lincoln Parish, Louisiana. Additionally, many of the APPEARERS presently share networking capabilities and others who do not presently share such capabilities could benefit therefrom. Each of the APPEARERS have in the past spent significant amounts of money with various information technology companies and consultants, and believe that they have obtained substantial savings, as well as reduced outside technology consultant response time, by sharing in the costs and expenses associated with the establishment and operation of an information technology department. Therefore, in order to effect economy of operation as authorized by *LSA-R.S. 33:1324.1*, APPEARERS have committed to and desire to continue sharing in the costs and expenses and the knowledge, skills, and abilities of an information technology manager and such other employees as said manager deems necessary, appropriate, and affordable within the budget approved for such endeavor by APPEARERS (hereinafter sometimes referred to as the "IT DEPARTMENT").

### LINCOLN PARISH INFORMATION TECHNOLOGY DEPARTMENT

The IT DEPARTMENT shall assist in the technical aspects of and support for the various computer systems of each of the APPEARERS to this agreement; including, but not limited to, advice and support on any hardware, software, networking, and/or other such information technology issues. All such advice and support shall be coordinated with the appropriate representatives of each APPEARER, as well as their outside providers of computer hardware and software systems.

COST SHARING ARRANGEMENT

APPEARERS agree to share in and contribute toward the annual costs and expenses of operating the IT DEPARTMENT in the following amounts:

a)	POLICE JURY	\$22,400.00
b)	DETENTION CENTER	22,400.00
c)	LIBRARY	40,000.00
d)	HELP AGENCY	8,500.00
e)	COMMUNICATIONS DISTRICT	22,400.00
f)	FIRE DISTRICT	12,900.00
g)	CLERK OF COURT	23,267.26
h)	DISTRICT ATTORNEY	27,634.05
i)	SHERIFF	24,387.04
j)	JUDGE'S OFFICE	<u>16,400.00</u>
	TOTAL	<u>\$220,288.35</u>

Said payments shall be submitted to POLICE JURY as the fiscal agent for GIS in monthly increments by each of the parties on or before the 15<sup>th</sup> day of each month during which said IT DEPARTMENT is operational.

EMPLOYEE OF GIS DISTRICT

The IT Manager and any other employees of the IT DEPARTMENT shall be employees of GIS, be paid a salary or salaries agreed upon during the budgeting process by all of the APPEARERS, and shall also be entitled to the benefits and perquisites offered and available to employees of the POLICE JURY under the same terms and conditions applicable to said employees, except those relating to salary schedules and increases. The IT Manager and any other employees of the IT DEPARTMENT shall report to the Chairman of the GIS regarding salary, benefit, holiday, sick leave, and vacation issues, as well as for task assignment and supervision, which shall be administered in accordance with such plans, policies, and procedures as may be adopted from time to time by the GIS District.

IT DEPARTMENT ADVISORY COMMITTEE

Each APPEARER shall designate a representative to serve on the IT Department Advisory Committee, who shall elect one of their own members to serve as Chairman, who shall have the authority to call meetings and set agendas for each meeting, and meet as needed but at least quarterly to recommend the plans, policies, and procedures to the GIS Commission by and through which the IT DEPARTMENT shall provide the technical support for operating, upgrading, and networking the various computer systems presently in use, or which may be used in the future by them. A majority of the members of the IT Department Advisory Committee shall constitute a quorum of the committee and a majority vote of a quorum of the members of the IT Department Advisory Committee shall be necessary for approval of any action of the Committee. No voting by proxy shall be allowed.

Any issues related to IT Services provided to the APPEARS shall be brought to the Chairman of the IT Department Advisory Committee, who will determine if it needs to be brought to the Advisory Committee. In all instances, the IT Department Advisory Committee Chairman shall bring all such issues to the attention of the GIS Committee Chairman within 7 days.

#### COOPERATION OF PARTIES

This agreement shall be for a period of one year, commencing January 1, 2024 and ending December 31, 2024. APPEARERS further agree to meet and decide prior to November 1, 2024 whether they wish to renew or extend this agreement beyond its original term and if they choose to do so, under what terms and conditions said agreement will be renewed or extended.

APPEARERS also agree to cooperate among themselves in an effort to maximize the benefits that may be derived by each of them by and through the technical advice and support of the IT DEPARTMENT.

#### MISCELLANEOUS

If any provision of this agreement or the application thereof to any person or circumstance shall, to any extent, be determined to be invalid and unenforceable, the remainder of this agreement and the application of its provisions as to persons and circumstances other than those as to which it has been determined to be invalid or unenforceable, shall not be affected thereby, and each provision of this agreement shall be valid and shall be enforced to the fullest extent permitted by law.

The article and paragraph captions in this agreement are for convenience and reference only and in no way define, limit, or describe the scope or intent of this agreement or any part thereof, or in any way affect this agreement and shall not be considered in any construction thereof.

**RESOLUTION**

NOW, THEREFORE, BE IT RESOLVED that the Lincoln Parish Police Jury convened in Regular Session this 12<sup>th</sup> day of December, 2023 does hereby authorize the Police Jury President, Richard I. Durrett, to sign the Inter-Governmental Agreement with the Lincoln Parish Coroner.

