



# **POLICE JURY REGULAR MEETING**

**Lincoln Parish Police Jury**

**Tuesday, September 13, 2022 at 7:00 PM**

**Jack Beard Room | 910 North Trenton Street, Ruston, LA 71270**

## **AGENDA**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the Lincoln Parish Police Jury at 318-513-6200 at least three working days before the meeting.

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### **Call to Order**

**Invocation and Pledge of Allegiance** - Mr. Glenn A. Scriber

### **Approval of Agenda**

### **Public Comment on Agenda Items**

### **Minutes of Prior Meeting**

1. August 9, 2022

### **Committee Reports**

2. Public Property and Buildings Committee
3. Finance Committee
4. Public Works Committee

### **Public Hearing**

5. Public Hearing for FY 2023 LCDBG Public Facilities Program

### **Property Assessment Board of Review**

6. Recess Police Jury Meeting – Reconvene Board of Review
7. Certify Assessment List to Louisiana Tax Commission
8. Adjourn Board of Review – Reconvene as Police Jury

### **New Business**

9. Appoint Mr. Patrick Ryan to the Greater Ward One Waterworks District to Finish the Unexpired Term of Mr. Keith Barnes (Term Ending December 31, 2023)
10. Discuss and Take Action if Necessary - Moving October Meeting to October 18, 2022
11. Accept Bids on Front End Loader with Grapple and Bucket for Solid Waste Department
12. Introduction of Ordinance for Sale of Adjudicated Properties – Parcel Number #26183264516
13. Resolution Committing Funds for Engineering and Administrative Services for the FY 2023 LCDBG Public Facilities Program
14. Authorize Resolution Declaring Signatories for H.E.L.P. Agency

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The Lincoln Parish Police Jury may choose to go into Executive Session pursuant to State Law.

15. Authorize Parish Administrator and Police Jury President to Execute Contract Documents for H.E.L.P. Agency
16. Authorize Police Jury President to Sign Five Year Plan for Section 8 Housing
17. Authorize Police Jury President to Sign the Fair Housing Act for Section 8 Housing
18. Authorize Police Jury President to Sign the Violence Against Women Act Plan for Section 8 Housing

**Budget Reports** - Mr. Michael Sutton

**Other Business**

19. Ambulance Services Report
20. Department Head Reports
21. Administrator's Report

**Public Comment**

**Adjourn**