



## Board of Directors Meeting Agenda

December 09, 2025 at 5:30 PM

Station 31, 1050 W. Oak St, Lebanon, Oregon 97355.

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### CALL MEETING TO ORDER

### FLAG SALUTE

### MINUTES:

1. Approval of November 4, 2025 Minutes

### CITIZEN COMMENTS

(Limited to 5 minutes per speaker)

A visitor may be recognized by the Chair who has identified themselves with their full name, address, and stating the purpose for appearing on the quest input roster.

### NEW BUSINESS

2. Badge Pinning
3. 2024/2025 Financial Audit
4. Annexation Requests
5. Board Workshop
6. Community Wildfire Defense Grant IGA

### REPORTS

7. Financial Report
8. Legislative Update(s)
9. Union Address the Board
10. Volunteers Address the Board
11. Fire Chief Report

### ADJOURN REGULAR SESSION

12. Per ORS 192.660(2)(d): To Conduct Deliberations on Labor Negotiations

### RECONVENE REGULAR SESSION

### OTHER AGENDA ITEMS

### ADJOURN REGULAR SESSION

**Join Zoom Meeting: Meeting ID: 862 5563 8389 Passcode: 598282**

<https://us02web.zoom.us/j/86255638389?pwd=bsLYwet0ly5rz5yl4jFxagmHAh8WcO.1>

Dial by your location • +1 669 444 9171 US



- Robert Taylor, Board President
- Dale White, Vice President
- Wyatt King, Secretary/Treasurer
- Matt Herb, Member
- Robbe Boren, Member

- Joseph Rodondi, Fire Chief
- John Tacy, Fire Chief
- Ken Foster, Fire Marshal
- Candace Hedding, Fire Marshal
- Mark Fitzwater, DC of Operations
- Russell Duerr, DC of Training
- Desiree Barker, Chief Administrative Officer

**CALL MEETING TO ORDER AT 5:30 PM**

**FLAG SALUTE**

**MINUTES**

**Agenda item # 1 – Approval of October 14, 2025 Board Meeting Minutes**

Member Boren made a motion to approve the minutes as written, Secretary Treasurer King 2<sup>nd</sup> the motion.

Vote:

- Board President Taylor - Yea
- Vice President White - Yea
- Secretary Treasurer King - Yea
- Member Herb - Yea
- Member Boren – Yea

Motion Approved.

**CITIZEN COMMENTS**

(Limited to 5 minutes per speaker)  
There were no citizen comments.

**NEW BUSINESS**

**Agenda Item #2 – Annexation Updates and Requests**

Fire Chef Rodondi commended Fire and Life Safety for the hard work on the annexation progress. We have 5 completed annexation requests requiring approval. This brings the annexation requests to a total of 10.

Member Boren made a motion to approve the annexation requests as presented, Member Herb 2<sup>nd</sup> the motion.

Vote:

- Board President Taylor - Yea
- Vice President White - Yea
- Secretary Treasurer King - Yea
- Member Herb - Yea
- Member Boren – Yea

Motion Approved.

November 4, 2025

**Agenda Item #3 – LCH Updates**

Chiefs Rodondi, Tacy, and Fitzwater met with Samaritan CEO, Sy Johnson. The Chief's will meet with LCH administration on November 12<sup>th</sup>.

- Multicare is finalizing their affiliation with Samaritan Health Services, which includes LCH.
- Samaritan intends to bring a more homogenous system.
- Their goal is to limit long-distance transfers, improve relationships, and services. If successful, it may lesson transfers by guiding them to the appropriate hospital.
- LFD is, and will continue to be, supportive of our LCH partner.

**Agenda Item #4 – Board Training**

Chief Rodondi provided highlights of the Board's previous training, Social Media, and Uniform policies.

- The LFD's Social Media policy provides guidance to refrain from posting when wearing the District logo to avoid misunderstanding's common to social media.
- It would be advantageous if the Board were to follow the Uniform policy the same as staff. Chief Rodondi suggested wearing the items with a logo only when representing the District.
- Adding a uniform section to the board policy was mentioned but considered unnecessary.

**REPORTS****Agenda Item #5 – Financial Report**

Chief Administrative Officer Barker provided a financial report.

- Overtime is charged in the same manner as payroll, using the same distributions. If needed, journal entries can be made to reclass the expense.
- Tax revenue was received yesterday.
- Ambulance billings are decreasing in-house, and Tactical is on track having received the missing July calls and billing the delayed Medicare billings.
- The Federal government shutdown does have an impact on us, in reducing the amount we receive from Medicare. We hope the additions that expired September 30, 2025, will be renewed.
- Fire and Life Safety has generated some fees.
- Square is proving challenging in the setup, but we hope to have FireMed renewals on-line soon in addition to the store front.

**Agenda Item #6 – Legislative updates**

- Chief Tacy explained the written comments for balanced billing will be submitted on the 7<sup>th</sup> and may be resolved next month.
- Chief Rodondi will go to the Oregon State Fire Chiefs tomorrow for a strategic planning session.

**Agenda Item #7 – Union Address the Board**

President Carroll did not have anything to share this month.

November 4, 2025

**Agenda Item #8 – Volunteers Address the Board**

DC Duerr informed the board of the 6 volunteers are halfway through academy. Academy completes December 6<sup>th</sup>.

**Agenda Item #9 – Fire Chief Report**

- Feed and Need Food Drive has started accepting donations in support until SNAP benefits resume. Food Donations are being accepted at LFD for the Enliven Foundation.
- The additions coming to the website are live-streaming Board meetings, a dashboard for call volume and data, and the storefront.
- Station 34 roof update provided by Chief Tacy explain that multiple vendors came to review it. The roof issues may be from improper installation to faulty shingles. SDAO is happy to assist in coordinating inspections. The current plan is to include the insurance bonding agency and Owens Corning in one inspection date to limit pulling back the roof on multiple occasions.
- Division Chief Fitzwater and Battalion Chief Suing toured Fire Trucks Unlimited. Together with Fire Trucks Unlimited, they reviewed the truck compartments to see if all agreed on the work needed to complete the refurbishment. DC Fitzwater explained the updated timeframe is now February. He and BC Suing were very impressed with their facility and results.
- Chief Rodondi recommended we move forward with a second apparatus by entering a contract to get into the Fire Trucks Unlimited que to reduce delays.
- Chief Rodondi encouraged the Board to attempt a levy in November 2026. He believes we've demonstrated good efforts and fiscal responsibility. Waiting could have a detrimental impact on the community. There is time to plan, but a lot of community outreach will be needed.
- Chief Rodondi thanked the Board for hiring him in 2019.
  - He is grateful to Chief Sletmoe's work prior to his arrival. Collectively we built a wonderful station and remained in budget and have a great staff.
  - During Chief Rodondi's time, we've increased community connection, revamped the website, introduced social media campaigns, created the Fire Expo, and added document accessibility.
  - Our legislation motion has been positive, and he encourages its continuation.
- Chief Rodondi invited attendance to his official walkout. It is scheduled for November 20<sup>th</sup>. It begins at 9:30. 10:30 is the official send-off.
- The transitioning leadership began last month and will continue. Today is Chief Tacy to Fire Chief and Chief Fitzwater transfers to the Operations Division. We hope that the internal promotional movement remains possible and will continue in the future rather than bringing in someone new from outside.
- Chief Rodondi recognized the District's team effort.
- Vice President White provided comments on Chief Rodondi, the new Fire Chief Tacy, and Division Chief Fitzwater. He sees that we are a legacy department and is encouraged by the upcoming staff.

November 4, 2025

**OTHER AGENDA ITEMS****Agenda Item #10 – Badge Pinning**

Chief Rodondi complemented both Fire Chief Tacy and Division Chief of Operations Fitzwater inviting them to come forward.

- Both Chief's displayed a willingness to step forward in the organization. He is encouraged by their conversations, and he is proud.
- Chief Rodondi provided brief history on DC Fitzwater, then Chief Tacy's.

Chief Rodondi administered the oath.

- Chief Fitzwater was pinned by his daughter.
- Chief Tacy was pinned by his wife.

Chief Rodondi is stepping back into a supportive role now as Chief Tacy assumes the role of Fire Chief.

**ADJOURN REGULAR SESSION AT 6:10 pm.**

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Robert Taylor, Board President

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John Tacy, Fire Chief

## **Annexation Requests**

1. 37807 Middle Ridge Drive
2. 43180 Island Inn Drive
3. 36190 Bohlken Drive
4. 36100 Bohlken Drive
5. 38540 Harrington Drive
6. 38600 Harrington Drive



# APPLICATION FOR FIRE PROTECTION BY A RURAL FIRE PROTECTION DISTRICT

On forestland included within a forest protection district under ORS 477.205 to 477.281 as provided by ORS 478.140

TO: Lebanon

Rural Fire Protection District

Enter Name and Address below

Nancy Hilderbrandt  
37807 Middle Ridge Dr.  
Lebanon, OR. 97355

Telephone Number:

R.F.P. DISTRICT USE ONLY		ASSESSOR'S USE ONLY	
Date Received	Approved	Date Received	Approved
<b>INSTRUCTIONS TO APPLICANT</b> 1. Applicant must own the property or be purchasing it under contract. 2. File separate application for each tax account. 3. File original form with the Rural Fire Protection District in which your property is located. 4. Retain a copy for your files.			
<b>INSTRUCTIONS TO RURAL FIRE PROTECTION DISTRICT</b> 1. Forward a copy to the assessor of the county in which the property is located within 20 days of receipt from applicant.			

### PROPERTY DESCRIPTION

Deed or  Contract

Deed Volume and Page or Instrument Number:

Date Recorded:

Linn County

Account Number (as shown on your tax statement):

693024

Section Subdivision or Name of Addition	Section or Lot	Township or Block	Range	Acres
	<u>Section 1</u>	<u>13 South</u>	<u>2 West</u>	<u>10</u>

I, as owner, hereby request that part of the above-described property which is protected against fire by the State Board of Forestry under the provisions of Oregon Revised Statute (ORS) 477.205 to 477.281, also be protected against fire by the rural fire protection district in which it is located.

1. This property is located within the exterior boundaries of the above-named Rural Fire Protection District and a forest protection district as defined in ORS 477.205 to 477.281.
2. I understand that I will be taxed for fire protection on the county tax roll by both the rural fire protection district and by the State Board of Forestry under ORS Chapter 477.

### DECLARATION

I declare under the penalties for false swearing as contained in ORS 305.990(4) that this document has been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Applicant's Signature

X

Nancy Hilderbrandt

Date

November 10, 2025



**Before the Board of County Commissioners for Linn County, Oregon**

In the matter of annexation of property to the  
Lebanon Rural Fire Protection District.

Petition for Annexation of a Single Parcel of  
Land (ORS 198.857)

Pursuant to ORS 198.857, we, the undersigned owners of the land proposed for annexation, hereby petition and request that the Linn County Board of Commissioners initiate proceedings and approve a change of organization for the annexation of the real property described on page 2 to the Lebanon Rural Fire Protection District.

In accordance with the provisions of Chapter 198 of the Oregon Revised Statutes (Special Districts Generally), the following information is provided by the petitioners:

- 1. The district affected by this petition and its principal act is as follows:
  - District Name: Lebanon Rural Fire Protection District
  - Principal Act: [478. ORS Chapter 478- Rural Fire Protection Districts](#)
- 2. The principal county, as defined in ORS 198.705(16), is: Linn County
  - Other affected counties are: \_\_\_\_\_
- 3. The proposed annexation includes the territory described on page 2 and has been approved and endorsed by the district named on page 5.
- 4. The proposed change of organization is the annexation of the property described on page 2 to the existing district.
- 5. As indicated beside each signature below, the signers of this petition are owners of the land proposed for annexation to the district.
- 6. The petitioners request that proceedings be initiated for the proposed annexation pursuant to ORS 198.857.
- 7. It is proposed that the proposed annexation be subject to the following terms and conditions:

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**Description of Area to Be Annexed**

This is a legal description and must be completed and signed by a professional land surveyor. If the description is too lengthy to fit in the space provided, it may be attached as an exhibit. Be sure to also include a map of the territory to be annexed.

See attached "Bargain and Sale Deed" property description registered with Linn County in 2017. See

**Certificate of Surveyor**

The undersigned, an Oregon Registered Professional Land Surveyor, certifies that the attached legal description complies with the requirements of ORS 308.225(2)(b).

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Registration Number: \_\_\_\_\_

The Linn County Board of Commissioners will hear and decide only on the boundary described in the petition, subject to any modifications they may make. After their decision, they will file the final approval with the Department of Revenue, the Secretary of State, the County Assessor, and the County Clerk. State statutes require that the description comply with the following provisions.

ORS 308.225 establishes the requirements for descriptions of the area to be annexed:

- A. Except as is otherwise provided in sub-paragraph (B) of this paragraph, the legal description of the boundary change shall consist of a series of courses in which the first course shall start at a point of beginning and the final course shall end at the point of beginning. Each course shall be identified by bearings and distances and, when available, refer to deed lines, deed corners and other monuments, or in lieu of bearings and distances, be identified by reference to:
  - I. Township, range, section, or section subdivision lines of the US Rectangular Survey system.
  - II. Survey center line or right of way lines of public roads, streets, or highways.
  - III. Ordinary high water or ordinary low water of tidal lands.
  - IV. Right of way lines of railroads.
  - V. Any line identified on the plat of any recorded subdivision defined in ORS 92.010.
  - VI. Donation land claims.
  - VII. Line of ordinary high water and line of ordinary low water of rivers and streams, as defined in ORS 274.005, or the thread of rivers and streams.
  
- B. In lieu of the requirements of sub-paragraph (A) of this paragraph, boundary change areas conforming to areas of the US Rectangular Survey may be described by township, section, quarter-section, or quarter-quarter section. If the areas conform to subdivision lots and blocks, they may be described by lot and block description.

**Petitioner's Signature Page**

In witness whereof we have signed this petition on the date indicated. Unless otherwise indicated, acres owned are in Linn County and in the territory subject to this petition. Include the following information: 1) Date of signing, 2) the number of acres of land owned by the signer in the territory to be annexed, and the county if other than Linn County, next to your signature.

Property Address

Acres Owned

37807 Middle Ridge Dr

10.0

Lebanon, OR 97355

Signature

Print Name

Date Signed



Nancy Hildebrandt

11 / 10 / 2025

Property Address

Acres Owned

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature

Print Name

Date Signed

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_/\_\_\_\_/\_\_\_\_

Property Address

Acres Owned

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature

Print Name

Date Signed

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_/\_\_\_\_/\_\_\_\_

Annexation Petition Form  
Page 5

**Approval of Petition by District Board**

Pursuant to a resolution of the Board of Directors of the Lebanon Rural Fire Protection District, the property described on page 2 is hereby endorsed and approved for annexation to the Lebanon Rural Fire Protection District.

Dated \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_,

By: \_\_\_\_\_

\_\_\_\_\_

**When you have completed all sections, return this to the Linn County Clerk's Office to be reviewed and offered for filing.**



RECORDING REQUESTED BY:



**Fidelity National Title**  
Company of Oregon

317 1st Ave. W, Ste 100  
Albany, OR 97321

**GRANTOR'S NAME:**  
Nancy Hildebrandt

**GRANTEE'S NAME:**  
Nancy Hildebrandt

**AFTER RECORDING RETURN TO:**  
Nancy Hildebrandt  
37807 Middle Ridge Drive  
Lebanon, OR 97355

**SEND TAX STATEMENTS TO:**  
Nancy Hildebrandt  
37807 Middle Ridge Drive  
Lebanon, OR 97355

279113 and 13S02W01-00-00600  
4.90 acres of TL 600-- Lot Line ADJ, Lebanon, OR 97355



LINN COUNTY, OREGON **2017-02498**  
D-BS  
Stn=0 S. WILSON **02/08/2017 10:42:00 AM**  
\$15.00 \$11.00 \$10.00 \$20.00 \$19.00 **\$75.00**

I, Steve Druckenmiller, County Clerk for Linn County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.  
Steve Druckenmiller - County Clerk

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BARGAIN AND SALE DEED - STATUTORY FORM**  
(INDIVIDUAL or CORPORATION)

**Nancy Hildebrandt**, Grantor, conveys to **Nancy Hildebrandt**, Grantee, the following described real property, situated in the County of Linn, State of Oregon,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The true consideration for this conveyance -- Lot Line Adjustment-Hildebrandt resultant description (See ORS 93.030).

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

Fidelity National Title # 60221604535.

RECORDING REQUESTED BY:



**Fidelity National Title**  
Company of Oregon

317 1st Ave. W, Ste 100  
Albany, OR 97321

**GRANTOR'S NAME:**  
Nancy Hildebrandt

**GRANTEE'S NAME:**  
Nancy Hildebrandt

**AFTER RECORDING RETURN TO:**  
Nancy Hildebrandt  
37807 Middle Ridge Drive  
Lebanon, OR 97355

**SEND TAX STATEMENTS TO:**  
Nancy Hildebrandt  
37807 Middle Ridge Drive  
Lebanon, OR 97355

279113 and 13S02W01-00-00600  
4.90 acres of TL 600-- Lot Line ADJ, Lebanon, OR 97355

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BARGAIN AND SALE DEED - STATUTORY FORM**  
(INDIVIDUAL or CORPORATION)

Nancy Hildebrandt, Grantor, conveys to Nancy Hildebrandt, Grantee, the following described real property, situated in the County of Linn, State of Oregon,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The true consideration for this conveyance -- Lot Line Adjustment-Hildebrandt resultant description (See ORS 93.030).

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.**

Fidelity National Title # 60221604535.

# BARGAIN AND SALE DEED - STATUTORY FORM

(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Dated: 2-7-2017

[Signature]  
Nancy Hildebrandt

State of OR  
County of Lincoln

This instrument was acknowledged before me on Feb 7 2017 by  
Nancy Hildebrandt

[Signature]  
Notary Public - State of Oregon  
My Commission Expires 01-21-2020



## EXHIBIT "A"

## HILDEBRANDT RESULTANT DESCRIPTION

AN AREA OF LAND IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 2 WEST OF THE WILLAMETTE MERIDIAN, LINN COUNTY, OREGON BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE NORTH LINE OF MIDDLE RIDGE DRIVE (COUNTY ROAD NO. 738) AND MARKING THE SOUTHEAST CORNER OF LOT 2, U-2 SUBDIVISION; THENCE NORTH 1°21'49" WEST ALONG THE WEST LINE OF SAID SECTION 1, 1053.03 FEET TO THE WEST 1/4 CORNER OF SAID SECTION 1, THENCE NORTH 89°25'39" EAST 515.88 FEET TO A 5/8" IRON ROD; THENCE SOUTH 3°15'49" WEST 783.16 FEET TO THE NORTH LINE OF SAID COUNTY ROAD; THENCE 277.40 FEET ALONG THE COUNTY ROAD AND A 1462.50 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH IS SOUTH 60°48'02" WEST 276.98 FEET; THENCE SOUTH 55°22'00" WEST 225.10 FEET; THENCE 23.16 FEET ALONG A 925.00 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH IS SOUTH 56°05'04" WEST 23.16 FEET TO THE POINT OF BEGINNING.

DESCRIBED AREA CONTAINING 10.00 ACRES.



# APPLICATION FOR FIRE PROTECTION BY A RURAL FIRE PROTECTION DISTRICT

On forestland included within a forest protection district under ORS 477.205 to 477.281 as provided by ORS 478.140

TO: Lebanon Rural Fire Protection District

Enter Name and Address below

43180 Island Inn Dr.  
Lebanon, OR. 97355

Telephone Number:

R.F.P. DISTRICT USE ONLY		ASSESSOR'S USE ONLY	
Date Received	Approved	Date Received	Approved

### INSTRUCTIONS TO APPLICANT

1. Applicant must own the property or be purchasing it under contract.
2. File separate application for each tax account.
3. File original form with the Rural Fire Protection District in which your property is located.
4. Retain a copy for your files.

