



LAWRENCEVILLE

GEORGIA

CITY COUNCIL REGULAR MEETING AGENDA

Monday, February 22, 2021
7:00 PM

Council Assembly Room
70 S. Clayton St, GA 30046

Call to Order

Prayer

Pledge of Allegiance

Agenda Additions / Deletions

Approval of Prior Meeting Minutes

1. January 13, 2021 Work Session and Executive Session
2. January 22, 2021 Retreat
3. January 25, 2021 Regular Meeting and Executive Session
4. February 10, 2021 Special Call
5. February 10, 2021 Regular Meeting and Executive Session

Announcements

Public Comment

Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

Consent Agenda

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

6. Disposal of Municipal Solid Waste and C & D Materials on an Annual Contract
7. Purchase of Electrical Materials on a Six-Month Contract

- [8.](#) Repair of Rear Load Garbage Truck 713

Public Hearing Old Business

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

- [9.](#) ANNX2020-00003; Jackson EMC, Randy Dellinger; 461 & 454 Swanson Drive
- [10.](#) RZC2020-00019; Jackson EMC, Randy Dellinger; 461 Swanson Drive
- [11.](#) RZC2020-00020; Jackson EMC, Randy Dellinger; 454 Swanson Drive
- [12.](#) SUP2020-00043; MSM Lawrenceville LLC; 455 Grayson Highway

Council Business New Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

- [13.](#) Residential Recyclable Materials Collection on an Annual Contract
- [14.](#) Amendment 1 to the IGA with Gwinnett County for Sims and Phillips Street Project
- [15.](#) HVAC and Elevator Air Purification Project
- [16.](#) Letter Agreement with the Cities of Sylvester and Moultrie for Excess Reserve Capacity via MEAG
- [17.](#) SPLOST Project Budget Amendments
- [18.](#) City of Lawrenceville Gateway Park Project
- [19.](#) Abandonment of Water Well Easement

Executive Session – Personnel, Litigation, Real Estate

Final Adjournment



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, FEBRUARY 22, 2021

AGENDA CATEGORY: CONSENT AGENDA

Item:	Disposal of Municipal Solid Waste and C & D Materials on an Annual Contract
Department:	Sanitation
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	\$720,000.00
Presented By:	Barry Mock, Assistant City Manager, Director of Public Works
Action Requested:	Approval to renew Disposal of Municipal Solid Waste and C & D Materials on an Annual Contract to GFL Environmental (formerly Advanced Disposal Services, LLC.) in the amount of \$720,000.00.

Summary: This contract provides for the disposal of the City's solid waste, construction and demolition materials. The transfer station is located within the city limits.

Fiscal Impact: Amount of \$720,000.00. This contract is funded by the Solid Waste Disposal-Landfill Fund (5404500-523980).



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, FEBRUARY 22, 2021

AGENDA CATEGORY: CONSENT AGENDA

Item:	Purchase of Electrical Materials on a Six-Month Contract
Department:	Electric
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	\$589,266.22
Presented By:	Chris Ridings, Electric Director
Action Requested:	Approval to renew Purchase of Electrical Materials on a Six-Month Contract to the following firms: American Wire Group, Inc. in the amount of \$39,114.80, Anixter/Wesco Utility Power Solutions in the amount of \$193,079.20, Gresco Utility Supply in the amount of \$125,084.50, Stuart C. Irby Co., Inc. in the amount of \$157,518.80, and Tri-State Utility Products, Inc. in the amount of \$74,468.92. This is the first of four renewal options.

Summary: This contract will provide the City Electric Department with the most commonly used electrical materials.

Fiscal Impact: Amount of \$589,266.22. This contract is funded by the Capital Outlay Fund (5104600.541000) and Supplies-Distribution System Fund (5104600.531125).

Attachments/Exhibits:

Bid Tabulation

AQ008-20
Electrical Materials on a Six-Month Contract
Electric Department

				American Wire Group, Inc.		Anixter/Wesco Utility Power Solutions		Gresco Utility Supply	
ITEM #	DESCRIPTION	APPROX. QTY		UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	20A 13Term CT Meterbase w/ bypass (Ringless)RL AUTO BY OU	20	EA	\$143.24	\$2,864.80	N/A	\$0.00	N/A	\$0.00
2	Clearseal Padlock Meter Seal (Clear w/Red opaque insert)	2,000	EA	N/B	\$0.00	N/B	\$0.00	N/B	\$0.00
3	Clearseal Padlock Meter Seal (Clear w/Blue opaque insert)	4,000	EA	N/B	\$0.00	N/B	\$0.00	N/B	\$0.00
4	1-PH, Fiberglass Vertical Pin Insulator Bracket, 18" long, 2"	30	EA	N/B	\$0.00	\$57.65	\$1,729.50	N/A	\$0.00
5	1-PH, Fiberglass Vertical Pin Insulator Bracket, 24", 2"	30	EA	N/B	\$0.00	N/A	\$0.00	\$67.25	\$2,017.50
6	2-PH, Fiberglass Vertical Pin Insulator Bracket, 36" 2"	30	EA	N/B	\$0.00	\$104.65	\$3,139.50	N/A	\$0.00
7	2-PH, Fiberglass Vertical Pin Insulator Bracket, 48", 2"	30	EA	N/B	\$0.00	\$112.90	\$3,387.00	N/A	\$0.00
8	Fiberglass Deadend Arm, 96" long.	30	EA	N/A	\$0.00	\$196.60	\$5,898.00	N/A	\$0.00
9	Fiberglass Tangent Arm, 96" long, 4"x6" w/o eyebolt	30	EA	N/A	\$0.00	\$189.20	\$5,676.00	N/B	\$0.00
10	Fiberglass Cutout & Arr. Bracket; 1-Ph. 18" (w/hardware)	30	EA	N/B	\$0.00	N/A	\$0.00	N/A	\$0.00
11	Fiberglass Cutout & Arr. Bracket 3-Ph. 48" (w/Hardware)	30	EA	N/B	\$0.00	N/A	\$0.00	N/A	\$0.00
12	Pin Insulator; 15 kV Polyethylene	72	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
13	Spool Insulator 3" Polyethylene	200	EA	N/B	\$0.00	N/A	\$0.00	\$1.15	\$230.00
14	Suspension (Bell) Insulator - 15 kV Polymer-Type	20	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
15	Polymer Line Post Insulator w/Bracket; 15 kV; w/shoe att.	20	EA	N/A	\$0.00	\$53.75	\$1,075.00	N/A	\$0.00
16	600/900A - 15kV, Solid Blade Cutout	15	EA	N/B	\$0.00	N/B	\$0.00	N/B	\$0.00
17	100 Amp - 15kV Polymer Cutout	100	EA	\$60.31	\$6,031.00	N/A	\$0.00	N/A	\$0.00
18	10 kV, Riser Pole, Polymer Arrestor	100	EA	N/A	\$0.00	\$31.20	\$3,120.00	N/A	\$0.00
19	Tiered Outboard (phase over phase) 25 kV, 900amp, synthetic insulators, with interrupters, Hook-stick operated	20	EA	N/A	\$0.00	\$3,171.60	\$63,432.00	N/A	\$0.00
20	600 amp continuous current, 15kV, side break, horizontal gang switch, Hook-stick operated	20	EA	N/A	\$0.00	\$2,712.80	\$54,256.00	N/B	\$0.00
21	Fuselink, 3 AMP, KS type	100	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
22	Fuselink, 5 AMP, KS type	100	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
23	Fuselink, 7 AMP, KS type	50	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
24	Fuselink, 10 AMP, KS type	50	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
25	Fuselink, 15 AMP, KS type	50	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
26	Fuselink, 20 AMP, KS type	50	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
27	Fuselink, 25 AMP, KS type	25	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00

BID TABULATION

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28	Fuselink, 30 AMP, KS type	25	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
29	Fuselink, 40 AMP, KS type	50	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
30	Fuselink, 50 AMP, KS type	50	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
31	Fuselink, 65 AMP, KS type	50	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
32	Fuselink, 80 AMP, KS type	100	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
33	Fuselink, 100 AMP, KS type	100	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
34	Fuselink, 125 AMP, KS type	100	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
35	Fuselink, 150 AMP, KS type	100	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
36	Fuselink, 3 AMP, Bayonet type	20	EA	N/A	\$0.00	\$10.56	\$211.20	N/A	\$0.00
37	Fuselink, 8 AMP, Bayonet type	20	EA	N/A	\$0.00	\$10.56	\$211.20	N/A	\$0.00
38	Fuselink, 10 AMP, Bayonet type	20	EA	N/A	\$0.00	N/B	\$0.00	N/B	\$0.00
39	Fuselink, 15 AMP, Bayonet type	20	EA	N/A	\$0.00	\$11.20	\$224.00	N/A	\$0.00
40	Fuselink, 50 AMP, Bayonet type	20	EA	N/A	\$0.00	\$13.20	\$264.00	N/A	\$0.00
41	#2 ACSR	10,000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
42	1/0 ACSR	12000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
43	4/0 ACSR	10000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
44	336.4 ACSR	10000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
45	#6 Duplex - Overhead Secondary	3000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
46	#2 Triplex - Overhead Secondary	4000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
47	1/0 Triplex - Overhead Secondary	5000	FT	\$0.72	\$3,600.00	N/A	\$0.00	N/A	\$0.00
48	4/0 Triplex - Overhead Secondary	4000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
49	1/0 Quadruplex - Overhead Secondary	2,500	FT	N/A	\$0.00	\$1.10	\$2,750.00	N/A	\$0.00
50	4/0 Quadruplex - Overhead Secondary	4,000	FT	\$1.95	\$7,800.00	N/A	\$0.00	N/A	\$0.00
51	1/0, EPR 220 MIL Insulation	15,000	FT	N/A	\$0.00	\$0.00	\$0.00	N/A	\$0.00
52	4/0, EPR 220 MIL Insulation	10,000	FT	N/A	\$0.00	\$0.00	\$0.00	N/A	\$0.00
53	500, EPR 220 MIL Insulation	10000	FT	N/A	\$0.00	\$0.00	\$0.00	\$4.55	\$45,500.00
54	1000, EPR 220 MIL Insulation	10000	FT	N/A	\$0.00	\$0.00	\$0.00	\$6.65	\$66,500.00
55	4/0 EPR 260 MIL Insulation	2500	FT	N/A	\$0.00	\$0.00	\$0.00	N/A	\$0.00
56	1000, EPR 260 MIL Insulation	10000	FT	N/A	\$0.00	\$0.00	\$0.00	N/A	\$0.00
57	#6 Duplex - Underground Secondary	4000	FT	\$0.20	\$800.00	N/A	\$0.00	N/A	\$0.00
58	#6 Triplex - Underground Secondary	2000	FT	\$0.35	\$700.00	N/A	\$0.00	N/A	\$0.00
59	#2 Triplex - Underground Secondary	2000	FT	\$0.55	\$1,100.00	N/A	\$0.00	N/A	\$0.00
60	1/0 Triplex - Underground Secondary	4000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
61	2/0 Triplex - Underground Secondary	4000	FT	N/A	\$0.00	\$0.95	\$3,800.00	N/A	\$0.00
62	4/0 Triplex - Underground Secondary	4000	FT	N/A	\$0.00	\$1.27	\$5,080.00	N/A	\$0.00
63	1/0 Quadruplex - Underground Secondary	3000	FT	\$1.10	\$3,300.00	N/A	\$0.00	N/A	\$0.00
64	4/0 Quadruplex - Underground Secondary	3000	FT	\$1.70	\$5,100.00	N/A	\$0.00	N/A	\$0.00
65	350 MCM Triplex - Underground Secondary	3000	FT	\$1.95	\$5,850.00	N/A	\$0.00	N/A	\$0.00
66	Alumoweld Type M Guy Strand 10M	1000	FT	N/A	\$0.00	N/A	\$0.00	\$0.24	\$240.00
67	#6 Riser Wire "Polywire"	2000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00

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68	1/0 Bare Copper Wire	2000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
69	4/0 Bare Copper Wire	2000	FT	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
70	#14 7/C XHHW (CT Wire w/Pull String)	1000	FT	\$0.72	\$720.00	N/A	\$0.00	N/A	\$0.00
71	#2, 7 Strand, Copper Ground Wire 25# spool	300	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
72	#6 Copper Wire, Soft Drawn, 25# box	300	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
73	#6 Aluminum Tie Wire, 25# box	100	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
74	42" x 45" x 42" Composite Pad	20	EA	N/A	\$0.00	N/B	\$0.00	\$91.10	\$1,822.00
75	42" X 42" Single Phase Concrete Pad	20	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
76	65" X 76" 3-Phase Concrete Pad (for 75 - 1000Kva)	5	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
77	100 Watt High Pressure Sodium Lamp, non-cycling	60	EA	N/A	\$0.00	\$6.15	\$369.00	N/A	\$0.00
78	400 Watt High Pressure Sodium Lamp, non-cycling	48	EA	N/A	\$0.00	\$8.15	\$391.20	N/A	\$0.00
79	400 Watt Metal Halide Lamp	24	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
80	*350 Watt Metal Halide Lamp - Universal Burn	24	EA	N/A	\$0.00	N/B	\$0.00	N/A	\$0.00
81	50 Watts - LED Rural Street Light - 5700 Lumens - 100W MH Equal - 4000K w/photocell receptacle (TYPE II) CAT # TBD	50	EA	N/A	\$0.00	\$76.45	\$3,822.50	N/A	\$0.00
82	50 Watts - LED Rural Street Light - 5700 Lumens - 100W MH Equal - 4000K w/photocell receptacle	50	EA	N/A	\$0.00	\$84.00	\$4,200.00	N/A	\$0.00
83	Direct Burial Fiberglass Pole - 20' Class 1; 16' Mounting Height; 3" Tenon	40	EA	N/B	\$0.00	N/A	\$0.00	N/A	\$0.00
84	Photo Control 120-277v AEL LED Fail Off Non-UL	200	EA	N/B	\$0.00	\$12.50	\$2,500.00	N/B	\$0.00
85	Decorative LED Photocontrol	100	EA	N/B	\$0.00	\$12.50	\$1,250.00	N/B	\$0.00
86	Loadbreak Elbow, w/o Tst Pt, 200a, 175/220mil insul, 1/0	120	EA	N/B	\$0.00	N/A	\$0.00	\$34.00	\$4,080.00
87	Loadbreak Elbow, w/o Tst Pt, 200a, 260mil insul 25Kv 4/0	20	EA	N/B	\$0.00	N/A	\$0.00	N/B	\$0.00
88	Loadbreak Elbow, w/o Tst Pt, 200a, 175/220mil insul, 4/0	40	EA	N/B	\$0.00	N/A	\$0.00	N/B	\$0.00
89	Splice kit, 15kv, 175/220 mil insulation, 1/0 Al	90	EA	N/B	\$0.00	\$26.95	\$2,425.50	N/A	\$0.00
90	Splice kit, 25Kv, 260 mil Ins. 4/0 Al	20	EA	N/B	\$0.00	N/A	\$0.00	\$34.00	\$680.00
91	Splice kit, 15kV, 175/220 mil insulation, 4/0 Al	20	EA	N/B	\$0.00	N/A	\$0.00	N/B	\$0.00
92	Splice kit, 25Kv, 260 mil Ins. 1000MCM Al	12	EA	N/B	\$0.00	N/A	\$0.00	N/B	\$0.00
93	Splice kit, 15kV, 175/220 mil insulation 1000 MCM Al	20	EA	N/B	\$0.00	N/B	\$0.00	N/B	\$0.00
94	Single piece terminator (w/rod contact), 15kV, 1/0	40	EA	N/B	\$0.00	\$28.10	\$1,124.00	N/A	\$0.00
95	Single piece terminator, (w/rod contact), 15kV, 4/0	12	EA	N/B	\$0.00	N/A	\$0.00	\$35.50	\$426.00
96	Single piece terminator, (w/rod contact), 25kV, 4/0	12	EA	N/B	\$0.00	\$36.95	\$443.40	N/A	\$0.00
97	Bushing insert, 15 kV	60	EA	N/B	\$0.00	N/A	\$0.00	N/A	\$0.00
98	Bushing Insert, 25 kV	60	EA	N/B	\$0.00	\$29.85	\$1,791.00	N/A	\$0.00
99	Insulating cap with ground, 15 kV	60	EA	N/B	\$0.00	N/A	\$0.00	N/B	\$0.00
100	Feed thru, 15 kV	12	EA	N/B	\$0.00	\$76.85	\$922.20	N/A	\$0.00
101	Insulated Parking stand, 15 kV	20	EA	N/B	\$0.00	\$30.60	\$612.00	N/A	\$0.00
102	3 Pt. junction with "U" straps, 15 kV	16	EA	N/B	\$0.00	\$96.75	\$1,548.00	N/A	\$0.00
103	4 Pt. junction with "U" straps, 15 kV	24	EA	N/B	\$0.00	\$115.00	\$2,760.00	N/A	\$0.00

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104	Elbow surge arrester, 15kV	20	EA	N/B	\$0.00	\$58.20	\$1,164.00	N/A	\$0.00
105	Parking Stand arrester, 15 kV	20	EA	N/B	\$0.00	\$133.80	\$2,676.00	N/A	\$0.00
106	Anchor, expanding, 8 way, for 5/8" rod	30	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
107	Anchors, single helix, 8", for 5/8" rod	30	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
108	Anchors, single helix, 10", for 5/8" rod	20	EA	N/A	\$0.00	\$22.05	\$441.00	N/A	\$0.00
109	Rod, anchor, forged twineye, 5/8" x 7', galvanized	30	EA	N/B	\$0.00	\$12.80	\$384.00	N/A	\$0.00
110	Rod & eyenut, anchor, twineye, 5/8" x 7', galvanized	40	EA	N/B	\$0.00	\$15.70	\$628.00	N/A	\$0.00
111	Rod, ground, copper weld 5/8" x 8'	200	EA	N/B	\$0.00	N/A	\$0.00	\$10.35	\$2,070.00
112	Clamp, ground rod, for 5/8" rod	300	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
113	Insulator, guy strain (link stick), clevis-clevis, 1 roller, 12"	20	EA	N/B	\$0.00	N/A	\$0.00	\$14.00	\$280.00
114	Insulator, guy strain (link stick), clevis-thimble, 1 roller, 12"	20	EA	N/B	\$0.00	\$11.30	\$226.00	N/A	\$0.00
115	Insulator, guy strain (link stick), 24", clevis-thimble, 1 roller, 24"	20	EA	N/B	\$0.00	\$14.20	\$284.00	N/A	\$0.00
116	Insulator, guy strain (link stick), clevis-clevis, 1 roller, 30"	20	EA	N/B	\$0.00	N/A	\$0.00	N/A	\$0.00
117	Insulator, guy strain (link stick), clevis-thimble, 1 roller, 36"	20	EA	N/B	\$0.00	\$17.75	\$355.00	N/A	\$0.00
118	Insulator, guy strain (link stick), clevis-thimble, 1 roller, 78"	20	EA	N/B	\$0.00	\$24.50	\$490.00	N/A	\$0.00
119	Hook, Guy, Multiple Attachment Type	200	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
120	Hook, Guy, Multiple Attachment Type (With Teeth)	200	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
121	Hook, Guy, 'Hog Ear', Galv	100	EA	N/A	\$0.00	\$4.60	\$460.00	N/A	\$0.00
122	Guy Fitting, Sidewalk, Pole Plate, 2" Pipe Size	100	EA	N/A	\$0.00	N/B	\$0.00	N/A	\$0.00
123	Guy Fitting, Sidewalk, Clamp End Fitting, 2" Pipe Size	100	EA	N/A	\$0.00	N/B	\$0.00	N/A	\$0.00
124	Guard, Guy, yellow poly, full round, 8'x1-1/4", no pigtail	100	EA	N/B	\$0.00	N/A	\$0.00	\$2.39	\$239.00
125	Dead End Shoes (#6 - 336)	100	EA	N/A	\$0.00	\$9.70	\$970.00	N/A	\$0.00
126	Dead End Shoes (750)	100	EA	N/B	\$0.00	\$17.70	\$1,770.00	N/A	\$0.00
127	Clevis (Neutral Rack)	200	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
128	Pole Top Pins w/Nylon Thread	30	EA	N/A	\$0.00	\$10.40	\$312.00	N/A	\$0.00
129	Overhead Transformer Conn. (Pin-Clamp 4-Position)	200	EA	N/B	\$0.00	N/B	\$0.00	\$5.00	\$1,000.00
130	Overhead Transformer Conn. (Pin-Clamp 2-Position)	150	EA	N/B	\$0.00	\$6.20	\$930.00	N/A	\$0.00
131	Overhead Transformer Conn. (Pin-Clamp 4 Position 350)	150	EA	N/B	\$0.00	N/B	\$0.00	N/A	\$0.00
132	Alum. Transformer Conn. 6-Port w/SL (Ins.)	200	EA	N/B	\$0.00	N/B	\$0.00	N/A	\$0.00
133	Alum. Transformer Conn. 6-Port (Neutral)	100	EA	N/B	\$0.00	\$11.55	\$1,155.00	N/A	\$0.00
134	Tank Grounds	500	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
135	U-Guard Lag Screws	2000	EA	N/B	\$0.00	N/A	\$0.00	N/A	\$0.00
136	#6 - #6 (Alum)	750	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
137	#6 - 1/0 (Alum)	750	EA	N/R	\$0.00	N/A	\$0.00	N/A	\$0.00
138	#6 - 2/0 (Alum)	500	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
139	1/0 - 1/0 (Alum)	750	EA	N/B	\$0.00	N/A	\$0.00	N/A	\$0.00
140	#6 - 4/0 (Alum)	250	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
141	1/0 - 4/0 (Alum)	500	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
142	4/0 - 4/0 (Alum)	500	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00

BID TABULATION

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143	#6 - #6 (CU)	400	EA	N/A	\$0.00	\$0.68	\$272.00	N/A	\$0.00
144	#6 - 1/0 (CU)	500	EA	N/A	\$0.00	\$1.35	\$675.00	N/A	\$0.00
145	1/0 - 1/0 (CU)	500	EA	N/A	\$0.00	\$1.20	\$600.00	N/A	\$0.00
146	10" Machine Bolts	300	EA	\$0.89	\$267.00	N/A	\$0.00	N/A	\$0.00
147	12" Machine Bolts	500	EA	N/A	\$0.00	N/A	\$0.00	N/A	\$0.00
148	14" Machine Bolts	500	EA	N/A	\$0.00	\$1.23	\$615.00	N/A	\$0.00
149	16" Machine Bolts	300	EA	\$1.51	\$453.00	N/A	\$0.00	N/A	\$0.00
150	10" Eye Bolts	100	EA	\$1.39	\$139.00	N/A	\$0.00	N/A	\$0.00
151	12" Eye Bolts	200	EA	\$1.95	\$390.00	N/A	\$0.00	N/A	\$0.00
152	14" Eye Bolts	200	EA	N/A	\$0.00	\$1.30	\$260.00	N/A	\$0.00
TOTAL				\$39,114.80		\$193,079.20		\$125,084.50	
Will vendor hold pricing firm? Renewal Option 1				Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease	
Will vendor hold pricing firm? Renewal Option 2				Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease	
Will vendor hold pricing firm? Renewal Option 3				Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease	
Will vendor hold pricing firm? Renewal Option 4				Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease		Determine on manufactuer Increase/Decrease	