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Richard I. Durrett  
Lincoln Parish Police Jury President

**2024**

**INTERGOVERNMENTAL AGREEMENT BETWEEN THE LINCOLN PARISH  
POLICE JURY AND THE LINCOLN PARISH CORONER**

WHEREAS the Lincoln Parish Police Jury recognizes the importance of public safety and health and recognizes the role the Lincoln Parish Coroner plays in these issues, The Lincoln Parish Police Jury agrees to meet with the Lincoln Parish Coroner annually to discuss ways to work together to improve services to the citizens of Lincoln Parish and further desires to enter into the following Intergovernmental Agreement between the Lincoln Parish Police Jury and the Lincoln Parish Coroner:

BEFORE ME, the undersigned Notary Public, duly commissioned and qualified to act within the aforesaid Parish and State, and in the presence of the undersigned legal and competent witnesses, came and appeared:

LINCOLN PARISH POLICE JURY, a body politic, herein represented by Richard I. Durrett, its President, who is duly authorized and empowered to act herein,

hereinafter referred to as "Jury", and

J. MICHAEL BELUE, M.D., duly elected an incumbent Coroner of Lincoln Parish, who appears herein in that official capacity.

hereinafter referred to as "Coroner"

**I. OBLIGATIONS OF PARTIES**

In consideration of the payment by Jury to Coroner of the sum of \$60,483.00 per year in installments of \$5040.25 per month, Coroner contracts and agrees to provide all those services and bear all those expenses and costs enumerated and/or otherwise provided in Titles 13 and/or 28 of the Louisiana Revised Statutes or other law; provided, however, that this provision shall not apply to those circumstances provided in Article II, hereof; and provided further, that Coroner and Jury shall comply with the provisions of La. R.S. 13:5722.

**II. EXCLUSIONS**

2.1 Jury and Coroner hereby declare that it is the specific intention of both of them

for Coroner to receive the sum stated above in lieu of any fee, charge expense, cost, or salary which, under the law, might otherwise be chargeable to Jury.

2.2 Notwithstanding any other provision contained herein, Jury shall be responsible for the payment of those fees, costs, and expenses for which Jury would ordinarily be legally responsible when, but only when, incurred in connection with the circumstances enumerated in (a) and (b), below:

- (a) where more than two (2) persons are killed in a common disaster or in a common chain of criminal conduct, Jury shall only be legally responsible for payment of the fees, costs, and expenses incurred in connection with the deaths of those persons in excess of two (2), and Coroner shall remain liable for these fees, costs, and expenses incurred as a result of the deaths of the first two (2) persons; and
- (b) except as provided in 2.2 "(a)" above, Jury shall each year be liable for autopsy charges only for the 4th, 5th, 6th, 7th, 8th and 9th Coroner's cases of death, and then only for the cost per autopsy not to exceed \$1,600.00 each and the Coroner shall each year be liable for autopsy charges only for the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 10<sup>th</sup> and all remaining.

2.3 In cases where either 2.2 or 2.3 are applicable, Jury shall only be responsible for payment of those fees, costs, and expenses for which Jury is ordinarily responsible under Louisiana Law.

### III. AMENDMENT AND TERMINATION

3.1 This agreement may be amended with the consent of the Jury and the Coroner.

3.2 This agreement may be terminated by either Jury or Coroner provided notice of said intention is forwarded by certified or registered mail at least three (3) months prior to termination.

### IV. INDEPENDENT CONTRACTOR

Nothing contained herein shall be construed as forming any employment relationship between Jury and Coroner. On the contrary, Coroner is and shall be in all respects an independent contractor or professional, not subject to the supervision or control of Jury with reference to the performance by him of any services or duties either as a physician or as Coroner of Lincoln Parish; provided further, Coroner contracts and agrees to hold Jury harmless and indemnify Jury for any and all liability in connection with the

performance by Coroner of any function either as Coroner or as physician.

V. TERM

This contract shall terminate **December 31, 2024**, unless sooner terminated as provided herein.

VI. SEVERABILITY

If any provision of this agreement should be held invalid in a final judgment of a court of competent jurisdiction, such invalidity shall not affect any other provisions contained herein which can be given effect without the invalid provisions, and to this end, the provisions of this agreement are declared severable by the parties hereto.

THUS DONE AND SIGNED, in duplicate, before me, the undersigned Notary Public, and the undersigned legal and competent witnesses, all of whom have signed with me and the respective parties to this agreement, in the City of Ruston, Lincoln Parish, Louisiana, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

WITNESSES:

LINCOLN PARISH POLICE JURY

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Richard I. Durrett, President

THUS DONE AND SIGNED, in duplicate, before me, the undersigned Notary Public, and the undersigned legal and competent witnesses, all of whom have signed with me and the respective parties to this agreement, in the City of Ruston, Lincoln Parish, Louisiana, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

WITNESSES:

LINCOLN PARISH CORONER

\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_  
J. Michael Belue, M.D., Coroner

Number: \_\_\_\_\_



**John Bel Edwards**  
Governor

**Don Pierson**  
Secretary

November 15, 2023

*via e-mail*

Mr. Richard Durrett  
Lincoln Parish Government  
PO Box 979  
Ruston, LA 71273

**RE: Updated listing of designated Enterprise Zones**

Dear Mr. Durrett,

The U.S. Census Bureau recently released the 2020 Census apportionment results. Therefore, an update to the list of eligible tracts in your jurisdiction for the Enterprise Zone Incentive Program, administered by the Louisiana Department of Economic Development ("LED"), is required.