### INSTRUCTIONS TO RURAL FIRE PROTECTION DISTRICT

1. Forward a copy to the assessor of the county in which the property is located within 20 days of receipt from applicant.

PROPERTY DESCRIPTION permd 36321 / cert # 43288 6/29/71

Deed or  Contract    Deed Volume and Page or Instrument Number: # 25217    Date Recorded: 7-24-1944  
305-224    10-1-1964  
 \_\_\_\_\_ County    Account Number (as shown on your tax statement):

Section Subdivision or Name of Addition	Section or Lot	Township or Block	Range	Acres
<u>43180 Island Inn Drive Lebanon OR</u>	<u>21</u>	<u>11 S</u>	<u>1 E</u>	<u>9</u>

I, as owner, hereby request that part of the above-described property which is protected against fire by the State Board of Forestry under the provisions of Oregon Revised Statute (ORS) 477.205 to 477.281, also be protected against fire by the rural fire protection district in which it is located.

1. This property is located within the exterior boundaries of the above-named Rural Fire Protection District and a forest protection district as defined in ORS 477.205 to 477.281.
2. I understand that I will be taxed for fire protection on the county tax roll by both the rural fire protection district and by the State Board of Forestry under ORS Chapter 477.

### DECLARATION

I declare under the penalties for false swearing as contained in ORS 305.990(4) that this document has been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Applicant's Signature Allison Emerson    Date 10/17/25  
 X

Annexation Petition Form  
Page 2

**Before the Board of County Commissioners for Linn County, Oregon**

In the matter of annexation of property to the  
Lebanon Rural Fire Protection District.

Petition for Annexation of a Single Parcel of  
Land (ORS 198.857)

Pursuant to ORS 198.857, we, the undersigned owners of the land proposed for annexation, hereby petition and request that the Linn County Board of Commissioners initiate proceedings and approve a change of organization for the annexation of the real property described on page 2 to the Lebanon Rural Fire Protection District.

In accordance with the provisions of Chapter 198 of the Oregon Revised Statutes (Special Districts Generally), the following information is provided by the petitioners:

1. The district affected by this petition and its principal act is as follows:
  - District Name: Lebanon Rural Fire Protection District
  - Principal Act: 478
2. The principal county, as defined in ORS 198.705(16), is: Linn County
  - Other affected counties are: NONE
3. The proposed annexation includes the territory described on page 2 and has been approved and endorsed by the district named on page 5.
4. The proposed change of organization is the annexation of the property described on page 2 to the existing district.
5. As indicated beside each signature below, the signers of this petition are owners of the land proposed for annexation to the district.
6. The petitioners request that proceedings be initiated for the proposed annexation pursuant to ORS 198.857.
7. It is proposed that the proposed annexation be subject to the following terms and conditions:

NA

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**Description of Area to Be Annexed**

This is a legal description and must be completed and signed by a professional land surveyor. If the description is too lengthy to fit in the space provided, it may be attached as an exhibit. Be sure to also include a map of the territory to be annexed.

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**Certificate of Surveyor**

The undersigned, an Oregon Registered Professional Land Surveyor, certifies that the attached legal description complies with the requirements of ORS 308.225(2)(b).

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Registration Number: \_\_\_\_\_

The Linn County Board of Commissioners will hear and decide only on the boundary described in the petition, subject to any modifications they may make. After their decision, they will file the final approval with the Department of Revenue, the Secretary of State, the County Assessor, and the County Clerk. State statutes require that the description comply with the following provisions.

ORS 308.225 establishes the requirements for descriptions of the area to be annexed:

A. Except as is otherwise provided in sub-paragraph (B) of this paragraph, the legal description of the boundary change shall consist of a series of courses in which the first course shall start at a point of beginning and the final course shall end at the point of beginning. Each course shall be identified by bearings and distances and, when available, refer to deed lines, deed corners and other monuments, or in lieu of bearings and distances, be identified by reference to:

- I. Township, range, section, or section subdivision lines of the US Rectangular Survey system.
- II. Survey center line or right of way lines of public roads, streets, or highways.
- III. Ordinary high water or ordinary low water of tidal lands.
- IV. Right of way lines of railroads.
- V. Any line identified on the plat of any recorded subdivision defined in ORS 92.010.
- VI. Donation land claims.
- VII. Line of ordinary high water and line of ordinary low water of rivers and streams, as defined in ORS 274.005, or the thread of rivers and streams.

B. In lieu of the requirements of sub-paragraph (A) of this paragraph, boundary change areas conforming to areas of the US Rectangular Survey may be described by township, section, quarter-section, or quarter-quarter section. If the areas conform to subdivision lots and blocks, they may be described by lot and block description.

**Petitioner's Signature Page**

In witness whereof we have signed this petition on the date indicated. Unless otherwise indicated, acres owned are in Linn County and in the territory subject to this petition. Include the following information: 1) Date of signing, 2) the number of acres of land owned by the signer in the territory to be annexed, and the county if other than Linn County, next to your signature.

Property Address	Acres Owned
<u>43180 Island Inn Dr.</u>	<u>9</u>
<u>Lebanon OR 97355</u>	

Signature	Print Name	Date Signed
<u>Allison E. Newton</u>	<u>Allison E. Newton</u>	<u>10/17/25</u>

Property Address	Acres Owned
<u>43180 Island Inn Dr</u>	<u>9</u>
<u>Lebanon OR 97355</u>	

Signature	Print Name	Date Signed
<u>Carrey T. Benton</u>	<u>Carrey T. Benton</u>	<u>10/7/2025</u>

Property Address	Acres Owned
_____	_____
_____	

Signature	Print Name	Date Signed
_____	_____	<u> / /</u>

Annexation Petition Form  
Page 5

**Approval of Petition by District Board**

Pursuant to a resolution of the Board of Directors of the Lebanon Rural Fire Protection District, the property described on page 2 is hereby endorsed and approved for annexation to the Lebanon Rural Fire Protection District.

Dated \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_

\_\_\_\_\_

**When you have completed all sections, return this to the Linn County Clerk's Office to be reviewed and offered for filing.**

also in the center of the county road, and running thence East 3 chains, thence North 13.34 chains, thence West 3 chains, thence South 13.34 chains to the place of beginning, containing 4 acres or less, saving and excepting therefrom a strip 20 feet wide the whole way across off from the side thereof to be kept open as a public road way, all laying and being in Linn County, Oregon.

(U. S. I. R. Stamps \$2.75 cancelled)

To Have and to Hold, the above described and granted premises unto the said John Hoyerly his heirs and assigns forever.

And George Maxwell the grantor above named does covenant to and with the above named grantee his heirs and assigns that he lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all incumbrances, and that he will and his heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever,

Witness my hand and seal this 24 day of July, 1944.

Executed in the Presence of

George M. Maxwell

(SEAL)

STATE OF OREGON, )  
County of Linn ) ss.

BE IT REMEMBERED, That on this 24 day of July A. D. 1944, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named George Maxwell who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

(L. S.)

Wm. Bain, Notary Public for Oregon  
My Commission expires 9-20-47

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#25217 Quitclaim Deed  
R. W. Sylvester, et ux.  
to  
Jack Taylor

Filed July 24th, 1944 at 2:55 o'clock P. M.

Stella E. Hoover, Recorder of Conveyances.

KNOW ALL MEN BY THESE PRESENTS, That R.W.Sylvester and Margie Sylvester, his wife in consideration of Three Hundred and No/100 Dollars, to them paid by Jack Taylor do hereby remise, release and forever QUITCLAIM unto the said Jack Taylor and unto his heirs and assigns all our right, title and interest in and to the following described parcel of real estate, together with the tenements, hereditaments and appurtenances, situate in County of Linn, State of Oregon, to-wit:

All of the Northeast Quarter of the Southeast Quarter of Section Twenty-one (21), Township Eleven (11) South, Range One East of the Willamette Meridian, in Linn County, Oregon, lying South of the County Road and North of the center of Crabtree Creek, containing 10 acres, more or less.

(U. S. I. R. Stamps 55¢ cancelled)

TO HAVE AND TO HOLD the same to the said Jack Taylor and to his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of November A.D. 1943.

R. W. Sylvester

(SEAL)

Margie Sylvester

(SEAL)

STATE OF OREGON, )  
County of Linn ) ss.

BE IT REMEMBERED, That on this 13th day of November, A.D. 1943, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named R.W.Sylvester and Margie Sylvester, his wife who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year last above written.

(L. S.)

Harvey A. Wight, Notary Public for Oregon.  
My Commission Expires October 25, 1947

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#25221 Quitclaim Deed  
J. T. McMaster, et ux.  
to  
Daisy V. Weddle, Trustee

Filed July 25th, 1944 at 8:00 o'clock A. M.

Stella E. Hoover, Recorder of Conveyances.

305 224

KNOW ALL MEN BY THESE PRESENTS, that JACK TAYLOR and HATTIE TAYLOR,  
husband and wife,

for and in consideration of one dollar and other valuable consideration granted \$  
Dollars,

to CLAUDE R. MOORE and MARY MOORE, husband and  
wife,

do hereby grant, bargain, sell and convey unto the said grantees THEIR heirs and assigns  
of the following real property, with the easements, encumbrances and appurtenances situated in the  
County of Linn and State of Oregon, bounded and described as follows, to-wit:

The following described real property situated in the County  
of Linn and State of Oregon, to-wit:

All of the Northeast Quarter of the Southeast Quarter of  
Section 21, T. 11 S., R. 1 E. of the W.M. in Linn County, Oregon,  
lying South of the County Road and North of the center of  
Crabtree Creek...



to have and to hold the above described and granted premises unto the said grantees their  
heirs and assigns forever.

And the grantors do covenant that they are lawfully seized in fee simple of the  
above granted premises free from all incumbrances whatsoever, EXCEPT 1) reservations and  
provisions in Deed from Oregon California Railway to Charles E. Clark,  
Vol. 42, p. 30 Deed Records, Linn County, 2) and subject to rules assessments  
and laws of Lacombe Irrigation District; 3) Easement for canal purposes to  
Lacombe Irriga. Dist., Vol. 152, p. 281 and provisions thereof; 4) portion  
of the premises conveyed by R. W. Sylvester to Hammond Lmbr. Co. by Deed  
rec'd. V. 143, p. 603; 5) Right-of-way permit for road or trail per instrument  
V. 143, p. 574 and provisions thereof; 6) Rights of the public in roads,  
and that they will and their heirs, executors and administrators, shall warrant and forever defend  
the above granted premises, and every part and parcel thereof, against the lawful claims and demands  
of all persons whatsoever.

Witness our hands and seals, this 1st day of October 19 64

Jack Taylor  
Hattie Taylor

STATE OF OREGON  
County of Linn

On this 1st day of October, 19 64, before me, the undersigned, a Notary  
Public in and for said County and State, personally appeared the within named JACK TAYLOR  
and HATTIE TAYLOR, husband and wife,

who are known to me to be the identical individual as described in and who executed  
the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

Wm R Thomas  
NOTARY PUBLIC FOR OREGON  
My Commission Expires 10/16 1967

WARRANTY DEED

INDEXED  
RECORDED  
Linn County, Oregon  
224  
305



RECEIVED RECEIVED

MAY 20 1971

JUN 29 1971

Permit No. 36321

Item # 4.

STATE ENGINEER STATE ENGINEER  
SALEM, OREGON SALEM, OREGON

APPLICATION FOR PERMIT

CERTIFICATE NO. 43288

### To appropriate the Public Waters of the State of Oregon

I, Claude R. Moore  
(Name of applicant)  
of PO Box 35 LaComb  
(Mailing address)  
State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Crabtree Creek  
(Name of stream)  
a tributary of Saltzman River

2. The amount of water which the applicant intends to apply to beneficial use is 3/4 inch Garden Hose  
cubic feet per second. 0.01 cubic foot of water per second  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Garden - about 1/2 acre  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 300.0 ft. South and 250.0 ft. West from the East  
(N. or S.) (E. or W.)  
corner of Section 21 Township 11 South Range 1 East  
(Section or subdivision)  
W. M.

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the W. 1/4 N.E. 1/4 of the S.E. 1/4 of Sec. 21 Tp. 11.5  
(Give smallest legal subdivision) (N. or S.)

R. 1. E, W. M., in the county of Lincoln  
(E. or W.)

5. The a hose of 3/4 inch to be 200 ft or less of hose  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_  
(Smallest legal subdivision) (N. or S.)

R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

#### DESCRIPTION OF WORKS

##### Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description by hose throughout use  
(Size and type of pump)  
2.20 cubic feet per day, 90 days of the year = 64.8 cufd yr.  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.



# APPLICATION FOR FIRE PROTECTION BY A RURAL FIRE PROTECTION DISTRICT

On forestland included within a forest protection district under ORS 477.205 to 477.281 as provided by ORS 478.140

TO: Lebanon Rural Fire Protection District

Enter Name and Address below

36190 Bohiken Dr.  
Lebanon, OR - 97355

Telephone Number: 541-990-7000

R.F.P. DISTRICT USE ONLY		ASSESSOR'S USE ONLY	
Date Received	Approved	Date Received	Approved

**INSTRUCTIONS TO APPLICANT**

1. Applicant must own the property or be purchasing it under contract.
2. File separate application for each tax account.
3. File original form with the Rural Fire Protection District in which your property is located.
4. Retain a copy for your files.

**INSTRUCTIONS TO RURAL FIRE PROTECTION DISTRICT**

1. Forward a copy to the assessor of the county in which the property is located within 20 days of receipt from applicant.

### PROPERTY DESCRIPTION

Deed or  Contract    Deed Volume and Page or Instrument Number: \_\_\_\_\_    Date Recorded: \_\_\_\_\_  
Lebanon County    Account Number (as shown on your tax statement): 342705

Section Subdivision or Name of Addition	Section or Lot	Township or Block	Range	Acres
	20	11S	02W	5.04

I, as owner, hereby request that part of the above-described property which is protected against fire by the State Board of Forestry under the provisions of Oregon Revised Statute (ORS) 477.205 to 477.281, also be protected against fire by the rural fire protection district in which it is located.

1. This property is located within the exterior boundaries of the above-named Rural Fire Protection District and a forest protection district as defined in ORS 477.205 to 477.281.
2. I understand that I will be taxed for fire protection on the county tax roll by both the rural fire protection district and by the State Board of Forestry under ORS Chapter 477.

### DECLARATION

I declare under the penalties for false swearing as contained in ORS 305.990(4) that this document has been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Applicant's Signature: X Leona Hochstetler      Date: 11-12-2025

**Approval of Petition by District Board**

Pursuant to a resolution of the Board of Directors of the Lebanon Rural Fire Protection District, the property described on page 2 is hereby endorsed and approved for annexation to the Lebanon Rural Fire Protection District.

Dated \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_\_,

By: \_\_\_\_\_

\_\_\_\_\_

**When you have completed all sections, return this to the Linn County Clerk's Office to be reviewed and offered for filing.**

**SCHEDULE A**

Item # 4.

**Policy No.:** 302435-L/263643

**Premium:** \$717.50

**Amount of Insurance:** \$205,000.00

**Date of Policy:** July 25, 2002 at 12:25 pm

**1. Name of Insured:**

**LEDRU J. HOCHSTETLER and SHERI F. HOCHSTETLER**

**2. The estate or interest in the land which is covered by policy is:**

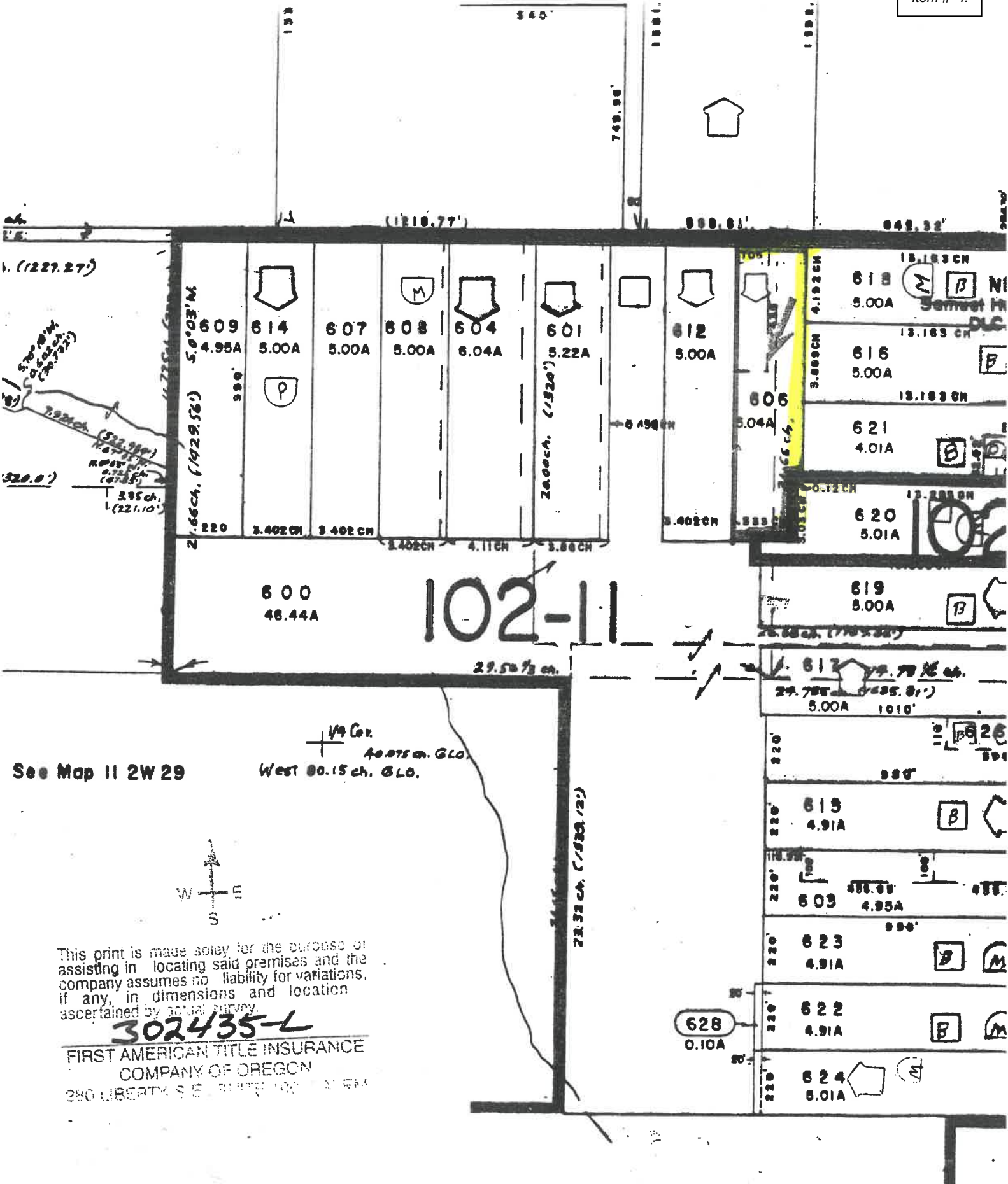
The fee simple estate

**3. Title to the estate or interest in the land is vested in:**

**LEDRU J. HOCHSTETLER and SHERI F. HOCHSTETLER,  
husband and wife,  
as tenants by the entirety**

**4. The land referred to in this policy is described as follows:**

Beginning at a point on the North line 13.163 chains North 89° 52' West from the Northeast corner of the Samuel Harman and wife, Donation Land Claim No. 54, Notification No. 1202, Township 11 South, Range 2 West of the Willamette Meridian; thence South 0° 01 1/4' West parallel with the East line of said Donation Claim No. 54, 11.970 chains; thence North 89° 52' West 0.122 of a chain; thence South 0° 01 1/4 West 3.030 chains to a line which is parallel with and 15.000 chains South of the North line of said Donation Land Claim; thence North 89° 52' West, along said line, 3.333 chains to a point; thence North 0° 01 1/4' East 15.000 chains to said North claim line; thence South 89° 52' East 3.455 chains to the place of beginning. **SAVE AND EXCEPT** that portion of the above described tract of land lying within the boundaries of public roads and highways.