				Stuart C. Irby Co., Inc.		Tri-State Utility Products, Inc.	
ITEM #	DESCRIPTION	APPROX. QTY		UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	20A 13Term CT Meterbase w/ bypass (Ringless)RL AUTO BY OU	20	EA	N/A	\$0.00	N/A	\$0.00
2	Clearseal Padlock Meter Seal (Clear w/Red opaque insert)	2,000	EA	\$0.42	\$840.00	N/A	\$0.00
3	Clearseal Padlock Meter Seal (Clear w/Blue opaque insert)	4,000	EA	\$0.42	\$1,680.00	N/A	\$0.00
4	1-PH, Fiberglass Vertical Pin Insulator Bracket, 18" long, 2"	30	EA	N/A	\$0.00	N/A	\$0.00
5	1-PH, Fiberglass Vertical Pin Insulator Bracket, 24", 2"	30	EA	N/A	\$0.00	N/A	\$0.00
6	2-PH, Fiberglass Vertical Pin Insulator Bracket, 36" 2"	30	EA	N/A	\$0.00	N/A	\$0.00
7	2-PH, Fiberglass Vertical Pin Insulator Bracket, 48", 2"	30	EA	N/A	\$0.00	N/A	\$0.00
8	Fiberglass Deadend Arm, 96" long.	30	EA	N/A	\$0.00	N/B	\$0.00
9	Fiberglass Tangent Arm, 96" long, 4"x6" w/o eyebolt	30	EA	N/B	\$0.00	N/B	\$0.00
10	Fiberglass Cutout & Arr. Bracket; 1-Ph. 18" (w/hardware)	30	EA	N/A	\$0.00	\$49.05	\$1,471.50
11	Fiberglass Cutout & Arr. Bracket 3-Ph. 48" (w/Hardware)	30	EA	\$149.50	\$4,485.00	N/A	\$0.00
12	Pin Insulator; 15 kV Polyethylene	72	EA	N/B	\$0.00	\$5.83	\$419.76
13	Spool Insulator 3" Polyethylene	200	EA	N/B	\$0.00	N/A	\$0.00
14	Suspension (Bell) Insulator - 15 kV Polymer-Type	20	EA	\$6.48	\$129.60	N/A	\$0.00
15	Polymer Line Post Insulator w/Bracket; 15 kV; w/shoe att.	20	EA	N/A	\$0.00	N/A	\$0.00
16	600/900A - 15kV, Solid Blade Cutout	15	EA	\$191.00	\$2,865.00	N/A	\$0.00
17	100 Amp - 15kV Polymer Cutout	100	EA	N/B	\$0.00	N/B	\$0.00
18	10 kV, Riser Pole, Polymer Arrestor	100	EA	N/A	\$0.00	N/A	\$0.00
19	Tiered Outboard (phase over phase) 25 kV, 900amp, synthetic insulators, with interrupters, Hook-stick operated	20	EA	N/B	\$0.00	N/A	\$0.00
20	600 amp continuous current, 15kV, side break, horizontal gang switch, Hook-stick operated	20	EA	N/B	\$0.00	N/A	\$0.00
21	Fuselink, 3 AMP, KS type	100	EA	\$2.55	\$255.00	N/B	\$0.00
22	Fuselink, 5 AMP, KS type	100	EA	\$2.55	\$255.00	N/B	\$0.00
23	Fuselink, 7 AMP, KS type	50	EA	\$2.55	\$127.50	N/B	\$0.00
24	Fuselink, 10 AMP, KS type	50	EA	\$2.55	\$127.50	N/B	\$0.00
25	Fuselink, 15 AMP, KS type	50	EA	\$2.55	\$127.50	N/B	\$0.00
26	Fuselink, 20 AMP, KS type	50	EA	\$2.55	\$127.50	N/B	\$0.00
27	Fuselink, 25 AMP, KS type	25	EA	\$2.65	\$66.25	N/B	\$0.00

BID TABULATION

28	Fuselink, 30 AMP, KS type	25	EA	\$2.65	\$66.25	N/B	\$0.00
29	Fuselink, 40 AMP, KS type	50	EA	\$2.65	\$132.50	N/B	\$0.00
30	Fuselink, 50 AMP, KS type	50	EA	\$2.65	\$132.50	N/B	\$0.00
31	Fuselink, 65 AMP, KS type	50	EA	\$3.65	\$182.50	N/B	\$0.00
32	Fuselink, 80 AMP, KS type	100	EA	\$4.10	\$410.00	N/B	\$0.00
33	Fuselink, 100 AMP, KS type	100	EA	\$4.55	\$455.00	N/B	\$0.00
34	Fuselink, 125 AMP, KS type	100	EA	\$9.95	\$995.00	N/B	\$0.00
35	Fuselink, 150 AMP, KS type	100	EA	\$12.15	\$1,215.00	N/B	\$0.00
36	Fuselink, 3 AMP, Bayonet type	20	EA	N/B	\$0.00	N/B	\$0.00
37	Fuselink, 8 AMP, Bayonet type	20	EA	N/B	\$0.00	N/B	\$0.00
38	Fuselink, 10 AMP, Bayonet type	20	EA	N/B	\$0.00	N/B	\$0.00
39	Fuselink, 15 AMP, Bayonet type	20	EA	N/B	\$0.00	N/B	\$0.00
40	Fuselink, 50 AMP, Bayonet type	20	EA	N/B	\$0.00	N/B	\$0.00
41	#2 ACSR	10,000	FT	\$0.15	\$1,500.00	N/A	\$0.00
42	1/0 ACSR	12000	FT	\$0.23	\$2,760.00	N/A	\$0.00
43	4/0 ACSR	10000	FT	\$0.41	\$4,100.00	N/A	\$0.00
44	336.4 ACSR	10000	FT	\$0.60	\$6,000.00	N/A	\$0.00
45	#6 Duplex - Overhead Secondary	3000	FT	\$0.20	\$600.00	N/A	\$0.00
46	#2 Triplex - Overhead Secondary	4000	FT	\$0.54	\$2,160.00	N/A	\$0.00
47	1/0 Triplex - Overhead Secondary	5000	FT	N/A	\$0.00	N/A	\$0.00
48	4/0 Triplex - Overhead Secondary	4000	FT	\$1.70	\$6,800.00	N/A	\$0.00
49	1/0 Quadruplex - Overhead Secondary	2,500	FT	N/A	\$0.00	N/A	\$0.00
50	4/0 Quadruplex - Overhead Secondary	4,000	FT	N/A	\$0.00	N/A	\$0.00
51	1/0, EPR 220 MIL Insulation	15,000	FT	\$2.20	\$33,000.00	N/A	\$0.00
52	4/0, EPR 220 MIL Insulation	10,000	FT	\$2.90	\$29,000.00	N/A	\$0.00
53	500, EPR 220 MIL Insulation	10000	FT	N/A	\$0.00	N/A	\$0.00
54	1000, EPR 220 MIL Insulation	10000	FT	N/A	\$0.00	N/A	\$0.00
55	4/0 EPR 260 MIL Insulation	2500	FT	\$2.70	\$6,750.00	N/A	\$0.00
56	1000, EPR 260 MIL Insulation	10000	FT	N/A	\$0.00	\$6.69	\$66,900.00
57	#6 Duplex - Underground Secondary	4000	FT	N/A	\$0.00	N/A	\$0.00
58	#6 Triplex - Underground Secondary	2000	FT	N/A	\$0.00	N/A	\$0.00
59	#2 Triplex - Underground Secondary	2000	FT	N/A	\$0.00	N/A	\$0.00
60	1/0 Triplex - Underground Secondary	4000	FT	\$0.86	\$3,440.00	N/A	\$0.00
61	2/0 Triplex - Underground Secondary	4000	FT	N/A	\$0.00	N/A	\$0.00
62	4/0 Triplex - Underground Secondary	4000	FT	N/A	\$0.00	N/A	\$0.00
63	1/0 Quadruplex - Underground Secondary	3000	FT	N/A	\$0.00	N/A	\$0.00
64	4/0 Quadruplex - Underground Secondary	3000	FT	N/A	\$0.00	N/A	\$0.00
65	350 MCM Triplex - Underground Secondary	3000	FT	N/A	\$0.00	N/A	\$0.00
66	Alumoweld Type M Guy Strand 10M	1000	FT	N/A	\$0.00	N/A	\$0.00
67	#6 Riser Wire "Polywire"	2000	FT	\$0.57	\$1,140.00	N/A	\$0.00

BID TABULATION

68	1/0 Bare Copper Wire	2000	FT	\$1.59	\$3,180.00	N/A	\$0.00
69	4/0 Bare Copper Wire	2000	FT	\$3.18	\$6,360.00	N/A	\$0.00
70	#14 7/C XHHW (CT Wire w/Pull String)	1000	FT	N/A	\$0.00	N/A	\$0.00
71	#2, 7 Strand, Copper Ground Wire 25# spool	300	EA	\$4.60	\$1,380.00	N/A	\$0.00
72	#6 Copper Wire, Soft Drawn, 25# box	300	EA	\$4.60	\$1,380.00	N/A	\$0.00
73	#6 Aluminum Tie Wire, 25# box	100	EA	N/A	\$0.00	\$2.19	\$219.00
74	42" x 45" x 42" Composite Pad	20	EA	N/A	\$0.00	N/A	\$0.00
75	42" X 42" Single Phase Concrete Pad	20	EA	\$91.50	\$1,830.00	N/B	\$0.00
76	65" X 76" 3-Phase Concrete Pad (for 75 - 1000Kva)	5	EA	\$295.00	\$1,475.00	N/B	\$0.00
77	100 Watt High Pressure Sodium Lamp, non-cycling	60	EA	N/A	\$0.00	N/A	\$0.00
78	400 Watt High Pressure Sodium Lamp, non-cycling	48	EA	N/A	\$0.00	N/A	\$0.00
79	400 Watt Metal Halide Lamp	24	EA	N/A	\$0.00	\$10.44	\$250.56
80	*350 Watt Metal Halide Lamp - Universal Burn	24	EA	N/A	\$0.00	\$14.40	\$345.60
81	50 Watts - LED Rural Street Light - 5700 Lumens - 100W MH Equal - 4000K w/photocell receptacle (TYPE II) CAT # TBD	50	EA	N/A	\$0.00	N/A	\$0.00
82	50 Watts - LED Rural Street Light - 5700 Lumens - 100W MH Equal - 4000K w/photocell receptacle	50	EA	N/A	\$0.00	N/A	\$0.00
83	Direct Burial Fiberglass Pole - 20' Class 1; 16' Mounting Height; 3" Tenon	40	EA	\$241.00	\$9,640.00	N/A	\$0.00
84	Photo Control 120-277v AEL LED Fail Off Non-UL	200	EA	N/A	\$0.00	N/A	\$0.00
85	Decorative LED Photocontrol	100	EA	N/A	\$0.00	N/A	\$0.00
86	Loadbreak Elbow, w/o Tst Pt, 200a, 175/220mil insul, 1/0	120	EA	N/A	\$0.00	N/A	\$0.00
87	Loadbreak Elbow, w/o Tst Pt, 200a, 260mil insul 25Kv 4/0	20	EA	\$34.00	\$680.00	N/A	\$0.00
88	Loadbreak Elbow, w/o Tst Pt, 200a, 175/220mil insul, 4/0	40	EA	\$26.95	\$1,078.00	N/A	\$0.00
89	Splice kit, 15kv, 175/220 mil insulation, 1/0 Al	90	EA	N/A	\$0.00	N/B	\$0.00
90	Splice kit, 25Kv, 260 mil Ins. 4/0 Al	20	EA	N/A	\$0.00	N/B	\$0.00
91	Splice kit, 15kV, 175/220 mil insulation, 4/0 Al	20	EA	\$38.20	\$764.00	N/B	\$0.00
92	Splice kit, 25Kv, 260 mil Ins. 1000MCM Al	12	EA	\$141.35	\$1,696.20	N/B	\$0.00
93	Splice kit, 15kV, 175/220 mil insulation 1000 MCM Al	20	EA	\$144.65	\$2,893.00	N/B	\$0.00
94	Single piece terminator (w/rod contact), 15kV, 1/0	40	EA	N/A	\$0.00	N/B	\$0.00
95	Single piece terminator, (w/rod contact), 15kV, 4/0	12	EA	N/A	\$0.00	N/B	\$0.00
96	Single piece terminator, (w/rod contact), 25kV, 4/0	12	EA	N/A	\$0.00	N/B	\$0.00
97	Bushing insert, 15 kV	60	EA	\$22.95	\$1,377.00	N/A	\$0.00
98	Bushing Insert, 25 kV	60	EA	N/A	\$0.00	N/A	\$0.00
99	Insulating cap with ground, 15 kV	60	EA	\$24.30	\$1,458.00	N/A	\$0.00
100	Feed thru, 15 kV	12	EA	N/A	\$0.00	N/A	\$0.00
101	Insulated Parking stand, 15 kV	20	EA	N/A	\$0.00	N/A	\$0.00
102	3 Pt. junction with "U" straps, 15 kV	16	EA	N/A	\$0.00	N/A	\$0.00
103	4 Pt. junction with "U" straps, 15 kV	24	EA	N/A	\$0.00	N/A	\$0.00

BID TABULATION

104	Elbow surge arrester, 15kV	20	EA	N/A	\$0.00	N/A	\$0.00
105	Parking Stand arrester, 15 kV	20	EA	N/A	\$0.00	N/A	\$0.00
106	Anchor, expanding, 8 way, for 5/8" rod	30	EA	\$15.90	\$477.00	N/A	\$0.00
107	Anchors, single helix, 8", for 5/8" rod	30	EA	\$18.05	\$541.50	N/A	\$0.00
108	Anchors, single helix, 10", for 5/8" rod	20	EA	N/A	\$0.00	N/A	\$0.00
109	Rod, anchor, forged twineye, 5/8" x 7', galvanized	30	EA	N/A	\$0.00	N/A	\$0.00
110	Rod & eyenut, anchor, twineye, 5/8" x 7', galvanized	40	EA	N/A	\$0.00	N/A	\$0.00
111	Rod, ground, copper weld 5/8" x 8'	200	EA	N/A	\$0.00	N/A	\$0.00
112	Clamp, ground rod, for 5/8" rod	300	EA	N/A	\$0.00	\$1.62	\$486.00
113	Insulator, guy strain (link stick), clevis-clevis, 1 roller, 12"	20	EA	N/A	\$0.00	N/A	\$0.00
114	Insulator, guy strain (link stick), clevis-thimble, 1 roller, 12"	20	EA	N/A	\$0.00	N/A	\$0.00
115	Insulator, guy strain (link stick), 24", clevis-thimble, 1 roller, 24"	20	EA	N/A	\$0.00	N/A	\$0.00
116	Insulator, guy strain (link stick), clevis-clevis, 1 roller, 30"	20	EA	\$21.10	\$422.00	N/B	\$0.00
117	Insulator, guy strain (link stick), clevis-thimble, 1 roller, 36"	20	EA	N/A	\$0.00	N/A	\$0.00
118	Insulator, guy strain (link stick), clevis-thimble, 1 roller, 78"	20	EA	N/A	\$0.00	N/A	\$0.00
119	Hook, Guy, Multiple Attachment Type	200	EA	\$3.60	\$720.00	N/A	\$0.00
120	Hook, Guy, Multiple Attachment Type (With Teeth)	200	EA	\$3.75	\$750.00	N/A	\$0.00
121	Hook, Guy, 'Hog Ear', Galv	100	EA	N/A	\$0.00	N/A	\$0.00
122	Guy Fitting, Sidewalk, Pole Plate, 2" Pipe Size	100	EA	\$12.85	\$1,285.00	N/A	\$0.00
123	Guy Fitting, Sidewalk, Clamp End Fitting, 2" Pipe Size	100	EA	\$8.70	\$870.00	N/A	\$0.00
124	Guard, Guy, yellow poly, full round, 8'x1-1/4", no pigtail	100	EA	N/A	\$0.00	N/A	\$0.00
125	Dead End Shoes (#6 - 336)	100	EA	N/A	\$0.00	N/A	\$0.00
126	Dead End Shoes (750)	100	EA	N/A	\$0.00	N/A	\$0.00
127	Clevis (Neutral Rack)	200	EA	\$3.50	\$700.00	N/A	\$0.00
128	Pole Top Pins w/Nylon Thread	30	EA	N/A	\$0.00	N/A	\$0.00
129	Overhead Transformer Conn. (Pin-Clamp 4-Position)	200	EA	N/A	\$0.00	N/A	\$0.00
130	Overhead Transformer Conn. (Pin-Clamp 2-Position)	150	EA	N/A	\$0.00	N/A	\$0.00
131	Overhead Transformer Conn. (Pin-Clamp 4 Position 350)	150	EA	N/A	\$0.00	\$10.07	\$1,510.50
132	Alum. Transformer Conn. 6-Port w/SL (Ins.)	200	EA	N/A	\$0.00	\$14.33	\$2,866.00
133	Alum. Transformer Conn. 6-Port (Neutral)	100	EA	N/A	\$0.00	N/A	\$0.00
134	Tank Grounds	500	EA	\$3.10	\$1,550.00	N/A	\$0.00
135	U-Guard Lag Screws	2000	EA	\$0.13	\$260.00	N/A	\$0.00
136	#6 - #6 (Alum)	750	EA	\$0.39	\$292.50	N/A	\$0.00
137	#6 - 1/0 (Alum)	750	EA	\$0.39	\$292.50	N/A	\$0.00
138	#6 - 2/0 (Alum)	500	EA	\$0.66	\$330.00	N/A	\$0.00
139	1/0 - 1/0 (Alum)	750	EA	\$0.67	\$502.50	N/A	\$0.00
140	#6 - 4/0 (Alum)	250	EA	\$0.66	\$165.00	N/A	\$0.00
141	1/0 - 4/0 (Alum)	500	EA	\$0.70	\$350.00	N/A	\$0.00
142	4/0 - 4/0 (Alum)	500	EA	\$0.70	\$350.00	N/A	\$0.00

BID TABULATION

143	#6 - #6 (CU)	400	EA	N/A	\$0.00	N/A	\$0.00
144	#6 - 1/0 (CU)	500	EA	N/A	\$0.00	N/A	\$0.00
145	1/0 - 1/0 (CU)	500	EA	N/A	\$0.00	N/A	\$0.00
146	10" Machine Bolts	300	EA	N/A	\$0.00	N/A	\$0.00
147	12" Machine Bolts	500	EA	\$1.09	\$545.00	N/A	\$0.00
148	14" Machine Bolts	500	EA	N/A	\$0.00	N/A	\$0.00
149	16" Machine Bolts	300	EA	N/A	\$0.00	N/A	\$0.00
150	10" Eye Bolts	100	EA	N/A	\$0.00	N/A	\$0.00
151	12" Eye Bolts	200	EA	N/A	\$0.00	N/A	\$0.00
152	14" Eye Bolts	200	EA	N/A	\$0.00	N/A	\$0.00
TOTAL				\$157,518.80		\$74,468.92	
Will vendor hold pricing firm? Renewal Option 1				Determine on manufacturer Increase/Decrease		Determine on manufacturer Increase/Decrease	
Will vendor hold pricing firm? Renewal Option 2				Determine on manufacturer Increase/Decrease		Determine on manufacturer Increase/Decrease	
Will vendor hold pricing firm? Renewal Option 3				Determine on manufacturer Increase/Decrease		Determine on manufacturer Increase/Decrease	
Will vendor hold pricing firm? Renewal Option 4				Determine on manufacturer Increase/Decrease		Determine on manufacturer Increase/Decrease	

Recommended vendor:

American Wire Group
 2980 NE 207 Street Suite PH
 Miami, FL 33180
 954-455-3050
 Lines 1, 17, 47, 50, 57, 58, 59, 63-65, 70, 146, 149, 150, and 151

Anixter Utility Power Solutions/Wesco
 3525 Best Friend Rd.
 Norcross, GA 30071
 404-223-1849
 Lines 4, 6, 7, 9, 15, 18, 19, 20, 36, 37, 39, 40, 49, 61, 62, 77, 81, 82, 84, 85, 89,

Gresco Utility Supply
 1135 Rumble Rd.
 Forsyth, GA 31029
 478-315-0800
 Lines 4, 13, 53, 54, 66, 74, 85, 89, 94, 111, 113, 124, and 129

Stuart C. Irby Co., Inc.
 1025 A Cobb International Pl.
 Kennesaw, GA 30144
 770-422-1005
 Lines 2, 3, 11, 14, 16, 21-35, 41-46, 48, 51, 52, 55, 60, 68, 69, 71, 72, 75, 76, 83, 86, 87, 91, 92, 93, 97, 99, 106, 107, 116, 119, 120, 122-123

Tri-State Utility Products
 1030 Atlanta Industrial Dr.
 Marietta, GA 30066
 770-590-2857
 Lines 10, 12, 56, 73, 79, 80, 112, 131, and 132



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: CITY COUNCIL MEETING, FEBRUARY 22, 2021

AGENDA CATEGORY: CONCENT

Item:	Repair of Rear Load Garbage Truck 713
Department:	Fleet
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	\$72,878.65
Presented By:	Michael Rudnick, Fleet Director
Action Requested:	Ratification of payment to Carolina Environmental Systems, Inc. for the repairs to Sanitation unit 713.

Summary: Unit 713 was involved in a not at fault accident on August 12th, 2020. There was significant damage to the 2020 Freightliner truck. There was an insurance claim filed with the City's insurance company and all but \$5,000 was paid to the City for repairs. The approval will allow the vendor (Carolina Environmental Systems, Inc.) to be paid for the completed work on the now working and in-service garbage truck.

Fiscal Impact: \$72,878.65 total purchase order however the City is paying a deductible of \$5,000.00.

