

Tuesday, December 13, 2022 at 7:00 PM
Library Events Center | 910 North Trenton Street, Ruston, LA 71270

AGENDA

In compliance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting should notify the Lincoln Parish Police Jury at 318-513-6200 at least three working days before the meeting.

Call to Order

Invocation and Pledge of Allegiance - Mr. Milton E. Melton

Approval of Agenda

Public Comment on Agenda Items

Minutes of Prior Meeting

- 1. November 3, 2022 Health and Welfare Committee
- 2. November 8, 2022
- 3. November 21, 2022 Health and Welfare Committee
- 4. November 29, 2022

Public Hearing

- 5. Open Public Hearing
- 6. 2023 Proposed Budgets Humanitarian Enterprises of Lincoln Parish
- 7. 2023 Proposed Budgets Lincoln Parish Police Jury
- 8. Close Public Hearing

Old Business

9. Approval of Capital Improvement Plan 2023/2024/2025

Adoption of Budget Resolutions

- 10. Humanitarian Enterprises of Lincoln Parish 2022 Amended Budget
- 11. Humanitarian Enterprises of Lincoln Parish 2023 Proposed Budget
- 12. Lincoln Parish Police Jury 2022 Amended Budget
- 13. Lincoln Parish Police Jury 2023 Proposed Budget

Departmental Budgets

- 14. Adopt Lincoln Parish Library 2022 Amended and 2023 Proposed Budget
- 15. Adopt North Louisiana Exhibition Center 2022 Amended and 2023 Proposed Budget

16. Adopt North Louisiana Criminalistics Laboratory 2022 Amended Budget and 2023 Proposed Budget

New Business

- 17. United Way Presentation Mrs. Tiffany White
- 18. Water Sector Grant Report Mr. Henry Shuler
- 19. Appoint Members to Tremont Water District:
 - A. Mr. Wayne McNabb (5-Year Term Reappoint)
 - B. Mr. Paul Brazzel (5-Year Term)
- 20. Appoint Members to Waterworks District #2:
 - A. Mr. Harold Parker (5-Year Term)
 - B. Dr. Daryl Johnson (4-Year Term)
 - C. Mr. Billy Jack Talton (3-Year Term)
 - D. Mrs. Lisa Mangum (2-Year Term)
 - E. Mr. George Parkman (1-Year Term)
- 21. Discuss and Take Action, Dirt Coasters Contract
- 22. Final Plat Approval Village at Choudrant Creek

Budget Report - Mr. Michael Sutton

Other Business

- 23. Department Head Reports
- 24. Administrator's Report

Public Comment

Adjourn