1. (1227.27)

370' 00" W. (1060.24')  
 395' 00" S. (121.10')

See Map 11 2W 29

1/4 Cor.  
 40.975 ch. G.L.O.  
 West 00.15 ch. G.L.O.



This print is made solely for the purpose of assisting in locating said premises and the company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

**302435-L**

FIRST AMERICAN TITLE INSURANCE  
 COMPANY OF OREGON  
 280 LIBERTY S.E. SUITE 1000 PORTLAND, OR 97214





Annexation Petition Form  
Page 2

**Before the Board of County Commissioners for Linn County, Oregon**

In the matter of annexation of property to the  
Lebanon Rural Fire Protection District.

Petition for Annexation of a Single Parcel of  
Land (ORS 198.857)

Pursuant to ORS 198.857, we, the undersigned owners of the land proposed for annexation, hereby petition and request that the Linn County Board of Commissioners initiate proceedings and approve a change of organization for the annexation of the real property described on page 2 to the Lebanon Rural Fire Protection District.

In accordance with the provisions of Chapter 198 of the Oregon Revised Statutes (Special Districts Generally), the following information is provided by the petitioners:

1. The district affected by this petition and its principal act is as follows:
  - District Name: Lebanon Rural Fire Protection District
  - Principal Act: 478
2. The principal county, as defined in ORS 198.705(16), is: Linn County
  - Other affected counties are: \_\_\_\_\_
3. The proposed annexation includes the territory described on page 2 and has been approved and endorsed by the district named on page 5.
4. The proposed change of organization is the annexation of the property described on page 2 to the existing district.
5. As indicated beside each signature below, the signers of this petition are owners of the land proposed for annexation to the district.
6. The petitioners request that proceedings be initiated for the proposed annexation pursuant to ORS 198.857.
7. It is proposed that the proposed annexation be subject to the following terms and conditions:

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Petition to Annex Territory to Lebanon Rural Fire Protection District

**Description of Area to Be Annexed**

This is a legal description and must be completed and signed by a professional land surveyor. If the description is too lengthy to fit in the space provided, it may be attached as an exhibit. Be sure to also include a map of the territory to be annexed.

See attached

**Certificate of Surveyor**

The undersigned, an Oregon Registered Professional Land Surveyor, certifies that the attached legal description complies with the requirements of ORS 308.225(2)(b).

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Registration Number: \_\_\_\_\_

The Linn County Board of Commissioners will hear and decide only on the boundary described in the petition, subject to any modifications they may make. After their decision, they will file the final approval with the Department of Revenue, the Secretary of State, the County Assessor, and the County Clerk. State statutes require that the description comply with the following provisions.

ORS 308.225 establishes the requirements for descriptions of the area to be annexed:

- A. Except as is otherwise provided in sub-paragraph (B) of this paragraph, the legal description of the boundary change shall consist of a series of courses in which the first course shall start at a point of beginning and the final course shall end at the point of beginning. Each course shall be identified by bearings and distances and, when available, refer to deed lines, deed corners and other monuments, or in lieu of bearings and distances, be identified by reference to:
  - I. Township, range, section, or section subdivision lines of the US Rectangular Survey system.
  - II. Survey center line or right of way lines of public roads, streets, or highways.
  - III. Ordinary high water or ordinary low water of tidal lands.
  - IV. Right of way lines of railroads.
  - V. Any line identified on the plat of any recorded subdivision defined in ORS 92.010.
  - VI. Donation land claims.
  - VII. Line of ordinary high water and line of ordinary low water of rivers and streams, as defined in ORS 274.005, or the thread of rivers and streams.
  
- B. In lieu of the requirements of sub-paragraph (A) of this paragraph, boundary change areas conforming to areas of the US Rectangular Survey may be described by township, section, quarter-section, or quarter-quarter section. If the areas conform to subdivision lots and blocks, they may be described by lot and block description.

# APPLICATION FOR FIRE PROTECTION BY A RURAL FIRE PROTECTION DISTRICT

On forestland included within a forest protection district under ORS 477.205 to 477.281 as provided by ORS 478.140

TO: Lebanon Rural Fire Protection District

Enter Name and Address below

36100 Bohlken Dr  
Lebanon, OR. 97355

Telephone Number: \_\_\_\_\_

R.F.P. DISTRICT USE ONLY		ASSESSOR'S USE ONLY	
Date Received	Approved	Date Received	Approved

### INSTRUCTIONS TO APPLICANT

1. Applicant must own the property or be purchasing it under contract.
2. File separate application for each tax account.
3. File original form with the Rural Fire Protection District in which your property is located.
4. Retain a copy for your files.

### INSTRUCTIONS TO RURAL FIRE PROTECTION DISTRICT

1. Forward a copy to the assessor of the county in which the property is located within 20 days of receipt from applicant.

### PROPERTY DESCRIPTION

Deed or  Contract    Deed Volume and Page or Instrument Number: \_\_\_\_\_    Date Recorded: \_\_\_\_\_  
Linn County    Account Number (as shown on your tax statement): 336137

Section Subdivision or Name of Addition	Section or Lot	Township or Block	Range	Acres
	20	11 S	02 W	6.04

I, as owner, hereby request that part of the above-described property which is protected against fire by the State Board of Forestry under the provisions of Oregon Revised Statute (ORS) 477.205 to 477.281, also be protected against fire by the rural fire protection district in which it is located.

1. This property is located within the exterior boundaries of the above-named Rural Fire Protection District and a forest protection district as defined in ORS 477.205 to 477.281.
2. I understand that I will be taxed for fire protection on the county tax roll by both the rural fire protection district and by the State Board of Forestry under ORS Chapter 477.

### DECLARATION

I declare under the penalties for false swearing as contained in ORS 305.990(4) that this document has been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Applicant's Signature: [Signature]

Date: 11/25/2025

**Approval of Petition by District Board**

Pursuant to a resolution of the Board of Directors of the Lebanon Rural Fire Protection District, the property described on page 2 is hereby endorsed and approved for annexation to the Lebanon Rural Fire Protection District.

Dated \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_,

By: \_\_\_\_\_

\_\_\_\_\_

**When you have completed all sections, return this to the Linn County Clerk's Office to be reviewed and offered for filing.**

**Approval of Petition by District Board**

Pursuant to a resolution of the Board of Directors of the Lebanon Rural Fire Protection District, the property described on page 2 is hereby endorsed and approved for annexation to the Lebanon Rural Fire Protection District.

Dated \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_,

By: \_\_\_\_\_

\_\_\_\_\_

**When you have completed all sections, return this to the Linn County Clerk's Office to be reviewed and offered for filing.**

Item # 4.

THIS INDENTURE WITNESSETH, That ALDA E. BERGSTROM,

, hereinafter called Grantor,  
conveys to JOSEPH ALBERT PERRY, JR., and SANDRA E. PERRY, Husband and Wife,

all that real property situated in Linn County, State of Oregon, described as:

Beginning at a point on the North claim line 26.692 chains North 89° 52' West from the Northeast corner of the Samuel Hardman and wife, DLC No. 54, Not. No. 1202, Township 11 South, Range 2 West of the Willamette Meridian; thence North 89° 52' West along said claim 4.114 chains; thence South 0°00½' East, 15 chains to a point 30.798 chains North 89° 52' West from the East line of said DLC No. 54; thence South 89° 52' East 4.109 chains to a point 26.689 chains North 89° 52' West from said East claim line; thence North 0°00½' East 15 chains to the point of beginning.

EXCEPTING that portion on the County Road.

SUBJECT TO the statutory powers, including the power of assessment of Grand Prairie Water Control District, now known as the Grand Prairie Subdistrict No. 2, as disclosed by Order recorded May 11, 1972 in Volume 38, page 967, Microfilm Records, Linn County, Oregon

SUBJECT TO easement, for electric power line, telephone or aerial cable, including the terms and provisions thereof, granted by L.H. Hollingsworth to Mountain States Power Company by instrument recorded October 16, 1946 in Book 185, page 463, Deed Records.

and covenants that grantor is the owner of the above described property free of all encumbrances except those stated above, if any, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$ 26,800.00-----.

Dated this 23<sup>rd</sup> day of June, 1972.

\_\_\_\_\_  
(SEAL) Alda E. Bergstrom (SEAL)  
Alda E. Bergstrom  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

STATE OF OREGON, }  
County of Linn } ss.

I certify that the within instrument was received for record on the 27th day of June, 1972, at 2:05 o'clock P.M., and recorded in book 142 on page 143 Record of Deeds of said County.

STATE OF OREGON, }  
County of Linn } ss.

On the date noted above, personally appeared the above named Grantor(s) and acknowledged foregoing instrument to be her volun act. Before me:

RECORDED

SW COR. HENRY CLYMER D.L.C. NO 50

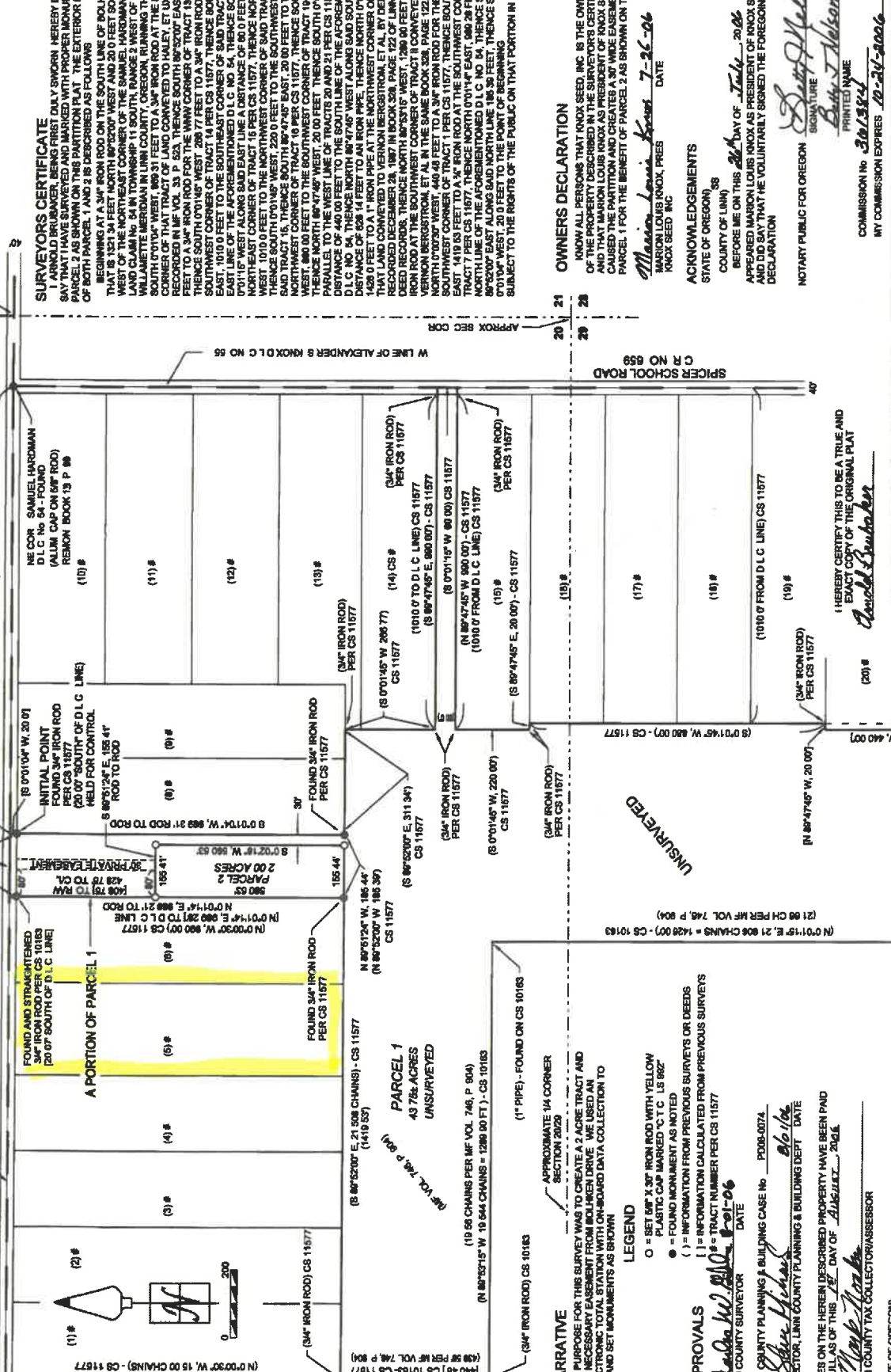
BOLKHEN DR - C R #658

S LINE OF RAYMOND B. BURGHARDT D.L.C. NO 51

SPICER SCHOOL ROAD C R NO 659

W LINE OF ALEXANDER S. KNOX D.L.C. NO 55

APPROX REG COR



**SURVEYORS CERTIFICATE**

I, ARNOLD BRUBAKER, BEING FIRST DULY SWORN HEREBY DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS PARCEL 2 AS SHOWN ON THIS PARTITION PLAT. THE EXTERIOR BOUNDARY OF BOTH PARCELS 1 AND 2 IS DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/4" IRON ROD ON THE SOUTH LINE OF BOLKHEN DRIVE TRACT 14 PER CS 11577, THENCE SOUTH 07°10'45" WEST 20.01 FEET TO THE NORTHWEST CORNER OF THE SAME; HENRY CLYMER DONATION LAND CLAIM NO. 54 IN TOWNSHIP 11 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN IN LINN COUNTY, OREGON, RUNNING THENCE SOUTH 07°10'45" WEST, 89.31 FEET TO A 3/4" IRON ROD AT THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO HALEY, ET UX, BY DEED RECORDED IN MAP VOL. 33, P. 523, THENCE SOUTH 86°52'00" EAST, 311.94 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 07°10'45" WEST, 286.72 FEET TO A 3/4" IRON ROD AT THE SOUTHWEST CORNER OF TRACT 14 PER CS 11577, THENCE SOUTH 86°52'00" EAST, 110.77 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 07°10'45" WEST, 1010.0 FEET TO THE SOUTHEAST CORNER OF SAID TRACT 14 ON THE EAST LINE OF THE FOREMENTIONED D.L.C. NO. 54, THENCE SOUTH 07°10'45" WEST ALONG SAID EAST LINE A DISTANCE OF 90.0 FEET TO THE NORTHWEST CORNER OF TRACT 16 PER CS 11577, THENCE NORTH 86°47'45" WEST, 220.0 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 15, THENCE SOUTH 86°47'45" EAST, 20.00 FEET TO THE NORTHWEST CORNER OF TRACT 16 PER CS 11577, THENCE SOUTH 07°10'45" WEST, 890.00 FEET TO THE SOUTHWEST CORNER OF TRACT 19 PER CS 11577, THENCE NORTH 86°47'45" WEST, 20.00 FEET TO THE SOUTHWEST CORNER OF D.L.C. NO. 54, THENCE NORTH 07°10'45" EAST, 1428.0 FEET TO A 1" IRON PIPE AT THE NORTHWEST CORNER OF TRACT 1 OF THAT LAND CONVEYED TO VERNON BERGSTRÖM, ET AL, BY DEED RECORDED DECEMBER 24, 1977 IN BOOK 328, PAGE 122 OF LINN COUNTY RECORDS; THENCE NORTH 07°10'45" WEST, 1789.50 FEET TO A 3/4" IRON ROD AT THE SOUTHWEST CORNER OF TRACT 1, THENCE SOUTH 07°10'45" WEST, 440.48 FEET TO A 3/4" IRON ROD, PAGE 122, THENCE NORTH 07°10'45" WEST, 149.28 FEET TO THE SOUTHWEST CORNER OF TRACT 7 PER CS 11577, THENCE NORTH 07°10'45" EAST, 190.28 FEET TO THE SOUTHWEST CORNER OF TRACT 7 PER CS 11577, THENCE SOUTH 07°10'45" WEST, 1428.0 FEET TO THE POINT OF BEGINNING; SUBJECT TO THE RIGHTS OF THE PUBLIC ON THAT PORTION IN PUBLIC ROADS

**OWNERS DECLARATION**

KNOW ALL PERSONS THAT KNOX SEED, INC. IS THE OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND THAT MARION LOUIS KNOX AS PRESIDENT OF KNOX SEED, INC. HAS CAUSED THE PARTITION AND CREATED A 30' WIDE EASEMENT ACROSS PARCEL 1 FOR THE BENEFIT OF PARCEL 2 AS SHOWN ON THIS PLAT

*Marion Louis Knox* 7-26-06 DATE  
MARION LOUIS KNOX, PRES KNOX SEED, INC.

**ACKNOWLEDGEMENTS**

STATE OF OREGON) SS  
COUNTY OF LINN)

BEFORE ME ON THIS 26th DAY OF July, 2006  
APPEARED MARION LOUIS KNOX AS PRESIDENT OF KNOX SEED, INC. AND DID SAY THAT HE VOLUNTARILY SIGNED THE FOREGOING DECLARATION

*Debra J. Nelson* SIGNATURE  
Debra J. Nelson PRINTED NAME  
COMMISSION NO. 302394  
MY COMMISSION EXPIRES 10-21-2006

**NOTARY PUBLIC FOR OREGON**

**APPROVALS**

LINN COUNTY PLANNING & BUILDING CASE NO. PD08-0074  
*Steve Michael* 06/06  
DIRECTOR, LINN COUNTY PLANNING & BUILDING DEPT. DATE  
TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN PAID IN FULL AS OF THIS 26th DAY OF July, 2006.  
LINN COUNTY TAX COLLECTOR/ASSESSOR  
STATE OF OREGON) SS  
COUNTY OF LINN)

I, HEREBY CERTIFY THAT THE PARTITION PLAT WAS RECEIVED AND DULY RECORDED BY ME IN THE LINN COUNTY RECORD BOOK OF PARTITION PLATS AS PLAT NO. 2006-62 ON THIS 24th DAY OF July, 2006, AT 3:12 O'CLOCK P.M.  
TARGET SHEET RECORDED IN DOCUMENT NUMBER 2006-18312

By *Steve Michael* Steve Michael  
STEVE DRUCKENMILLER, LINN COUNTY CLERK

**REGISTERED PROFESSIONAL LAND SURVEYOR**  
*Arnold Brubaker*  
ARNOLD BRUBAKER  
6822  
RENEWAL DATE DEC 31, 2007

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL PLAT

**PARITION PLAT 2006-62**  
FOR KNOX SEED, INC.  
LOCATION IN S 1/2, SEC. 20 & N 1/2, SEC. 28, T. 11 S., R. 2 W., W.M. ALSO IN SAMUEL HARDMAN D.L.C. NO. 54  
LINN COUNTY, OREGON  
DATE JUNE 23, 2008  
SCALE 1" = 200'

DRAWN BY A. BRUBAKER, PLS 0862  
C.A. CADE  
Timber Consulting, Inc  
3210 HWY. 26, P.O. BOX 448  
SWEET HOME, OREGON 97388  
PHONE (541) 387-2111