In accordance with La. R.S. 51:1784, LED uses federal census data in qualifying the bottom forty percent of block groups in the state as Enterprise Zones, based upon per capita income, unemployment and percentage of residents receiving public assistance.

**Please find attached your current approved listings and an updated proposed listing for your jurisdiction.**

In accordance with La. R.S. 51:1785, LED shall designate qualified block groups as Enterprise Zones only after receiving notice that the governing authority agrees to participate in the program.

**LED therefore requests that you respond by January 10, 2024**, stating whether you approve of the updated zones. There is no specific form required for a response, however, a sample letter and resolution are attached for your convenience.

**Unless timely advised to the contrary, the updated Enterprise Zones will be deemed approved by LED** and submitted to the Board of Commerce and Industry for their consideration at a future public meeting.

If you have any questions or comments, please contact me at [joyce.metoyer@la.gov](mailto:joyce.metoyer@la.gov) or 225.342.0485.

Joyce Metoyer  
Program Administrator, Enterprise Zone Program  
Louisiana Economic Development



# LOUISIANA ENTERPRISE ZONE INCENTIVE

September 2023

## What is the Enterprise Zone Incentive?

The Enterprise Zone, or EZ program is a jobs incentive program that provides Louisiana income and franchise tax credits to a new or existing business located in Louisiana creating permanent net new full-time jobs, and hiring at least 50% of those net new jobs from one of four targeted groups. The intent of the program is to stimulate employment for residents in depressed areas of the state that are designated as enterprise zones by providing tax incentives to a business hiring from these areas. The benefit provides the following state incentives:

- Either a one-time \$3,500 or \$1,000 tax credit for each net new job created.
- A rebate of state sales and use taxes paid on qualifying materials, machinery, furniture, and/or equipment purchased or a 1.5% refundable investment tax credit on the total capital investment, excluding tax exempted items. The rebate shall not exceed \$100,000 per net new job.

## What kinds of businesses qualify for the Enterprise Zone Incentive?

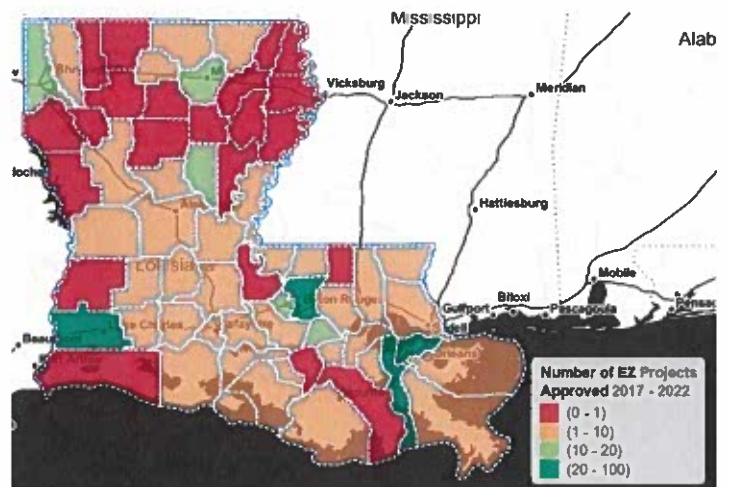
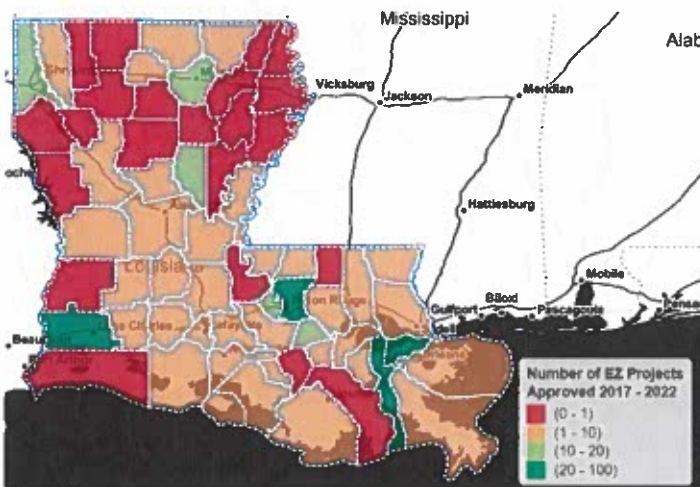
There are many types of businesses that can qualify for Enterprise Zone, including manufacturing, businesses services, healthcare, and distribution centers to name a few. The amount of existing employees is a determining factor in qualifying for EZ, as well as location. However, the following employers or persons shall not be eligible to participate in the program:

- Employers engaged in the gaming industry or residential developments
- Churches
- Retail employers assigned NAICS Code Sections 44 and 45
- Employers assigned NAICS Code Sections, 721, 722 and 5613

## How has the Enterprise Zone Incentive performed?

From 2017-2022, there have been:

- 334 EZ Contracts approved in 42 parishes
- 14,321 direct jobs estimated to be or have been created
- \$12 Billion of new capital investment



## FAQs

### **Why am I being reached out to about the Enterprise Zone Incentive?**

- LED updates the census tracts that qualify as Enterprise Zones every 10 years, using updated federal census data. As a part of this update, local governments are invited to approve the Enterprise Zones in their jurisdiction.