Attachments/Exhibits:

Final bill from CES

CUSTOMER #: 202468
UNIT# LF5716
CITY OF LAWRENCEVILLE
ACCOUNTS PAYABLE
PO BOX 2200
LAWRENCEVILLE, GA 30046

HOME: CONT:770-277-7459
BUS: 770-277-7459 CELL:

8122

* INVOICE *

DUPLICATE 3
PAGE 1



500 Lee Industrial Blvd
Austell, GA 30168
Ph: (678) 905-1861
Fax: (678) 903-0434

Remit to:
306 Pineview Drive
Kernersville, NC 27284
(800) 239-7796

SERVICE ADVISOR: 395 ROBI MCDANIELS

COLOR	YEAR	MAKE/MODEL		VIN		LICENSE	MILEAGE IN/ OUT		TAG
	20	FREIGHTLINER 108SD		1FVHCYFE5LHLF5716		LF5716	4064/4064		LF5716
DEL DATE	PROD. DATE	WARR. EXP.	PROMISED		PO NO.	RATE	PAYMENT	INV. DATE	
06DEC19 DD		06DEC2020	17:00	14DEC20			CHG	22JAN21	
R.O. OPENED		READY		OPTIONS: STK:FP5025272 1)FP5025272					
10:47 07OCT20		10:55 22JAN21							

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
A	REPLACE		HYDRAULIC TANK AND LINES				
	9996		STANDARD				
		1006	C			1785.00	1785.00
1	372-5373		TANK HYD.		4500.72	3750.60	3750.60
1	075-0578		SUCTION		103.90	86.58	86.58
2	16C6X-S		SWIVEL NUT ELBO		46.32	38.60	77.20
1	2406-12-16		JIC EXPANDER		69.36	57.80	57.80
1	12-4XHX6G5TP-S		GAUGE TEE		113.04	94.20	94.20
1	6-4C50X-S		STRAIGHT THREAD		25.00	16.00	16.00
1	8-6XHX7-S		JIC EXPANDER		12.00	9.00	9.00
2	BRAKECLEANER		BRAKE CLEANER		6.48	5.40	10.80
1	6WETX-WLN-S		FITTING		20.00	15.00	15.00
2	311-6338		ANGLE, MOUNTING BRACKET		90.58	66.70	133.40
8	PP-00717		387TC-12 HOSE 250 FT		14.34	11.95	95.60
6	KP81318		JM JIC 37 DG 1TUBE X 1 HOSE		43.88	33.05	198.30
1	075-0953-001		3 MICRON REPLACEMENT ELEMENT.		128.00	108.80	108.80
10	PP-00718		387TC-16 HOSE 125FT		20.88	17.40	174.00
8	227811		ELC 50/50		14.20	11.83	94.64
1	075-0953-012		ELECTRICAL SWITCH		120.12	96.10	96.10
1	075-0712		BREATHER, FILTER		28.06	23.83	23.83
8	KP81302		FEMALW SWIVEL 3/8 X 1/4		9.54	7.95	63.60
12	PP-00713		387TC-4 HOSE ISO 18752-AC 475 FT		5.70	4.75	57.00
40	NUTO-46		HYDRAULIC OIL		18.85	13.85	554.00
PARTS:	5716.45	LABOR:	1785.00	OTHER:	0.00	TOTAL LINE A:	7501.45

4064 AFTER REMOVING THE DAMAGED HYDRAULIC TANK MOUNTING BRACKETS FROM THE FRAME, NEW MOUNTING BRACKETS WERE INSTALLED. THEN REMOVED ALL SALVAGEABLE HYDRAULIC FITTINGS FROM THE OLD HYDRAULIC TANK AND INSTALLED THEM INTO THE NEW TANK. ALSO INSTALLED NEW FILTERS. THEN MOUNTED THE HYDRAULIC TANK TO THE MOUNTING BRACKETS. THEN REPLACED ALL OF THE DAMAGED HYDRAULIC HOSES THAT GO FROM THE TANK TO THE CONTROL VALVE AND TO THE HYDRAULIC PUMP. SECURED THE HOSES INTO PLACE. REFILLED THE HYDRAULIC OIL LEVEL TO SPEC.

B REPLACE REAR END SHOCKS UBOELTS AND OTHER ISSUES

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DESCRIPTION	TOTALS
LABOR AMOUNT	
PARTS AMOUNT	
GAS, OIL, LUBE	
SUBLET AMOUNT	
MISC. CHARGES	
TOTAL CHARGES	
LESS INSURANCE	
SALES TAX	
PLEASE PAY THIS AMOUNT	

CUSTOMER SIGNATURE

X

CUSTOMER #: 202468
UNIT# LF5716
CITY OF LAWRENCEVILLE
ACCOUNTS PAYABLE
PO BOX 2200

LAWRENCEVILLE, GA 30046
HOME: CONT:770-277-7459
BUS: 770-277-7459 CELL:

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DUPLICATE 3
PAGE 2



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Fax: (678) 903-0434

Remit to:
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(800) 239-7796

SERVICE ADVISOR: 395 ROBI MCDANIELS

COLOR	YEAR	MAKE/MODEL		VIN		LICENSE	MILEAGE IN/ OUT		TAG
	20	FREIGHTLINER 108SD		1FVHCYFE5LHLF5716		LF5716	4064/4064		LF5716
DEL DATE	PROD. DATE	WARR. EXP.	PROMISED		PO NO.	RATE	PAYMENT	INV. DATE	
06DEC19 DD		06DEC2020	17:00 14DEC20				CHG	22JAN21	
R.O. OPENED		READY		OPTIONS: STK:FP5025272 1)FP5025272					
10:47 07OCT20		10:55 22JAN21							

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
	9996	STANDARD					
		1006	C				
		450	C				
						11900.00	11900.00
1	RPL23-160	FRONT DIFFERENTIAL			6879.50	4450.00	4450.00
1	A2-3226T1112S	OUTPUT CAGE ASSY			617.85	417.12	417.12
8	HWI90541W	WHLHP 225X 825 662			108.62	108.62	868.96
1	TDACCB213	CENTER BEARING-SOFT RUBBER			82.25	82.25	82.25
2	CM10082218	ASSY PRESET AFMKT PREMIUM R D			404.40	404.40	808.80
1	A04-35188-000	TANK DEF 6 GAL CMNS MAG			1069.64	1069.64	1069.64
2	11-14418-000	GASKET-AXLE SHAFT			4.09	4.09	8.18
2	TDAA3211P3448	BRAKE SPIDER			450.52	450.52	901.04
1	TDA2210L7604	CAMSHAFT CONV KT			40.37	40.37	40.37
1	TDA2210K7603	CAMSHAFT CPNV KIT-RH			40.37	40.37	40.37
2	BWK151051	CHBR T3030, 300 WC225			103.87	103.87	207.74
2	TDAXK2124707Q	PMB RELINED BRAKE SHOES			56.87	56.87	113.74
2	ABPN42A1657VB	DRUM			95.56	95.56	191.12
2	TDA1229E4685	WASHER			3.77	3.77	7.54
2	TDakit8042	BRAKE REPAIR KIT			9.66	9.66	19.32
1	TDaj883299Q6257	BRACKET, ASSEMBLY BRAKE			128.76	128.76	128.76
2	1615011000	SEAT MOUNTING BEARING			447.59	447.59	895.18
2	1614511000	U BOLT-SPRING			36.76	36.76	73.52
16	2309444300	5/8 11CX3.00 IN G8			6.14	6.14	98.24
12	2309444375	5/8 11CX3.75 IN G8 L			5.06	5.06	60.72
12	2309444425	CAPSCREW			5.17	5.17	62.04
80	2309114000	WASHER			1.80	1.80	144.00
40	2313833110	NUT, HEX			1.53	1.53	61.20
4	2309114017	WASHER			1.83	1.83	7.32
25	2312576125	SCREW-CAP			3.85	3.85	96.25
50	2309114013	WASHER			0.75	0.75	37.50
10	2309440425	1/2-13X4.25			4.98	4.98	49.80
4	2309114003	WASHER-FLAT, STEEL			0.97	0.97	3.88
2	2313833108	NUT			0.51	0.51	1.02
1	TDakit2638	CARRIER REPAIR KIT-LOCK NUT			30.31	30.31	30.31

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CUSTOMER SIGNATURE

X

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LABOR AMOUNT	
PARTS AMOUNT	
GAS, OIL, LUBE	
SUBLET AMOUNT	
MISC. CHARGES	
TOTAL CHARGES	
LESS INSURANCE	
SALES TAX	
PLEASE PAY THIS AMOUNT	

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8.

COLOR	YEAR	MAKE/MODEL		VIN		LICENSE	MILEAGE IN/ OUT		TAG
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DEL DATE	PROD. DATE	WARR. EXP.	PROMISED		PO NO.	RATE	PAYMENT	INV. DATE	
06DEC19 DD		06DEC2020	17:00	14DEC20			CHG	22JAN21	
R.O. OPENED		READY		OPTIONS: STK:FP5025272 1)FP5025272					
10:47 07OCT20		10:55 22JAN21							

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
2	1615724000		SPRING ASSY		1208.47	1208.47	2416.94
1	C253121L1858S		AXLE HOUSING		6288.24	3888.24	3888.24
1	3202Q8805		AXLE SHAFT		759.96	425.58	425.58
1	3202B8816		AXLE SHAFT		1008.44	525.51	525.51
2	1125745001		CLAMPS		212.89	198.22	396.44
1	1123457001		RETANER		238.37	203.16	203.16
1	1123458001		UBOLT		327.50	199.24	199.24
2	1130898000		SPRING PADS		198.50	102.13	204.26
2	1123463000		UBOLT		46.50	28.76	57.52
2	1119581000		PAD SPRING		182.50	106.82	213.64
2	656212		CLAMP		8.50	2.16	4.32
16	2300461005		NUT		5.50	5.50	88.00
16	2309144000		WASHER		2.09	1.05	16.80
1	1619167000		CONTROL ROD		3712.45	2519.60	2519.60
2	1614998000		CONTROL LOWER		375.85	325.85	651.70
2	04-28829001		clip		6.68	5.96	11.92
14	WGB10121 5/8-11 X 3 B7 STUD				2.72	2.27	31.78
1	92501A534 5/8X18 LOCK				20.74	17.28	17.28
1	J88-3299P6256 BRACKET				239.96	199.97	199.97
1	17TYS32-99 END				197.04	164.20	164.20
2	370003A WHEEL SEAL				65.50	47.93	95.86
2	1615770000 SHOCKS				185.50	136.79	273.58
1	6-3-2671KX DRIVE SHAFT REPLACEMENT				1850.85	1013.07	1013.07
1	S4725001230 ABS BRAKE VALVE				701.70	422.78	422.78

MISC FREIGHT

PO#8122

C 275.00 275.00
PARTS: 25017.32 LABOR: 11900.00 OTHER: 275.00 TOTAL LINE B: 37192.32

4064 REMOVED THE ENTIRE DAMAGED FRONT DRIVE AXLE ALONG WITH
DRIVESHAFTS , TORQUE RODS AND ALL ACCOMPANYING PARTS THAT WERE DAMAGED.
REBUILT THE ENTIRE FRONT DRIVE AXLE WITH A NEW DIFFERENTIAL, AXLE
SHAFTS, YOKES, AND ALL NEW BRAKE PARTS. ALSO REPLACED ALL OF THE
DAMAGED SUSPENSION PARTS THAT ATTACH THE DRIVE AXLE TO THE REAR
SPRINGS. SPRING BUSHINGS, UPPER AND LOWER SPRING HOUSINGS, U BOLTS,

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CUSTOMER SIGNATURE

X

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PARTS AMOUNT	
GAS, OIL, LUBE	
SUBLET AMOUNT	
MISC. CHARGES	
TOTAL CHARGES	
LESS INSURANCE	
SALES TAX	
PLEASE PAY THIS AMOUNT	

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	20	FREIGHTLINER 108SD	1FVHCYFE5LHLF5716	LF5716	4064/4064	LF5716

DEL DATE	PROD. DATE	WARR. EXP.	PROMISED	PO NO.	RATE	PAYMENT	INV. DATE
06DEC19 DD		06DEC2020	17:00 14DEC20			CHG	22JAN21

R.O. OPENED READY OPTIONS: STK:FP5025272 1)FP5025272

10:47 07OCT20 10:55 22JAN21

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
------	--------	------	------	-------	------	-----	-------

SHOCKS AND TORQUE RODS. AFTER GETTING THE AXLE SET INTO PLACE IT WAS ATTACHED TO THE SPRINGS, THE AXLE WAS LINES UP AND THE TORQUE RODS WERE INSTALLED. THEN HOOKED UP THE AIR LINES THAT GO TO THE BRAKE CHAMBERS AND TO THE POWER DIVIDER ON THE DIFFERENTIAL. THE DRIVESHAFT WAS INSTALLED NEXT AND THEN THE TIRES WERE PUT ON. THE DIFFERENTIAL WAS THEN FILLED WITH GEAR OIL TO SPEC. THEN REPLACED THE ABS RELAY VALVE THAT GOT DAMAGED BY THE DRIVE SHAFT. STARTED THE TRUCK AND ENGAGED THE POWER DIVIDER AND APPLIED THE BRAKES SEVERAL TIMES TO CHECK OPERATION OF THE DIVIDER AND THAT ALL AIR LEAKS WERE REPAIRED. NO ISSUES DETECTED.

C REPLACE LADDER ON HEIL BODY

9996 STANDARD

1006	C			357.00	357.00
1	121-2601	ASSY, LADDER SIDE DOOR ACCES	1338.38	1115.32	1115.32
2	311-4754-SER	LADDER SUPPORT BRACKET	141.34	117.78	235.56
1	121-2602-001	BCKT, LADDER MT'G ACCESS DOOR-	33.12	27.60	27.60

MISC FREIGHT

PO#8122

	C			17.00	17.00
PARTS:	1378.48	LABOR:	357.00	OTHER:	17.00
				TOTAL LINE C:	1752.48

4064 REMOVED THE DAMAGED LADDER SO THE LADDER MOUNTING BRACKETS COULD BE REPAIRED. AFTER STRAIGHTENING OUT ALL OF THE LADDER MOUNTING BRACKETS THE NEW LADDER WAS MOUNTED AND PROPERLY SECURED TO THE BODY.

D REPLACE AND REPAIR TAILGATE EJECTOR, VALVE BODY AND HANDLES

9996 STANDARD

1006	C			714.00	714.00
450	C				
1	054-3341-008	STRAIGHT	12.76	10.63	10.63
1	054-2988-008	ELBOW 90 DEGREE 3/4 SWIVEL	20.30	16.92	16.92
2	031-3285-015	HANDLE ASSY.	48.78	40.65	81.30

PARTS:	108.85	LABOR:	714.00	OTHER:	0.00
				TOTAL LINE D:	822.85

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TOTAL CHARGES	
LESS INSURANCE	
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PLEASE PAY THIS AMOUNT	

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10:47 07OCT20		10:55 22JAN21							

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
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4064 REMOVED THE DAMAGED HANDLES FROM THE OUTSIDE CONTROL VALVE AT THE FRONT OF THE BODY. AFTER THE HANDLES WERE REMOVED. THE BOLTS FOR THE HANDLE ASSEMBLY WERE BROKEN OFF INSIDE OF THE VALVE SECTIONS. DRILLED OUT THE BROKEN BOLTS. THEN INSTALLED 2 NEW COMPLETE HANDLE ASSEMBLIES FOR BOTH THE TAILGATE AND THE EJECTOR BLADE VALVE SECTIONS.

E REPLACE FIRE EXTINGUISHER AND MOUNT
9996 STANDARD

1006	C			833.00	833.00
1	311-4647-001-SER FIRE EXT. BRACKET WELDMENT	441.78	368.15	368.15	
1	6430T72 20LB. FIRE EXTINGUISHER	327.08	272.57	272.57	
PARTS:	640.72	LABOR:	833.00	OTHER:	0.00
				TOTAL LINE E:	1473.72

4064 CUT OFF THE DAMAGED FIRE EXTINGUISHER BRACKET ALONG WITH THE FIRE EXTINGUISHER MOUNTING BRACKETS FROM THE BODY. CLEANED OFF THE AREA WHERE THE FIRE EXTINGUISHER IS MOUNTED AND WELDED NEW MOUNTING BRACKETS TO THE BODY. THEN INSTALLED A NEW FIRE EXTINGUISHER BRACKET. INSTALLED A NEW FIRE EXTINGUISHER.

F REPLACE OR REPAIR DEF TANK
9996 STANDARD

1006	C			1190.00	1190.00
1	04-33700-000 VALVE	117.14	97.62	97.62	
5	BLUEWAVEDEF DEF FLUID	2.07	2.07	10.35	
PARTS:	107.97	LABOR:	1190.00	OTHER:	0.00
				TOTAL LINE F:	1297.97

4064 INSPECTED THE DEF TANK AND ALL OF THE COMPONENTS THAT GO ALONG WITH IT. FOUND THAT JUST THE TANK ITSELF WAS DAMAGED AND THE COOLANT PUMP AS WELL. REMOVED BOTH THE DEF TANK AND THE COOLANT PUMP AND REPLACED THEM BOTH. AFTER SECURING THE TANK IN PLACE, ALL OF THE DEF HOSES, COOLANT LINES AND SENSORS WERE HOOKED BACK UP. THEN THE COOLANT LINES WERE HOOKED UP TO THE NEW PUMP. REFILLED THE DEF AND COOLANT LEVELS UP TO SPEC. STARTED THE TRUCK AND PRESSURE TESTED THE COOLANT SYSTEM AND INSPECTED THE DEF SYSTEM TO CHECK OPERATION AND FOR LEAKS. NO ISSUES DETECTED.

"I authorize the following repair work to be done along with the necessary parts and material and grant permission to operate the vehicle herein described for purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on the vehicle to secure the amount of repairs thereto and I further agree that storage charges of \$10.00 per day will accrue, beginning 5 days after I am notified that the repairs have been completed." In consideration of CAROLINA ENVIRONMENTAL SYSTEMS, INC. extending credit to me for labor or to purchases authorized by me, I agree to pay in full within ten (10) days after receipt of my statement. I further agree to pay a monthly service charge of 1 1/2% on any overdue balances: And all costs of collection including reasonable attorney's fees. Not responsible for loss or damage to vehicle or articles left in vehicles in case of theft, fire, flood, wind, act of God or any cause beyond your control. In exchange for CAROLINA ENVIRONMENTAL SYSTEMS, INC. agreeing to make repairs, I hereby assign to CAROLINA ENVIRONMENTAL SYSTEMS, INC. all rights, title, and interest in any insurance proceeds. CAROLINA ENVIRONMENTAL SYSTEMS, INC. is hereby appointed my true and lawful attorney in fact to demand and receive payments, to endorse any negotiable instrument in my name, and otherwise enforce the provisions of any insurance contract. "AS IS" THE ONLY WARRANTIES APPLYING TO THE PART(S) ARE THOSE WHICH MAY BE OFFERED BY THE MANUFACTURER. THE SELLING DEALER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES, EITHER EXPRESSOR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THIS PART(S) AND/OR SERVICE. BUYER SHALL NOT BE ENTITLED TO RECOVER FROM THE SELLING DEALER ANY CONSEQUENTIAL DAMAGES, DAMAGES TO PROPERTY, DAMAGES FOR LOSS OF USE, LOSS OF ITEM, LOSS OF PROFIT, INCIDENTAL DAMAGES, OR INCOME, OR ANY OTHER INCIDENTAL DAMAGES.	DESCRIPTION	TOTALS
	LABOR AMOUNT	
	PARTS AMOUNT	
	GAS, OIL, LUBE	
	SUBLET AMOUNT	
	MISC. CHARGES	
	TOTAL CHARGES	
	LESS INSURANCE	
	SALES TAX	
	PLEASE PAY THIS AMOUNT	

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(800) 239-7796

SERVICE ADVISOR: 395 ROBI MCDANIELS

COLOR	YEAR	MAKE/MODEL		VIN		LICENSE	MILEAGE IN/ OUT		TAG
	20	FREIGHTLINER 108SD		1FVHCYFE5LHLF5716		LF5716	4064/4064		LF5716
DEL DATE	PROD. DATE	WARR. EXP.	PROMISED		PO NO.	RATE	PAYMENT	INV. DATE	
06DEC19 DD		06DEC2020	17:00	14DEC20			CHG	22JAN21	
R.O. OPENED		READY		OPTIONS: STK:FP5025272 1)FP5025272					
10:47 07OCT20		10:55 22JAN21							

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
G	REPLACE FRAME MOUNT ON HEIL BODY ON DRIVER'S SIDE FRONT						
	9996	STANDARD					
		1006	C			595.00	595.00
PARTS:		0.00	LABOR:	595.00	OTHER:	0.00	TOTAL LINE G: 595.00
4064 INSPECTED THE FRAME MOUNTING BRACKETS AND FOUND THAT ON THE DRIVER SIDE FRONT BODY GUIDE THAT THE BOLTS HAD COME LOOSE AND ONE HAD BROKEN AND CAME OUT. REMOVED THE LOOSE BOLTS AND REMOUNTED THE BODY GUIDE WITH NEW BOLTS AND TIGHTENED DOWN.							