SW COR. HENRY CLYMER D.L.C. NO 50

BOLKHEN DR - C R #658

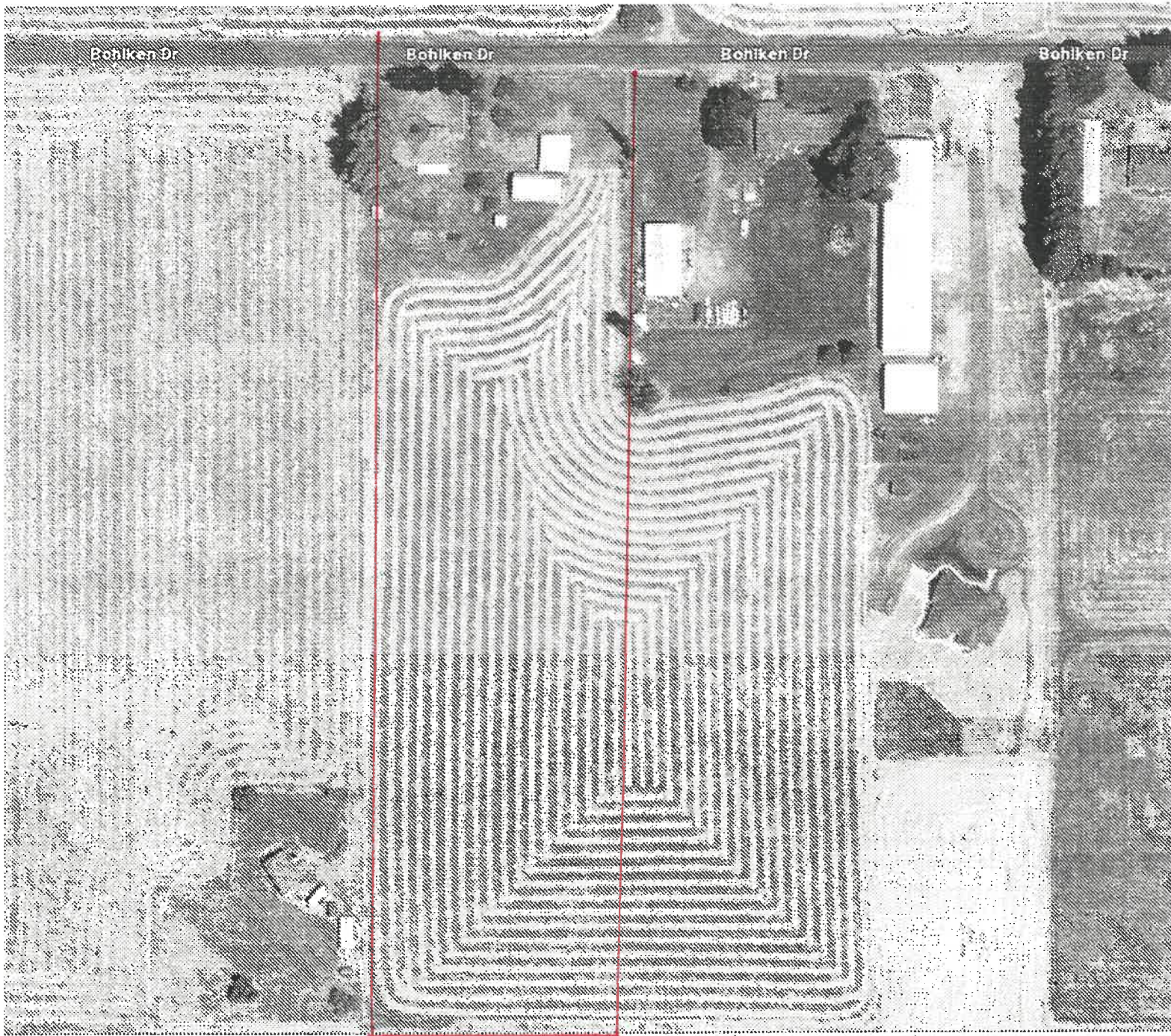
S LINE OF RAYMOND B. BURGHARDT D.L.C. NO 51

SPICER SCHOOL ROAD C R NO 659

W LINE OF ALEXANDER S. KNOX D.L.C. NO 55

APPROX REG COR

# 36100 Bohlken Dr



Imagery ©2025 Airbus, Maxar Technologies, Map data ©2



**Petitioner's Signature Page**

In witness whereof we have signed this petition on the date indicated. Unless otherwise indicated, acres owned are in Linn County and in the territory subject to this petition. Include the following information: 1) Date of signing, 2) the number of acres of land owned by the signer in the territory to be annexed, and the county if other than Linn County, next to your signature.

Property Address

Acres Owned

36100 Bohlken Drive

6.04

Signature

Print Name

Date Signed



Joseph A. Perry

11 / 25 / 2025

Property Address

Acres Owned

Signature

Print Name

Date Signed

Property Address

Acres Owned

Signature

Print Name

Date Signed

**Description of Area to Be Annexed**

This is a legal description and must be completed and signed by a professional land surveyor. If the description is too lengthy to fit in the space provided, it may be attached as an exhibit. Be sure to also include a map of the territory to be annexed.

---

---

**Certificate of Surveyor**

The undersigned, an Oregon Registered Professional Land Surveyor, certifies that the attached legal description complies with the requirements of ORS 308.225(2)(b).

Signature: see attached Date: \_\_\_/\_\_\_/\_\_\_

Registration Number: \_\_\_\_\_

The Linn County Board of Commissioners will hear and decide only on the boundary described in the petition, subject to any modifications they may make. After their decision, they will file the final approval with the Department of Revenue, the Secretary of State, the County Assessor, and the County Clerk. State statutes require that the description comply with the following provisions.

ORS 308.225 establishes the requirements for descriptions of the area to be annexed:

- A. Except as is otherwise provided in sub-paragraph (B) of this paragraph, the legal description of the boundary change shall consist of a series of courses in which the first course shall start at a point of beginning and the final course shall end at the point of beginning. Each course shall be identified by bearings and distances and, when available, refer to deed lines, deed corners and other monuments, or in lieu of bearings and distances, be identified by reference to:
  - I. Township, range, section, or section subdivision lines of the US Rectangular Survey system.
  - II. Survey center line or right of way lines of public roads, streets, or highways.
  - III. Ordinary high water or ordinary low water of tidal lands.
  - IV. Right of way lines of railroads.
  - V. Any line identified on the plat of any recorded subdivision defined in ORS 92.010.
  - VI. Donation land claims.
  - VII. Line of ordinary high water and line of ordinary low water of rivers and streams, as defined in ORS 274.005, or the thread of rivers and streams.
  
- B. In lieu of the requirements of sub-paragraph (A) of this paragraph, boundary change areas conforming to areas of the US Rectangular Survey may be described by township, section, quarter-section, or quarter-quarter section. If the areas conform to subdivision lots and blocks, they may be described by lot and block description.

# APPLICATION FOR FIRE PROTECTION BY A RURAL FIRE PROTECTION DISTRICT

On forestland included within a forest protection district under ORS 477.205 to 477.281 as provided by ORS 478.140

TO: Lebanon Rural Fire Protection District

Enter Name and Address below

38540 Harrington Dr.  
Lebanon, OR. 97355

Telephone Number: (805) 765-0589

R.F.P. DISTRICT USE ONLY		ASSESSOR'S USE ONLY	
Date Received	Approved	Date Received	Approved
<b>INSTRUCTIONS TO APPLICANT</b> 1. Applicant must own the property or be purchasing it under contract. 2. File separate application for each tax account. 3. File original form with the Rural Fire Protection District in which your property is located. 4. Retain a copy for your files.			
<b>INSTRUCTIONS TO RURAL FIRE PROTECTION DISTRICT</b> 1. Forward a copy to the assessor of the county in which the property is located within 20 days of receipt from applicant.			

### PROPERTY DESCRIPTION

Deed or  Contract    Deed Volume and Page or Instrument Number: \_\_\_\_\_ Date Recorded: \_\_\_\_\_  
Linn County    Account Number (as shown on your tax statement): 271730

Section Subdivision or Name of Addition	Section or Lot	Township or Block	Range	Acres
	<u>06</u>	<u>13S</u>	<u>01W</u>	<u>2.11</u>

I, as owner, hereby request that part of the above-described property which is protected against fire by the State Board of Forestry under the provisions of Oregon Revised Statute (ORS) 477.205 to 477.281, also be protected against fire by the rural fire protection district in which it is located.

- This property is located within the exterior boundaries of the above-named Rural Fire Protection District and a forest protection district as defined in ORS 477.205 to 477.281.
- I understand that I will be taxed for fire protection on the county tax roll by both the rural fire protection district and by the State Board of Forestry under ORS Chapter 477.

### DECLARATION

I declare under the penalties for false swearing as contained in ORS 305.990(4) that this document has been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Applicant's Signature  
X Audrey D. Packwood

Date  
11-20-2025



**Approval of Petition by District Board**

Pursuant to a resolution of the Board of Directors of the Lebanon Rural Fire Protection District, the property described on page 2 is hereby endorsed and approved for annexation to the Lebanon Rural Fire Protection District.

Dated \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_

\_\_\_\_\_

**When you have completed all sections, return this to the Linn County Clerk's Office to be reviewed and offered for filing.**

OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTIES  
 OFFICE OF COUNTY ASSESSOR, LINN COUNTY, OREGON

Item # 4.

271730

TWP. S	RS.	SEC.	1/4	1/16	701	9-3	SECTION OR LOT	TOWNSHIP OR BLOCK	RANGE WM.
MAP NUMBER					TAX LOT NO.	<del>13-3</del>			
ACCOUNT NO.					CODE NO.	ADDITION		CITY	

INDENT EACH NEW COURSE TO THIS POINT	LEGAL DESCRIPTION	DATE OF ENTRY ON THIS CARD	DEED RECORD		ACRES REMAINING
			VOLUME	PAGE	
	Beg at the intersection of the cen of co rd #735 and the E li of the SW $\frac{1}{4}$ of sec 6, T 13 S, R 1 W, sd intersection being 150.0 ft frm the cen of sd sec th S 2°13' E alg the E li of sd SW $\frac{1}{4}$ , 482.76 ft to ir th due W 208.71 ft to an ir th N 2°13' W p11 to the E li of sd SW $\frac{1}{4}$ , 415.15 ft to c/l of sd co rd th N 69°50' E alg the cen of sd co rd, 219.39 ft to the pob contg 2.10 Ac less 0.15 Ac in rds				
		JV A 9757 7-3-70	<del>350</del>	<del>102</del>	<del>1.95</del>
		JVB 31214 11-21-77	<del>MF174</del>	<del>963</del>	
	Also 0.02 ac of vacated rd, Rd File #810 M-157-83	JVD 10149 6-2-83			1.97
	Also Tax Lot 705 daf: ALL OF THAT PRT OF THE EDRP WH LIES S OF THE CO RD #735: (0.18 ac m/l) W of 60 ft rdwy & E of N-S c/l of Sec 6, Beg at an ir wh bears N1°11'45"W (N1°11'35"W by prior rec) 1988.5 ft fr the SW cor of the SE 1/4 of Sec 6, T 13S, R 1W, W.M., Linn Co, Ore; th N2°15'50"W (N2°13'W by prior rec) 631 ft m/l to the E-W c/l of sd Sec 6; th S88°37'00"W alg sd c/l 9.33 ft to the NW cor of the SE 1/4 of sd Sec 6; th S1°39'25"E 631 ft m/l tap wh bears S88°42'W fr the POB; th N88°42'E 16.01 ft to the POB contg 0.14 ac				
		M-157-84-162-83 JVD 10150 6-2-83	<del>MF324</del>	<del>916</del>	2.11
		JVF 11404 JUN 22 '95			
	(name - Successors or Trustees)	3-26-99	MF1018	187	WD

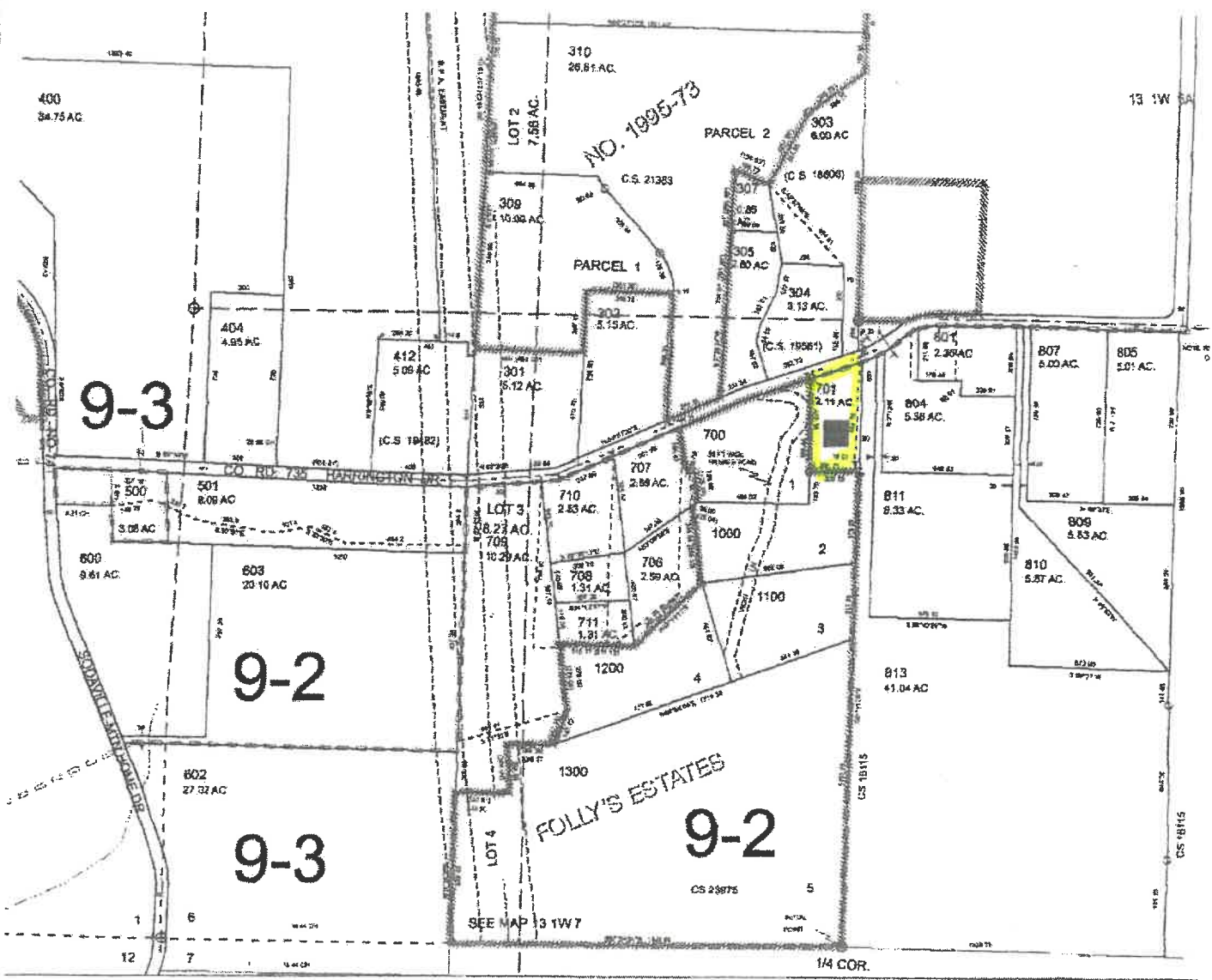
THIS RECORD WAS PREPARED FOR

PLAT MAP

Borrower: McKay  
Property Address: 38540 Harrington Dr  
City: Lebanon  
Lender: M & T Bank

File No.: MTB-11-014  
Case No.: 14255186  
State: OR  
Zip: 97355

Item # 4.





CHANGING THE FACE OF HOME LOANS

RETURN SERVICE ONLY
PLEASE DO NOT SEND MAIL TO THIS ADDRESS
PO Box 818060
5801 Postal Road
Cleveland, OH 44181

STATEMENT DATE
09/03/2025

PAYMENT DUE DATE
10/01/2025

LOAN NUMBER
0716716022
PROPERTY ADDRESS
38540 HARRINGTON DRIVE
LEBANON, OR 97355

AMOUNT DUE
\$1,384.33

Item # 4.

If payment is received on or after 10/17/2025, a \$45.44 late fee will be charged.

0000817 01 AB 0.641 01 TR 00004 RNRGEGF3 000000

ESTATE OF EDWIN R MCKAY
ESTATE OF KETURAH H MCKAY
C/O AUDREY PACKWOOD
38540 HARRINGTON DR
LEBANON, OR 97355-9006



EXPLANATION OF AMOUNT DUE

Table with 2 columns: Description and Amount. Rows include Regular Monthly Payment (\$1,384.33), Total Fees & Charges (\$0.00), Overdue Payment(s) (\$0.00), Partial Payment (Unapplied) (\$0.00), Total Amount Due (\$1,384.33), and Trial/Workout Payment Amount (\$0.00).

QUESTIONS? WE'RE HERE TO HELP.

CUSTOMER SERVICE: 888-480-2432
Mon-Thu 7 a.m. to 8 p.m. (CT)
Fri 7 a.m. to 7 p.m. (CT)
Sat 8 a.m. to 12 p.m. (CT)
www.mrcooper.com
Go Paperless. Sign in to your account to activate.

ACCOUNT OVERVIEW

Table with 2 columns: Description and Amount. Rows include Interest Bearing Principal Balance (\$125,721.49), Interest Rate (4.375%), and Escrow Balance (\$5,793.44).

The Principal Balance does not represent the payoff amount of your account and is not to be used for payoff purposes.

PAST PAYMENTS BREAKDOWN

Table with 3 columns: Category, Paid Since 08/05/2025, and Paid Year to Date. Rows include Principal (\$448.70), Interest (\$460.00), Escrow (Taxes & Insurance) (\$475.63), Optional Insurance (\$0.00), Fees & Charges (\$0.00), Lender Paid Expenses (\$0.00), Partial Payment (Unapplied) (\$0.00), and Total (\$1,384.33).

HERE'S SOME HELPFUL INFORMATION

Your payment is made through our automatic payment plan. This statement is for informational purposes only.

Don't like paper? Go Paperless by signing in to your account at www.mrcooper.com and updating your settings. You can also manage your account paperlessly with the Mr. Cooper app.

Oregon Residents: There are government agencies and nonprofit organizations that can give you information about foreclosure and help you decide what to do. For the name and telephone number of an organization near you, please call 211. If you need help finding a lawyer, consult the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling 503-684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at 800-452-7636. Free legal assistance may be available if you are very low income. For more information and a directory of legal aid programs, go to www.oregonlawhelp.org.

The Oregon Division of Financial Regulation (DFR) oversees residential mortgage loan servicers who are responsible for servicing residential mortgage loans in connection with real property located in Oregon and persons required to have a license to service residential mortgage loans in this state. If you have questions regarding your residential mortgage loan, contact your servicer at 888-480-2432. To file a complaint about unlawful conduct by an Oregon licensee or a person required to have an Oregon license, call DFR at 888-877-4894 or visit dfr.oregon.gov.

TRANSACTION ACTIVITY (08/05/2025 to 09/03/2025)

Table with 7 columns: Date, Description, Total, Principal, Interest, Escrow, Other. Row 1: 09/01/2025, Payment, \$1,384.33, \$448.70, \$460.00, \$475.63, \$0.00.

Mr. Cooper is a brand name for Nationstar Mortgage LLC. Nationstar Mortgage LLC is doing business as Nationstar Mortgage LLC d/b/a Mr. Cooper. Mr. Cooper is a registered service mark of Nationstar Mortgage LLC. All rights reserved.

If you are a successor in interest (received the property from a relative through death, devise, or divorce, and you are not a borrower on the loan) that has not assumed, or otherwise become obligated on the debt, this communication is for informational purposes only and is not an attempt to collect a debt from you personally.

5 00000817 RNRGEGF3 000387 E

Linn County Assessor's TAXLOT DATABASE prior to Sept 2009

**Map/TL: 13S01W06 00701****Account: 271730**

No Description

Code	Type	Acres
00903	L	2.11

**Tax Lot Changes**

Owner	Entry: 3/19/2008	Voucher: DATA/AK	Ref: DN2008_05437
	Doc: WD 3/13/2008	Acres: 2.11	Chgd: 03/19/2008 12:03 kinga
MCKAY, EDWIN R & KETURAH H			

Owner	Entry: 3/1/2005	Voucher: DATA/AK	Ref: MF1677-0754
Inactive	Doc: B&S 2/15/2005	Acres: 2.11	Chgd: 03/19/2008 12:02 kinga
MCKAY, EDWIN R, TR & KETURAH H, TR (OF THE MCKAY FAMILY TRUST)			

Owner	Entry: 9/3/2002	Voucher: DATA/ME	Ref: MF1316-0040
Inactive	Doc: BS 7/25/2002	Acres: 2.11	Chgd: 03/01/2005 04:39 kinga
McKAY, EDWIN R & KETURAH H			

Code	Entry: 6/15/2001	Voucher:	Ref:
	Doc:	Acres:	Chgd: 06/11/2001 03:18 dp batch
Formation of Lebanon Aquatic District by Order No. 2000-653 for 2001. Same boundary as Leb Comm Schl Distr. #9. Tax code remains unchanged.			