### **How will approving the Enterprise Zones help my Parish?**

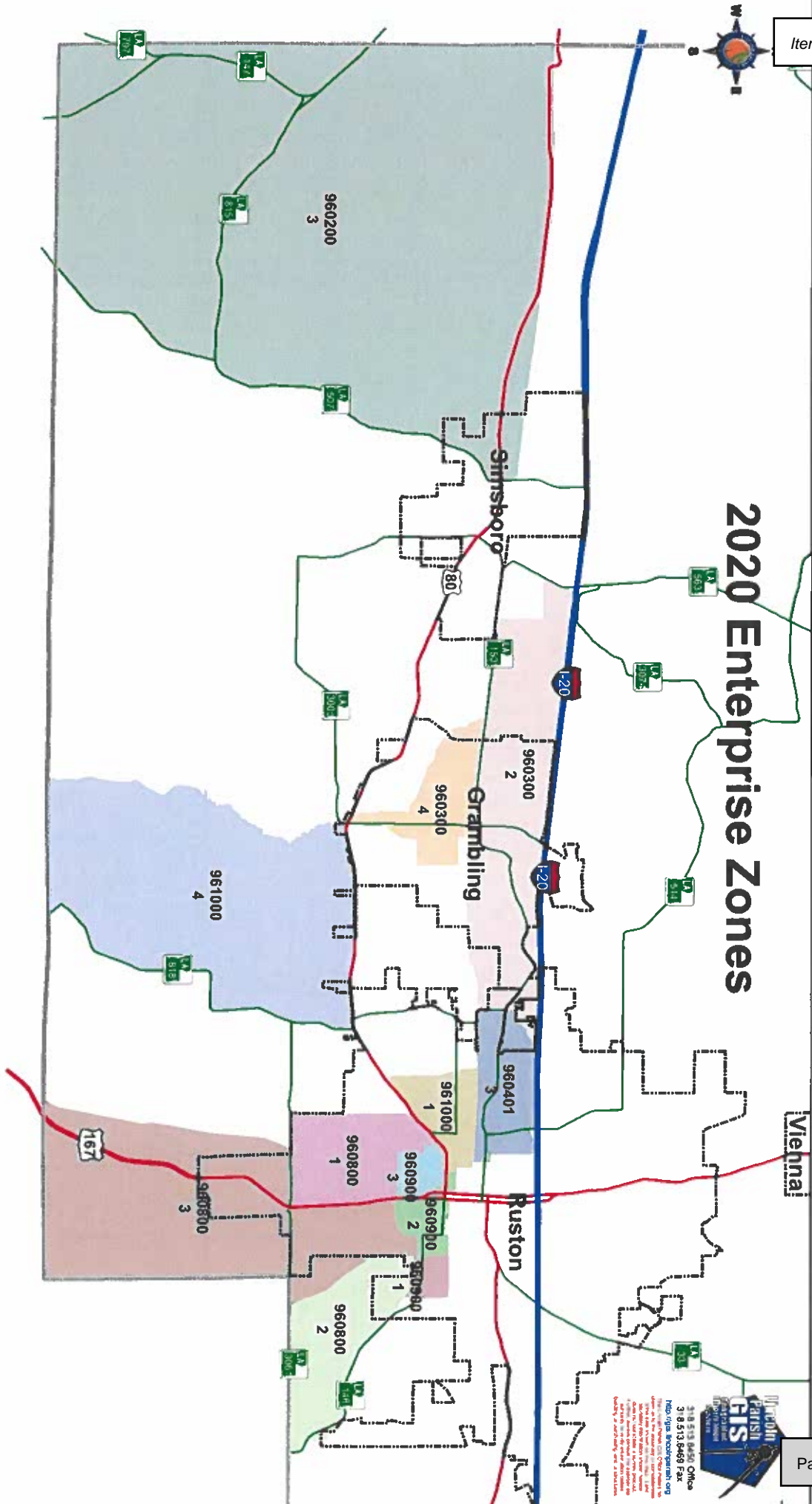
- Approving the Enterprise Zones will incentivize companies to hire the citizens of your Parish, specifically those that live in an Enterprise Zone. Additionally, companies are incentivized to locate within your Enterprise Zones.

### **If our local government approves these Enterprise Zones, are we giving up any local tax revenue?**

- Not with this vote. As a part of the Enterprise Zone incentive, companies are able to request that non-dedicated local sales taxes paid on qualifying expenses be rebated. However, the rebate of local sales taxes must be voted on by the local governing authorities for each project/contract. That is not within the parameters of the vote to approve updated Enterprise Zones.