H	REPLACE HARD LINES TO TAILGATE AND EJECTOR VALVE BODY						
	9996	STANDARD					
		1006	C			833.00	833.00
	1	354-1374	TUBE 5/8'' BODY VALVE	72.98	60.82	60.82	
	1	354-1440	TUBE 1/2'', BODY VALVE	70.96	59.13	59.13	
	1	354-1885	TUBE, 1" FRONT HEAD	221.78	184.82	184.82	
	1	354-1882	TUBE	140.54	117.12	117.12	
	1	354-5571	TUBE, PACK CIRC	67.50	56.25	56.25	
	1	354-1372	TUBE	109.44	91.20	91.20	
	1	054-3667-003	90 ELBOW	12.12	10.10	10.10	
	1	054-3344-007	MALE BRANCH TEE	28.00	23.32	23.32	
	1	054-3667-003	90 ELBOW	12.12	10.10	10.10	
	1	354-1897	TUBE EJC.	99.18	82.65	82.65	
PARTS:		695.51	LABOR:	833.00	OTHER:	0.00	TOTAL LINE H: 1528.51
4064 REMOVED ALL OF THE DAMAGED STEEL HYDRAULIC LINES AND FITTINGS FROM THE FRONT CONTROL VALVE BODY. INSPECTED THE VALVE BODY FOR DAMAGE. (NO ISSUES FOUND WITH THE VALVE BODY). INSTALLED NEW STEEL HYDRAULIC LINES AND FITTINGS AND SECURED THEM INTO PLACE. STARTED THE TRUCK AND OPERATED THE FUNCTIONS TO CHECK OPERATION AND FOR LEAKS. NO ISSUES DETECTED							

I REPAIR BODY DAMAGE
9996 STANDARD

1006	C
111	C

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	LABOR AMOUNT	
	PARTS AMOUNT	
	GAS, OIL, LUBE	
	SUBLET AMOUNT	
	MISC. CHARGES	
	TOTAL CHARGES	
	LESS INSURANCE	
	SALES TAX	
	PLEASE PAY THIS AMOUNT	

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	20	FREIGHTLINER 108SD	1FVHCYFE5LHLF5716	LF5716	4064/4064	LF5716

DEL DATE	PROD. DATE	WARR. EXP.	PROMISED	PO NO.	RATE	PAYMENT	INV. DATE
06DEC19 DD		06DEC2020	17:00 14DEC20			CHG	22JAN21

R.O. OPENED READY OPTIONS: STK:FP5025272 1)FP5025272

10:47 07OCT20 10:55 22JAN21

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
			450	C		6783.00	6783.00
	1	020-2546-SER	CATCH PAN		188.46	157.05	157.05
	1	311-3629	LIGHT BRACKET		15.28	15.28	15.28
	1	311-4604	COVER, CLOSEOUT, PDC		21.84	18.20	18.20
	10	75W90	GEAR OIL 75W90		4.58	4.58	45.80

SUBL PAINT

P0#8122

PARTS: 236.33 LABOR: 6783.00 OTHER: 3325.00 TOTAL LINE I: 10344.33

4064 REMOVED THE DAMAGED ACCESS PANEL ON THE DRIVER SIDE OF THE BODY BEHIND THE LADDER. MOST THE THE BOLTS FOR THE PANEL HAD BROKEN OFF. DRILLED OUT ALL OF THE BROKEN BOLTS AND STRAIGHTENED OUT THE DAMAGED PORTION OF THE BODY. INSTALLED A NEW ACCESS PANEL. ALSO REPAIRED THE SCRAPE DAMAGE DOWN THE DRIVER SIDE OF THE BODY. INSTALLED A NEW THROTTLE ADVANCE SWITCH MOUNTING BRACKET ALONG WITH A NEW SWITCH. REMOVED THE DAMAGED TAILGATE SIDE TROUGH AND REPLACED WITH A NEW ONE. ALSO STRAIGHTENED OUT THE LEFT REAR MUD FLAP BRACKET UNDER THE TAILGATE. THEN CUT OFF THE DAMAGED AREA OF THE LEFT SIDE OF THE TAILGATE WHERE THE TAIL LIGHTS ARE LOCATED AND WELDED A NEW LIGHT RETAINING PLATE IN ITS PLACE. REINSTALLED THE LIGHTS AND PLUGGED THE HARNESS BACK UP.

J REPAIR WIRING

9996 STANDARD

	450	C		1190.00	1190.00
1	311-1123	BRKT, THROTTLE SWITCH	9.00	7.50	7.50
1	212-1904	THROTTLE DECAL	6.64	5.53	5.53
1	108-8444-003	CAP,ROCKER, WORK LIGHT	16.42	13.68	13.68
1	108-8443	SW BASE SPST	31.18	25.98	25.98
2	B421-18	GROMMET, OVAL	5.00	4.00	8.00
4	CL4S 1/4"	SPLIT LOOM	0.64	0.57	2.28
3	75041-2	CLAMP 5/16	1.26	0.90	2.70

PARTS: 65.67 LABOR: 1190.00 OTHER: 0.00 TOTAL LINE J: 1255.67

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CUSTOMER SIGNATURE

X

DESCRIPTION	TOTALS
LABOR AMOUNT	
PARTS AMOUNT	
GAS, OIL, LUBE	
SUBLET AMOUNT	
MISC. CHARGES	
TOTAL CHARGES	
LESS INSURANCE	
SALES TAX	
PLEASE PAY THIS AMOUNT	

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R.O. OPENED		READY		OPTIONS: STK:FP5025272 1)FP5025272					

10:47 07OCT20 10:55 22JAN21

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
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4064 SECURED THE MAIN BODY WIRING HARNESS BACK INTO PLACE INSIDE THE FRAME RAIL. THEN REPAIRED THE WIRING HARNESS THAT GOES TO THE PRESSURE SWITCH THATS LOCATED ON THE RETURN FILTER HOUSING ON THE HYDRAULIC TANK. REPLACED THE PRESSURE SWITCH AND PLUGGED THE HARNESS UP TO THE SWITCH. SECURED THE HARNESS TO THE TOP OF THE HYDRAULIC TANK.

K REPLACE 4 TIRES ON DRIVER SIDE REAR
9996 STANDARD

1006	C	714.00	714.00
1 E6035 WHEEL STUD		8.95	6.75

SUBL TIRES

PO#8122	C	1862.66	1862.66
---------	---	---------	---------

SUBL 3 AXLE ALIGNMENT
PO#8122

C	1000.00	1000.00
PARTS: 6.75 LABOR: 714.00 OTHER: 2862.66 TOTAL LINE K:		3583.41

4064 REMOVED THE DAMAGED TIRES AND WHEELS FROM THE DRIVER SIDE. THEN REPLACED ALL OF THE DAMAGED TIRES WITH NEW ONES MOUNTED ONE ON NEW WHEELS.

L** REPLACE CART TIPPER
9996 STANDARD

1006	C		
450	C		

1 1999-0180 MBTL180 LIFT ASSY	4307.94	476.00	476.00
		3589.95	3589.95

MISC FREIGHT

PO#8122	C	125.00	125.00
---------	---	--------	--------

PARTS: 3589.95 LABOR: 476.00 OTHER: 125.00 TOTAL LINE L:		4190.95
--	--	---------

4064 REMOVED THE DAMAGED CART TIPPER FROM THE PASSENGER SIDE. THEN INSTALLED A NEW CART TIPPER. REPLACED THE HYDRAULIC HOSES FOR BOTH CART TIPPERS. OPERATED BOTH TIPPERS SEVERAL TIMES TO CHECK OPERATION AND FOR

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DESCRIPTION	TOTALS
LABOR AMOUNT	
PARTS AMOUNT	
GAS, OIL, LUBE	
SUBLET AMOUNT	
MISC. CHARGES	
TOTAL CHARGES	
LESS INSURANCE	
SALES TAX	
PLEASE PAY THIS AMOUNT	

CUSTOMER SIGNATURE

X

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10:47 07OCT20		10:55 22JAN21							

LINE	OPCODE	TECH	TYPE	HOURS	LIST	NET	TOTAL
LEAKS. NO ISSUES DETECTED.							

M** REPAIR DRIVE SHAFT
9996 STANDARD

1006	C		1190.00	1190.00
------	---	--	---------	---------

PARTS: 0.00 LABOR: 1190.00 OTHER: 0.00 TOTAL LINE M: 1190.00

4064 REMOVED THE ENTIRE DRIVE SHAFT SO REPAIRS COULD BE MADE. THE CENTER BEARING WAS REPLACED ON ONE SECTION OF THE DRIVESHAFT. THE SLIP YOKE WAS REPLACED ON THE SECOND SECTION OF THE DRIVESHAFT AND THE DRIVESHAFT WAS THEN REINSTALLED. THE DRIVESHAFT THAT IS LOCATED BETWEEN THE AXLES HAD TO BE BUILT. AND IT WAS INSTALLED ONCE IT HAD ARRIVED. ALL OF THE U JOINTS AND SLIP YOKES WERE GREASED.

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	LABOR AMOUNT	28560.00
	PARTS AMOUNT	37564.00
	GAS, OIL, LUBE	0.00
	SUBLET AMOUNT	6187.66
	MISC. CHARGES	566.99
	TOTAL CHARGES	72878.65
	LESS INSURANCE	0.00
	SALES TAX	0.00
	PLEASE PAY THIS AMOUNT	72878.65



LAWRENCEVILLE

GEORGIA

AGENDA REPORT
MEETING: CITY COUNCIL REGULAR MEETING
AGENDA CATEGORY: NEW BUSINESS

Item: ANNX2020-00003; Jackson EMC, Randy Dellinger; 461 & 454 Swanson Drive

Department: Planning and Development

Date of Meeting: Monday, February 22, 2021

Presented By: Todd Hargrave, Director Planning and Development Department

Department Recommendation: Approval

Planning Commission Recommendation: Approval

Summary: The property owner is requesting to annex into the City limits.

Attachments/Exhibits:

- **ANNX2020-00003 Report**
- **ANNX2020-00003 Planning and Development Recommendation**
- **ANNX2020-00003 Application**

CITY OF LAWRENCEVILLE
PLANNING AND DEVELOPMENT DEPARTMENT
ANNEXATION AND REZONING

CASE NUMBER	ANNX2020-00003 RZC2020-00019 RZC2020-00020
APPLICANT	JACKSON EMC
CONTACT	RANDY DELLINGER
PHONE NUMBER	M770.822.3219
ZONING CHANGE	GWINNETT COUNTY, M-1 (LIGHT INDUSTRY DISTRICT) TO CITY OF LAWRENCEVILLE LM (LIGHT MANUFACTURING DISTRICT)
LOCATION	461 SWANSON DRIVE 454 SWANSON DRIVE
PARCEL ID	R7012 050 (10 .10ACRES) R7012 074 (3 ACRES)
ACREAGE	APPROXIMATELY 13.10 ACRES
PROPOSED DEVELOPMENT	EXISTING PROPERTIES
DEPARTMENT RECOMMENDATION	APPROVAL WITH CONDITIONS

ZONING HISTORY:

The subject properties are located within unincorporated Gwinnett County, zoned M-1 (Light Industry District).

PROJECT DATA:

The applicant requests annexation, and rezoning of two parcels of land (R7012 050, R7012 074) within unincorporated Gwinnett County, totaling approximately 13.10-acres from M-1 (Gwinnett County Light Industry District) to LM (City of Lawrenceville Light Manufacturing District). The subject properties are located at 461 and 454 Swanson Drive, just east of Buford Drive, and west of Hi Hope Road. The properties are currently developed and utilized for light industrial activities.

The City of Lawrenceville 2040 Comprehensive Plan and Future Development Map indicates the subject property is located close to the Community Mixed Use Character Area. Although not strictly consistent with the intent of the Plan, the long-standing use of the properties and their compatibility with the variety of uses and zoning in the immediate area may be considered consistent with the policies of the City of Lawrenceville.

The surrounding area is characterized by a variety of uses and zoning. To the south, within the city limits are undeveloped properties zoned BG (General Business District). To the east, outside the city limits of Lawrenceville and adjacent to subject property are developed and undeveloped properties zoned OI (Gwinnett County Office Institutional District). Adjacent to the west, is the remainder of the Jackson EMC campus within the city limits zoned BG. Although the property was developed years ago, the integration of the two parcels into the city limits could be considered to complete the development process.

The proposed annexation and rezoning are consistent with the policies of the City of Lawrenceville; which are designed to attract, develop, maintain and retain a diverse array of professional businesses, and inventory of land to support the city's growth, influence and marketability. Given the aforementioned factors, the Planning and Development Department recommends **Approval with Conditions** of the requested Annexation and Rezoning.

CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:**ENGINEERING DEPARTMENT**

The boundary and partial topographic survey exhibits are six years old, and do not show improvements that have been made to the property since January 2015, including the Jackson Electric facilities gaining direct access to Buford Drive. The aerial photo exhibits show the changes really well. All of the changes occurred on the portion of the JEMCO property that is currently within the city limits.

There is a large detention pond located entirely (or essentially entirely) on the 3-acre tract. Jackson Electric needs to provide the City with a current as-built survey of the pond. A recorded Inspection and Maintenance Agreement associated with the pond will also be required along with the deed book and page number recording information. If there is not an I&M Agreement, Jackson EMC will have to prepare a draft and submit it to the City for review.

ELECTRIC DEPARTMENT

No comment

GAS DEPARTMENT

No comment

CODE ENFORCEMENT

No Comment.

STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:

1. **Will the rezoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?** *Yes, the requested annexation and rezoning could be considered to be consistent with adjacent and nearby properties.*
2. **Will the rezoning proposal adversely affect the existing use or usability of adjacent or nearby property?** *No, the annexation and rezoning should not adversely affect the existing use of adjacent or nearby properties.*
3. **Does the property to be affected by the rezoning proposal have a reasonable economic use as currently zoned?** *Yes*
4. **Will the rezoning proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools?** *No.*
5. **Is the rezoning proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?** *Yes, the proposed annexation and rezoning conform with the policies and intent of the City's 2040 Comprehensive Plan.*
6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the rezoning proposal?** *The proposed annexation and rezoning will allow the city to expand and reinforce its economic foundation.*

**PLANNING AND DEVELOPMENT DEPARTMENT
RECOMMENDED CONDITIONS**

ANNX2020-00003

Approval of annexation as LM (Light Manufacturing District), subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A. Uses permitted in the LM (Light Manufacturing District).
- B. Current uses shall be considered legal nonconforming if they do not meet the 2020 City of Lawrenceville Zoning Ordinance standards. In the case the current uses cease, the property shall come into compliance.
- C. Must combine all parcels to one.



LAWRENCEVILLE

GEORGIA

December 18, 2020

The Honorable Charlotte Nash, Chairman
Gwinnett County Board of Commissioners
75 Langley Drive
Lawrenceville, Georgia 30046

Re: City of Lawrenceville Annexation Application - ANN2020-00003

Owners:

Jackson Electric Membership Corporation (R7012 050)
Jackson Electric Membership Corporation (R7012 074)

Requested Zoning: LM (Light Manufacturing District)

Dear Chairman Nash:

Please be advised that the City of Lawrenceville, Georgia, by the authority vested in the Mayor and Council of the City of Lawrenceville, Georgia by Article 2 of Chapter 36, Title 36, of the Official Code of Georgia Annotated, intends to annex the property, hereinafter described, by ordinance at a regular meeting of the Mayor and City Council.

This letter has been sent to you by certified mail, return receipt requested, within five (5) business days of acceptance of an application for annexation in accordance with O.C.G.A. §36-36-6, O.C.G.A. §36-36-9 and O.C.G.A. §36-36-111.

SEE ATTACHED LEGAL DESCRIPTIONS AND SURVEYS

Pursuant to O.C.G.A. §36-36-7 and O.C.G.A. §36-36-9, you are requested to notify the Mayor and City Council of the City of Lawrenceville, in writing and by certified mail, return receipt requested, of any county facilities or property located within the area to be annexed, within five (5) business days of receipt of this letter.

70 S Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046-2200
770.963.2414 • www.lawrencevillega.org

In accordance with Georgia law, this letter provides you with a copy of the annexation and zoning/land use request. The rezoning application specifies and identifies the requested zoning and any zoning or land use changes. Copies of the annexation application and rezoning application are enclosed with this notice. A public hearing on the rezoning of the property, which is to be annexed is set for 7:00 P.M. on Monday, February 22, 2021. The proposed City zoning classification of the property is LM (Light Manufacturing District). The hearing on the annexation will also be held on Monday, February 22, 2021. The annexation and zoning hearings will take place in the City Hall building at 70 South Clayton Street, Lawrenceville, Georgia.

Notice has been provided in this letter in accordance with O.C.G.A. §36-36-111. If the County governing authority intends to object to this annexation, please notify the Mayor and City Council of the objection within 30 days as provided in O.C.G.A. §36-36-113.

Sincerely,



Chuck Warbington, PE | City Manager



LAWRENCEVILLE
GEORGIA

70 South Clayton Street | PO Box 2200

Lawrenceville GA 30046

Office: 678-407-6415 | LawrencevilleGa.org

Enc: Annexation Application; Legal Descriptions; Surveys

C: Ms. Kathy Holland, Gwinnett County Planning and Development Director
Mr. Glenn Stephens, Gwinnett County Administrator



LAWRENCEVILLE

GEORGIA

9.

Via Priority Mail and Certified Mail

December 18, 2020

The Honorable Charlotte Nash, Chairman
Gwinnett County Board of Commissioners
75 Langley Drive
Lawrenceville, GA 30046

Re: Lawrenceville Annexation Application - ANNX2020-00003

Dear Ms. Charlotte Nash:

Please see the attached documents in regards to the Annexation:

- Letter from City Manager, Chuck Warbington, P.E.
- Annexation application.
- Survey and Legal Description for subject property.

Sincerely,

Todd Hargrave | Director
Planning and Development Department



LAWRENCEVILLE
GEORGIA

70 S Clayton St | PO Box 2200,
Lawrenceville GA 30046
Office: 678.407.6563

Enc: Annexation Application; Legal Descriptions; Surveys

C: Ms. Kathy Holland, Gwinnett County Planning and Development Director
Mr. Glenn Stephens, Gwinnett County Administrator



LAWRENCEVILLE

GEORGIA

9.

City of Lawrenceville Planning Department
P.O. Box 2200
Lawrenceville, GA 30046
Phone: 678-407-6400
E-Mail: Planning@lawrencevillega.org

Date Received _____
Case File #: ANX _____

APPLICATION FOR ANNEXATION

DATE 12-14-2020

I hereby request that the Property described in this application be Annexed into the City of Lawrenceville Limits with in a Zoning Classification of _____.

Address of Property to be annexed: 461 Swanson Dr, Lawrenceville, GA 30043

Area: 10.10 acres or _____ square feet.

Tax Map Number: R 7012 050

Owners of Property: Jackson Electric Membership Corporation

Address if different from Property: P.O. Box 38 Phone: (770) 822-3219
Jefferson, GA 30549

Applicant Name and Address: Jackson EMC Phone: (770) 822-3219
Randy Dellinger
825 Buford Dr.
Lawrenceville, GA 30043

Randy L. Dellinger 12-14-2020 Randy L. Dellinger 12-14-2020
Signature of Applicant Date Signature of Owner Date

Randy L. Dellinger 12-14-2020 Jackson EMC 12-14-2020
Print Name of Applicant Date Print Name of Owner Date
Joy M. Knight 12-14-20 Joy M. Knight 12-14-20
Signature of Notary Date Signature of Notary Date



205 Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046-2200
770.963.2414 • www.lawrencevillega.org
ANNX2020-00003
RZC2020-00020
Received: December 14, 2020
Planning and Development Department

ANNX2020-00003



LAWRENCEVILLE

GEORGIA

City of Lawrenceville Planning Department
P.O. Box 2200
Lawrenceville, GA 30046
Phone: 678-407-6400
E-Mail: Planning@lawrencevillega.org

Date Received _____
Case File #: ANX _____

APPLICATION FOR ANNEXATION

DATE 12-14-2020

I hereby request that the Property described in this application be Annexed into the City of Lawrenceville Limits with in a Zoning Classification of _____.

Address of Property to be annexed: 454 Swanson DR, Lawrenceville, GA 30043

Area: 3.00 acres or _____ square feet.

Tax Map Number: R 7012 074

Owners of Property: Jackson Electric Membership Corporation

Address if different from Property: P.O. Box 38 Phone: (770) 822-3219
Jefferson, GA 30549

Applicant Name and Address: Randy L. Dellinger Phone: (770) 822-3219
Jackson EMC
825 Buford DR.
Lawrenceville, GA 30043

Randy L. Dellinger 12-14-2020 Randy L. Dellinger 12-14-2020
Signature of Applicant Date Signature of Owner Date

Randy L. Dellinger 12-14-2020 Jackson EMC 12-14-2020
Print Name of Applicant Date Print Name of Owner Date

Joy M. Knight 12-14-20 Joy M. Knight 12-14-20
Signature of Notary Date Signature of Notary Date



705 Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046-2200
770.963.2414 • www.lawrencevillega.org
ANNX2020-00003
RZC2020-00020
Received: December 14, 2020
Planning and Development Department



LAWRENCEVILLE

GEORGIA

REZONING APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Randy L. Dellinger</u>	NAME: <u>Jackson Electric Membership Corporation</u>
ADDRESS: <u>825 Buford Drive</u>	ADDRESS: <u>P.O. Box 38</u>
CITY: <u>Lawrenceville</u>	CITY: <u>Jefferson</u>
STATE: <u>GA</u> ZIP: <u>30043</u>	STATE: <u>GA</u> ZIP: <u>30549</u>
CONTACT PERSON: <u>Randy L. Dellinger</u> PHONE: <u>770.822.3219</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
PRESENT ZONING DISTRICT(S): <u>M-1 (County)</u> REQUESTED ZONING DISTRICT: <u>LM (City)</u>	
PARCEL NUMBER(S): <u>7012 050 & 7012 074</u> ACREAGE: <u>13.1067</u>	
ADDRESS OF PROPERTY: <u>457 Swanson Drive, Lawrenceville, GA 30043</u>	

See attached Annexation Application
SIGNATURE OF APPLICANT DATE

Randy L. Dellinger
TYPED OR PRINTED NAME

NOTARY PUBLIC DATE

See attached Annexation Application
SIGNATURE OF OWNER DATE

Jackson Electric Membership Corporation
TYPED OR PRINTED NAME

NOTARY PUBLIC DATE

SURVEY NOTES

EQUIPMENT USED:
A TOPCON 30 TOTAL STATION WAS USED TO OBTAIN ANGULAR MEASUREMENTS AND DISTANCE MEASUREMENTS.
A TRIMBLE 4 DUAL FREQUENCY GPS UNIT WAS USED FOR ESTABLISHING CONTROL. A NETWORK ADJUSTED SURVEY WAS PERFORMED AND ADJUSTED BY RELATIVE POSITIONAL ACCURACY.

CLOSURE CONTINUED:
THIS SURVEY HAS BEEN CALCULATED FOR CLOSURE AND ACCURACY WITHIN ONE FOOT IN 100,000 FEET.
THE FIELD DATA WHICH THIS SURVEY IS BASED ON A CLOSURE OF ONE FOOT IN 100,000 FEET AND AN ANGULAR ERROR OF TWO ANGLES POINT AND HAS ADJUSTED USING THE COMPOUND RULE.

THE BEARING SHOWN ON THIS SURVEY ARE COMPOUND ANGLES BASED ON A LINE BEARING BASE (S4 WEST ZONE) HAZED.

ALL HORIZONTAL DISTANCES SHOWN ARE HORIZONTAL DISTANCES.

MEASURING UNITS OF THIS SURVEY ARE IN U.S. SURVEY FEET.

CONTOURS ARE SHOWN AT TWO FOOT INTERVALS.

ELEVATIONS ARE BASED ON RTK EQUAL POSITIONS SYSTEMS OBSERVATION AND ARE RELATIVE TO NAVD83 DATUM.

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN AS PROVIDED BY THE UTILITY OWNERS OR BY THE SURVEYOR'S OBSERVATION. IT SHOULD BE UNDERSTOOD THAT THE LOCATION AND DEPTH OF UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UNRELIABLE. THE SURVEYOR HAS NOT SHOWN ANY EXISTING UTILITIES OR STRUCTURES THAT WERE NOT SHOWN BY THE UTILITY OWNERS OR BY THE SURVEYOR'S OBSERVATION. THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THE INFORMATION SHOWN HEREON AS TO SUCH UNDERGROUND UTILITIES OR STRUCTURES.