End

THIS RECORD  
WAS PREPARED FOR  
ASSESSMENT PURPOSES ONLY

LINN COUNTY ASSESSOR'S NAME LEDGER

**Account ID** 277730    **Township** 13S    **Range** 01W    **Section** 06    **1/4** 0    **1/16** 0    **Taxlot** 00701    **Special Interest**  
**Effective Date** 15-Jun-2001 12:00 AM    **Transaction ID** -129435    **Entry Date** 15-Jun-2001    **Recorded Date** 11-Jun-2001    **Sale Date** 11-Jun-2001  
**Seq Voucher ID**    **Tax Year** 2010    **Document Source** HISTORICAL    **Type**    **ID #1** -129435    **ID #2** 1    **PID**    **Source ID**    **PT**    **Operation**    **To/From Map**  
1    -129435    2010    HISTORICAL    Formation of Lebanon Aquatic District by Order No. 2000-653 for 2001. Same boundary as Leb Comm Schl Distr. #9. Tax code remains unchanged.    CODE CHANGE

**Size Totals**    **Code**    **Acres**    **Sqft**    **Alternate Size**  


---

**Effective Date** 03-Sep-2002 12:00 AM    **Transaction ID** -129434    **Entry Date** 03-Sep-2002    **Recorded Date** 01-Mar-2005    **Sale Date** 01-Mar-2005  
**Seq Voucher ID**    **Tax Year** 2010    **Document Source** HISTORICAL    **Type**    **ID #1** 1316    **ID #2** 0040    **PID**    **Source ID**    **PT**    **Operation**    **To/From Map**  
1    -129434    2010    HISTORICAL    JVNUM - DATA/ME MCKAY, EDWIN R & KETURAH H    1316    0040    1    MF1316-0040    NAME CHANGE

**Size Totals**    **Code**    **Acres**    **Sqft**    **Alternate Size**  


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**Effective Date** 01-Mar-2005 12:00 AM    **Transaction ID** -129433    **Entry Date** 01-Mar-2005    **Recorded Date** 19-Mar-2008    **Sale Date** 19-Mar-2008  
**Seq Voucher ID**    **Tax Year** 2010    **Document Source** HISTORICAL    **Type**    **ID #1** 1677    **ID #2** 0754    **PID**    **Source ID**    **PT**    **Operation**    **To/From Map**  
1    -129433    2010    HISTORICAL    JVNUM - DATA/AK MCKAY, EDWIN R, TR & KETURAH H, TR (OF THE MCKAY FAMILY TRUST)    1677    0754    1    MF1677-0754    NAME CHANGE

**Size Totals**    **Code**    **Acres**    **Sqft**    **Alternate Size**  


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**Effective Date** 19-Mar-2008 12:00 AM    **Transaction ID** -129432    **Entry Date** 19-Mar-2008    **Recorded Date** 19-Mar-2008    **Sale Date** 19-Mar-2008  
**Seq Voucher ID**    **Tax Year**    **Document Source**    **Type**    **ID #1**    **ID #2**    **PID**    **Source ID**    **PT**    **Operation**    **To/From Map**

LINN COUNTY ASSESSOR'S NAME LEDGER

Account ID 271130  
 13S 2010 HISTORICAL  
 JVNUM - DATA/AK MCKAY, EDWIN R & KETURAH H  
 1 -129432 2010 HISTORICAL  
 2008 05437 1 DN2008\_05437 NAME CHANGE

Size Totals	Code	Acres	Sqft	Alternate Size
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Effective Date 25-Aug-2009 12:00 PM    Transaction ID -25749    Entry Date 25-Aug-2009    Recorded Date 25-Aug-2009    Sale Date 25-Aug-2009

Seq	Voucher ID	Tax Year	Document Source	Type	ID #1	ID #2	PID	Source ID	PT	Operation	To/From Map
1	-25749	2009	ASSESSOR'S FILE		2009	-25749	1	271730		CONVERSION	

Size Changes	Code	+/- Size	Alternate Size	Code Area Deleted	Move to Acct	Move to Code
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00903		2.11 Acres				
Size Totals	Code	Acres	Sqft	Alternate Size		

# APPLICATION FOR FIRE PROTECTION BY A RURAL FIRE PROTECTION DISTRICT

On forestland included within a forest protection district under ORS 477.205 to 477.281 as provided by ORS 478.140

TO: Lebanon Rural Fire Protection District

<p style="text-align: center;"><i>Enter Name and Address below</i></p> <p><b>Diane Sease</b>  <b>38600 Harrington Dr.</b>  <b>Lebanon, OR. 97355</b></p> <p>Telephone Number: _____</p>	R.F.P. DISTRICT USE ONLY		ASSESSOR'S USE ONLY	
	Date Received	Approved	Date Received	Approved
<p><b>INSTRUCTIONS TO APPLICANT</b></p> <ol style="list-style-type: none"> <li>1. Applicant must own the property or be purchasing it under contract.</li> <li>2. File separate application for each tax account.</li> <li>3. File original form with the Rural Fire Protection District in which your property is located.</li> <li>4. Retain a copy for your files.</li> </ol> <p><b>INSTRUCTIONS TO RURAL FIRE PROTECTION DISTRICT</b></p> <ol style="list-style-type: none"> <li>1. Forward a copy to the assessor of the county in which the property is located within 20 days of receipt from applicant.</li> </ol>				

### PROPERTY DESCRIPTION

Deed or  Contract    Deed Volume and Page or Instrument Number: \_\_\_\_\_    Date Recorded: \_\_\_\_\_  
Linn County    Account Number (as shown on your tax statement): 271755

Section Subdivision or Name of Addition	Section or Lot	Township or Block	Range	Acres
	SE 1/4 of Section 6	13 South	1 West	2.35

I, as owner, hereby request that part of the above-described property which is protected against fire by the State Board of Forestry under the provisions of Oregon Revised Statute (ORS) 477.205 to 477.281, also be protected against fire by the rural fire protection district in which it is located.

1. This property is located within the exterior boundaries of the above-named Rural Fire Protection District and a forest protection district as defined in ORS 477.205 to 477.281.
2. I understand that I will be taxed for fire protection on the county tax roll by both the rural fire protection district and by the State Board of Forestry under ORS Chapter 477.

### DECLARATION

I declare under the penalties for false swearing as contained in ORS 305.990(4) that this document has been examined by me and to the best of my knowledge it is a true, correct, and complete statement.

Applicant's Signature: X Diane Sease    Date: 11/21/2025

**Approval of Petition by District Board**

Pursuant to a resolution of the Board of Directors of the Lebanon Rural Fire Protection District, the property described on page 2 is hereby endorsed and approved for annexation to the Lebanon Rural Fire Protection District.

Dated \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_\_.

By: \_\_\_\_\_

\_\_\_\_\_

**When you have completed all sections, return this to the Linn County Clerk's Office to be reviewed and offered for filing.**

**Petitioner's Signature Page**

In witness whereof we have signed this petition on the date indicated. Unless otherwise indicated, acres owned are in Linn County and in the territory subject to this petition. Include the following information: 1) Date of signing, 2) the number of acres of land owned by the signer in the territory to be annexed, and the county if other than Linn County, next to your signature.

Property Address

Acres Owned

38600 HARRINGTON DR

2.35

LEBANON, OR 97355

Signature

Print Name

Date Signed

Diane C. Sease

DIANE C. SEASE

11, 10, 2025

Property Address

Acres Owned

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature

Print Name

Date Signed

\_\_\_\_\_

\_\_\_\_\_

/ /

Property Address

Acres Owned

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature

Print Name

Date Signed

\_\_\_\_\_

\_\_\_\_\_

/ /

**Before the Board of County Commissioners for Linn County, Oregon**

In the matter of annexation of property to the  
Lebanon Rural Fire Protection District.

Petition for Annexation of a Single Parcel of  
Land (ORS 198.857)

Pursuant to ORS 198.857, we, the undersigned owners of the land proposed for annexation, hereby petition and request that the Linn County Board of Commissioners initiate proceedings and approve a change of organization for the annexation of the real property described on page 2 to the Lebanon Rural Fire Protection District.

In accordance with the provisions of Chapter 198 of the Oregon Revised Statutes (Special Districts Generally), the following information is provided by the petitioners:

1. The district affected by this petition and its principal act is as follows:
  - District Name: Lebanon Rural Fire Protection District
  - Principal Act: 478
2. The principal county, as defined in ORS 198.705(16), is: Linn County
  - Other affected counties are: \_\_\_\_\_
3. The proposed annexation includes the territory described on page 2 and has been approved and endorsed by the district named on page 5.
4. The proposed change of organization is the annexation of the property described on page 2 to the existing district.
5. As indicated beside each signature below, the signers of this petition are owners of the land proposed for annexation to the district.
6. The petitioners request that proceedings be initiated for the proposed annexation pursuant to ORS 198.857.
7. It is proposed that the proposed annexation be subject to the following terms and conditions:

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**Description of Area to Be Annexed**

This is a legal description and must be completed and signed by a professional land surveyor. If the description is too lengthy to fit in the space provided, it may be attached as an exhibit. Be sure to also include a map of the territory to be annexed.

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*SEE ATTACHED EXHIBIT "A"*

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**Certificate of Surveyor**

The undersigned, an Oregon Registered Professional Land Surveyor, certifies that the attached legal description complies with the requirements of ORS 308.225(2)(b).

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Registration Number: \_\_\_\_\_

The Linn County Board of Commissioners will hear and decide only on the boundary described in the petition, subject to any modifications they may make. After their decision, they will file the final approval with the Department of Revenue, the Secretary of State, the County Assessor, and the County Clerk. State statutes require that the description comply with the following provisions.

ORS 308.225 establishes the requirements for descriptions of the area to be annexed:

- A. Except as is otherwise provided in sub-paragraph (B) of this paragraph, the legal description of the boundary change shall consist of a series of courses in which the first course shall start at a point of beginning and the final course shall end at the point of beginning. Each course shall be identified by bearings and distances and, when available, refer to deed lines, deed corners and other monuments, or in lieu of bearings and distances, be identified by reference to:
  - I. Township, range, section, or section subdivision lines of the US Rectangular Survey system.
  - II. Survey center line or right of way lines of public roads, streets, or highways.
  - III. Ordinary high water or ordinary low water of tidal lands.
  - IV. Right of way lines of railroads.
  - V. Any line identified on the plat of any recorded subdivision defined in ORS 92.010.
  - VI. Donation land claims.
  - VII. Line of ordinary high water and line of ordinary low water of rivers and streams, as defined in ORS 274.005, or the thread of rivers and streams.
  
- B. In lieu of the requirements of sub-paragraph (A) of this paragraph, boundary change areas conforming to areas of the US Rectangular Survey may be described by township, section, quarter-section, or quarter-quarter section. If the areas conform to subdivision lots and blocks, they may be described by lot and block description.

# Exhibit "A" Annexation Legal

An area of land in the Southeast 1/4 of Section 6, Township 13 South, Range 1 West, Willamette Meridian, Linn County, Oregon, being more particularly described as follows;

Beginning at a 5/8" iron rod bearing South 88°37' West 2,021.58 feet from the Northeast corner of the Southeast 1/4 of Section 6, Township 13 South, Range 1 West, Willamette Meridian, Linn County, Oregon; thence South 02°13'00" East 631.41 feet to a 5/8" iron rod; thence South 88°42'00" West 575.53 feet to a 5/8" iron rod; thence North 02°13'00" West 470.80 feet to a 5/8" iron rod on the South right-of-way of Harrington Drive (C.R. No. 735); thence along said South right-of-way to a 5/8" iron rod (chord bears North 50°40'40" East 214.40 feet); thence North 02°13'00" West 28.55 feet to the North line of the Southeast 1/4 of Section 6; thence North 88°37' East 404.51 feet to the point of beginning.

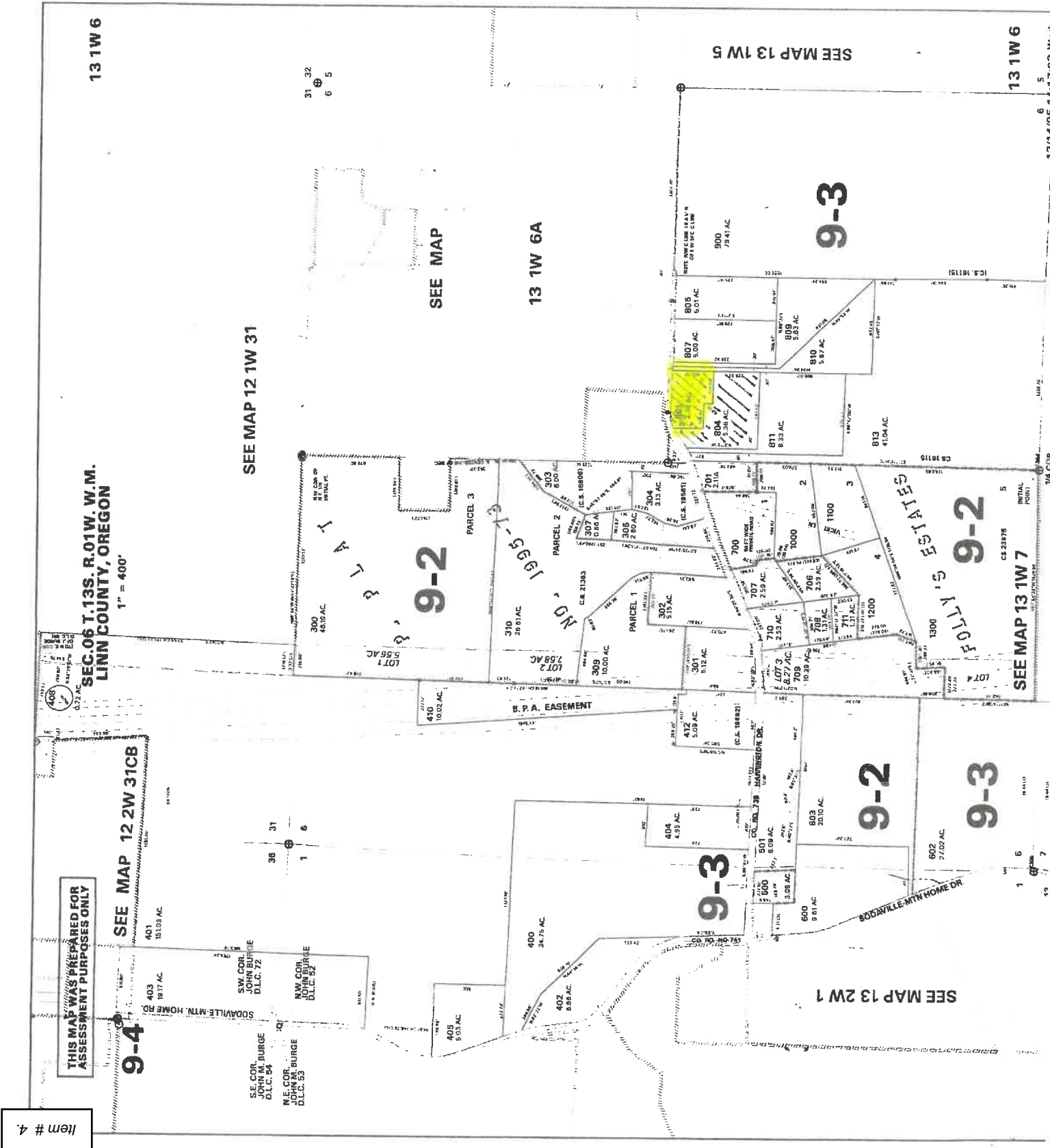
Excepting all portions lying within public right-of-way.

Based on C.S. 15940



Exp. 06-30-2010

Subject Property  
Tax lot 801



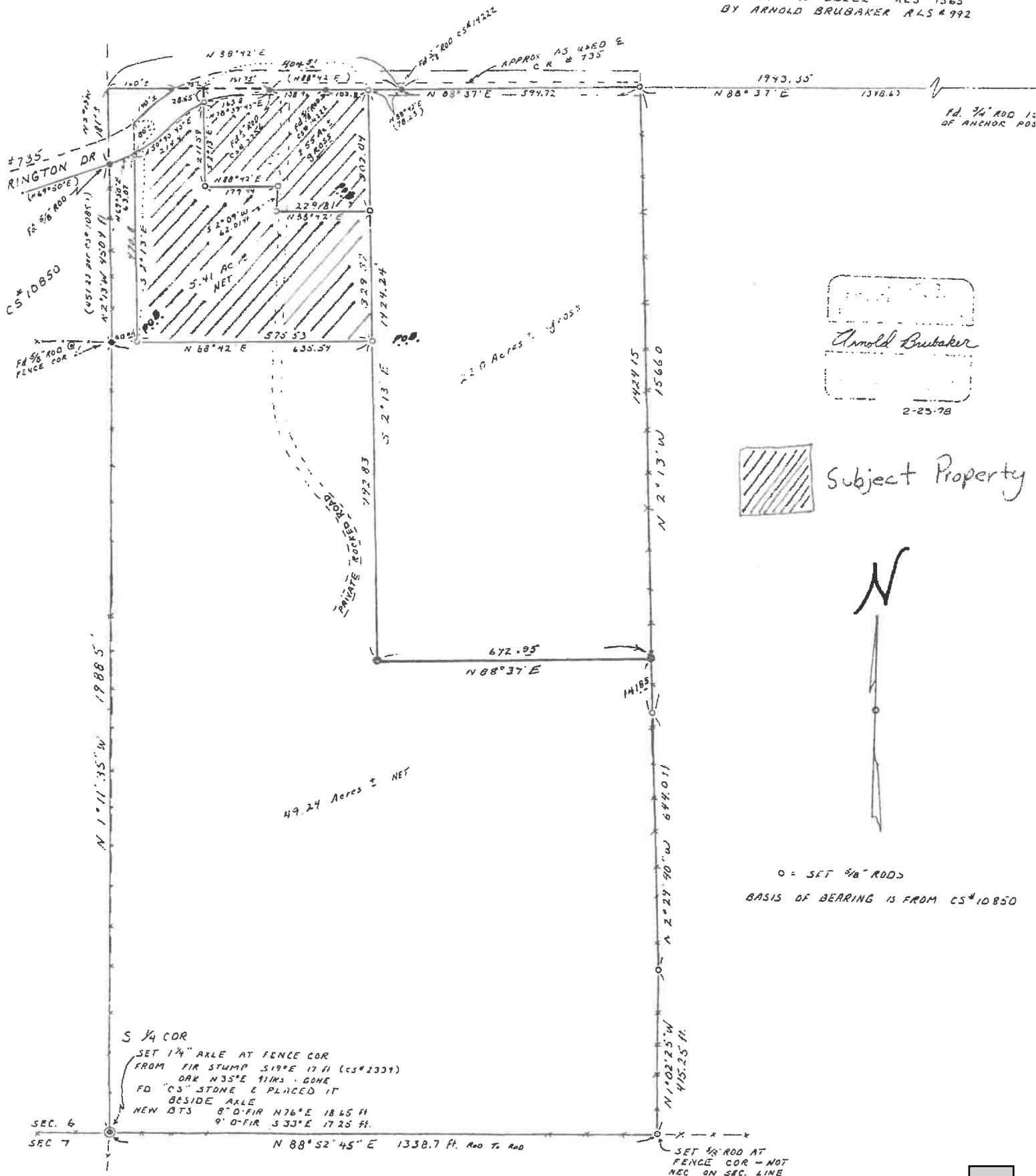
C.S. 15940  
M. L. SEASE

SE 1/4, SEC 6, T.13S., R.1W., W.M.  
LINN COUNTY, ORE.  
SCALE: 1" = 200' FEB. 9, 1978

L.X.H.D. 1

Item # 4.