### **Have local sales taxes been rebated for the Enterprise Zone Incentive before?**

- Yes, but very few projects request it. Of the 344 Enterprise Zone projects that have appeared before the State Board of Commerce and Industry from January 2017 to July 2023, only 10 have requested local sales taxes be rebated. This was after acquiring the approval to rebate those local sales taxes from the local governing bodies.



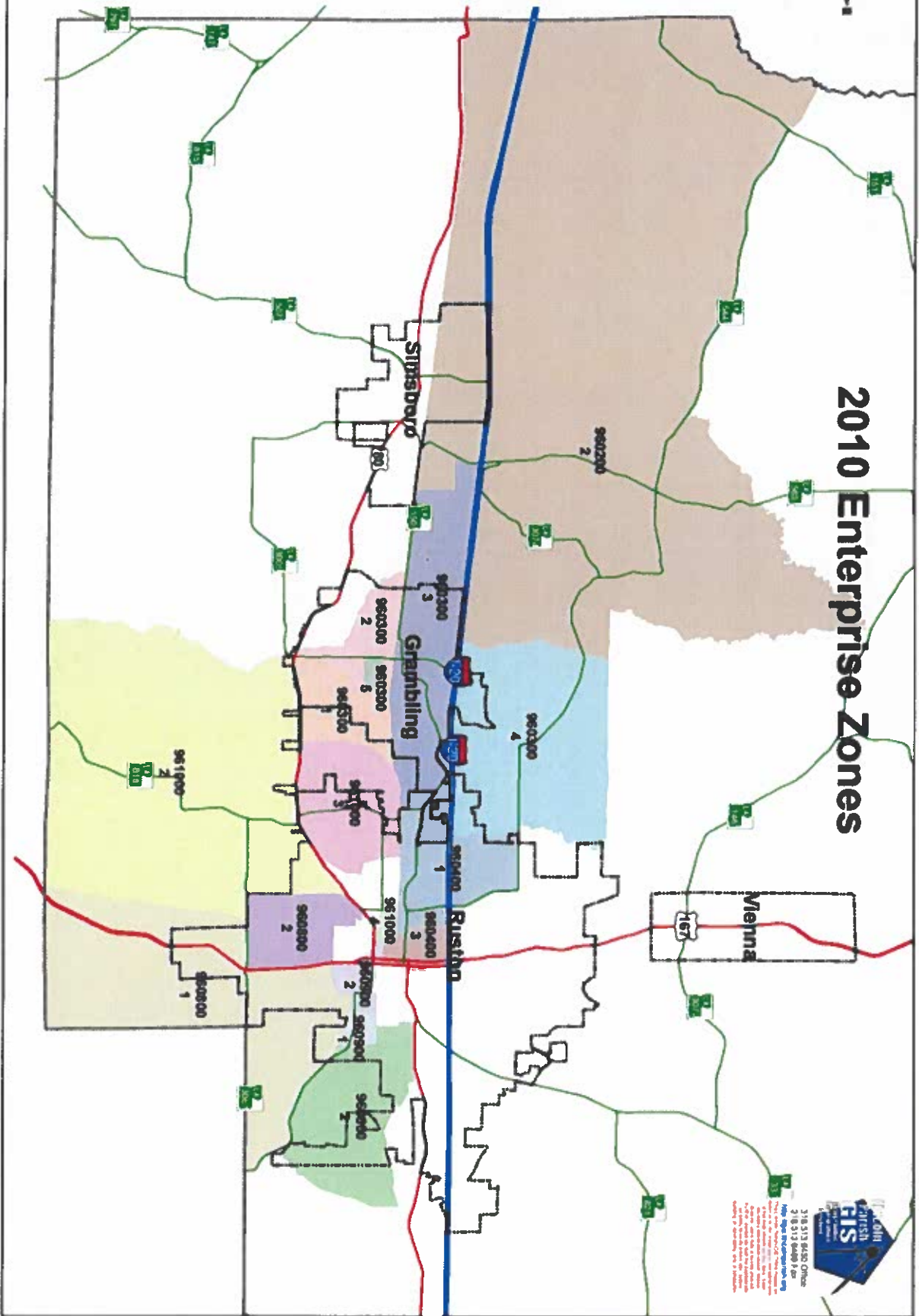
# 2020 Enterprise Zones

318 513 8450 Office  
318 513 8468 Fax  
http://gis.wv.gov  
http://www.wv.gov  
West Virginia Department of Transportation  
Map Services Unit  
Map Services Unit  
Map Services Unit





# 2010 Enterprise Zones




  
 319.633.8423 Office  
 319.633.8424 Fax  
 1000 North Main Street  
 Burlington, VT 05401  
 www.vermont.gov



**RESOLUTION NO.**

**WHEREAS**, Jerry Wayne Doss was first employed by the Lincoln Parish Police Jury August 6, 1990, as an employee of the Lincoln Parish Highway Department; and

**WHEREAS**, Mr. Doss has served in numerous job positions, including Equipment Operator, Crew Foreman, Assistant Road Superintendent, and as Lincoln Parish Road Superintendent, since April 11, 2012; and

**WHEREAS**, by reason of his expert knowledge and qualifications, and his professional dedication as a parish employee, Mr. Doss has been an outstanding asset to Lincoln Parish; and

**WHEREAS**, after 33 years of faithful, dedicated and devoted service to the Lincoln Parish Police Jury and an employee of the Parish Highway Department, he has tendered his resignation and will retire at the end of 2023; and

**WHEREAS**, Jerry Wayne Doss has been a diligent and faithful employee, who has discharged his duties with fairness, impartiality, and dedication;

**NOW, THEREFORE, BE IT RESOLVED** by the Police Jury of Lincoln Parish, Louisiana, in regular session this 12th day of December, 2023, that sincere thanks and appreciation be and is hereby expressed to Jerry Wayne Doss for 33 years of loyal and outstanding service to Lincoln Parish..