INFORMATION REGARDING STORM SEWER AND SANITARY SEWER AS SHOWN HEREON IS BASED ON OBSERVATION. THE SURVEYOR HAS NOT SHOWN THE EXISTING ELEVATION OF THE EXISTING STRUCTURE. THE SURVEYOR HAS NOT BEEN AUTHORIZED TO ENTER A CONFINED SPACE SUCH AS A SEWER. THEREFORE, THERE IS NO CERTAINTY OF THE PIPE SIZE AND PIPE MATERIAL. THAT THE INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY THE UTILITY OWNERS OR BY THE SURVEYOR'S OBSERVATION. THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THE INFORMATION SHOWN HEREON.

THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS SURVEY DOES NOT EXTEND TO ANY UNMAYED PERSON, PERSONS OR ENTITY WITHOUT THE EXPRESS WRITTEN CONSENT OF THE SURVEYOR.

INFORMATION REGARDING SIZE, LOCATION AND SPECIES OF EXISTING TREES IS SHOWN HEREON AS PROVIDED BY THE UTILITY OWNERS OR BY THE SURVEYOR'S OBSERVATION. THE SURVEYOR HAS NOT SHOWN ANY TREES WITHOUT IDENTIFICATION FROM THE DESIGNATED AGENCY BY THE LOCAL GOVERNMENT AUTHORITY. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, HIS CONTRACTORS' AGENTS OR HIS AGENTS SHALL BE RESPONSIBLE FOR THE PROTECTION OF ANY TREES THAT ARE NOT SHOWN HEREON. THE SURVEYOR IS NOT RESPONSIBLE FOR THE PROTECTION OF ANY TREES THAT ARE NOT SHOWN HEREON.

THE SURVEYOR HAS NOT BEEN ADVISED OF ANY EXISTING OR POTENTIAL HAZARDOUS MATERIALS OR SUBSTANCES. THE SURVEYOR IS NOT RESPONSIBLE FOR THE IDENTIFICATION OF ANY HAZARDOUS MATERIALS OR SUBSTANCES. THE SURVEYOR IS NOT RESPONSIBLE FOR THE IDENTIFICATION OF ANY HAZARDOUS MATERIALS OR SUBSTANCES.

TERMARK LAND SURVEYING, INC. DOES NOT WARRANT THE EXISTENCE OR NON-EXISTENCE OF ANY WETLANDS OR HAZARDOUS WASTE IN THE SURVEY AREA.

FIELD WORK FOR THIS PROPERTY WAS COMPLETED ON JANUARY 30, 2019.

AREA TABLE

LEASE PARCEL:	170,113.50 SQ FT OR 3.9552 AC
PARCEL ONE:	400,814.50 SQ FT OR 9.2015 AC
PARCEL TWO:	451,932.50 SQ FT OR 10.3749 AC
PARCEL THREE:	175,184.50 SQ FT OR 4.0219 AC
OVERALL AREA:	1,198,052.50 SQ FT OR 27.5535 AC

TITLE NOTES

ACCORDING TO THE "FIRM FLOOD INSURANCE RATE MAP" OF GWINNETT COUNTY, GEORGIA, FIRMAL NUMBER 1303000004, A FLOOD HAZARD AREA, NO PORTION OF THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. THE SURVEYOR HAS NOT BEEN ADVISED OF ANY EXISTING OR POTENTIAL HAZARDOUS MATERIALS OR SUBSTANCES. THE SURVEYOR IS NOT RESPONSIBLE FOR THE IDENTIFICATION OF ANY HAZARDOUS MATERIALS OR SUBSTANCES.

SUBJECT PROPERTY HAS ACCESS TO THE PUBLIC RIGHT OF WAY OF SWANSON DRIVE, WIMBERLY WAY AND GEORGIA HIGHWAY 20 (A.K.A. BUFORD DRIVE).

SITE INFORMATION

LEASE PARCEL:
CURRENT OWNER: JACKSON ELECTRIC MEMBERSHIP CORPORATION
TAX PARCEL ID #R1010 086
ADDRESS: 454 SWANSON DRIVE
ZONING: M1-GLEIST INDUSTRIAL DISTRICT
JURISDICTION: GWINNETT COUNTY
PARCEL ONE
CURRENT OWNER: JACKSON ELECTRIC MEMBERSHIP CORPORATION
TAX PARCEL ID # R1010 086 & R1010 074
ADDRESS: 454 SWANSON DRIVE
ZONING: M1-GLEIST INDUSTRIAL DISTRICT
JURISDICTION: GWINNETT COUNTY
PARCEL TWO
CURRENT OWNER: JACKSON ELECTRIC MEMBERSHIP CORPORATION
TAX PARCEL ID # R1010 127
ADDRESS: 451 SWANSON DRIVE
ZONING: B3 (BLOCK GROUP)
JURISDICTION: GWINNETT COUNTY
PARCEL THREE
CURRENT OWNER: JACKSON ELECTRIC MEMBERSHIP CORPORATION
TAX PARCEL ID # R1010 086
ADDRESS: 454 SWANSON DRIVE
ZONING: B3 (BLOCK GROUP)
JURISDICTION: GWINNETT COUNTY
M1-GLEIST INDUSTRIAL DISTRICT REGULATIONS
(BETTERMENTS: (NOT PROVIDED ON SURVEY))
FRONT 50 FOOT
SIDE 50 FOOT
REAR 50 FOOT
LOT WIDTH 150 FEET MIN.
BUILDING HEIGHT: 45 FEET MAX.
MIN. OF SIZE 1 ACRE

REFERENCE MATERIAL

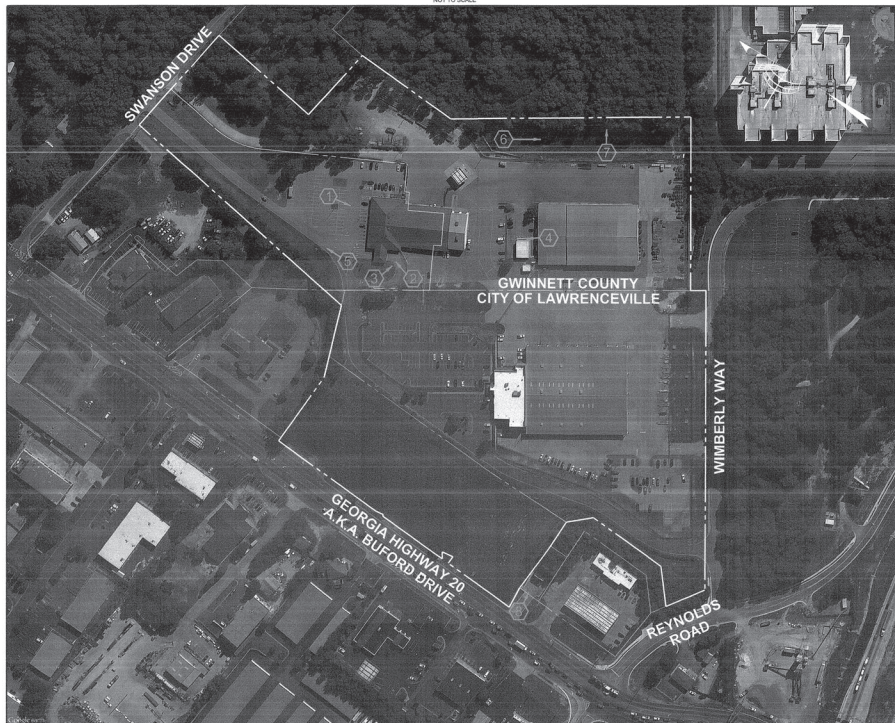
1. FINAL PLAT FOR JACKSON ELECTRIC MEMBERSHIP CORPORATION, RECORDED IN DEED BOOK 27, PAGE 20, GWINNETT COUNTY RECORDS
2. SURVEYED BY TERRAMARK LAND SURVEYING, INC. FOR JACKSON ELECTRIC MEMBERSHIP CORPORATION, RECORDED IN DEED BOOK 27, PAGE 20, GWINNETT COUNTY RECORDS
3. LEASE PARCEL, EXHIBIT FOR JACKSON ELECTRIC MEMBERSHIP CORPORATION, DATED BY TERRAMARK LAND SURVEYING, INC. DATED DECEMBER 30, 2014

BOUNDARY AND PARTIAL TOPOGRAPHIC SURVEY FOR JACKSON ELECTRIC MEMBERSHIP CORPORATION (GWINNETT DISTRICT OFFICE) LOCATED IN LAND LOT 12, 7TH DISTRICT GWINNETT COUNTY, GEORGIA

SITE MAP

NOT TO SCALE

PICTURE LOCATION AND DIRECTION



AERIAL PHOTO PROVIDED BY GOOGLE EARTH
IMAGERY DATED MAY 1, 2014



PHOTO #1



PHOTO #2



PHOTO #3



PHOTO #4



PHOTO #5



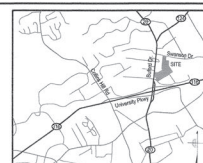
PHOTO #6



PHOTO #7



PHOTO #8



LOCATION MAP

NOT TO SCALE
LAT: 33°51' 17"N
LONG: 83°55' 17"W

ANNX2020-00003
RZC2020-00020
Received: December 14, 2020
Planning and Development Department

UTILITY NOTES

THE UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON LOCATION OF MARKINGS PROVIDED BY:
BIO-UTILITY LOCATING
600 TOWN CENTER WAY
ATLANTA, GA 30318
PHONE: 404-545-6666
ATTENTION: LEASE PRINTING

THE UNDERGROUND UTILITIES EXCEPT THE LOCATION OF EXISTING DRAINAGE, SEWER, AND SANITARY UTILITIES AS WELL AS UNDERGROUND STORAGE TANKS, WERE LOCATED BY BIO-UTILITY LOCATING USING A FREQUENCY TECHNIQUE AND IN ACCORDANCE TO THE BIO-UTILITY LOCATION SYSTEM. THE TECHNIQUE IS CAPABLE OF LOCATING METALLIC UTILITIES AND TRACERS WIRELESSLY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON LOCATION OF MARKINGS PROVIDED BY BIO-UTILITY LOCATING. THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THE INFORMATION SHOWN HEREON AS TO SUCH UNDERGROUND UTILITIES OR STRUCTURES.

THE WATERLINE AS NOTED ON SHEET 2 OF 4 WAS EXPOSED UTILIZING VACUUM EXCAVATION PERFORMED BY BIO-UTILITY LOCATING IN ORDER TO DETERMINE THE DEPTH TO THE TOP OF THE 16" DP WATERLINE.

INFORMATION REGARDING MATERIAL AND SIZE OF UTILITIES IS BASED ON RECORDS ACQUIRED FROM THE UTILITY OWNERS.

UTILITY PROVIDERS

ATLANTA GAS LIGHT	ENG FARRINGTON	866-687-0240
COLUMBIA PIPELINE GAS	KATHRYN MCCOBB	878-764-0400
CITY OF LAWRENCEVILLE GAS	BRADLEY BORRELLI	770-271-7466
GWINNETT COUNTY WATER	ROBERT DEATON	678-378-4666
GWINNETT COUNTY SEWER	ROBERT DEATON	678-378-4666
JACKSON EMC	JAN COFF	770-662-3449
GEORGIA POWER	CARLE LOCATING	604-656-6539
CHARTER COMMUNICATIONS	TECHNICAL CENTER	888-246-7622
GWINNETT COUNTY TELECOM	HELP DESK	770-662-3449
JACKSON EMC FIBER	KEN BRAND	770-367-4151
TOWER CLOUD TELECOM	CARLE LOCATING	888-687-0240

SURVEYOR'S CERTIFICATE

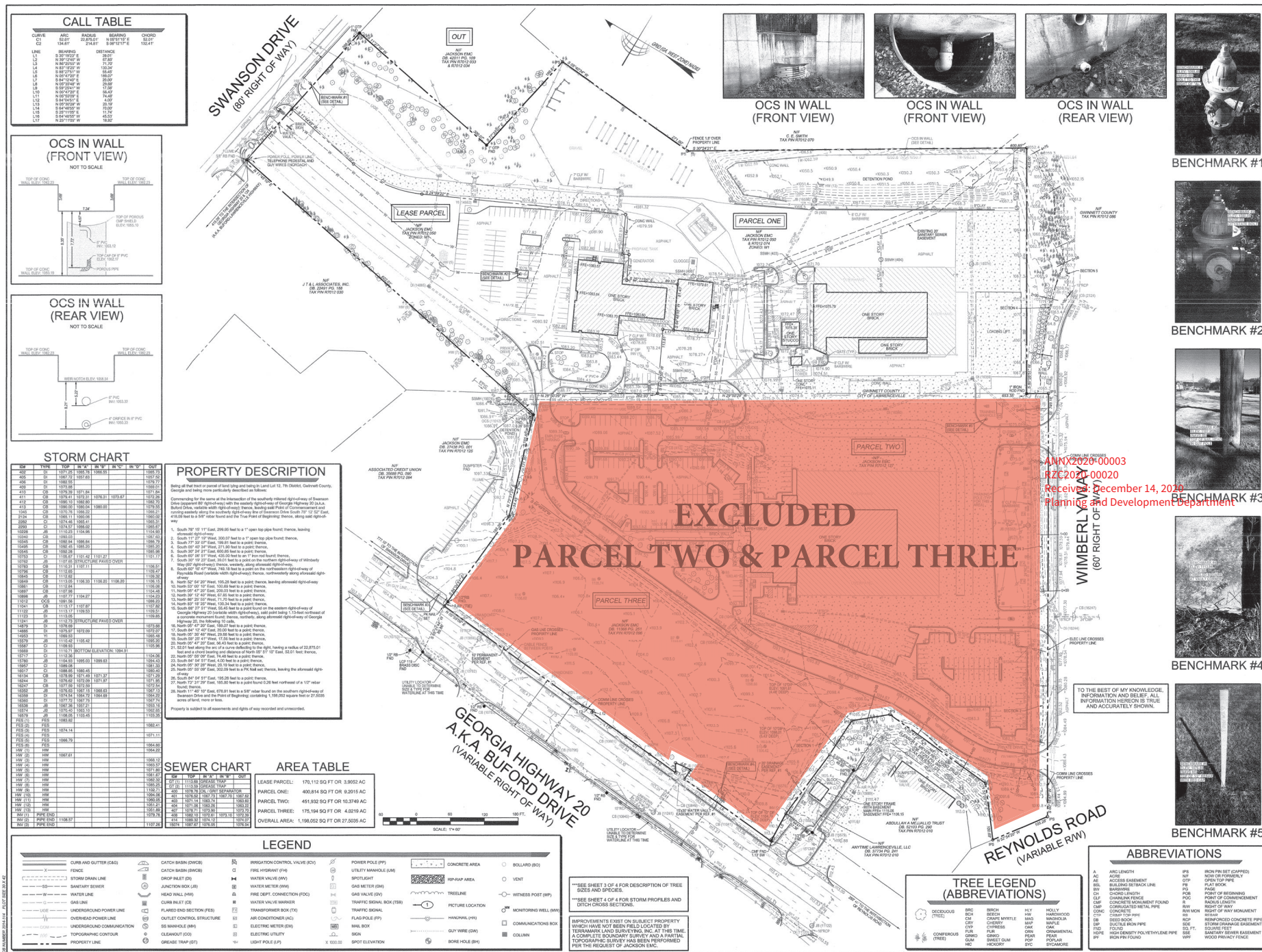
THE SURVEY WAS PREPARED IN CONFORMANCE WITH THE PROFESSIONAL STANDARDS FOR PROFESSIONAL SURVEYORS IN GEORGIA AND SET FORTH IN CHAPTER 17 OF THE RULES OF PROFESSIONAL SURVEYING, AS SET FORTH IN THE GEORGIA PLAT ACT OF 2014. I, THE SURVEYOR, HAVE BEEN LICENSED BY THE BOARD OF PROFESSIONAL SURVEYING, AS SET FORTH IN THE GEORGIA PLAT ACT OF 2014. I HAVE BEEN LICENSED AS A PROFESSIONAL SURVEYOR IN THE STATE OF GEORGIA. I HAVE BEEN LICENSED AS A PROFESSIONAL SURVEYOR IN THE STATE OF GEORGIA. I HAVE BEEN LICENSED AS A PROFESSIONAL SURVEYOR IN THE STATE OF GEORGIA.



BOUNDARY AND PARTIAL TOPOGRAPHIC SURVEY
FOR
JACKSON ELECTRIC MEMBERSHIP CORPORATION
(GWINNETT DISTRICT OFFICE)
LOCATED IN
LAND LOT 12, 7TH DISTRICT
GWINNETT COUNTY, GEORGIA

SHEET NO.

14



All that tract or parcel of land lying and being Land Lot 12, of the 7th District, City of Lawrenceville, Gwinnett County, State of Georgia and being more particularly described as follows:

Commencing for the same at the intersection of the southerly mitered right-of-way of Swanson Drive (apparent 80' right-of-way) with the easterly right-of-way of Georgia Highway 20 (a.k.a. Buford Drive, variable width right-of-way); thence leaving said Point of Commencement and running easterly along the southerly right-of-way line of Swanson Drive South 78 Degrees 12 Minutes 52 Seconds East a distance of 418.09 feet to a 5/8-inch rebar found and the **True Point of Beginning**; thence continuing along said right-of-way South 78 Degrees 15 Minutes 11 Seconds East a distance of 299.95 feet to a 1-inch open top pipe found; thence leaving said right-of-way South 11 Degrees 27 Minutes 19 Seconds West a distance of 300.07 feet to a 1-inch open top pipe found; thence South 77 Degrees 33 Minutes 07 Seconds East a distance of 199.81 feet to an iron pin set; thence South 05 Degrees 40 Minutes 34 Seconds West a distance of 271.90 feet to an iron pin set; thence South 30 Degrees 24 Minutes 21 Seconds East a distance of 600.85 feet to an iron pin set; thence South 60 Degrees 06 Minutes 51 Seconds West a distance of 435.00 feet to a 1-inch iron rod found; thence North 29 Degrees 50 Minutes 29 Seconds West a distance of 635.53 feet to a point; thence North 29 Degrees 50 Minutes 29 Seconds West a distance of 262.93 feet to a point; thence North 11 Degrees 45 Minutes 10 Seconds East a distance of 622.01 feet to 5/8-inch rebar found at the southerly right-of-way of Swanson Drive; said point being the **True Point of Beginning**.

Said tract or parcel of land containing 13.1067 acres more or less, and being designated as "Lease Parcel" and "Parcel One", on Boundary and Partial Topographic Survey prepared for Jackson Electric Membership Corporation (Gwinnett District Office), prepared by TerraMark Professional Land Surveying, John C. Blount, Georgia Registered Land Surveyor No. 2887, dated January 26, 2015, which plat is incorporated herein by reference for a more particular description.

PARCEL ID	TAX YEAR	OWNER OF RECORD		
R7012 074	2020	JACKSON ELECTRIC MEM CORP		
DISTRICT	PROPERTY LOCATION & DESCRIPTION			
COUNTY Unincorporated	454 SWANSON DR OFF SWANSON DR/PUBLIC UTILITY U016			
READ THE REVERSE OF THIS BILL, PLUS THE ENCLOSED FAQs AND WATCH OUR VIDEOS TO UNDERSTAND YOUR 2020 PROPERTY TAX BILL. If you have an escrow account, your tax information is available to your mortgage company; however, it is your responsibility to ensure taxes are paid.				
APPRAISAL DETAIL		YOUR EXEMPTION & CREDIT SAVINGS		
BUILDING VALUE: \$0 TOTAL VALUE: \$0 ASSESSED VALUE: \$0				
COUNTY GOVERNMENT TAXES -				
SCHOOL TAXES -				
STATE, CITY & OTHER TAXES -				
TOTAL MILLAGE RATE: 0.000000		TOTAL AD VALOREM TAXES: 0.00		
OTHER ASSESSMENTS		COMBINED TAXES AND ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT	CHARGE	AMOUNT
STORMWATER SERVICE	\$2.46/100 sq.ft. X 70000 sq.ft.	1,722.00	ASSESSMENTS:	1,722.00
			TOTAL AMOUNT DUE	1,722.00
TOTAL OTHER ASSESSMENTS:		1,722.00	GRAND TOTAL DUE THIS BILLING:	1,722.00

RETURN THIS PORTION WITH YOUR PAYMENT

09/21/2020

TAX YEAR	PARCEL ID	DUE DATE	TOTAL DUE	AMOUNT PAID
2020	R7012 074	12-1-2020	\$1,722.00	

Address
Change:

☐

Check here and fill out the back of this remittance slip if your billing address or property location has changed.



R7012 074 180254
JACKSON ELECTRIC MEM CORP
PO BOX 38
JEFFERSON GA 30549-0038

41,784



ANNX2020-00003
REC2020-00020
Received: December 14, 2020
Planning and Development Department



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1 20 187012000740000 6 00000172200 00000172200 3

ANNX 2020-00003

PARCEL ID	TAX YEAR	OWNER OF RECORD
R7012 050	2020	JACKSON ELEC MEMBERSHIP
DISTRICT	PROPERTY LOCATION & DESCRIPTION	
COUNTY Unincorporated	461 SWANSON DR SWANSON DR/PUBLIC UTILITY U016	
READ THE REVERSE OF THIS BILL, PLUS THE ENCLOSED FAQs AND WATCH OUR VIDEOS TO UNDERSTAND YOUR 2020 PROPERTY TAX BILL. If you have an escrow account, your tax information is available to your mortgage company; however, it is your responsibility to ensure taxes are paid.		
APPRAISAL DETAIL		YOUR EXEMPTION & CREDIT SAVINGS
BUILDING VALUE: \$0 TOTAL VALUE: \$0 ASSESSED VALUE: \$0		
COUNTY GOVERNMENT TAXES -		
SCHOOL TAXES -		
STATE, CITY & OTHER TAXES -		
TOTAL MILLAGE RATE: 0.000000		TOTAL AD VALOREM TAXES: 0.00
OTHER ASSESSMENTS		COMBINED TAXES AND ASSESSMENTS
LEVYING AUTHORITY	RATE	AMOUNT
STORMWATER SERVICE	\$2.46/100 sq.ft. X 249100 sq.ft.	6,127.86
		ASSESSMENTS: 6,127.86
		TOTAL AMOUNT DUE 6,127.86
TOTAL OTHER ASSESSMENTS: 6,127.86		GRAND TOTAL DUE THIS BILLING: 6,127.86

RETURN THIS PORTION WITH YOUR PAYMENT

09/21/2020

TAX YEAR	PARCEL ID	DUE DATE	TOTAL DUE	AMOUNT PAID
2020	R7012 050	12-1-2020	\$6,127.86	

Address
Change:

Check here and fill out the back
of this remittance slip if your
billing address or property
location has changed.