DEPT W UOELL ALS #1365  
BY ARNOLD BRUBAKER ALS #992



Arnold Brubaker  
B.L. 52-2



Subject Property

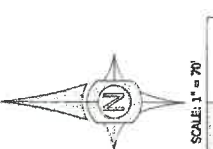


o = SET 5/8" RODS  
BASIS OF BEARING IS FROM CS #10850

S 1/4 COR  
SET 1 1/4" AXLE AT FENCE COR  
FROM FIR STUMP S19° E 17 ft (CS #2339)  
OAK N35° E 9 INCS. GONE  
FD "CS" STONE & PLACED IT  
BESIDE AXLE  
NEW DTS 8" O FIR N76° E 18.65 ft  
9" O FIR S33° E 17.25 ft.

SET 5/8" ROD AT  
FENCE COR - NOT  
NEC ON SEC. LINE

**C.S. 27635**  
**PARITION PLAT NO. 2024-52**  
**A REPLAT OF PARCEL 1,**  
**PARITION PLAT NO. 1994-72**  
**FOR ROBERT & JULIA GRUNBERG FAMILY TRUST**  
**LOCATED IN THE NE 1/4 SEC. 6, T. 13 S., R. 1 W., W.M.,**  
**LINN COUNTY, OREGON**  
 NOTICE OF DECISION FILE NO. PU-2023-00650  
 02/21/2024



**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO REPLAT THE LAND DESCRIBED IN LINN COUNTY DEED DOCUMENT NO. 2021-22107 BY INCORPORATING THE PORTION OF AREA ALLOCATED NORTH OF HARRINGTON DRIVE FROM THE LAND DESCRIBED IN LINN COUNTY DEED MF VOLUME 125 PAGE 840. THE REPLAT IS PERFORMED AS APPROVED IN LINN COUNTY NOTICE OF DECISION PLANNING FILE NO. PU-2023-00650.

THE ALIGNMENT OF COUNTY ROAD 735 WAS ESTABLISHED PER RECORD USING LINN COUNTY ROAD RECORD VOLUME 10 PAGE 485. RIGHT OF WAY FOR COUNTY ROAD 735 WAS TRACKED BY HOLDING A FOUND 5/8" IRON ROD WITH AN ALUMINUM CAP (A UN-PUBLISHED LINN COUNTY GPS POINT) AS THE POINT OF TANGENCY FOR SAID ROAD AT STATION 38+36.19. THEN, A 1/2" IRON ROD WITH YELLOW PLASTIC CAP WAS HELD AS THE POINT OF CURVATURE AT STATION 34+74.86 AND USED TO ROTATE THE RECORD RIGHT OF WAY INTO POSITION ALONG THE SOUTH BOUNDARY OF SAID PARCEL 1.

BEGINNING AT THE INITIAL POINT WHICH IS A 3/4" IRON PIPE IN A STONE MOUND, ALSO THE CENTER 1/4 CORNER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, THIS POINT WAS HELD AS THE SOUTHWEST CORNER OF THE ORIGINAL PARCEL 1. THE WEST AND ALL NORTHEASTLY BOUNDARY LINES OF PARCEL 1 WERE HELD PER FOUND PLAT MONUMENTS. THE EASTMOST BOUNDARY WAS ESTABLISHED BY HOLDING THE NORTHEAST 5/8" IRON ROD SET IN C.S. 21100 AND BY ACCEPTING THE 6" SCALE AS THE SOUTHWEST CORNER. THE SOUTHERLY BOUNDARY FOLLOWS THE RIGHT OF WAY AS ESTABLISHED ABOVE. HOLDING THE 5/8" IRON ROD WITH ALUMINUM CAP AS POINT OF TANGENCY ON COUNTY ROAD. THE SOUTHERLY BOUNDARY TERMINATES AT THE INTERSECTION OF THE RIGHT OF WAY WITH THE WESTERLY BOUNDARY OF AREA A NORTH OF THE ROAD. THE WESTERLY BOUNDARY OF THE ADJUSTMENT AREA WAS ESTABLISHED BY HOLDING THE INITIAL POINT AS THE NORTHWEST CORNER OF SAID AREA. THE COURSE OF THE WESTERLY BOUNDARY WAS ESTABLISHED BY HOLDING THE WESTERLY BOUNDARY OF PARCEL 1 AS THE NORTH-SOUTH CENTERLINE OF SECTION 6 AND BOUNDING THE ADJUSTMENT AREA BY WITH THE RIGHT OF WAY.

THE BASIS OF BEARING WAS ESTABLISHED AS THE WEST LOT LINE OF PARCEL 1 PER COUNTY SURVEY 21100.

**SURVEYOR'S CERTIFICATE:**

I, KYLE W. LATIMER, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED HEREON PER ORS 92, THE EXTERIOR BOUNDARY OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/4" IRON PIPE IN A STONE MOUND, ALSO THE CENTER 1/4 CORNER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, THENCE NORTH 01° 42' 03" WEST 433.66' TO THE SOUTH BOUNDARY OF PARCEL 2 OF PARITION PLAT 1994-72 AND A 5/8" IRON ROD; THENCE SOUTH 86° 24' 42" EAST 256.25' ALONG SAID BOUNDARY TO A 5/8" IRON ROD; THENCE SOUTH 00° 12' 08" EAST 110.00' ALONG SAID PARCEL BOUNDARY TO A 5/8" IRON ROD; THENCE NORTH 89° 11' 15" EAST 245.09' ALONG SAID PARCEL BOUNDARY TO A 5/8" IRON ROD MARKING THE NORTHEAST CORNER OF PARCEL 1; THENCE SOUTH 10° 39' EAST 267.74' ALONG SAID BOUNDARY TO THE NORTH RIGHT OF WAY FOR HARRINGTON DRIVE, COUNTY ROAD 735 AND 6" W/4" SHAFT; THENCE SOUTH 88° 29' 43" WEST 160.16' ALONG SAID RIGHT OF WAY TO A 5/8" IRON ROD WITH ALUMINUM CAP BEING LINN COUNTY GPS CONTROL POINT NO. 95511; THENCE 226.64' ALONG A CURVE LEFT, HAVING A RADIUS OF 311.48', A DELTA ANGLE OF 41° 41' 23", AND WHOSE LONG CHORD BEARS SOUTH 67° 39' 02" WEST 221.67' TO A 1/2" IRON ROD; THENCE SOUTH 46° 48' 20" WEST 25.89' TO A 5/8" IRON ROD; THENCE ALONG SAID RIGHT OF WAY 117.47' ALONG A CURVE RIGHT, HAVING A RADIUS OF 293.31', A DELTA ANGLE OF 22° 56' 47", AND WHOSE LONG CHORD BEARS SOUTH 36° 16' 45" WEST 116.68' TO A 5/8" IRON ROD; THENCE ALONG SAID RIGHT OF WAY 67.99' ALONG A CURVE LEFT, HAVING A RADIUS OF 116.68', A DELTA ANGLE OF 22° 56' 47", AND WHOSE LONG CHORD BEARS SOUTH 58° 16' 45" WEST 116.68' TO A 5/8" IRON ROD; THENCE NORTH 01° 42' 03" WEST 126.11' TO THE POINT OF BEGINNING.

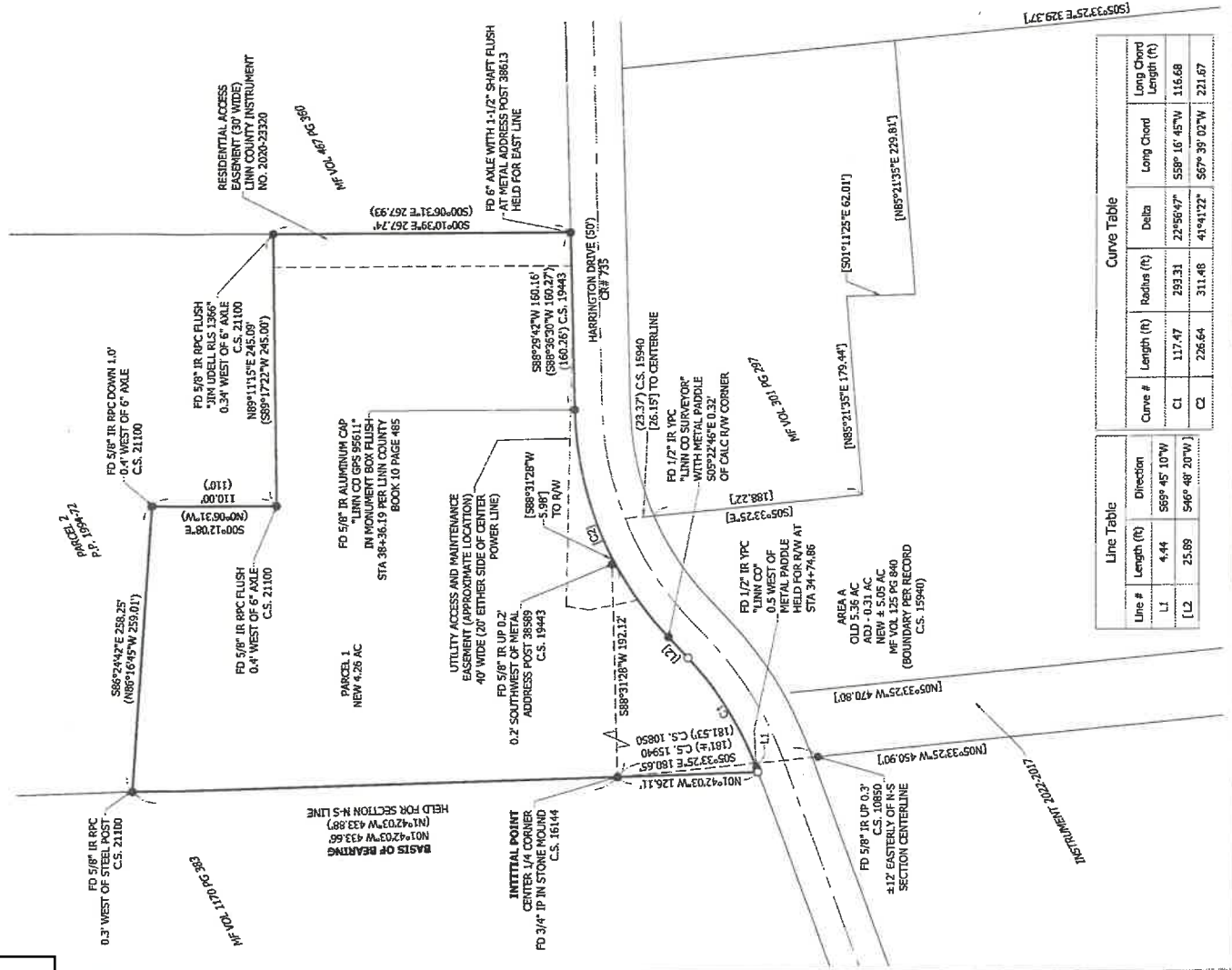
THE ABOVE DESCRIBED TRACT OF LAND CONTAINS 185,520 SQUARE FEET OF LAND, MORE OR LESS.

**LEGEND:**

- MONUMENT FOUND FLUSH OR AS NOTED
- SET 5/8"x30" IRON ROD WITH ORANGE PLASTIC CAP STAMPED "ADEL ENG"
- ( ) DATA OF RECORD PER COUNTY SURVEY 21100 UNLESS OTHERWISE NOTED
- [ ] CALCULATED DATA
- ADJ ADJUSTED
- CR COUNTY ROAD
- C.S. COUNTY SURVEY
- D.L.C. DONATION LAND CLAIM
- IP IRON PIPE
- IR IRON ROD
- MF MICROFILM
- PT POINT OF TANGENCY
- RPC RED PLASTIC CAP
- YPC YELLOW PLASTIC CAP



**ENGINEERING & LAND SURVEYING, LLC**  
**63 EAST ASH ST.**  
**LEBANON, OREGON**  
 97355  
 PH. (541) 451-5125  
 FAX (541) 451-1366  
 KYLE W. LATIMER  
 #60042  
 EXPIRES 12-31-2024



Line Table			Curve Table				
Line #	Length (ft)	Direction	Curve #	Length (ft)	Radius (ft)	Delta	Long Chord Length (ft)
[L1]	4.44	S69° 45' 10" W	C1	117.47	293.31	22° 56' 47"	58° 16' 45" W 116.68
[L2]	25.89	S46° 48' 20" W	C2	226.64	311.48	41° 41' 23"	S67° 39' 02" W 221.67

C.S. 27635  
 PARTITION PLAT NO. 2024-52  
 A REPLAT OF PARCEL 1,  
 PARTITION PLAT NO. 1994-72  
 FOR ROBERT & JULIA GRUNBERG FAMILY TRUST  
 LOCATED IN THE NE 1/4 SEC. 6, T. 13 S., R. 1 W., W.M.,  
 LINN COUNTY, OREGON  
 NOTICE OF DECISION FILE NO. PLN-2023-00650  
 12/19/2023

**EASEMENTS OF RECORD:**

A TITLE REPORT PREPARED BY AMERITITLE ORDER NO. B99510AM REVEALED THE FOLLOWING EASEMENTS OF RECORD:

- UTILITY ACCESS AND MAINTENANCE EASEMENT, GRANTED TO CONSUMERS POWER, INC. BY DEED NO. 2000-23320 VOLUME 241 PAGE 4. APPROXIMATE LOCATION AFFECTS PROPERTY AS SHOWN
- RESIDENTIAL ACCESS EASEMENT, GRANTED TO COREY G. WARREN AND KIMBERLY A. WARREN RECORDED DATE NOVEMBER 9, 1994 IN PARTITION PLAT 1994-72. ALSO RECORDED NOVEMBER 10, 2023 IN LINN COUNTY PLAT NO. 2020-23320. APPROXIMATE LOCATION AFFECTS PROPERTY AS SHOWN

**APPROVALS:**

LINN COUNTY NOTICE OF DECISION PLN-2023-00650, WE THE UNDERSIGNED HAVE EXAMINED AND APPROVED THE PORTION OF THIS PARTITION AS REQUIRED BY THE DESIGNATED AUTHORITY OF OUR RESPECTIVE OFFICES.

*Amara Subo* LINN COUNTY PLANNING DIRECTOR  
 DATE 9/23/24

*Anna Flang* LINN COUNTY SURVEYOR  
 DATE 9/23/24

**ASSESSOR'S STATEMENT:**

TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN PAID AS OF THE 23rd DAY OF September, 2024.

*Ben O'Brien* DEPUTY  
 LINN COUNTY TAX COLLECTOR/ASSESSOR

**OWNER'S DECLARATION:**

KNOW ALL PERSONS THAT THE ROBERT G. & JULIA A. GRUNBERG FAMILY TRUST IS THE OWNER OF THE LAND DESCRIBED HEREON AND HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS.

*Julia A. Grunberg* 5-16-24  
 JULIA A. GRUNBERG, TRUSTEE DATE

**ACKNOWLEDGMENT:**

THIS IS TO CERTIFY THAT ON THIS 16th DAY OF May, 2024, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JULIA A. GRUNBERG, IN THE ABOVE CAPACITY, WHO IS KNOWN TO ME TO BE THE IDENTICAL PERSON NAMED IN AND WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES HEREIN NAMED.

*Amara Subo*  
 NOTARY SIGNATURE  
 Amara Albert  
 NOTARY PUBLIC - OREGON  
 (PRINT NAME)

COMMISSION NO. 1004109  
 MY COMMISSION EXPIRES September 20, 2024

**RECORDER'S STATEMENT:**

STATE OF OREGON )  
 ) SS  
 COUNTY OF LINN )

I HEREBY CERTIFY THAT THE PARTITION PLAT WAS RECEIVED AND DULY RECORDED BY ME IN THE LINN COUNTY RECORD OF PARTITION PLATS AS PLAT NO. 2024-52, ON THIS 23rd DAY OF September, 2024, AT 1:51 O'CLOCK PM, TARGET SHEET RECORDED IN DEED RECORDS DOCUMENT NO. 2024-1104.

MARIE RICHEY BY: *Samuel M. Soltz*  
 LINN COUNTY CLERK, DEPUTY CLERK



I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

*Kyle W. Latimer*  
 KYLE W. LATIMER



Item # 4.

FILE HISTORY REPORT FILE

download (16).tiff



**INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN  
SWEETHOME FIRE DISTRICT (SHFD)  
AND LEBANON FIRE DISTRICT (LFD)**

This Agreement (Agreement) is made by and between Sweet Home Fire District (SHFD), and Lebanon Fire District (Subgrantee). SHFD and Subgrantee may be referred to jointly as the "Parties" or individually as a "Party."

**RECITALS**

WHEREAS, ORS 190.010 authorizes units of local government to enter into agreements with each other to perform the functions and activities that each party has authority to perform; and

WHEREAS, on \_\_\_\_\_ the USDA, United States Forest Service (Federal Agency) awarded SHFD a \$ \_\_\_\_\_ grant (Grant) to support the project \_\_\_\_\_ (Project); and

WHEREAS, the Project aims to augment ongoing collaborative efforts in wildfire planning and mitigation across Linn County and to reduce wildfire risk to rural, fire vulnerable communities in Linn County; and

WHEREAS, the Project encompasses areas with extreme wildfire risk and significant vulnerabilities; and

WHEREAS, the Project tasks are divided between local, state and federal partners; and

WHEREAS, Subgrantee is one of the partners tasked with completing work on the Project and will receive pass-through funding from the Grant; and

WHEREAS, SHFD is serving as the fiscal agent and lead implementer for the Project; and

WHEREAS, on \_\_\_\_\_, SHFD executed a Federal Financial Assistance Award of Domestic Grant # \_\_\_\_\_ with USDA, Forest Service Pacific Northwest Region (Grant Agreement) setting forth the conditions of the Grant; and

WHEREAS, under the cited authority, the Parties desire to enter into this Agreement to provide for the exchange of funds to complete the Subgrantee's designated tasks in the Project.

NOW, THEREFORE, the parties agree as follows:

//  
//

## AGREEMENT

### 1. START AND END DATES.

This Agreement shall be effective when signed by the Parties (Effective Date). Unless terminated earlier pursuant to Section 7 or extended pursuant to Section 8, this Agreement shall remain in effect until \_\_\_\_\_, 202\_, (End Date).

### 2. AGREEMENT DOCUMENTS.

This Agreement consists of this document and the following exhibit, which is attached hereto and incorporated herein.

Exhibit A: Federal Financial Assistance, Award of Domestic Grant # \_\_\_\_\_

Exhibit B: CWDG Funding Budget

Exhibit C: CWDG Award Administration Guide for Grantees

### 3. REIMBURSEMENT

- A. SHFD will disburse the Grant funds to Subgrantee on a reimbursement basis.
- B. Each quarterly reimbursement request shall include the following information:
  - a. The task(s) associated with the request as provided in Exhibit A, Pg \_\_, Tasks and as described in Exhibit B.
  - b. Subgrantee will submit quarterly invoices to SHFD’s Grant Administrator by email, which will include a detailed listing of expenses by budget categories. Supporting documentation must be sufficient to receive reimbursement pursuant to the Grant Agreement contained in Exhibit A and expenditures must be allowable pursuant to Exhibit C, Part V: Allowability of Costs.
- C. Within ten (10) days of Subgrantee’s submission of each reimbursement request, SHFD’s grant administrator or designee shall inspect the request for allowability, allocability, and reasonableness, with the reimbursement request and its attachments. If the grant administrator or designee is not satisfied with the documentation, they shall return with the request for clarification.
- D. SHFD shall disburse funds to Subgrantee within thirty (30) days of receipt of funds from the Federal Agency.

