# **Board of Directors Meeting Agenda**



March 11, 2025 at 5:30 PM

Station 31, 1050 W. Oak St, Lebanon, Oregon 97355.

#### **CALL MEETING TO ORDER**

## **FLAG SALUTE**

## **MINUTES**

1. Approval of February 11, 2025 Minutes

## **CITIZEN COMMENTS**

(Limited to 5 minutes per speaker)

A visitor may be recognized by the Chair who has identified themselves with their full name, address, and stating the purpose for appearing on the quest input roster.

#### **NEW BUSINESS**

- 2. Budget Update
- 3. Public Hearing Regarding Resolution 01-2025 Amending Appendix A Fee Schedule

## **REPORTS**

- 4. Financial Report
- **5.** Legislative Update(s)
- 6. Non-Represented Staff Address the Board
- 7. Union Address the Board
- 8. Volunteers Address the Board
- **9.** Fire Chief Report

## **OTHER AGENDA ITEMS**

**10.** Citizen Recognition

# **ADJOURN REGULAR SESSION**

## Join Zoom

 $\textbf{Meeting:} \ \ \text{https://us02web.zoom.us/j/86255638389?pwd=bsLYwet0ly5rz5yl4jFxagmHAh8WcO.}$ 

**Meeting ID:** 841 3808 6754 **Passcode:** 178786

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