R7012 050 10396
JACKSON ELEC MEMBERSHIP
PO BOX 38
JEFFERSON GA 30549-0038

41,514



ANNX2020-00003
2020-00020
Received: December 14, 2020
Planning and Development Department



1111

1 20 187012000500000 6 00000612786 00000612786 6

ANNX 2020. 60003



LAWRENCEVILLE

GEORGIA

AGENDA REPORT
 MEETING: CITY COUNCIL REGULAR MEETING
 AGENDA CATEGORY: NEW BUSINESS

Item: RZC2020-00019; Jackson EMC, Randy Dellinger; 461 Swanson Drive

Department: Planning and Development

Date of Meeting: Monday, February 22, 2021

Presented By: Todd Hargrave, Director of Planning and Development

**Department
 Recommendation:** **APPROVAL**

**Planning
 Commission
 Recommendation:** **APPROVAL WITH STAFF RECOMMENDED CONDITIONS**

Summary: The property owner is requesting to annex into the city limits and a request to rezone the property from Gwinnett County's zoning district M-1 (Light Manufacturing) to the City's LM (Light Manufacturing District).

Attachments/Exhibits:

- **RZC2020-00019 Report**
- **RZC2020-00019 Planning and Development Recommendation**
- **RZC2020-00019 Planning Commission Recommendation**
- **RZC2020-00019_Attachments**

CITY OF LAWRENCEVILLE
PLANNING AND DEVELOPMENT DEPARTMENT
ANNEXATION AND REZONING

CASE NUMBER	ANNX2020-00003 RZC2020-00019 RZC2020-00020
APPLICANT	JACKSON EMC
CONTACT	RANDY DELLINGER
PHONE NUMBER	M770.822.3219
ZONING CHANGE	GWINNETT COUNTY, M-1 (LIGHT INDUSTRY DISTRICT) TO CITY OF LAWRENCEVILLE LM (LIGHT MANUFACTURING DISTRICT)
LOCATION	461 SWANSON DRIVE 454 SWANSON DRIVE
PARCEL ID	R7012 050 (10 .10ACRES) R7012 074 (3 ACRES)
ACREAGE	APPROXIMATELY 13.10 ACRES
PROPOSED DEVELOPMENT	EXISTING PROPERTIES
DEPARTMENT RECOMMENDATION	APPROVAL WITH CONDITIONS

ZONING HISTORY:

The subject properties are located within unincorporated Gwinnett County, zoned M-1 (Light Industry District).

PROJECT DATA:

The applicant requests annexation, and rezoning of two parcels of land (R7012 050, R7012 074) within unincorporated Gwinnett County, totaling approximately 13.10-acres from M-1 (Gwinnett County Light Industry District) to LM (City of Lawrenceville Light Manufacturing District). The subject properties are located at 461 and 454 Swanson Drive, just east of Buford Drive, and west of Hi Hope Road. The properties are currently developed and utilized for light industrial activities.

The City of Lawrenceville 2040 Comprehensive Plan and Future Development Map indicates the subject property is located close to the Community Mixed Use Character Area. Although not strictly consistent with the intent of the Plan, the long-standing use of the properties and their compatibility with the variety of uses and zoning in the immediate area may be considered consistent with the policies of the City of Lawrenceville.

The surrounding area is characterized by a variety of uses and zoning. To the south, within the city limits are undeveloped properties zoned BG (General Business District). To the east, outside the city limits of Lawrenceville and adjacent to subject property are developed and undeveloped properties zoned OI (Gwinnett County Office Institutional District). Adjacent to the west, is the remainder of the Jackson EMC campus within the city limits zoned BG. Although the property was developed years ago, the integration of the two parcels into the city limits could be considered to complete the development process.

The proposed annexation and rezoning are consistent with the policies of the City of Lawrenceville; which are designed to attract, develop, maintain and retain a diverse array of professional businesses, and inventory of land to support the city’s growth, influence and marketability. Given the aforementioned factors, the Planning and Development Department recommends **Approval with Conditions** of the requested Annexation and Rezoning.

CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:

ENGINEERING DEPARTMENT

The boundary and partial topographic survey exhibits are six years old, and do not show improvements that have been made to the property since January 2015, including the Jackson Electric facilities gaining direct access to Buford Drive. The aerial photo exhibits show the changes really well. All of the changes occurred on the portion of the JEMCO property that is currently within the city limits.

There is a large detention pond located entirely (or essentially entirely) on the 3-acre tract. Jackson Electric needs to provide the City with a current as-built survey of the pond. A recorded Inspection and Maintenance Agreement associated with the pond will also be required along with the deed book and page number recording information. If there is not an I&M Agreement, Jackson EMC will have to prepare a draft and submit it to the City for review.

ELECTRIC DEPARTMENT

No comment

GAS DEPARTMENT

No comment

CODE ENFORCEMENT

No Comment.

STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:

1. **Will the rezoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?** *Yes, the requested annexation and rezoning could be considered to be consistent with adjacent and nearby properties.*
2. **Will the rezoning proposal adversely affect the existing use or usability of adjacent or nearby property?** *No, the annexation and rezoning should not adversely affect the existing use of adjacent or nearby properties.*
3. **Does the property to be affected by the rezoning proposal have a reasonable economic use as currently zoned?** *Yes*
4. **Will the rezoning proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools?** *No.*
5. **Is the rezoning proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?** *Yes, the proposed annexation and rezoning conform with the policies and intent of the City's 2040 Comprehensive Plan.*
6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the rezoning proposal?** *The proposed annexation and rezoning will allow the city to expand and reinforce its economic foundation.*

**PLANNING AND DEVELOPMENT DEPARTMENT
RECOMMENDED CONDITIONS**

RZC2020-00019

Approval of annexation as LM (Light Manufacturing District), subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A. Uses permitted in the LM (Light Manufacturing District).
- B. Current uses shall be considered legal nonconforming if they do not meet the 2020 City of Lawrenceville Zoning Ordinance standards. In the case the current uses cease, the property shall come into compliance.
- C. Must combine all parcels to one.



LAWRENCEVILLE

GEORGIA

REZONING APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Randy L. Dellinger</u>	NAME: <u>Jackson Electric Membership Corporation</u>
ADDRESS: <u>825 Buford Drive</u>	ADDRESS: <u>P.O. Box 38</u>
CITY: <u>Lawrenceville</u>	CITY: <u>Jefferson</u>
STATE: <u>GA</u> ZIP: <u>30043</u>	STATE: <u>GA</u> ZIP: <u>30549</u>
CONTACT PERSON: <u>Randy L. Dellinger</u> PHONE: <u>770.822.3219</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
PRESENT ZONING DISTRICT(S): <u>M-1 (County)</u> REQUESTED ZONING DISTRICT: <u>LM (City)</u>	
PARCEL NUMBER(S): <u>7012 050 & 7012 074</u> ACREAGE: <u>13.1067</u>	
ADDRESS OF PROPERTY: <u>457 Swanson Drive, Lawrenceville, GA 30043</u>	

See attached Annexation Application
SIGNATURE OF APPLICANT DATE

Randy L. Dellinger
TYPED OR PRINTED NAME

NOTARY PUBLIC DATE

See attached Annexation Application
SIGNATURE OF OWNER DATE

Jackson Electric Membership Corporation
TYPED OR PRINTED NAME

NOTARY PUBLIC DATE

All that tract or parcel of land lying and being Land Lot 12, of the 7th District, City of Lawrenceville, Gwinnett County, State of Georgia and being more particularly described as follows:

Commencing for the same at the intersection of the southerly mitered right-of-way of Swanson Drive (apparent 80' right-of-way) with the easterly right-of-way of Georgia Highway 20 (a.k.a. Buford Drive, variable width right-of-way); thence leaving said Point of Commencement and running easterly along the southerly right-of-way line of Swanson Drive South 78 Degrees 12 Minutes 52 Seconds East a distance of 418.09 feet to a 5/8-inch rebar found and the **True Point of Beginning**; thence continuing along said right-of-way South 78 Degrees 15 Minutes 11 Seconds East a distance of 299.95 feet to a 1-inch open top pipe found; thence leaving said right-of-way South 11 Degrees 27 Minutes 19 Seconds West a distance of 300.07 feet to a 1-inch open top pipe found; thence South 77 Degrees 33 Minutes 07 Seconds East a distance of 199.81 feet to an iron pin set; thence South 05 Degrees 40 Minutes 34 Seconds West a distance of 271.90 feet to an iron pin set; thence South 30 Degrees 24 Minutes 21 Seconds East a distance of 600.85 feet to an iron pin set; thence South 60 Degrees 06 Minutes 51 Seconds West a distance of 435.00 feet to a 1-inch iron rod found; thence North 29 Degrees 50 Minutes 29 Seconds West a distance of 635.53 feet to a point; thence North 29 Degrees 50 Minutes 29 Seconds West a distance of 262.93 feet to a point; thence North 11 Degrees 45 Minutes 10 Seconds East a distance of 622.01 feet to 5/8-inch rebar found at the southerly right-of-way of Swanson Drive; said point being the **True Point of Beginning**.

Said tract or parcel of land containing 13.1067 acres more or less, and being designated as "Lease Parcel" and "Parcel One", on Boundary and Partial Topographic Survey prepared for Jackson Electric Membership Corporation (Gwinnett District Office), prepared by TerraMark Professional Land Surveying, John C. Blount, Georgia Registered Land Surveyor No. 2887, dated January 26, 2015, which plat is incorporated herein by reference for a more particular description.

Project No.	2014-04	No	Revised	Date
Survey Circ	DYAC	#1		
Drawn By	JWY	#2		
Approved By	J20	#3		
Date	01/02/15	#4		
Scale	1"=40'	#5		
S:\SURVEY\2014\2014-04\DWG\TPO2_2014.DWG				

BOUNDARY AND PARTIAL TOPOGRAPHIC SURVEY
FOR
JACKSON ELECTRIC MEMBERSHIP CORPORATION
(GWINNETT DISTRICT OFFICE)
LOCATED IN
LAND LOT 12, 7TH DISTRICT
GWINNETT COUNTY, GEORGIA

SHEET NO.
2/4
DRAWINGS TM 11.104

CALL TABLE

CURVE	DATE	PLANT	BEARING	CORNER
C1	12/21/17	20.815.01	N 81°15'12" E	12.21
C2	12/21/17	21.815.01	S 81°15'12" E	12.21

SWANSON DRIVE
(60' RIGHT OF WAY)

LEASE PARCEL

PARCEL ONE

PARCEL TWO

PARCEL THREE

EXCLUDED

PARCEL TWO & PARCEL THREE

GEORGIA HIGHWAY 20
A.K.A. BUFORD DRIVE
(VARIABLE RIGHT OF WAY)

REYNOLDS ROAD
(VARIABLE R/W)

WIMBERLY WAY
(60' RIGHT OF WAY)

OCS IN WALL (FRONT VIEW)
NOT TO SCALE

OCS IN WALL (REAR VIEW)
NOT TO SCALE

STORM CHART

TYPE	DATE	PLANT	BEARING	CORNER
C1	12/21/17	20.815.01	N 81°15'12" E	12.21
C2	12/21/17	21.815.01	S 81°15'12" E	12.21

SEWER CHART

TYPE	DATE	PLANT	BEARING	CORNER
C1	12/21/17	20.815.01	N 81°15'12" E	12.21
C2	12/21/17	21.815.01	S 81°15'12" E	12.21

AREA TABLE

PARCEL	AREA (SQ. FT.)	AREA (AC.)
LEASE PARCEL	170,112.50	3.9552 AC
PARCEL ONE	400,814.50	9.2015 AC
PARCEL TWO	451,832.00	10.3748 AC
PARCEL THREE	176,154.50	4.0216 AC
OVERALL AREA	1,198,952.50	27.5529 AC

LEGEND

ABBREVIATIONS

TREE LEGEND (ABBREVIATIONS)

PROPERTY DESCRIPTION

Being all that tract or parcel of land lying and being in Lot 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 6

Project No.	2014-04	No		Revision		Date
Survey Circles	DWAC	#1				
		#2				
		#3				
		#4				
Drawn By:	JCV	#5				
Approved By:	JCV	#6				
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S. KANE 2014-04 DWAC DWAC DWAC DWAC						

BOUNDARY AND PARTIAL TOPOGRAPHIC SURVEY
FOR
JACKSON ELECTRIC MEMBERSHIP CORPORATION
(GWINNETT DISTRICT OFFICE)
LOCATED IN
LAND LOT 12, 7TH DISTRICT
GWINNETT COUNTY, GEORGIA

SHEET NO.
2/4

[illegible]



10.

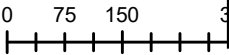
*The City of Lawrenceville
Planning & Development*

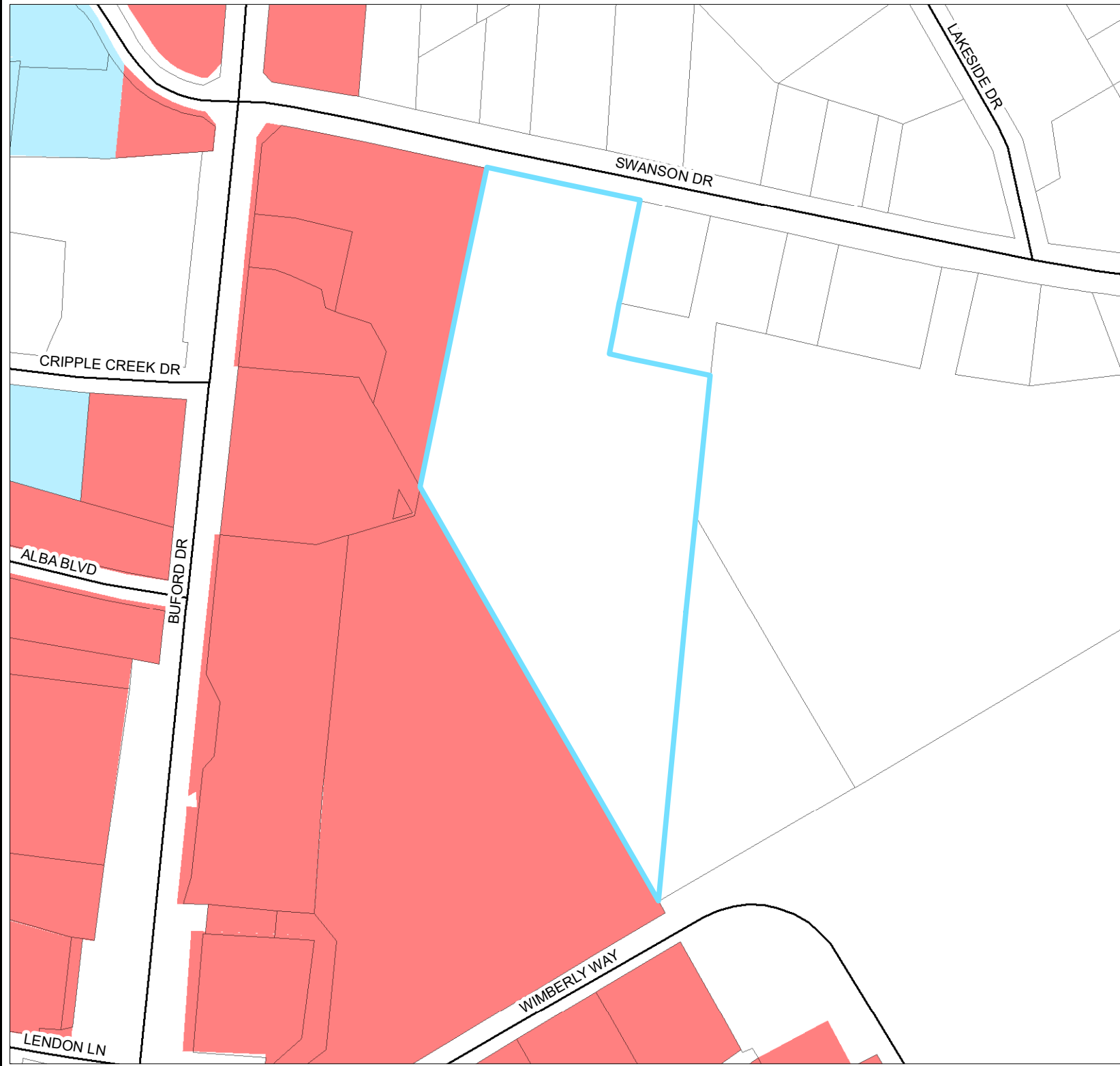
Aerial Map and
Surrounding Area
File #RZC2020-00019

Applicant:
Randy L. Dellinger

Legend

-  Subject Property
-  Parcels
-  Roads





*The City of Lawrenceville
Planning & Development*

**Location Map and
Surrounding Zoning
File #RZC2020-00019**

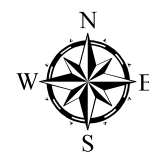
**Applicant:
Randy L. Dellinger**

Legend

-  Subject Property
-  Parcels
-  Roads

Zoning Districts

-  BG General Business
-  LM Light Manufacturing



PLANNING COMMISSION
RECOMMENDED CONDITIONS - 02012021

RZC2020-00019

Approval of annexation as LM (Light Manufacturing District), subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A. Uses permitted in the LM (Light Manufacturing District).
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LAWRENCEVILLE

GEORGIA

AGENDA REPORT
MEETING: CITY COUNCIL REGULAR MEETING
AGENDA CATEGORY: NEW BUSINESS

Item: RZC2020-00020; Jackson EMC, Randy Dellinger; 454 Swanson Drive

Department: Planning and Development

Date of Meeting: Monday, February 22, 2021

Presented By: Todd Hargrave, Director Planning and Development

**Department
Recommendation:** **APPROVAL**

**Planning
Commission
Recommendation:** **APPROVAL WITH STAFF RECOMMENDATION**

Summary: The property owner is requesting to annex into the City limits and request to rezone the property from Gwinnett County's zoning district M-1 (Light Manufacturing) to the City's LM (Light Manufacturing District).

Attachments/Exhibits:

- RZC2020-00020 Report
- RZC2020-00020 Planning and Development Recommendation
- RZC2020-00020 Planning Commission Recommendation
- RZC2020-00020_ATTACHMENTS

**CITY OF LAWRENCEVILLE
PLANNING AND DEVELOPMENT DEPARTMENT
ANNEXATION AND REZONING**

CASE NUMBER	ANNX2020-00003 RZC2020-00019 RZC2020-00020
APPLICANT	JACKSON EMC
CONTACT	RANDY DELLINGER
PHONE NUMBER	M770.822.3219
ZONING CHANGE	GWINNETT COUNTY, M-1 (LIGHT INDUSTRY DISTRICT) TO CITY OF LAWRENCEVILLE LM (LIGHT MANUFACTURING DISTRICT)
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DEPARTMENT RECOMMENDATION	APPROVAL WITH CONDITIONS

ZONING HISTORY:

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PROJECT DATA:

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CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:

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No comment

GAS DEPARTMENT

No comment

CODE ENFORCEMENT

No Comment.

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**PLANNING AND DEVELOPMENT DEPARTMENT
RECOMMENDED CONDITIONS**

RZC2020-00020

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LAWRENCEVILLE

GEORGIA

REZONING APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Randy L. Dellinger</u>	NAME: <u>Jackson Electric Membership Corporation</u>
ADDRESS: <u>825 Buford Drive</u>	ADDRESS: <u>P.O. Box 38</u>
CITY: <u>Lawrenceville</u>	CITY: <u>Jefferson</u>
STATE: <u>GA</u> ZIP: <u>30043</u>	STATE: <u>GA</u> ZIP: <u>30549</u>
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PARCEL NUMBER(S): <u>7012 050 & 7012 074</u> ACREAGE: <u>13.1067</u>	
ADDRESS OF PROPERTY: <u>457 Swanson Drive, Lawrenceville, GA 30043</u>	