### 4. RESPONSIBILITIES OF THE PARTIES.

- A. SHFD Responsibilities:

1. SHFD agrees to reimburse Subgrantee from the Grant funding in the amount of up to \$\_\_\_\_\_ for purposes of completing the tasks outlined in Exhibit A, Pg \_\_, Tasks and as described in Exhibit B.
2. SHFD shall report all subgrants of \$30,000 or more at ftrs.gov in compliance with 2 CFR 170.
3. SHFD has evaluated Subgrantee's risk in accordance with 2 CFR 200.332(b) prior to entering into this Agreement.
4. SHFD shall adhere to 2 CFR Part 180 Subpart C in regarding review of Subgrantee's debarment or suspension.

B. Subgrantee Responsibilities:

1. Subgrantee shall have in place accounting and internal control systems that provide for appropriate monitoring of Grant funds to ensure the expenditures are reasonable, allocable, and allowable. Internal controls in accounting are procedures that are put in place within an organization to ensure business is carried out in an orderly, effective, and accurate manner. In addition, the systems must be able to identify large unobligated balances, accelerated expenditures, inappropriate cost transfers, and other inappropriate obligation and expenditure of funds.
2. Monitoring and Reporting. Subgrantee shall monitor performance to assure adherence to performance goals, schedules or other requirements consistent with Exhibit A.
  1. Subgrantee shall use the SF-425 form for financing reporting. All reporting must be submitted to the grant coordinator or designee fifteen (15) days prior to the end of each fiscal quarter by email.
  2. Subgrantee shall perform all designated tasks in Exhibit A within the time periods specified. In addition, Subgrantee shall provide annual performance reports according the following guidelines:
    - A. Reports shall be submitted prior to February 15 of each year of this agreement, beginning February 15, 202\_.
    - B. Reports shall comply with Exhibit C, Part II, Grant Administration and include written summary of progress on project tasks including quantitative and qualitative data and success stories, photos, and other materials that illustrate

performance progress. SHFD may use this material to also promote the Project progress.

3. Subgrantee is a subrecipient of the Grant and will comply with the terms and conditions of the Grant Agreement contained in Exhibit A and Exhibit C, including but not limited to the following:
  - i. System for Award Management (SAM). Subgrantee warrants they do not have any active exclusions in SAM.
  - ii. Notification. Subgrantee shall immediately notify SHFD of developments Agreement. Subgrantee must also notify SHFD of problems, delays, or adverse conditions that may impair the ability to meet the objectives of the Grant. The notification must also include a statement of the action taken or contemplated, and any assistance needed to resolve the situation.
  - iii. Other Obligations. Subgrantee shall abide by any applicable provision of the Grant Agreement, contained in Exhibit A, including Attachments A, B, and C and Exhibit C whether or not it is listed herein.
  - iv. Insignia. Subgrantee will request written permission from Federal Agency prior to using Federal Agency insignia.
  - v. Employee Whistleblower Protection. Subgrantee must comply, and ensure the compliance by subcontractors or subrecipients, with 41 U.S.C. 4712, Program for Enhancement of Employee Whistleblower Protection. Subgrantee must inform subrecipients, contractors and employees in writing, in the predominant language of the workforce, of the employee whistleblower rights and protections under 41 U.S.C. 4712. Subgrantee must adhere to the provisions of Exhibit A, Attachment C.
  - vi. Compliance with 2 CFR part 200. Subgrantee must comply with all applicable provisions of 2 CFR part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, including the Cost Principles and Single Audit Act requirements.
  - vii. Financial Records. Subgrantee will cooperate with SHFD to provide all necessary financial information and records to comply with the Grant Agreement reporting requirements. Subgrantee will keep proper books of account and records on all activities associated with the Grant, including but not limited to

invoices, cancelled checks, payroll records, instruments, agreements and other supporting financial records documenting the use of the Grant funds. Subgrantee will maintain these books of account and records in accordance with generally accepted accounting principles and will retain these books of account and records until three (3) years after the End Date of this Agreement or the date that all disputes, if any, arising under this Agreement have been resolved, whichever is later. Subgrantee shall comply with 2 CFR 200.334 regarding financial records and supporting documentation.

- viii. Inspection. Subgrantee shall permit SHFD, and any party designated by SHFD, the federal government and their duly authorized representatives, at any reasonable time, to inspect and make copies of any accounts, books and records related to the administration of this Agreement. Subgrantee shall supply Agreement-related information as SHFD may reasonably require.
- ix. Publications. Subgrantee shall acknowledge Federal Agency support in any publication, audiovisual, and electronic media developed as a result of the Grant pursuant to the guidelines in USDA Supplemental 2 CFR 415.2.
- x. Copyright. SHFD and Subgrantee are granted sole and exclusive right to copyright any publication developed as a result of the Grant. This includes the right to publish and vend throughout the world in any language and in all media and forms, in whole or in part, for the full term of the copyright and all renewals therefor. No original text or graphic produced and submitted by the Federal Agency shall be copyrighted. The Federal Agency reserves a royalty-free, nonexclusive, and irrevocable right to reproduce, publish or otherwise use, and to authorize others to use the work for federal government purposes.
- xi. Non-Discrimination. Subgrantee shall include the Non-Discrimination Statement as provided in Exhibit A, Attachment A: Forest Service Award Provisions, subsection (N) whenever required by subsection (N)
- xii. Debarment. Subgrantee must complete the form AD-1048, Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion, Lower Tier Covered Transaction and return to the County within seven (7) days of execution of this Agreement.

- xiii. Human Trafficking. Subgrantee shall refrain from trafficking in person as provided in the application provisions of Exhibit A, Attachment A: Forest Service Award Provisions subsection (X) and follow any applicable directive.
- xiv. Drugfree Workplace. Subgrantee shall adhere to the Drugfree Workplace provisions as provided in Exhibit A, Attachment A: Forest Service Award Provision subsection (Y)
- xv. Telecommunications. Subgrantee shall adhere to the Prohibition on Certain Telecommunications and Video Surveillance Services or Equipment provision as provided in Exhibit A, Attachment A: Forest Service Award Provision subsection (EE)
- xvi. Executive Compensation. If applicable Subgrantee shall report total compensation of executives as provided in Exhibit A, Attachment B and 2 CFR part 170.
- xvii. And Justice for All. Subgrantee shall display an “And Justice for All” (AD\_475A) poster in the public reception area or other area visible to the public.

## **5. COMPLIANCE WITH APPLICABLE LAWS.**

Each party shall comply with all applicable federal, state and local laws; and rules and regulations on non-discrimination in employment because of race, color, ancestry, national origin, religion, sex, marital status, age, medical condition or handicap. In addition, each party agrees to comply with all local, state and federal ordinances, statutes, laws and regulations that are applicable to the services provided under this Agreement.

SHFD and Subgrantee are subject to the OMB guidance in subparts A through F of 2 CFR Part 200 as adopted and supplemented by the USA in 2 CFR Part 400.

## **6. RECITALS.**

The recitals above are incorporated herein as if fully set forth.

## **7. INDEPENDENT CONTRACTOR.**

Each party is an independent contractor with regard to each other party and agrees that except as provided in Exhibit A, the performing party has no control over the work or the manner in which it is performed. Nothing herein is intended, nor shall it be construed, to create between the parties any relationship of principal and agent, partnership, joint venture or any similar relationship, and each party hereby specifically disclaims any such relationship.

**8. TERMINATION.**

This Agreement may be terminated by either party with thirty (30) days' notice. This Agreement shall automatically terminate, in whole or in part, if the Grant Agreement terminates and to the same extent as the termination of the Grant Agreement.

**9. AMENDMENTS.**

Modifications to this Agreement are valid only if made in writing and signed by all parties.

**10. INDEMNIFICATION.**

Subject to the limitations of liability for public bodies set forth in the Oregon Tort Claims Act, ORS 30.260 to 30.300, and the Oregon Constitution, each party agrees to hold harmless, defend, and indemnify each other, including their officers, agents, and employees, against all claims, demands, penalties, actions, and suits (including the cost of defense thereof and all attorney fees and costs, through all appeals) arising from the indemnitor's performance of this Agreement where the loss or claim is attributable to the acts or omissions of that party or its officers, employees, volunteers or agents, including any contractors hired or used by the indemnitor.

**11. ACTION, SUITS, OR CLAIMS.**

Each party shall give the other immediate written notice of any action or suit filed or any claim made against that party that may result in claims or litigation in any way related to this Agreement.

**12. INSURANCE.**

Each party agrees to maintain insurance levels or self-insurance in accordance with ORS 30.282, for the duration of this Agreement at levels necessary to protect against public body liability as specified in ORS 30.269 to 30.274.

**13. NO THIRD-PARTY BENEFICIARIES.**

This Agreement is between the parties and creates no third-party beneficiaries. Nothing in this Agreement gives or shall be construed to give or provide any benefit, direct, indirect, or otherwise to third parties unless such third parties are expressly described as intended to be beneficiaries of its terms.

**14. REMEDIES, NON-WAIVER.**

The remedies provided under this Agreement shall not be exclusive. The parties shall also be entitled to any other equitable and legal remedies that are available. No waiver,

consent, modification or change of terms of this Agreement shall bind the parties unless in writing and signed by all parties. Such waiver, consent, modification, or change, if made, shall be effective only in the specific instance and for the specific purpose given. The failure of a party to enforce any provision of this Agreement shall not constitute a waiver by a party of that or any other provision.

#### **15. OREGON LAW, DISPUTE RESOLUTION AND FORUM.**

This Agreement shall be construed according to the laws of the State of Oregon. The parties shall negotiate in good faith to resolve any dispute arising out of this Agreement. The parties shall attempt to informally resolve any dispute concerning any party's performance of the terms of this Agreement, or regarding the terms, conditions, or meaning of this Agreement. A neutral third party may be used if the parties agree to facilitate the resolution of a dispute. This Section is not intended to limit or restrict the use by a party of any remedies set forth in Section 14. If the parties are unable to resolve any dispute within twenty-one (21) calendar days, the parties are free to pursue any legal remedies that may be available. Any litigation between the parties arising under this Agreement or out of work performed under this Agreement shall occur, if in the state courts, in the Linn County Circuit Court, and if in the federal courts, in the United States District Court for the District of Oregon located in Portland, Oregon.

#### **16. ASSIGNMENT.**

No party shall assign its rights or obligations under this Agreement, in whole or in part, without the prior written approval of the other party or parties.

#### **17. SEVERABILITY/SURVIVAL OF TERMS.**

If any provision of this Agreement is found to be illegal or unenforceable, this Agreement nevertheless shall remain in full force and effect and the provision shall be stricken. All provisions concerning indemnity survive the termination of this Agreement for any cause.

#### **18. FORCE MAJEURE.**

In addition to the specific provisions of this Agreement, performance by any Party shall not be in default where delay or default is due to war, insurrection, strikes, walkouts, riots, floods, drought, earthquakes, fires, casualties, acts of God, governmental restrictions imposed or mandated by governmental entities other than the parties, enactment of conflicting state or federal laws or regulations, new or supplementary environmental regulation, litigation or similar bases for excused performance that are not within the reasonable control to the Party to be excused.

#### **19. INTERPRETATION OF AGREEMENT.**

This Agreement shall not be construed for or against any party by reason of the authorship or alleged authorship of any provision. The Section headings contained in this Agreement are for ease of reference only and shall not be used in construing or interpreting this Agreement.

**20. INTEGRATION.**

This document constitutes the entire agreement between the parties on the subject matter hereof and supersedes all prior or contemporaneous written or oral understandings, representations, or communications of every kind on the subject.

**21. RECORDS.**

All records, including financial, supporting documentation, must be retained for a period of three years from the End Date of this Agreement. All records related to this grant are discoverable, according to 5 USC 552 and requests are subject to 2 CFR 315(e)

**22. OTHER NECESSARY ACTS.**

The Parties shall execute and deliver to each other any and all further instruments and documents as may be reasonably necessary to carry out this Agreement.

**23. NOTICE.**

Except as otherwise expressly provided in this Agreement, any communications between the parties or notices to be given shall be given in writing by email, personal delivery or mailing. Any communication or notice so addressed and mailed shall be deemed to be given five (5) days after mailing. Any communication or notice by personal delivery shall be deemed to be given when actually delivered.

For Sweet Home Fire District:

For Subgrantee:

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**24. COUNTERPARTS.**

This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

**25. ENTIRE AGREEMENT.**

This writing is intended both as the final expression of the Agreement between the parties with respect to the included terms and as a complete and exclusive statement of the terms of the Agreement.

All of the aforementioned is hereby agreed upon by the parties and executed by the duly authorized representatives of the parties signing on the next page.

For Sweet Home Fire District:

For Subgrantee:

By:

By:

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



## Lebanon Fire District Financial Statements - Summary

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>020</b>	<b>GENERAL FUND</b>						
<b>201</b>	<b>FIRE SUPPRESSION</b>						
	Revenue	3,900,124	2,251,387	2,549,719	65%	1,350,405	35%
	Personal Services	3,267,125	268,029	1,352,455	41%	1,914,670	59%
	Materials & Services	382,999	3,890	58,960	15%	324,039	85%
	Capital	250,000	-	99,952	40%	150,049	60%
	Expense	3,900,125	271,919	1,511,367	39%	2,388,758	61%
<b>202</b>	<b>FIRE PREVENTION</b>						
	Revenue	458,258	284,055	293,681	64%	164,578	36%
	Personal Services	435,558	60,899	198,637	46%	236,921	54%
	Materials & Services	22,700	1,044	3,662	16%	19,038	84%
	Expense	458,258	61,943	202,299	44%	255,959	56%



## Lebanon Fire District Financial Statements - Summary

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>203</b>	<b>LEGISLATIVE</b>						
	Revenue	61,410	38,387	38,860	63%	22,550	37%
	Materials & Services	61,410	3,295	24,533	40%	36,877	60%
	Expense	61,410	3,295	24,533	40%	36,877	60%
<b>204</b>	<b>FINANCE</b>						
	Revenue	676,694	423,000	428,209	63%	248,485	37%
	Personal Services	207,202	16,108	90,143	44%	117,059	57%
	Materials & Services	469,492	12,227	100,019	21%	369,473	79%
	Expense	676,694	28,334	190,162	28%	486,532	72%



## Lebanon Fire District Financial Statements - Summary

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>205</b>	<b>MAINTENANCE</b>						
	Revenue	410,385	256,531	259,690	63%	150,695	37%
	Materials & Services	410,385	13,399	154,003	38%	256,382	62%
	Expense	410,385	13,399	154,003	38%	256,382	62%
<b>206</b>	<b>TRAINING</b>						
	Revenue	256,879	160,575	162,552	63%	94,328	37%
	Personal Services	162,679	20,685	82,157	51%	80,522	50%
	Materials & Services	94,200	8,078	43,054	46%	51,146	54%
	Expense	256,879	28,763	125,211	49%	131,668	51%



## Lebanon Fire District Financial Statements - Summary

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>207</b>	<b>VOLUNTEERS</b>						
	Revenue	226,463	141,562	143,305	63%	83,158	37%
	Personal Services	84,838	963	32,687	39%	52,151	61%
	Materials & Services	141,625	22,510	44,284	31%	97,341	69%
	Expense	226,463	23,473	76,971	34%	149,492	66%
<b>210</b>	<b>OPERATING DEBT &amp; CONTINGENCY</b>						
	Revenue	1,146,747	242,304	245,287	21%	901,460	79%
	Contingency	300,000	-	-	0%	300,000	100%
	Transfers & Debt	666,747	-	-	0%	666,747	100%
	Special Payments	180,000	10,807	33,207	18%	146,793	82%
	Expense	1,146,747	10,807	33,207	3%	1,113,539	97%



## Lebanon Fire District Financial Statements - Summary

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>030</b>	<b>DEBT SERVICE FUND</b>						
<b>000</b>	<b>Department</b>						
	Revenues	1,010,452	606,649	626,921	62%	383,531	38%
<b>301</b>	<b>G.O. BONDS &amp; DEBT</b>						
	Materials & Services	5	-	0	3%	5	97%
	Transfers & Debt	1,010,447	-	-	0%	1,010,447	100%
	Expense	1,010,452	-	0	0%	1,010,452	100%



## Lebanon Fire District Financial Statements - Summary

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>040</b>	<b>ENTERPRISE FUNDS</b>						
<b>410</b>	<b>AMBULANCE</b>						
	Revenue	4,255,804	320,289	1,253,627	29%	3,002,177	71%
	Personal Services	3,448,027	274,140	1,460,037	42%	1,987,990	58%
	Materials & Services	807,777	28,660	150,936	19%	656,842	81%
	Expense	4,255,804	302,800	1,610,973	38%	2,644,832	62%



## Lebanon Fire District Financial Statements - Summary

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>070</b>	<b>RESERVE FUNDS</b>						
<b>701</b>	<b>BUILDING</b>						
	Revenue	2,976,785	-	-	0%	2,976,785	100%
	Capital	513,800	-	-	0%	513,800	100%
	Expense	513,800	-	-	0%	513,800	100%
<b>703</b>	<b>EMPLOYEE BENEFIT</b>						
	Special Payments	750,000	-	-	0%	750,000	100%
	Expense	750,000	-	-	0%	750,000	100%
<b>705</b>	<b>EQUIPMENT</b>						
	Materials & Services	648,250	-	-	0%	648,250	100%
	Expense	648,250	-	-	0%	648,250	100%



## Lebanon Fire District Financial Statements - Details

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>020</b>	<b>GENERAL FUND</b>						
<b>201</b>	<b>FIRE SUPPRESSION</b>						
	<b>Revenue</b>						
020-201-420200	Conflagration Revenue	332,887	234,055	463,948	139%	(131,061)	-39%
020-201-470100	Property Tax Revenue	3,227,217	2,017,328	2,042,168	63%	1,185,048	37%
020-201-480000	Donations	300	-	234	78%	66	22%
020-201-481000	Interest on Investment	140,000	-	32,044	23%	107,956	77%
020-201-481420	Miscellaneous Revenue	15,500	4	11,324	73%	4,176	27%
020-201-499010	Beginning Balance	184,221	-	-	0%	184,221	100%
	<b>Revenue</b>	<b>3,900,124</b>	<b>2,251,387</b>	<b>2,549,719</b>	<b>65%</b>	<b>1,350,405</b>	<b>35%</b>
	<b>Expense</b>						
	<b>Personal Services</b>						
020-201-500001	Fire Chief	112,800	7,227	39,024	35%	73,776	65%
020-201-500004	Operations Chief	71,922	12,975	36,840	51%	35,082	49%
020-201-500015	Battalion Chief	196,749	17,713	86,897	44%	109,852	56%
020-201-500020	Lieutenant	172,943	11,803	67,865	39%	105,079	61%
020-201-500030	Fringe Benefits	1,333,404	100,905	511,078	38%	822,326	62%
020-201-500035	Engineer	154,995	10,830	63,072	41%	91,923	59%
020-201-500040	Firefighter	943,344	84,517	415,704	44%	527,640	56%
020-201-506000	Overtime	280,968	22,060	131,976	47%	148,992	53%
	<b>Personal Services</b>	<b>3,267,125</b>	<b>268,029</b>	<b>1,352,455</b>	<b>41%</b>	<b>1,914,670</b>	<b>59%</b>