\* \* \* \* \*

\_\_\_\_\_  
Courtney Hall  
Interim Parish Administrator

\_\_\_\_\_  
Richard I. Durrett  
Parish President

**AUTHORIZING RESOLUTION**

Resolution No. \_\_\_\_\_

Resolution authorizing the filing of an application with **Louisiana Housing Corporation** for an annual grant to Humanitarian Enterprises of Lincoln Parish.

- Grant for continued assistance to the low income community of Lincoln Parish

The goal of said grant is for utilities and other assistance to the underserved community of Lincoln Parish.

Now, therefore, be it resolved by **Lincoln Parish Police Jury**

1. That \_\_\_\_\_ is authorized to execute and file an application on behalf of Lincoln Parish Police Jury with the **Louisiana Housing Corporation** to aid in financing of assistance to the community under the guidelines of the **LiHeap** contract pursuant to **LiHeap** Programs.
2. That \_\_\_\_\_ is authorized to execute and file with such applications an assurance or any other document required by the **Louisiana Housing Corporation** effectuating the purposes of said contract, as amended.
3. That \_\_\_\_\_ is authorized to furnish such additional information as **Louisiana Housing Corporation** may require in connection with the application or financial reimbursement of said contract.

**CERTIFICATE:**

The undersigned duly qualified and acting Parish Administrator of **Lincoln Parish Police Jury** certifies that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of **Lincoln Parish Police Jury** held on \_\_\_\_\_

If applicant has an official seal, impress here.

\_\_\_\_\_  
Parish Administrator

\_\_\_\_\_  
Date

**AUTHORIZING RESOLUTION**

Resolution No. \_\_\_\_\_

Resolution authorizing the filing of an application with **Community Services Block Grant** for an annual grant to Humanitarian Enterprises of Lincoln Parish.

- Grant for continued assistance to the low income community of Lincoln Parish

The goal of said grant is for rental, utilities, transportation and other assistance to the underserved community of Lincoln Parish.

Now, therefore, be it resolved by **Lincoln Parish Police Jury**

1. That \_\_\_\_\_ is authorized to execute and file an application on behalf of Lincoln Parish Police Jury with the **Community Services Block Grant** to aid in financing of assistance to the community under the guidelines of the **CSBG** contract pursuant to **CSBG** Programs.
2. That \_\_\_\_\_ is authorized to execute and file with such applications an assurance or any other document required by the **Community Services Block Grant** effectuating the purposes of said contract, as amended.
3. That \_\_\_\_\_ is authorized to furnish such additional information as **Community Services Block Grant** may require in connection with the application or financial reimbursement of said contract.

**CERTIFICATE:**

The undersigned duly qualified and acting Parish Administrator of **Lincoln Parish Police Jury** certifies that the foregoing is a true and correct copy of a resolution, adopted at a legally convened meeting of **Lincoln Parish Police Jury** held on \_\_\_\_\_

If applicant has an official seal, impress here.

\_\_\_\_\_  
Parish Administrator

\_\_\_\_\_  
Date

**Bid Tabulation**  
**Lincoln Parish Police Jury**  
**Wastewater Treatment and Collection System**  
**Improvements, Blueberry Hills and Barker Consolidation**  
**Bid Opening - November 16, 2023, 10:00 A.M.**  
**(SCC Project No. 3336)**