See attached Annexation Application

SIGNATURE OF APPLICANT DATE

Randy L. Dellinger

TYPED OR PRINTED NAME

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DATE

See attached Annexation Application

SIGNATURE OF OWNER DATE

Jackson Electric Membership Corporation

TYPED OR PRINTED NAME

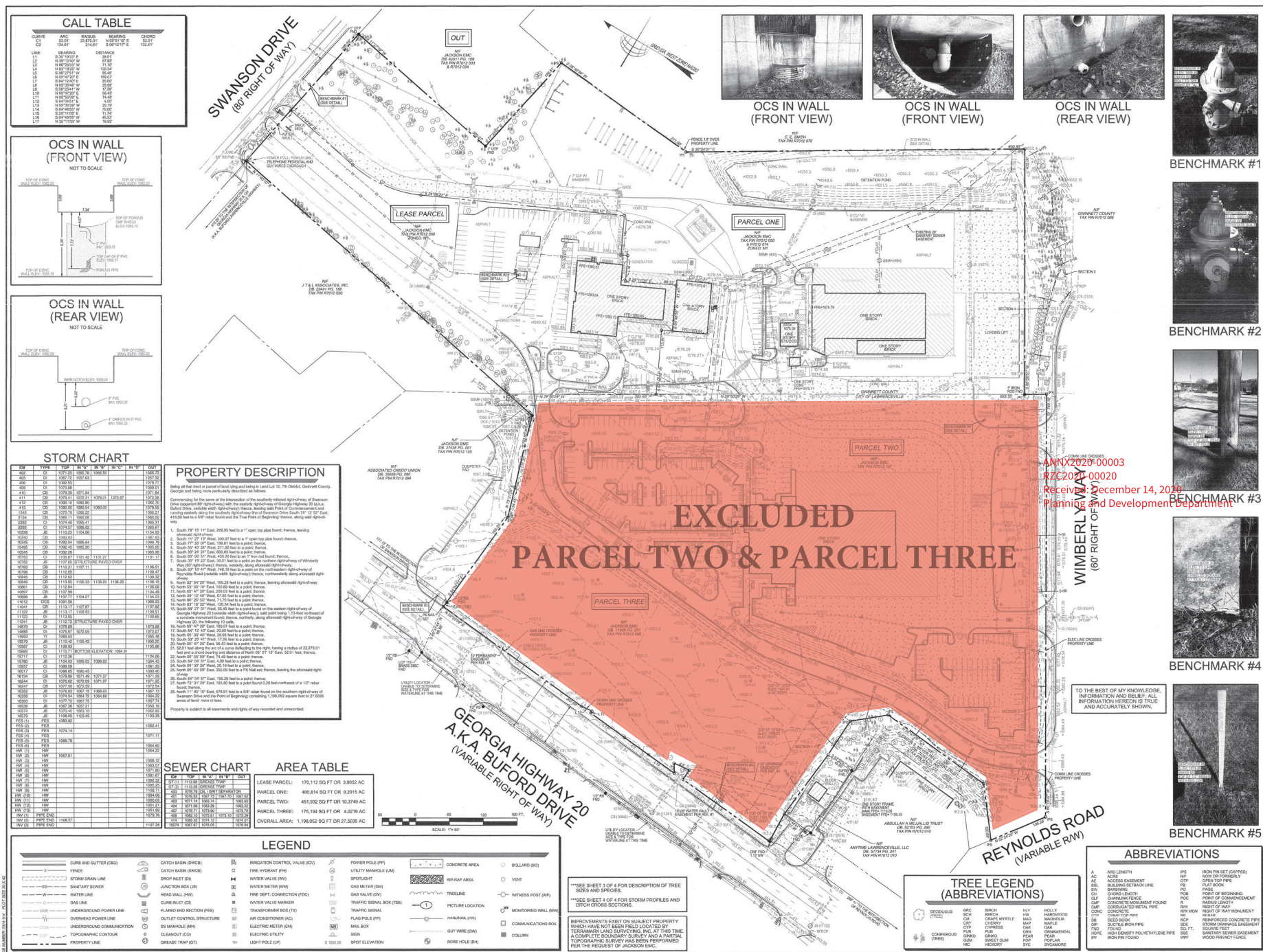
NOTARY PUBLIC

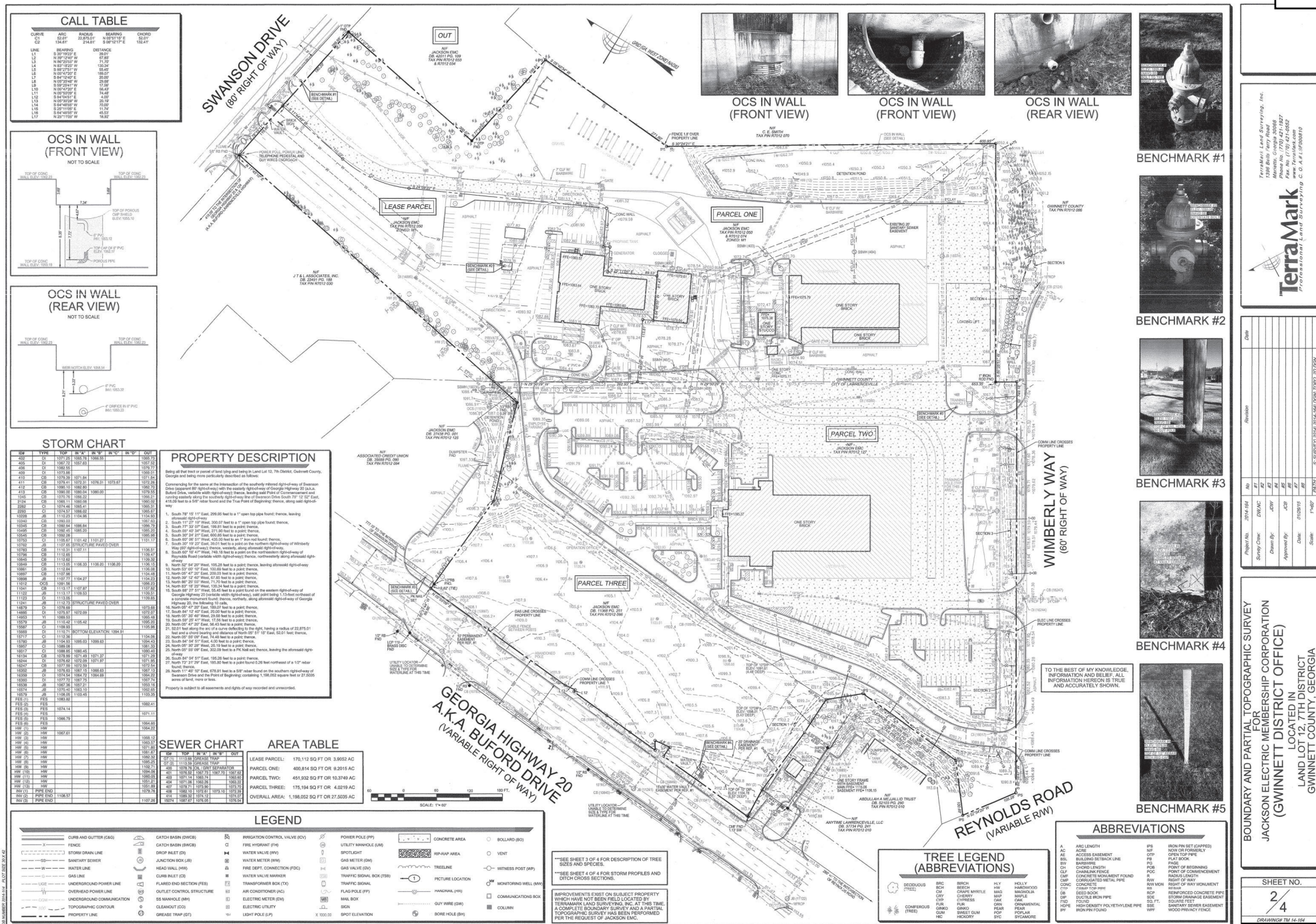
DATE

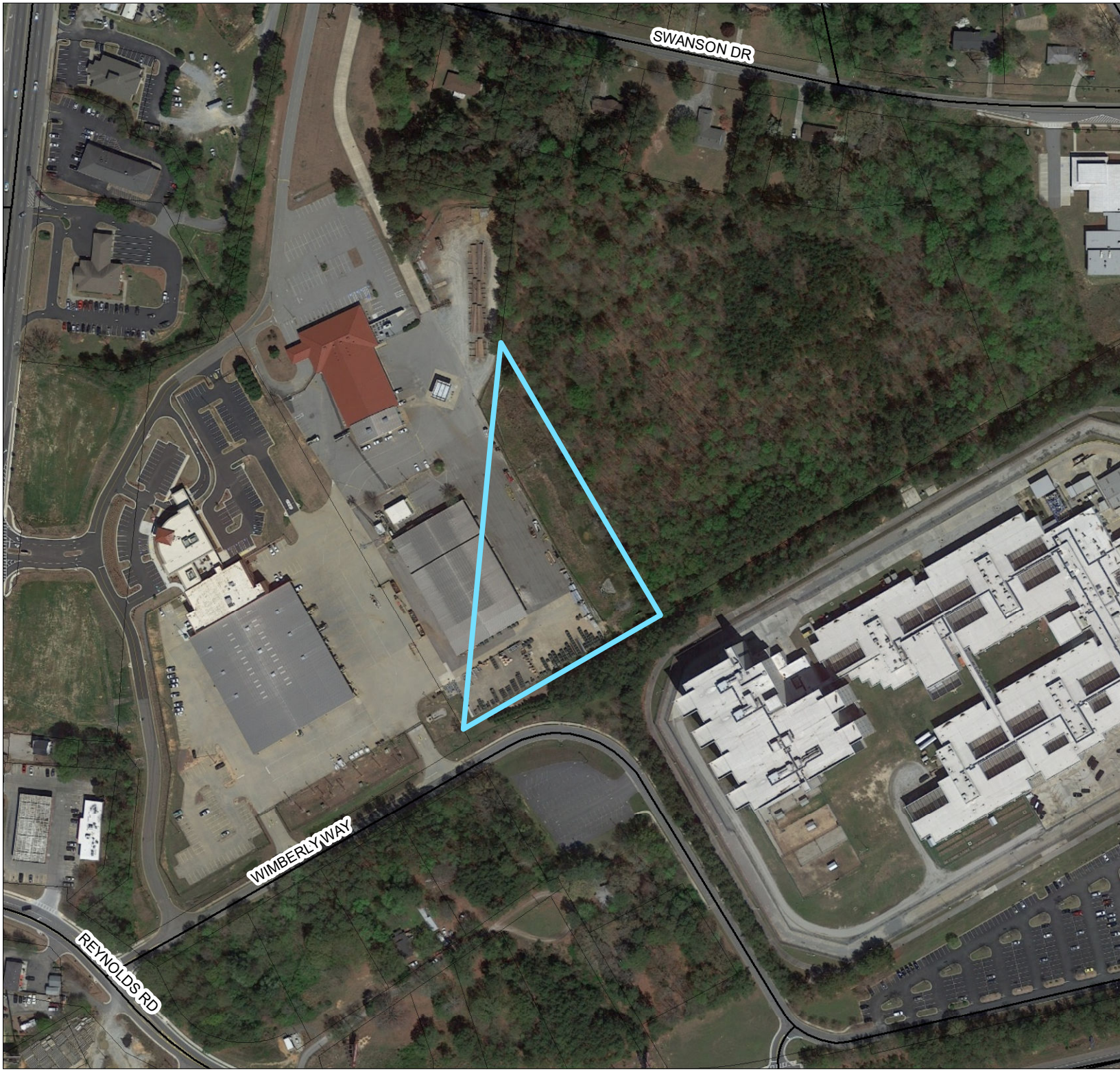
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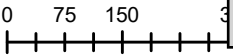
*The City of Lawrenceville
Planning & Development*

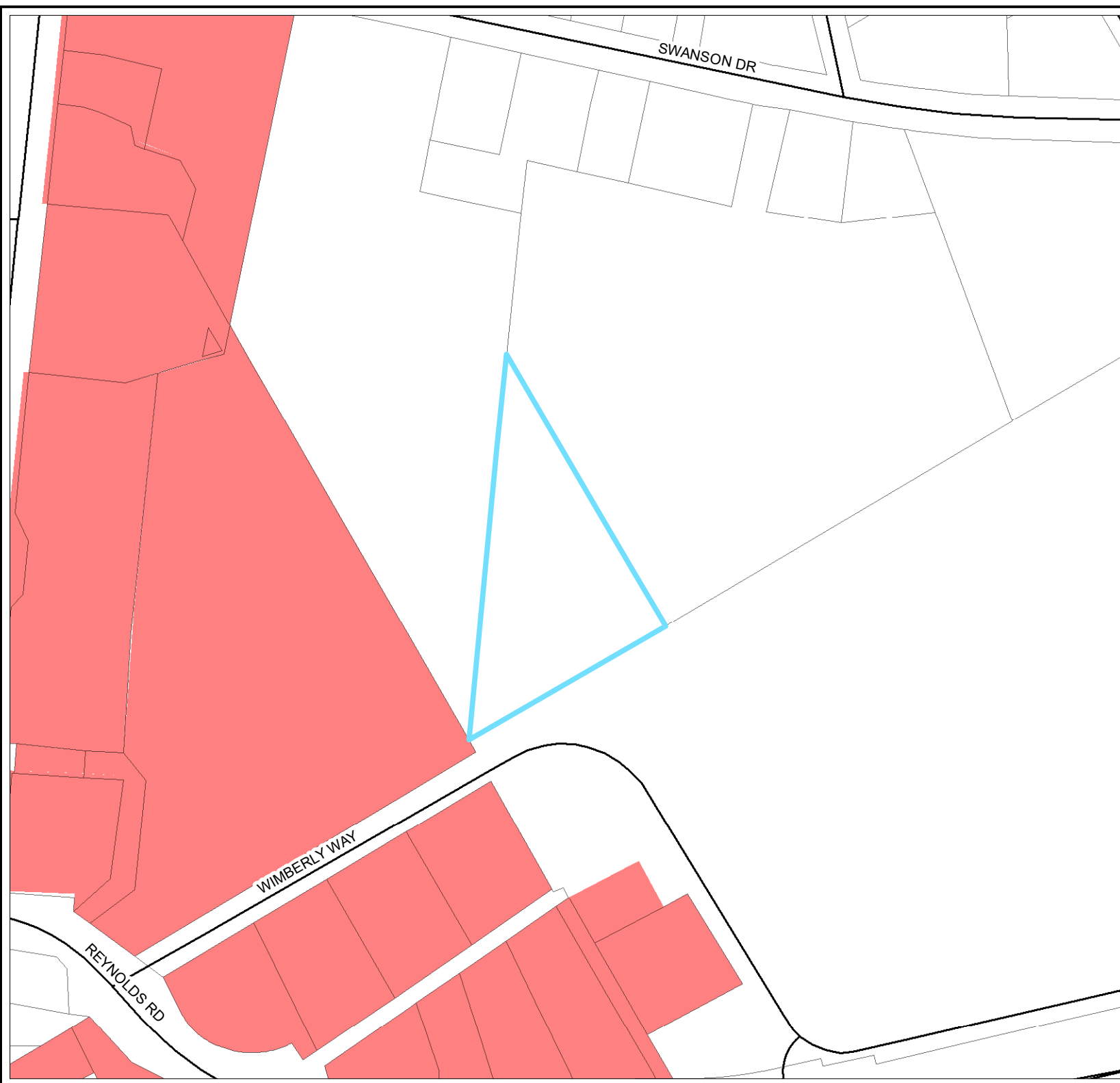
Aerial Map and
Surrounding Area
File #RZC2020-00020

Applicant:
Randy L. Dellinger

Legend

-  Subject Property
-  Parcels
-  Roads





*The City of Lawrenceville
Planning & Development*

**Location Map and
Surrounding Zoning
File #RZC2020-00020**

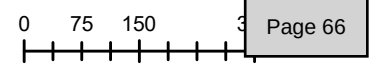
**Applicant:
Randy L. Dellinger**

Legend

-  Subject Property
-  Parcels
-  Roads

Zoning Districts

-  BG General Business



PLANNING COMMISSION
RECOMMENDED CONDITIONS 02012021

RZC2020-00020

Approval of annexation as LM (Light Manufacturing District), subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A. Uses permitted in the LM (Light Manufacturing District).
- B. Current uses shall be considered legal nonconforming if they do not meet the 2020 City of Lawrenceville Zoning Ordinance standards. In the case the current uses cease, the property shall come into compliance.
- C. Must combine all parcels to one.



LAWRENCEVILLE

GEORGIA

AGENDA REPORT
MEETING: CITY COUNCIL REGULAR MEETING
AGENDA CATEGORY: NEW BUSINESS

Item: SUP2020-00043; MSM Lawrenceville LLC; 455 Grayson Highway

Department: Planning and Development

Date of Meeting: Monday, February 22, 2021

Presented By: Todd Hargrave, Director Planning and Development

Department Recommendation: **DENIAL**

Planning Commission Recommendation: **DENIAL**

Summary: The applicant requests a Special Use Permit of an approximately 16.89-acre parcel, zoned BG (General Business District), specifically suite 101; to allow a Smoke and Tobacco Shop.

Attachments/Exhibits:

- **SUP2020-00043 Report**
- **SUP2020-00043 Planning and Development Recommendations**
- **SUP2020-00043 Planning Commission Recommendations**
- **SUP2020-00043_Applicant Proposed Conditions SUP**
- **SUP2020-00043 Attachments**

CITY OF LAWRENCEVILLE
PLANNING AND DEVELOPMENT DEPARTMENT
SPECIAL USE REPORT

CASE NUMBER: SUP2020-00043
APPLICANT: MSM LAWRENCEVILLE LLC
CONTACT: MEHUL PATEL
PHONE NUMBER: 860.212.1635
LOCATION: 455 GRAYSON HIGHWAY
PARCEL ID: R5141 076
ACREAGE: 16.89
PROPOSED DEVELOPMENT: SMOKE AND TOBACCO SHOP
DEPARTMENT RECOMMENDATION: DENIAL

ZONING HISTORY:

The subject property has been zoned BG (General Business District) since 1986.

PROJECT DATA:

The applicant requests a Special Use Permit of an approximately 16.89-acre parcel, zoned BG (General Business District), specifically suite 101; to allow a Smoke and Tobacco Shop. The subject property is located along the western right-of-way of Grayson Highway and south of Gwinnett Drive. Access to the site is via multiple driveways on Grayson Highway and Gwinnett Drive. The property is developed as a commercial/retail center with an anchor grocery store and multiple suites.

The City of Lawrenceville 2040 Comprehensive Plan and Future Development Map indicates the subject property is located within the Community Mixed Use Character Area. Policies of this character area are to encourage a mixture and concentration of residential, retail, office, recreational, and educational facilities at key locations to encourage walking and biking to everyday needs, however, the plaza is in the same vicinity as the Gwinnett County Health Department; allowing a smoke shop in the same plaza may be counter active to promoting good health for the community.

The Georgia General Assembly recently adopted a bill regulating the sale of vapor products throughout the State of Georgia. This means vapor products will be taxed in the manner as tobacco, regardless of where the products are sold (vape shops, grocery stores, convenient

stores, etc.). Any new retail establishment proposing to sell vapor products will be subject to the new law. In addition, Gwinnett County recently updated Chapter 70 – Parks and Recreation Ordinance prohibiting the use of tobacco and vaping products on County owned properties. In keeping with the County’s policy, the City Council initiated the process of adopting an ordinance to amend the Code of the City of Lawrenceville prohibiting the use of tobacco and vaping products on the Campus of Georgia Gwinnett College, streets, sidewalks and other public properties, as well as all parks and recreation facilities within the city limits.

The surrounding area is characterized by commercial and residential uses. To the north across Gwinnett Drive are properties zoned BG (General Business District) developed with a church and a gym. To the east across Grayson Highway are properties zoned BG with uses such as a self-storage facility and automobile repair shop, additionally, there are residential properties zoned RS- 150 (Single-Family Residence District) and RS-60 (Single-Family Residence District). Adjacent to the south and west is the Windsor Farms subdivision zoned RS-180 (Single-Family Residence District). Additionally, a new rezoning was approved for townhouses RM-8 (Townhouse Residential District) also west of the subject property.

In conclusion, the proposed use may be inconsistent with the policies of the State of Georgia, Gwinnett County and City of Lawrenceville, which may contradict promoting a healthy lifestyle. Given the aforementioned factors, the Planning and Development Department recommends **DENIAL** of the Special Use Permit.

CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:**ENGINEERING DEPARTMENT**

No comment

ELECTRIC DEPARTMENT

No comment.

GAS DEPARTMENT

No comment.

CODE ENFORCEMENT

The parcel as a whole has had many Code Enforcement violations throughout the past six years; this is a compilation of all issues at the property, not suite specific.

714 – 06/30/2014 – alcohol (zoning)

610 – 06/12/2014 – flashing sign

609 – 06/12/2014 – zoning (string lights)

601 – 06/11/2014 – flashing sign

4101 – 08/13/2015 – illegal sign (bandit)

8017 – 04/19/2017 – illegal signs (bandit)

7972 – 04/17/2017 – illegal inflatable sign

7432 – 01/09/2017 – trailers parking overnight

13358 - 05/09/2018 – unlicensed business

16500 – 03/14/2019 – trailers parking overnight

CEU2019-00298 - 06/21/2019 – prohibited use in BG

CEU2019-00452 - 07/22/2019 – unlicensed business

CEU2019-01190 - 12/17/2019 – signs maintenance

CEU2020-02412 -12/22/2020 – chipped paint, windows more than 20% - pending / open

STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:

1. **Will the Special Use Permit allow a use that is suitable in view of the use and development of adjacent and nearby property?** *If properly conditioned, yes.*
2. **Will the Special Use Permit adversely affect the existing use or usability of adjacent or nearby property?** *If properly conditioned, no.*
3. **Does the property to be affected by the Special Use proposal have a reasonable economic use as currently zoned?** *Yes.*
4. **Will the Special Use proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools?** *No.*
5. **Is the Special Use proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?** *No.*
6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the Special Use proposal?** *No.*

**PLANNING AND DEVELOPMENT DEPARTMENT
RECOMMENDED CONDITIONS**

SUP2020-00043:

NOTE: The following conditions are provided as a guide should the City Council choose to approve the petition of this request.

Approval of Special Use Permit allowing a Smoke and Tobacco Shop, subject to the following enumerated conditions:

1. Limited to a Smoke and Tobacco Shop in suite 101 only.
2. Outdoor storage shall be prohibited.
3. The business shall be in compliance with all applicable Municipal, County and State regulations.
4. The Special Use Permit shall be valid for a two-year period, at which time the use shall cease or an application shall be made for renewal of the Special Use Permit.

**PLANNING COMMISSION
RECOMMENDED CONDITIONS 02012021**

SUP2020-00043:

DENIAL

NOTE: The following conditions are provided as a guide should the City Council choose to approve the petition of this request.

~~Approval of Special Use Permit allowing a Smoke and Tobacco Shop, subject to the following enumerated conditions:~~

- ~~1. Limited to a Smoke and Tobacco Shop in suite 101 only.~~
- ~~2. Outdoor storage shall be prohibited.~~
- ~~3. The business shall be in compliance with all applicable Municipal, County and State regulations.~~
- ~~4. The Special Use Permit shall be valid for a two-year period, at which time the use shall cease or an application shall be made for renewal of the Special Use Permit.~~

APPLICANT PROPOSED CONDITIONS

SUP2020-00043:

Applicant's Proposed Conditions

Approval of Special Use Permit allowing operation of a Smoke and Tobacco Shop, subject to the following enumerated conditions:

1. Limited to a Smoke and Tobacco Shop in suite 101 only.
2. Outdoor storage shall be prohibited.
3. Persons under the age of twenty-one years of age shall be prohibited from entering the store, and the business shall use appropriate and reasonable methods to ensure compliance, including identification checks.
4. All tobacco products, including e-cigarettes and vapor products, shall be approved by the United States Department of Agriculture.
5. No tobacco shall be consumed on the premises.
6. The business shall post all warnings or disclosures required by law.
7. The business shall not remain open after 8:00 PM.
8. The business shall be in compliance with all applicable Municipal, County, State and Federal regulations.
9. The Special use Permit shall be valid for a three-year period, at which time the use shall cease or an application shall be made for renewal of the Special Use Permit.



LAWRENCEVILLE

GEORGIA

SPECIAL USE PERMIT APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>MSM Lawrenceville LLC</u>	NAME: <u>Lawrenceville Improvements, LLC</u>
ADDRESS: <u>455 Grayson Hwy, Suite 101</u>	ADDRESS: <u>565 Taxter Road, Suite 400</u>
CITY: <u>Lawrenceville</u>	CITY: <u>Elmsford</u>
STATE: <u>GA</u> ZIP: <u>30046</u>	STATE: <u>NY</u> ZIP: <u>10523</u>
PHONE: _____	PHONE: <u>(914) 631-3131</u>
CONTACT PERSON: <u>Mehul Patel</u> PHONE: <u>860-212-1635</u>	
CONTACT'S E-MAIL: <u>Smokedepot455@gmail.com</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
ZONING DISTRICT(S): <u>BG</u> ACREAGE: <u>16.893</u>	
PARCEL NUMBER(S): <u>5141 076</u>	
ADDRESS OF PROPERTY: <u>626 Grayson Highway, Lawrenceville, GA</u>	
PROPOSED SPECIAL USE: <u>Tobacco store</u>	

Mehul Patel 12/1/20
SIGNATURE OF APPLICANT DATE

MEHUL PATEL

TYPED OR PRINTED NAME

NOTARY PUBLIC



Michael Dellisanti 11/23/20
SIGNATURE OF OWNER DATE

Michael Dellisanti, Sr. Tenant Coordinator, DLC Management Corp.

