



# **HEALTH AND WELFARE COMMITTEE**

**Lincoln Parish Police Jury**

**Monday, November 10, 2025 at 5:15 PM**

**Police Jury Conference Room | 100 West Texas Avenue, Floor Three,  
Ruston, LA 71270**

## **AGENDA**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the Lincoln Parish Police Jury at 318-513-6200 at least three working days before the meeting.

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### **COMMITTEE MEMBERS**

Annette Straughter, Chair; Logan Hunt, Matt Pullin, Joe Henderson, Milton Melton

#### **Call to Order**

#### **Invocation**

#### **Approval of Agenda**

#### **Public Comments on Agenda Items**

#### **New Business**

1. H.E.L.P. Agency 2025 Amended Budget
2. H.E.L.P Agency 2026 Proposed Budget

#### **Other Business**

#### **Public Comments**

#### **Adjournment**