



LEBANON CITY COUNCIL EXECUTIVE SESSION AND REGULAR MEETING AGENDA

July 10, 2024 at 5:00 PM

Santiam Travel Station – 750 3rd Street, Lebanon, Oregon

MISSION STATEMENT

The City of Lebanon is dedicated to providing exceptional services and opportunities that enhance the quality of life for present and future members of the community.

Mayor: Kenneth Jackola

Council President Michelle Steinhebel | Councilor Wayne Dykstra | Councilor Carl Mann

Councilor Jeremy Salvage | Councilor Kim Ullfers | Councilor Dave Workman

5:00 PM – CALL TO ORDER EXECUTIVE SESSION

Executive Session as authorized by ORS 192.660 (2) (d) which allows the City Council to meet in Executive Session to conduct deliberations with persons designated by the governing body to carry on labor negotiations; and Executive Session as authorized by ORS 192.660 (2)(e) to conduct deliberations with persons designated by the Council to negotiate real property transactions.

6:00 PM – CITY COUNCIL REGULAR SESSION

CALL TO ORDER / FLAG SALUTE

ROLL CALL

CONSENT CALENDAR

The following item(s) are considered routine and will be enacted by one motion. There will not be a separate discussion of these items unless a Councilor so requests. In this case, the item(s) will be removed from the Consent Calendar and considered separately.

1. **AGENDA:** Lebanon City Council Agenda – July 10, 2024
2. **APPROVAL TO AWARD:** Second/Third Street Alley Sanitary Pipe Lining
3. **BID AUTHORIZATION:** N. Santiam Highway - Waterline Extension
4. **COUNCIL MINUTES:** 2024-06-12 Regular and Executive Session Minutes

PRESENTATION / RECOGNITION

PUBLIC COMMENTS

*Citizens may address the Council by filling out a testimony/comment card prior to speaking and hand it to the City Recorder. Each citizen is provided up to 5 minutes to provide comments to the Council. The Council may take an additional two minutes to ask clarifying questions. The City Recorder will accept and distribute written comments at a speaker's request. Public comments can also be submitted by email to city.recorder@lebanonoregon.gov prior to **5:00 p.m. on July 9, 2024**. The City Recorder will distribute comments to the Mayor and Council prior to the meeting.*

PUBLIC HEARING(S)

5. Public Hearing - Ordinance Bill No. 6 for 2024- Ordinance No. 3022 - A Bill for an Ordinance Amending Title 5, Chapter 5.50 Psilocybin Facilities to the Lebanon Municipal Code

REGULAR SESSION

6. Ratification of Contract between Teamsters and City of Lebanon
7. Transient Lodging Tax Policy Discussion
8. League of Oregon Cities - Legislative Priorities Discussion
9. **Department Reports:**
 - Administration
 - City Recorder
 - Community Development
 - Engineering
 - Finance Department
 - Human Resources
 - Information Technology
 - Library
 - Police
 - Public Works
 - Senior Center/LINX

ITEMS FROM COUNCIL

PUBLIC/PRESS COMMENTS

An opportunity for citizens and the press to comment on items of city business.

NEXT SCHEDULED COUNCIL MEETING(S):

Strategic Planning Session July 22, 2024, 9 AM at Best Western Boulder Falls Inn - 505 Mullins Drive, Lebanon, Oregon 97355

City Council Regular Meeting August 14, 2024, 6 PM at the Santiam Travel Station - 750 3rd Street, Lebanon, Oregon 97355

ADJOURNMENT

INSTRUCTIONS FOR TESTIFYING ON AGENDA AND NON-AGENDA ITEMS:

Everyone is welcome to attend City Council meetings. If you cannot attend, written testimony must be received by noon prior to the meeting via email to city.recorder@lebanonoregon.gov. Persons who desire to access the Zoom meeting to give oral testimony regarding a Public Hearing can contact the City Recorder by email at city.recorder@lebanonoregon.gov by noon prior to the meeting so that the City Recorder can provide instructions.

City Council meetings are recorded and available on the City's YouTube page at:

<https://www.youtube.com/user/CityofLebanonOR/videos>

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the City Recorder at 541.258.4905.