

# CITY COUNCIL REGULAR MEETING AND EXECUTIVE SESSIONS AGENDA

December 10, 2025 at 6:00 PM

Library Community Meeting Room 55 Academy Street, Lebanon, Oregon

# **MISSION STATEMENT**

We provide services that foster a resilient, safe, and growing community, strengthened by our community connections

Mayor: Kenneth Jackola

Council President Michelle Steinhebel | Councilor Dominic Conti | Councilor Carl Mann Councilor Jeremy Salvage | Councilor David McClain | Councilor Dave Workman

6:00 PM – CITY COUNCIL REGULAR SESSION CALL TO ORDER / FLAG SALUTE ROLL CALL

#### **CONSENT CALENDAR**

The following item(s) are considered routine and will be enacted by one motion. There will not be a separate discussion of these items unless a Councilor so requests. In this case, the item(s) will be removed from the Consent Calendar and considered separately.

- 1. AGENDA: Lebanon City Council Agenda December 10, 2025
- 2. COUNCIL MINUTES: 2025-11-12 City Council Goal Setting Work Session 2025-11-12 City Council Minutes
- **3. GRANT SUBMITTAL:** Resolution No. 23 for 2025 Business Oregon Grant Application for Wetland Delineation

#### PRESENTATION / RECOGNITION

# **PUBLIC COMMENTS**

Citizens may address the Council by filling out a testimony/comment card prior to speaking and hand it to the City Recorder. Each citizen is provided up to 5 minutes to provide comments to the Council. The Council may take an additional two minutes to ask clarifying questions. The City Recorder will accept and distribute written comments at a speaker's request. Public comments can also be submitted by email to <a href="mailto:city.recorder@lebanonoregon.gov">city.recorder@lebanonoregon.gov</a> prior to 5:00 p.m. on December 9, 2025. The City Recorder will distribute comments to the Mayor and Council prior to the meeting.

# **PUBLIC HEARING(S)**

### **REGULAR SESSION**

- **4.** Resolution No. 22 for 2025 A Resolution Authorizing a Transfer of Appropriations for the City of Lebanon FY 25-26 Budget
- 5. City of Lebanon 2026-2027 Legislative Policy Platform Adoption

- **6.** Purchase Authorization for LINX Transit
- Resolution No. 2025-24 A Resolution Authorizing the City of Lebanon to Declare Vacant the Ward 1 City Council Seat Held by Councilor Carl Mann
- 8. Department Reports:

#### ITEMS FROM COUNCIL

#### **PUBLIC/PRESS COMMENTS**

An opportunity for citizens and the press to comment on items of city business.

# NEXT SCHEDULED COUNCIL MEETING(S): January 14, 2026 @ 6PM and January 28, 2026 @ Noon

# **EXECUTIVE SESSION**

Executive Sessions are closed to the public due to the highly confidential nature of the subject. It is unlawful to discuss anything outside of the Executive Session. Final action/decisions are to be made in open session.

- **9.** 1. ORS 192.660(2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing (City Attorney)
  - 2. Per ORS 192.660(2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing (City Manager)

# **REGULAR SESSION**

Council <u>may</u> reconvene into open session should action be required.

#### **ADJOURNMENT**

#### INSTRUCTIONS FOR TESTIFYING ON AGENDA AND NON-AGENDA ITEMS:

Everyone is welcome to attend City Council meetings. If you cannot attend, written testimony must be received by noon prior to the meeting via email to <u>city.recorder@lebanonoregon.gov</u>. Persons who desire to access the Zoom meeting to give oral testimony regarding a Public Hearing can contact the City Recorder by email at <u>city.recorder@lebanonoregon.gov</u> by noon prior to the meeting so that the City Recorder can provide instructions.

City Council meetings are recorded and available on the City's YouTube page at:

https://www.youtube.com/user/CityofLebanonOR/videos

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to the City Recorder at 541.258.4905.