**Lebanon Fire District Financial Statements - Details**

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
	<b>Materials &amp; Services</b>						
020-201-611300	Contract Services	218,299	130	33,672	15%	184,627	85%
020-201-612400	Operating Expense	20,100	729	2,878	14%	17,222	86%
020-201-612500	Operating Supplies	70,000	556	6,963	10%	63,037	90%
020-201-612550	Personal Protective Equipment	30,000		3,105	10%	26,895	90%
020-201-615000	Uniforms	19,000	590	6,010	32%	12,990	68%
020-201-615700	Maint/Equipment	25,600	1,885	6,332	25%	19,268	75%
	<b>Materials &amp; Services</b>	<b>382,999</b>	<b>3,890</b>	<b>58,960</b>	<b>15%</b>	<b>324,039</b>	<b>85%</b>
	<b>Capital</b>						
020-201-728000	Vehicles	250,000	-	99,952	40%	150,049	60%
	<b>Capital</b>	<b>250,000</b>	<b>-</b>	<b>99,952</b>	<b>40%</b>	<b>150,049</b>	<b>60%</b>
	<b>Expense</b>	<b>3,900,125</b>	<b>271,919</b>	<b>1,511,367</b>	<b>39%</b>	<b>2,388,758</b>	<b>61%</b>



**Lebanon Fire District Financial Statements - Details**

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>202</b>	<b>FIRE PREVENTION</b>						
	<b>Revenue</b>						
020-202-470100	Property Tax Revenue	448,258	280,205	283,656	63%	164,603	37%
020-202-480100	Fees	10,000	3,850	10,025	100%	(25)	0%
020-202-481420	Miscellaneous Revenue	-	-	-	0%	-	0%
	<b>Revenue</b>	<b>458,258</b>	<b>284,055</b>	<b>293,681</b>	<b>64%</b>	<b>164,578</b>	<b>36%</b>
	<b>Expense</b>						
	<b>Personal Services</b>						
020-202-500012	Fire Marshal	148,968	24,228	71,159	48%	77,810	52%
020-202-500025	Deputy Fire Marshal	113,805	9,231	46,980	41%	66,825	59%
020-202-500030	Fringe Benefits	171,285	22,586	74,412	43%	96,873	57%
020-202-506000	Overtime	1,500	4,855	6,086	406%	(4,586)	-306%
	<b>Personal Services</b>	<b>435,558</b>	<b>60,899</b>	<b>198,637</b>	<b>46%</b>	<b>236,921</b>	<b>54%</b>
	<b>Materials &amp; Services</b>						
020-202-611300	Contract Services	-	132	132	0%	(132)	0%
020-202-612400	Operating Expense	5,000	726	1,864	37%	3,136	63%
020-202-612500	Operating Supplies	17,700	187	1,666	9%	16,034	91%
	<b>Materials &amp; Services</b>	<b>22,700</b>	<b>1,044</b>	<b>3,662</b>	<b>16%</b>	<b>19,038</b>	<b>84%</b>
	<b>Expense</b>	<b>458,258</b>	<b>61,943</b>	<b>202,299</b>	<b>44%</b>	<b>255,959</b>	<b>56%</b>



**Lebanon Fire District Financial Statements - Details**

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>203</b>	<b>LEGISLATIVE</b>						
	<b>Revenue</b>						
020-203-470100	Property Tax Revenue	61,410	38,387	38,860	63%	22,550	37%
	<b>Revenue</b>	<b>61,410</b>	<b>38,387</b>	<b>38,860</b>	<b>-63%</b>	<b>22,550</b>	<b>37%</b>
	<b>Expense</b>						
	<b>Materials &amp; Services</b>						
020-203-611300	Contract Services	23,500	450	3,041	13%	20,459	87%
020-203-612400	Operating Expense	1,325	-	3,000	226%	(1,675)	-126%
020-203-612900	Dues & Subscriptions	16,585	2,509	6,822	41%	9,763	59%
020-203-613100	Elections	10,000	-	11,333	113%	(1,333)	-13%
020-203-616000	Meetings & Conferences	10,000	336	336	3%	9,664	97%
	<b>Materials &amp; Services</b>	<b>61,410</b>	<b>3,295</b>	<b>24,533</b>	<b>40%</b>	<b>36,877</b>	<b>60%</b>
	<b>Expense</b>	<b>61,410</b>	<b>3,295</b>	<b>24,533</b>	<b>40%</b>	<b>36,877</b>	<b>60%</b>



**Lebanon Fire District Financial Statements - Details**

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>204</b>	<b>FINANCE</b>						
	<b>Revenue</b>						
020-204-470100	Property Tax Revenue	676,694	423,000	428,209	63%	248,485	37%
	<b>Revenue</b>	<b>676,694</b>	<b>423,000</b>	<b>428,209</b>	<b>63%</b>	<b>248,485</b>	<b>37%</b>
	<b>Expense</b>						
	<b>Personal Services</b>						
020-204-500030	Fringe Benefits	61,756	4,777	26,546	43%	35,210	57%
020-204-500050	Administrative Assistant	37,800	3,314	18,715	50%	19,085	50%
020-204-500055	Chief Administrative Officer	106,146	7,816	44,681	42%	61,466	58%
020-204-506000	Overtime	1,500	201	201	13%	1,299	87%
	<b>Personal Services</b>	<b>207,202</b>	<b>16,108</b>	<b>90,143</b>	<b>44%</b>	<b>117,059</b>	<b>57%</b>
	<b>Materials &amp; Services</b>						
020-204-610100	Advertising	5,600	60	761	14%	4,839	86%
020-204-611200	Communications	46,000	6,206	19,940	43%	26,060	57%
020-204-611240	Computer Expense	72,198	831	11,769	16%	60,429	84%
020-204-611300	Contract Services	221,194	4,808	61,497	28%	159,697	72%
020-204-612400	Operating Expense	5,500	-	723	13%	4,777	87%
020-204-614000	Insurance	111,000	-	2,817	3%	108,183	97%
020-204-617000	Office Supplies	4,000	321	1,366	34%	2,634	66%
020-204-618200	Postage	4,000	-	1,147	29%	2,853	71%
	<b>Materials &amp; Services</b>	<b>469,492</b>	<b>12,227</b>	<b>100,019</b>	<b>21%</b>	<b>369,473</b>	<b>79%</b>
	<b>Expense</b>	<b>676,694</b>	<b>28,334</b>	<b>190,162</b>	<b>28%</b>	<b>486,532</b>	<b>72%</b>



**Lebanon Fire District Financial Statements - Details**

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>205</b>	<b>MAINTENANCE</b>						
	<b>Revenue</b>						
020-205-470100	Property Tax Revenue	410,385	256,531	259,690	63%	150,695	37%
	<b>Revenue</b>	<b>410,385</b>	<b>256,531</b>	<b>259,690</b>	<b>63%</b>	<b>150,695</b>	<b>37%</b>
	<b>Expense</b>						
	<b>Materials &amp; Services</b>						
020-205-611300	Contract Services	30,320	125	15,648	52%	14,672	48%
020-205-612400	Dept/Operating Expense	500	8	8	2%	492	98%
020-205-612600	Maintenance Supplies	14,925	1,313	2,885	19%	12,040	81%
020-205-615600	Maint/Building	49,600	115	34,556	70%	15,044	30%
020-205-615700	Maint/Equipment	10,400	-	-	0%	10,400	100%
020-205-615800	Maint/Vehicles	175,000	6,586	53,574	31%	121,426	69%
020-205-618000	Petroleum	50,000	2,648	25,840	52%	24,160	48%
020-205-619000	Utilities	79,640	2,604	21,493	27%	58,148	73%
	<b>Materials &amp; Services</b>	<b>410,385</b>	<b>13,399</b>	<b>154,003</b>	<b>38%</b>	<b>256,382</b>	<b>62%</b>
	<b>Expense</b>	<b>410,385</b>	<b>13,399</b>	<b>154,003</b>	<b>38%</b>	<b>256,382</b>	<b>62%</b>



## Lebanon Fire District Financial Statements - Details

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>206</b>	<b>TRAINING</b>						
	<b>Revenue</b>						
020-206-470100	Property Tax Revenue	256,879	160,575	162,552	63%	94,328	37%
	<b>Revenue</b>	<b>256,879</b>	<b>160,575</b>	<b>162,552</b>	<b>63%</b>	<b>94,328</b>	<b>37%</b>
	<b>Expense</b>						
	<b>Personal Services</b>						
020-206-500013	Training Chief	101,102	11,177	50,064	50%	51,039	50%
020-206-500030	Fringe Benefits	60,077	7,780	30,365	51%	29,712	49%
020-206-506000	Overtime	1,500	1,728	1,728	115%	(228)	-15%
	<b>Personal Services</b>	<b>162,679</b>	<b>20,685</b>	<b>82,157</b>	<b>51%</b>	<b>80,522</b>	<b>50%</b>
	<b>Materials &amp; Services</b>						
020-206-611300	Contract Services	8,700	401	7,698	88%	1,002	12%
020-206-612400	Dept/Operating Expense	2,500	-	-	0%	2,500	100%
020-206-612500	Operating Supplies	8,000	1,084	7,317	91%	683	9%
020-206-613200	Education & Training	34,000	1,360	8,765	26%	25,235	74%
020-206-616000	Meetings & Conferences	21,000	5,232	13,949	66%	7,051	34%
020-206-616600	Health & Wellness	20,000	-	5,325	27%	14,675	73%
	<b>Materials &amp; Services</b>	<b>94,200</b>	<b>8,078</b>	<b>43,054</b>	<b>46%</b>	<b>51,146</b>	<b>54%</b>
	<b>Expense</b>	<b>256,879</b>	<b>28,763</b>	<b>125,211</b>	<b>49%</b>	<b>131,668</b>	<b>51%</b>



**Lebanon Fire District Financial Statements - Details**

Fiscal Year 2026

November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>207</b>	<b>VOLUNTEERS</b>						
	<b>Revenue</b>						
020-207-470100	Property Tax Revenue	226,463	141,562	143,305	63%	83,158	37%
	<b>Revenue</b>	<b>226,463</b>	<b>141,562</b>	<b>143,305</b>	<b>63%</b>	<b>83,158</b>	<b>37%</b>
	<b>Expense</b>						
	<b>Personal Services</b>						
020-207-500010	R & R Coordinator	-	-	-	0%	-	0%
020-207-500030	Fringe Benefits	24,838	93	6,034	24%	18,804	76%
020-207-500040	Firefighter (Volunteer)	60,000	870	26,653	44%	33,347	56%
	<b>Personal Services</b>	<b>84,838</b>	<b>963</b>	<b>32,687</b>	<b>39%</b>	<b>52,151</b>	<b>61%</b>



**Lebanon Fire District Financial Statements - Details**

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November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>Materials &amp; Services</b>							
020-207-611300	Contract Services	28,750	20,307	27,200	95%	1,550	5%
020-207-612400	Dept/Operating Expense	35,400	155	4,347	12%	31,053	88%
020-207-612500	Operating Supplies	1,100	16	137	12%	963	88%
020-207-612550	Personal Protective Equipment	25,000	-	-	0%	25,000	100%
020-207-612900	Dues & Subscriptions	625	-	-	0%	625	100%
020-207-613200	Education & Training	10,000	-	896	9%	9,104	91%
020-207-614000	Insurance	2,500	-	2,502	100%	(2)	0%
020-207-614010	Unemployment Insurance	1,000	-	6	1%	994	99%
020-207-615000	Uniforms	6,000	975	1,291	22%	4,709	78%
020-207-616000	Meetings & Conferences	2,200	-	-	0%	2,200	100%
020-207-616600	Health & Wellness	29,050	1,058	7,903	27%	21,147	73%
	<b>Materials &amp; Services</b>	<b>141,625</b>	<b>22,510</b>	<b>44,284</b>	<b>31%</b>	<b>97,341</b>	<b>69%</b>
	<b>Expense</b>	<b>226,463</b>	<b>23,473</b>	<b>76,971</b>	<b>34%</b>	<b>149,492</b>	<b>66%</b>



**Lebanon Fire District Financial Statements - Details**

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November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>210</b>	<b>OPERATING DEBT &amp; CONTINGENCY</b>						
	<b>Revenue</b>						
020-210-470100	Property Tax Revenue	387,625	242,304	245,287	63%	142,338	37%
020-210-499010	Beginning Balance	759,122	-	-	0%	759,122	100%
	<b>Revenue</b>	<b>1,146,747</b>	<b>242,304</b>	<b>245,287</b>	<b>21%</b>	<b>901,460</b>	<b>79%</b>
	<b>Expense</b>						
	<b>Contingency</b>						
020-210-800050	Operating Contingency	300,000	-	-	0%	300,000	100%
	<b>Contingency</b>	<b>300,000</b>	<b>-</b>	<b>-</b>	<b>0%</b>	<b>300,000</b>	<b>100%</b>
	<b>Transfers &amp; Debt</b>						
020-210-900200	To Ambulance Fund	666,747	-	-	0%	666,747	100%
	<b>Transfers &amp; Debt</b>	<b>666,747</b>	<b>-</b>	<b>-</b>	<b>0%</b>	<b>666,747</b>	<b>100%</b>
	<b>Special Payments</b>						
020-210-800060	Retiree Expense	180,000	10,807	33,207	18%	146,793	82%
	<b>Special Payments</b>	<b>180,000</b>	<b>10,807</b>	<b>33,207</b>	<b>18%</b>	<b>146,793</b>	<b>82%</b>



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November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>030</b>	<b>DEBT SERVICE FUND</b>						
<b>000</b>	<b>Department</b>						
	<b>Revenue</b>						
030-000-470300	Property Taxes-Bonds	970,485	606,649	614,118	-63%	356,366	37%
030-000-481000	Interest on Investment	39,968	-	12,802	-32%	27,165	68%
	Revenues	1,010,452	606,649	626,921	-62%	383,531	38%
	<b>Revenue</b>	<b>1,010,452</b>	<b>606,649</b>	<b>626,921</b>	<b>62%</b>	<b>383,531</b>	<b>38%</b>
<b>301</b>	<b>G.O. BONDS &amp; DEBT</b>						
	<b>Expense</b>						
	Materials & Services						
030-301-611200	Bank Fees	5	-	0	3%	5	97%
	<b>Materials &amp; Services</b>	<b>5</b>	<b>-</b>	<b>0</b>	<b>3%</b>	<b>5</b>	<b>97%</b>
	<b>Transfers &amp; Debt</b>						
030-301-955100	Bonds-Principle	245,000	-	-	0%	245,000	100%
030-301-955105	Truck Bond - Principle	114,000	-	-	0%	114,000	100%
030-301-956100	Bonds-Interest	639,550	-	-	0%	639,550	100%
030-301-956105	Truck Bond - Interest	11,897	-	-	0%	11,897	100%
	<b>Transfers &amp; Debt</b>	<b>1,010,447</b>	<b>-</b>	<b>-</b>	<b>0%</b>	<b>1,010,447</b>	<b>100%</b>
	<b>Expense</b>	<b>1,010,452</b>	<b>-</b>	<b>0</b>	<b>0%</b>	<b>1,010,452</b>	<b>100%</b>



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November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>040</b>	<b>ENTERPRISE FUNDS</b>						
<b>410</b>	<b>AMBULANCE</b>						
	<b>Revenue</b>						
040-410-480050	Fire-Med Subscriptions	90,000	2,310	27,065	30%	62,935	70%
040-410-480100	Ambulance Fees Current	2,855,058	315,870	1,213,949	43%	1,641,109	57%
040-410-480200	Ambulance Fees Collect	29,000	289	6,671	23%	22,329	77%
040-410-481400	Miscellaneous	15,000	1,821	5,943	40%	9,057	60%
040-410-490120	From Fire Fund	666,747	-	-	0%	666,747	100%
040-410-480250	GEMT Revenue	600,000	-	-	0%	600,000	100%
	<b>Revenue</b>	<b>4,255,804</b>	<b>320,289</b>	<b>1,253,627</b>	<b>29%</b>	<b>3,002,177</b>	<b>71%</b>
	<b>Expense</b>						
	<b>Personal Services</b>						
040-410-500001	Fire Chief	112,800	7,227	33,243	29%	79,557	71%
040-410-500004	Operations Chief	115,252	12,974	36,840	32%	78,412	68%
040-410-500013	Training Officer	-	-	11,507	0%	(11,507)	0%
040-410-500015	Battalion Chief	196,749	17,713	78,175	40%	118,574	60%
040-410-500020	Lieutenant	518,830	35,409	203,594	39%	315,236	61%
040-410-500030	Fringe Benefits	1,300,711	103,111	549,262	42%	751,449	58%
040-410-500035	Engineer	464,986	32,489	189,216	41%	275,770	59%
040-410-500040	Firefighter	314,448	28,172	136,530	43%	177,918	57%
040-410-500045	Single Role Medic	51,666	5,275	44,350	86%	7,316	14%
040-410-500050	Administrative Assistant	25,200	2,209	8,865	35%	16,335	65%
040-410-500055	Chief Administrative Officer	35,382	3,350	13,399	38%	21,983	62%
040-410-506000	Overtime	312,003	26,211	155,056	50%	156,948	50%
	<b>Personal Services</b>	<b>3,448,027</b>	<b>274,140</b>	<b>1,460,037</b>	<b>42%</b>	<b>1,987,990</b>	<b>58%</b>



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Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>Materials &amp; Services</b>							
040-410-610100	Advertising	5,000	-	427	9%	4,573	91%
040-410-611300	Contract Services	408,802	11,186	58,057	14%	350,746	86%
040-410-612400	Dept/Operating Expense	15,975	1,719	4,409	28%	11,566	72%
040-410-612500	Operating Supplies	114,000	3,623	38,952	34%	75,048	66%
040-410-615700	Maint/Equipment	4,000	1,372	1,372	34%	2,628	66%
040-410-615800	Maint/Vehicles	200,000	10,049	35,547	18%	164,453	82%
040-410-618000	Petroleum	50,000	711	9,515	19%	40,485	81%
040-410-618500	Refunds	10,000	-	2,658	27%	7,342	73%
	<b>Materials &amp; Services</b>	<b>807,777</b>	<b>28,660</b>	<b>150,936</b>	<b>19%</b>	<b>656,842</b>	<b>81%</b>
	<b>Expense</b>	<b>4,255,804</b>	<b>302,800</b>	<b>1,610,973</b>	<b>38%</b>	<b>2,644,832</b>	<b>62%</b>



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Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>070</b>	<b>RESERVE FUNDS</b>						
<b>701</b>	<b>BUILDING</b>						
	<b>Revenue</b>						
070-701-499010	Beginning Balance	2,976,785	-	-	0%	2,976,785	100%
	<b>Revenue</b>	<b>2,976,785</b>	<b>-</b>	<b>-</b>	<b>0%</b>	<b>2,976,785</b>	<b>100%</b>
	<b>Expense</b>						
	<b>Capital</b>						
070-701-721000	Buildings	473,800	-	-	0%	473,800	100%
070-701-726000	Other Equipment	40,000	-	-	0%	40,000	100%
	<b>Capital</b>	<b>513,800</b>	<b>-</b>	<b>-</b>	<b>0%</b>	<b>513,800</b>	<b>100%</b>
	<b>Expense</b>	<b>513,800</b>	<b>-</b>	<b>-</b>	<b>0%</b>	<b>513,800</b>	<b>100%</b>



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November

Account Number	Description	Total Budget	This Period Amount	YTD Amount	YTD %	Budget Remaining	% Remaining
<b>703</b>	<b>EMPLOYEE BENEFIT</b>						
	Expense						
	Special Payments						
070-703-723010	Other - Retiree Expense	450,000	-	-	0%	450,000	100%
070-703-723015	Other - Leave Expense	300,000	-	-	0%	300,000	100%
	Special Payments	<b>750,000</b>	-	-	<b>0%</b>	<b>750,000</b>	<b>100%</b>
	Expense	<b>750,000</b>	-	-	<b>0%</b>	<b>750,000</b>	<b>100%</b>
<b>705</b>	<b>EQUIPMENT</b>						
	Expense						
	Materials & Services						
070-705-723000	Other - Cardiac Monitors	148,250	-	-	0%	148,250	100%
070-705-728000	Vehicles	500,000	-	-	0%	500,000	100%
	Materials & Services	<b>648,250</b>	-	-	<b>0%</b>	<b>648,250</b>	<b>100%</b>
	Expense	<b>648,250</b>	-	-	<b>0%</b>	<b>648,250</b>	<b>100%</b>