Item No.	Description	Quantity	Unit	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
David Lawler Construction, Inc.											
Ditch Overland Construction, LLC											
Womeck and Sons Construction Group, LLC											
Pully Construction, Inc.											
<b>BID ITEMS:</b>											
1	6" SDR26, PVC Force Main (Open Cut)	8,400	LF	\$29.00	\$243,600.00	\$30.00	\$420,000.00	\$43.50	\$365,400.00	\$54.00	\$453,600.00
2	6" SDR26, PVC Force Main (Jack & Bore)	200	LF	\$60.00	\$12,000.00	\$65.00	\$13,000.00	\$64.75	\$10,950.00	\$80.00	\$16,000.00
3	6" DR11, HDPE Force Main (Directional Drill)	1,710	LF	\$85.00	\$145,350.00	\$65.00	\$111,150.00	\$64.50	\$110,295.00	\$80.00	\$136,800.00
4	6" HDPE x PVC Connection	32	EA	\$1,500.00	\$48,000.00	\$1,500.00	\$48,000.00	\$1,709.00	\$54,688.00	\$1,500.00	\$48,000.00
5	6" Gate Valve w/pnd. box & sign	1	EA	\$2,400.00	\$2,400.00	\$2,100.00	\$2,100.00	\$2,730.00	\$2,730.00	\$2,500.00	\$2,500.00
6	2" Air Release Assembly	3	EA	\$7,500.00	\$22,500.00	\$13,000.00	\$39,000.00	\$10,537.00	\$31,611.00	\$8,000.00	\$24,000.00
7	Testing and final restoration of pressure mains	10,310	LF	\$0.20	\$2,062.00	\$6.00	\$61,860.00	\$2.80	\$28,868.00	\$0.50	\$5,155.00
8	100,000-gpd Packaged WWTP	1	LS	\$950,000.00	\$950,000.00	\$792,700.00	\$792,700.00	\$1,193,078.00	\$1,193,078.00	\$950,000.00	\$950,000.00
9	Blueberry Hills Lift Station - Site Piping	1	LS	\$19,000.00	\$19,000.00	\$7,700.00	\$7,700.00	\$25,600.00	\$25,600.00	\$18,000.00	\$18,000.00
10	Blueberry Hills Lift Station - Site Work	1	LS	\$15,000.00	\$15,000.00	\$12,000.00	\$12,000.00	\$16,500.00	\$16,500.00	\$30,000.00	\$30,000.00
11	Blueberry Hills Lift Station - Electrical & Controls	1	LS	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$36,550.00	\$36,550.00	\$30,000.00	\$30,000.00
12	Blueberry Hills Lift Station	1	LS	\$118,000.00	\$118,000.00	\$145,000.00	\$145,000.00	\$156,600.00	\$156,600.00	\$180,000.00	\$180,000.00
13	5' dia. Pre-cast Concrete Wet Well	8	VF	\$3,000.00	\$24,000.00	\$2,000.00	\$16,000.00	\$4,450.00	\$35,600.00	\$2,500.00	\$20,000.00
14	Barker WWTP - Site Piping	1	LS	\$85,000.00	\$85,000.00	\$54,000.00	\$54,000.00	\$44,500.00	\$44,500.00	\$80,000.00	\$80,000.00
15	Barker WWTP - Site Work	1	LS	\$20,000.00	\$20,000.00	\$3,000.00	\$3,000.00	\$83,400.00	\$83,400.00	\$150,000.00	\$150,000.00
16	Barker WWTP - Electrical & Controls	1	LS	\$60,000.00	\$60,000.00	\$38,000.00	\$38,000.00	\$83,500.00	\$83,500.00	\$80,000.00	\$80,000.00
17	Abandonment of Blueberry Hills WWTP	1	LS	\$15,000.00	\$15,000.00	\$17,000.00	\$17,000.00	\$13,380.00	\$13,380.00	\$5,000.00	\$5,000.00
18	Abandonment of Barker WWTP	1	LS	\$15,000.00	\$15,000.00	\$34,000.00	\$34,000.00	\$22,880.00	\$22,880.00	\$5,000.00	\$5,000.00
19	Mobilization	1	LS	\$100,000.00	\$100,000.00	\$190,000.00	\$190,000.00	\$62,500.00	\$62,500.00	\$245,945.00	\$245,945.00
<b>TOTAL BID ITEMS:</b>					\$1,921,912.00		\$2,109,210.00		\$2,378,630.00		\$2,480,000.00



Certified Accurate By:

Item No.	Description	Quantity	Unit	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension		
<b>ALTERNATE BID ITEMS:</b>											
20	Barker Lift Station - Site Piping	1	LS	\$17,000.00	\$17,000.00	\$5,700.00	\$5,700.00	\$10,400.00	\$10,400.00	\$6,000.00	\$6,000.00
21	Barker Lift Station - Site Work	1	LS	\$15,000.00	\$15,000.00	\$3,000.00	\$3,000.00	\$6,400.00	\$6,400.00	\$10,000.00	\$10,000.00
22	Barker Lift Station - Electrical & Controls	1	LS	\$14,000.00	\$14,000.00	\$12,000.00	\$12,000.00	\$17,600.00	\$17,600.00	\$15,000.00	\$15,000.00
23	Barker Lift Station	1	LS	\$75,000.00	\$75,000.00	\$96,000.00	\$96,000.00	\$93,260.00	\$93,260.00	\$125,000.00	\$125,000.00
<b>TOTAL ALTERNATE BID ITEMS:</b>					\$121,000.00		\$116,700.00		\$127,660.00		\$156,000.00

Corrected by Engineer



# PROOF OF PUBLICATION

STATE OF LOUISIANA  
PARISH OF LINCOLN

BEFORE ME, the undersigned notary public, duly commissioned and qualified in and for the state and parish aforesaid came and appeared LEIANN TRANTHAM who being duly sworn, says that she is the Public Notice Representative of the RUSTON DAILY LEADER, a newspaper of general circulation published daily except Monday and Saturday in Ruston, Louisiana, Lincoln Parish, and that the legal notice annexed hereto and described below appeared therein on the date(s) listed:

**Entity/Business:**

Lincoln Parish Police Jury

**Subject:**

Waste Water Treatment & Collection System Improvements

**Date(s) published:**

October 18, 25, & November 8, 2023

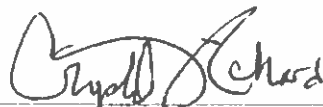
  
Leiann Trantham

Public Notices Representative

SWORN TO AND SUBSCRIBED

before me this 20<sup>th</sup>

day of November 2023

  
153788

**ORDINANCE NO. \_\_\_\_\_**

***AN ORDINANCE TO AUTHORIZE AN ACT OF SALE BY THE PARISH OF LINCOLN TO SELL ADJUDICATED PROPERTY DESCRIBED AS: PARCEL NO. 26203839190 IN ACCORDANCE WITH LA R.S. 47: 2202 T SEQ. AND TO AUTHORIZE THE LINCOLN PARISH POLICE JURY PRESIDENT TO SIGN ALL NECESSARY DOCUMENTS AND TO ADDRESS THEIR MATTERS RELATIVE THERETO***

***WHEREAS***, the immovable property described below was adjudicated to the Parish of Lincoln in 1993, for nonpayment of taxes; and

***WHEREAS***, the three (3) year period for redemption provided by Art. 7, §25 of the Louisiana Constitution has elapsed, as well as the five (5) year redemption period established by Parish Ordinance No: 337-14-0 and the owner of record has failed to redeem the adjudicated property; and

***WHEREAS***, LA R.S. 47: 2202 *et seq.* provides that the Parish may sell adjudicated property in accordance with law after the expiration of the period for redemption; and

***WHEREAS***, the Parish of Lincoln has declared the property described below surplus and not needed for a public purpose and to dispose of said property in accordance with LA R.S. 47:2202, *et seq.*; and

***WHEREAS***, the Parish of Lincoln has received a written offer to purchase said property from Dorothy & Lonnie Thomas, for the consideration of \$2,464.00 (Two Thousand Four Hundred Sixty Four Dollars and No Cents) cash, has been accepted by the Lincoln Parish Police Jury; and

***WHEREAS***, the property described herein below will be purchased through the Parish "Lot Next Door" program and is therefore exempt from the public bidding requirement.

***NOW BE IT ORDAINED*** by the Lincoln Parish Police Jury, that any Act of Sale of the below described property shall contain the following conditions and requirements:

- 1) This property described as Lincoln Parish Parcel # 26203839190, with no municipal address located in Dubach, LA and more fully described as:

BEG. AT THE SEC OF LOUIS MCCOLLISTER'S LOT AND RUN S. 100', W. 115', N. 100', E. 115' TO POB, ALL IN NW OF SW, SEC. 26-20-3.

- 2) This property shall be sold in accordance with LS-R.S. 47:2201 *et seq.*, without any warranty, from either the Parish or Management Company, whatsoever, even as to the return of the purchase price.
- 3) The sale shall be on a form approved by the Parish Attorney and that the sales price is paid by certified funds at the time of the sale.
- 4) The sale shall include a reservation of all mineral rights to the Parish, but shall convey all surface rights.
- 5) The following shall be completed prior to closing of sale:





**Office of the President**

October 17, 2023

Courtney Hall, Parish Administrator  
Lincoln Parish Police Jury  
P.O. Box 979  
Ruston, LA 71273

**RE: 911 Communications District Nomination**

Dear Mr. Hall:

It is my honor and privilege to appoint Mr. TaDarren Jackson as the GSU Representative of the 911 Communications District. Mr. Jackson is Police Lieutenant A for Grambling State University and will be a great asset.

Should you need anything else, please feel to contact my office.

Sincerely,

A handwritten signature in blue ink, appearing to read "Richard J. Gallot Jr.", is written over a faint, larger version of the same signature.

Richard J. Gallot Jr., JD  
President



December 8, 2023

Lincoln Parish Police Jury  
P. O. Box 979  
Ruston, LA 71273-0979

**Police Jurors:**

The Ruston Lincoln Convention & Visitors Bureau has one position that has been vacated early by Tim Padgett representing Louisiana Tech University, one position that is vacant representing the Chamber of Commerce, and two positions (Hotel/Motel Association and Restaurant Association) that are up for re-appointment. In accordance with the legislation ACT No. 281 that created the CVB, those positions must be appointed and presented to the Police Jury. The following list of individuals have been appointed by the authority for which the positions were created.

Louisiana tech University – Gerald Jordan, Deputy Athletic Director of Competitive Excellence, has been appointed to replace Tim Padgett who resigned from the board November 2023.

Chamber of Commerce – Sarah Warren, Vice President/Director of Marketing for Argent Financial, has been appointed. Mrs. Warren has several ties to the business community as well as the City of Ruston and will be a great asset to the CVB and Chamber.

Hotel/Motel Association – Jeff McGehee with Courtyard by Marriott has finished his first three-year term and would like to be approved for a second term.

Restaurant Association – Rob Owens, owner of Beau Vines Steakhouse and The Revelry, has finished his first three-year term and would like to be approved for a second term.

All of the nominated candidates are aware of the state financial disclosure requirements and have agreed to comply with the state law and serve their community. Thank you for your consideration of these appointments as we look forward to working together for our parish.

Sincerely,

Amanda Q. Carrier  
President/CEO