TYPED OR PRINTED NAME a/a/t Lawrenceville Improvements, LLC

Julia M Lindert 11/24/2020
NOTARY PUBLIC DATE

DATE

JULIA M LINDERT

Notary Public - State of New York

No. 01L16391698

Qualified in Putnam County

My Commission Expires May 13, 2023

SUP2020-00043

MSM LAWRENCEVILLE LLC
455 GRAYSON HWY Suite 101
LAWRENCEVILLE, GA, 30046
PHONE: 860-212-1635
E-mail: smokedepot455@gmail.com

City of Lawrenceville Planning and Zoning
Lawrenceville Town Hall
705 Clayton St
Lawrenceville, GA, 30046

Date: 12/01/2020

To Whom It May Concern:

MSM LAWRENCEVILLE LLC, currently based out of Lilburn, GA is seeking to open a upscale smoke shop and tobacco shop. Proposed store will be an upscale that will feature products from local, national, and international vendors.

We are a well-funded start-up company that seeks a long-term commitment to the community and that the store will be called "Smoke Depot."

"OUR GOAL IS TO APPEAL AND MARKET TO THE HIGH-END CLIENTELE IN Lawrenceville AND ITS SURROUNDING COMMUNITIES WHO CAN APPRECIATE ART AND SHOP AT A PROGRESSIVE AND DISCREET GALLERY."

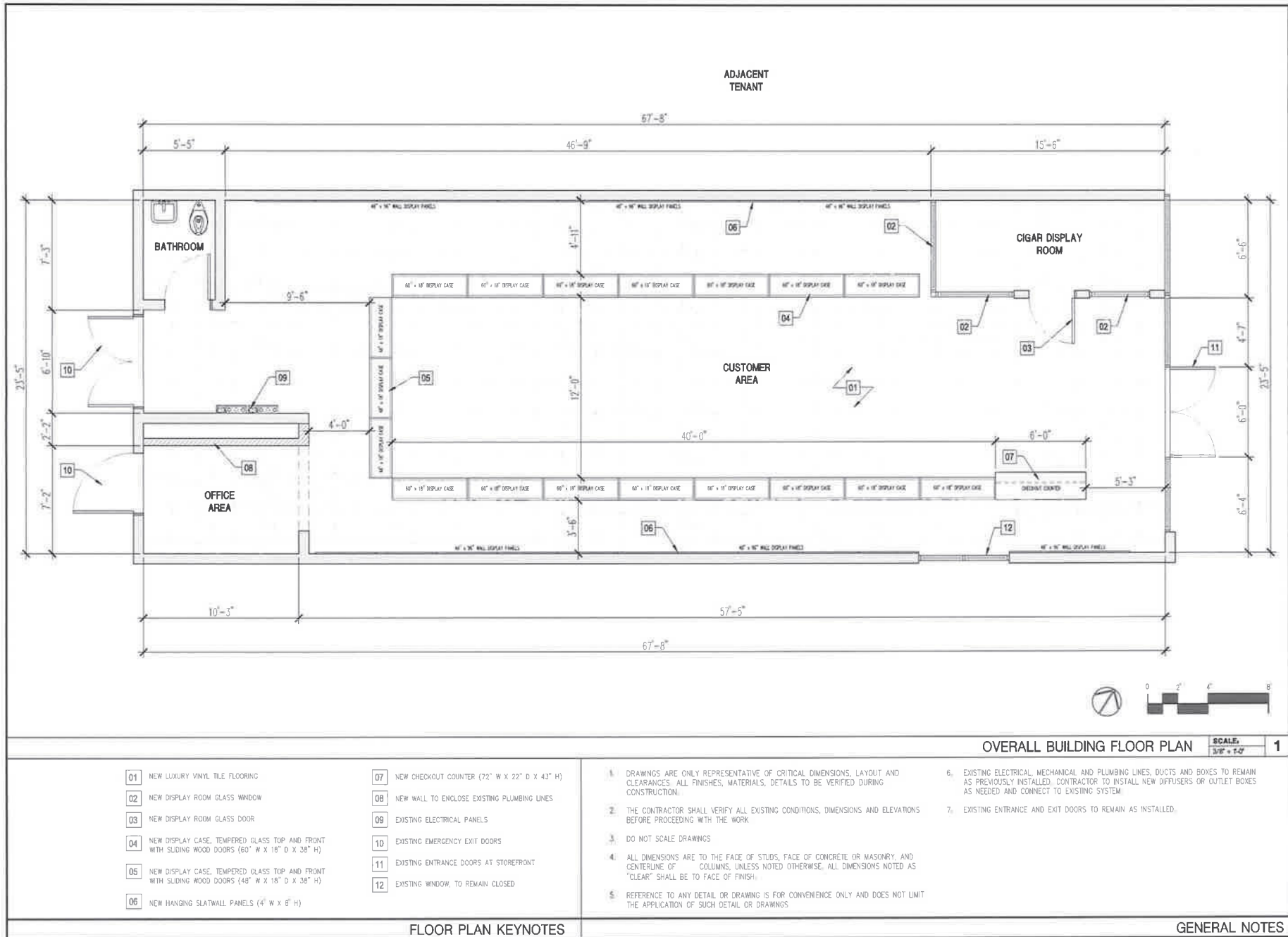
No one under the age of 21 will be permitted in the store. Our business hours will be 10 a.m. – 8 p.m.

Sincerely,



Mehul Patel
President
MSM Lawrenceville LLC

SUP2020-00043



SUP2020-00043



*The City of Lawrenceville
Planning & Development*

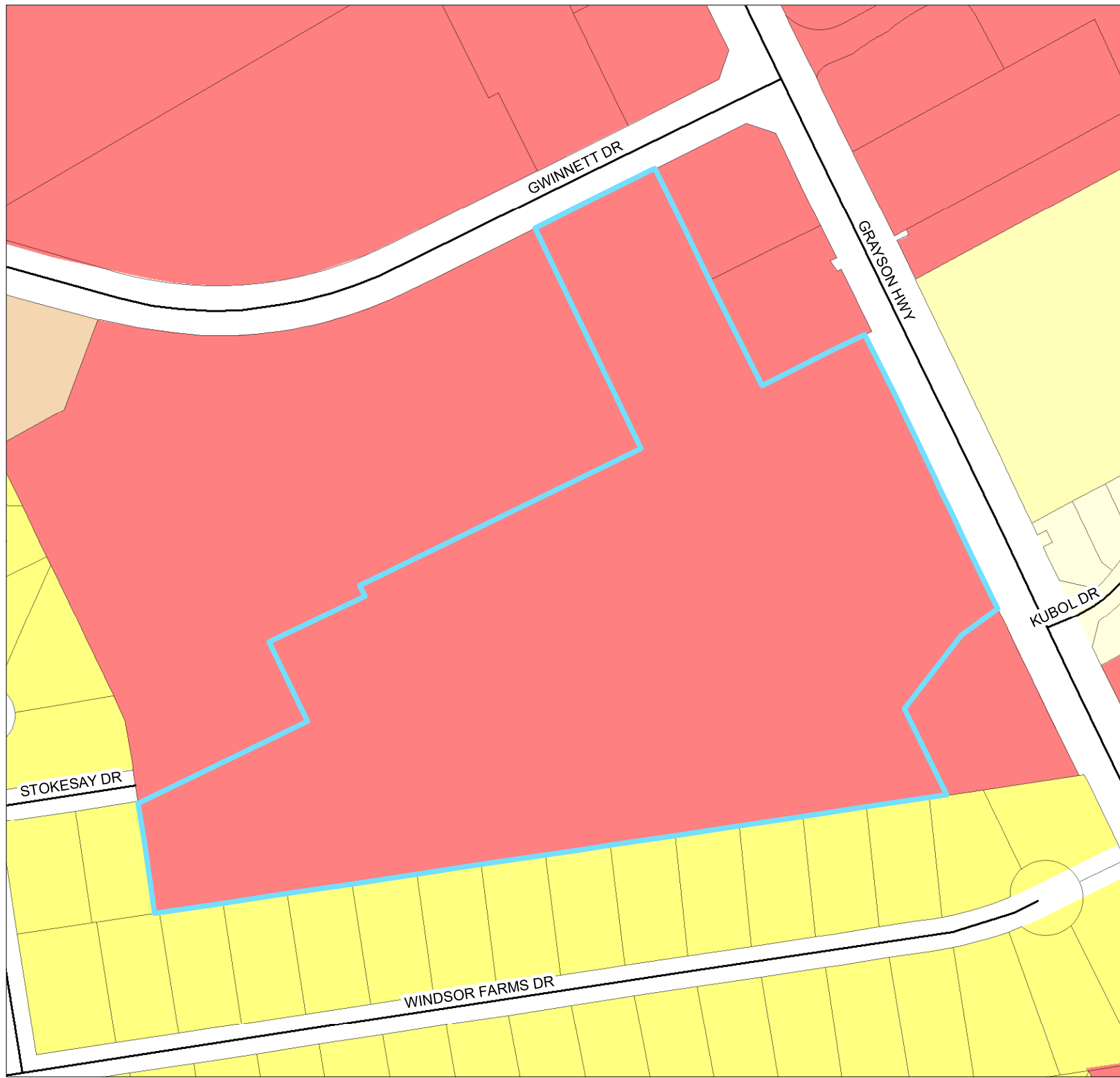
**Aerial Map and
Surrounding Area**
File # SUP2020-00043

Applicant:
MSM Lawrenceville LLC

Legend

-  Subject Property
-  Parcels
-  Roads





*The City of Lawrenceville
Planning & Development*

**Location Map and
Surrounding Zoning
File # SUP2020-00043**

**Applicant:
MSM Lawrenceville LLC**

Legend

-  Subject Property
-  Parcels
-  Roads

Zoning Districts

-  BG General Business
-  RM-8 Townhouse Residential
-  RS180 Single-Family Residence
-  RS150 Single-Family Residence
-  RS60 Single-Family Residence





LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, FEBRUARY 22, 2021

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	Residential Recyclable Materials Collection on an Annual Contract
Department:	Sanitation
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	\$161,353.20
Presented By:	Barry Mock, Assistant City Manager, Director of Public Works
Action Requested:	Approval to renew Residential Recyclable Materials Collection on an Annual Contract to Latham Home Sanitation Company, Inc. in the amount of \$161,353.20.

Summary: This agreement provides for the curbside collection service of recyclable materials for each residential unit one time per week.

Fiscal Impact: Amount of \$161,353.20. This contract is funded by the Recycled Material Collection Account (5404500-523990).



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: WORK SESSION, FEBRUARY 22, 2021

AGENDA CATEGORY: COUNCIL BUSINESS OLD BUSINESS

Item:	Amendment 1 to the IGA with Gwinnett County for Sims and Phillips Street Project
Department:	Public Works
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	None
Presented By:	Barry Mock, Assistant City Manager
Action Requested:	Recommend the approval of amendment #1, and to allow the Mayor to execute said amendment pending review by the City Attorney.

Summary: The City of Lawrenceville is currently in the engineering stage of a stormwater & street improvement project for the Sims & Phillips street community. The City has partnered with Gwinnett County to also include the improvement of the sanitary sewer pipes in this project. An IGA is already in place for this agreement. When this project was originally designed, the City was planning to improve the water infrastructure as well. Now that the water system has transitioned to Gwinnett, an amendment to the IGA is needed to cover the water infrastructure, now owned by Gwinnett. With this IGA & amendment fully executed, Gwinnett will fund all cost associated with sewer & water upgrades associated with this City managed project.

Background:

Fiscal Impact: None

Attachments/Exhibits:

Initial IGA

Amendment 1

After recording return to:

Gwinnett County Law Department

**INTERGOVERNMENTAL AGREEMENT BETWEEN
GWINNETT COUNTY, GWINNETT COUNTY WATER AND SEWERAGE
AUTHORITY AND CITY OF LAWRENCEVILLE TO
PROVIDE SEWER IMPROVEMENTS AT PHILLIPS STREET
AND SIMS STREET**

STATE OF GEORGIA

CITY OF LAWRENCEVILLE

COUNTY OF GWINNETT

THIS INTERGOVERNMENTAL AGREEMENT (hereinafter, the "Agreement"), is made and entered into on the 19th day of November, 2019, by and between GWINNETT COUNTY, GEORGIA, a body corporate and politic and a political subdivision of the State of Georgia, acting by and through its duly elected governing authority, (hereinafter referred to as "Gwinnett"), the GWINNETT COUNTY WATER & SEWERAGE AUTHORITY, a body corporate and politic and a political subdivision of the State of Georgia, acting by and through its duly appointed governing authority, (hereinafter referred to as the "WSA"), and the CITY OF LAWRENCEVILLE, GEORGIA, a political subdivision and municipal corporation of the State of Georgia, acting by and through its duly elected governing authority, (hereinafter referred to as "Lawrenceville"). Gwinnett and the WSA are collectively, the "Utility". Gwinnett, the WSA and Lawrenceville are collectively, the "Parties".

RECITALS

WHEREAS, Lawrenceville is and has the governing authority of a City through its Charter for the boundaries and areas of the City of Lawrenceville, Georgia; and

WHEREAS, Lawrenceville operates and maintains stormwater management facilities and appurtenances within the City limits of Lawrenceville; and

WHEREAS, Lawrenceville plans to construct improvements to its stormwater system through the implementation of the Phillips Street and Sims Street Stormwater Improvement project (hereinafter referred to as the "Stormwater Project") the corridor of which is depicted on Exhibit A; and

WHEREAS, Gwinnett operates and maintains sewer facilities and select water mains and appurtenances owned by the WSA to provide service to the public including the area of Lawrenceville; and

WHEREAS, Gwinnett and the WSA desire to participate with Lawrenceville for improvements to the WSA's sewer system within the area of the proposed Stormwater Project being implemented by the Lawrenceville; and

WHEREAS, Ten (10) existing gravity sewer main segments owned by the WSA along Phillips Street, Sims Street, Campbell Street and Brooks Street are undersized, constructed of substandard materials and require replacement; and

WHEREAS, Gwinnett has plans to replace the ten (10) segments of sewer with 8-inch diameter ductile iron pipe and to install two (2) segments of new sewer (hereinafter referred to as the "Gwinnett Sewer Improvements") as depicted on Exhibit A; and

WHEREAS, Gwinnett, WSA and Lawrenceville desire to incorporate the Gwinnett Sewer Improvements into the Stormwater Project (hereinafter referred to as the "Combined Project") in order to eliminate the potential for sewer overflows, minimize disruption to the area and avoid future roadway cuts.

WHEREAS, the Gwinnett Sewer Improvements shall meet the current Gwinnett County specifications as set out in the "Gwinnett County Department of Water Resources Water Main and Sanitary Sewer Design and Construction

Standards and Specifications” dated April 5, 2016, (hereinafter, the “Gwinnett Sewer Standards”).

TERMS AND CONDITIONS

NOW, THEREFORE, for and in consideration of the mutual covenants, promises, tenants, and agreements contained herein and for other good and valuable mutual consideration, the receipt and sufficiency of which hereby is acknowledged, it is mutually agreed by and among Gwinnett, the WSA and Lawrenceville as follows:

1. Recitals.

The above Recitals are true, correct and form a material part of this Agreement.

2. Obligations of the City of Lawrenceville.

- a) Lawrenceville shall obtain the services of a professional engineer to design and prepare construction drawings and specifications for the Combined Project and shall acquire all necessary permits. The Gwinnett Sewer Improvements shall adhere to the Gwinnett Sewer Standards.
- b) Lawrenceville shall submit the final design of the Gwinnett Sewer Improvements to Gwinnett for review and approval prior to advertising for construction.
- c) In accordance with its rules and regulations, Lawrenceville shall advertise for bid, award construction contracts to a contractor, and administer the contracts for the implementation of the Combined Project including the Gwinnett Sewer Improvements.
- d) Lawrenceville shall insure that the contractor performing the Gwinnett Sewer Improvements is on the current Gwinnett County pre-qualified contractors list for Small Sanitary Sewer Mains.
- e) Lawrenceville shall insure that the bid for construction of the Combined Project shall include a separate bid schedule for construction of the Gwinnett Sewer Improvements.

3. Obligations of Gwinnett County.

- a) Within 30 days of award of the construction contract(s) for the Combined Project, Gwinnett shall pay to Lawrenceville One Hundred Percent (100%) of the construction bid price for the Gwinnett Sewer Improvements and appurtenances, as set out in the bid schedule created pursuant to Paragraph 2 (e), above.
- b) Gwinnett shall also be responsible for any related change order(s) associated with the Gwinnett Sewer Improvements.
- c) Within 30 days of award of the construction contract(s) for the Combined Project, Gwinnett shall reimburse Lawrenceville the design costs associated with the Gwinnett Sewer Improvements.
- d) Gwinnett shall provide inspection services for the Gwinnett Sewer Improvements owned by the WSA during construction.
- e) Gwinnett reserves the right to review and to reject all bids for construction of the Gwinnett Sewer Improvements.
- f) Gwinnett shall obtain any necessary temporary and permanent easements for the implementation of the Gwinnett Sewer Improvements.
- g) Gwinnett shall be responsible for all operation, maintenance and repair of the Gwinnett Sewer Improvements owned by the WSA constructed as part of the Combined Project once construction has been approved by Gwinnett.

4. Reservation of Rights.

Gwinnett reserves the right to utilize all real estate rights acquired for the Combined Project for any and all purposes not inconsistent with the property rights herein obtained.

5. Remedies.

(a) In the event of a breach or attempted or threatened breach of the provisions of this instrument, the parties agree that the remedy at law available to enforce this instrument would in all likelihood be inadequate, and therefore, the

provisions of this instrument may be enforced by a mandatory or prohibitory injunction or decree of specific performance upon the application of the party which is enforcing the provision.

(b) The remedies herein are in addition to and not in lieu of any other remedies available under applicable law.

6. Entire Agreement.

This Agreement constitutes the entire Agreement between Lawrenceville with Gwinnett County and the WSA with respect to the subject matter hereof and supersedes all prior agreements, understandings, discussions, negotiations, and undertakings, whether written or oral, and there are no inducements, representations, warranties or understandings that do not appear within the terms and provisions of this Agreement.

7. Severability.

If any provision of this Agreement is held by a court of competent jurisdiction to be illegal or unenforceable, the remaining provisions shall remain in full force and effect as if the illegal or unenforceable provision had never been contained in this Agreement.

8. Successors and Assigns.

The provisions of this Agreement shall be deemed and held to be easements, covenants and restrictions appurtenant to and running with the land, and shall bind and inure to the benefit of the parties and their successors, successors-in-title and assigns.

9. Evidence.

The Parties agree that if Gwinnett or the WSA is sued in subsequent litigation concerning the Project(s), any the facilities and appurtenances, the Agreement may be introduced into evidence.

10. Attorneys' Fees.

Each party shall bear its own costs, expenses and claims to attorneys' fees

incurred or arising out of the Agreement or the Projects.

11. Controlling Law, Venue.

This Agreement was made and shall be performed in Gwinnett County, Georgia, and shall be construed and interpreted under the laws of the State of Georgia. Venue to enforce this Agreement shall be solely in the Superior Court of Gwinnett County, Georgia, and all defenses to venue are waived.

12. Further Assurances.

The Parties will sign any additional papers, documents and other assurances, and take all acts that are reasonably necessary to carry out the intent of this Agreement.

13. Construction.

This Agreement has been jointly negotiated and drafted. This Agreement shall be construed as a whole according to its fair meaning. The language of this Agreement shall not be constructed for or against either party.

14. Legal Advice.

In entering into this Agreement, the Parties acknowledge that their legal rights are affected by this Agreement and that they have sought and obtained the legal advice of their attorneys. Each Party has made such an investigation of the law and the facts pertaining to this Agreement and of all other matter pertaining thereto as it or they deem necessary. They further represent that the terms of this Agreement have been completely read by them and that all terms are fully understood and voluntarily accepted by them.

15. Amendment of Agreement.

Only a writing signed by each of the Parties may modify this Agreement.

16. Authority.

The signature of a representative of any Party to this Agreement is a

warranty that the representative has authority to sign this Agreement and to bind any and all principals to the terms and conditions hereof.

17. Headings.

The headings of the paragraphs contained herein are intended for reference purposes only and shall not be used to interpret the Terms and Conditions contained herein or the rights granted hereby.

18. Time.

Time is of the essence with all duties and obligations set forth in this Agreement.

19. Notice.

(a) Any notice or documentation must be sent to the City of Lawrenceville at:

City of Lawrenceville
City Manager
PO Box 2200
70 South Clayton Street, Georgia 30046
(770) 963-2414

(b) Any notice or documentation must be sent to Gwinnett County at:

Gwinnett County Administrator
Gwinnett Justice and Administration Center
75 Langley Drive
Lawrenceville, Georgia 30046

With a copy to:
Gwinnett County Attorney
Gwinnett Justice and Administration Center
75 Langley Drive
Lawrenceville, Georgia 30046

(c) Any notice or documentation must be sent to the WSA at:

Chairman
Gwinnett County Water and Sewerage Authority
684 Winder Highway
Lawrenceville, Georgia 30045

With a copy to:
Director
Department of Water Resources
684 Winder Highway
Lawrenceville, Georgia 30045

(d) Notice via email is acceptable only as an additional method of notice to either regular or certified mail.

IN WITNESS WHEREOF, the parties hereto, acting by and through their duly authorized officials, have caused this Agreement to be executed in two counterparts, each to be considered as an original, by their authorized representative the day and date herein above written.

CITY OF LAWRENCEVILLE, GEORGIA

By: Judy Jordan Johnson
Judy Jordan Johnson, Mayor

Signed, sealed and delivered in the
presence of:

ATTEST:

Amanda Harp
Unofficial witness

Karen Piero
City Clerk

(City Seal)



GWINNETT COUNTY, GEORGIA

By: Charlotte J. Nash
Charlotte J. Nash, Chairman
Gwinnett County

Signed, sealed and delivered in the presence of:

ATTEST:

Jina M. King
Unofficial witness

Diane Kemp
County Clerk
(County Seal)

The seal of Gwinnett County, Georgia, is a circular emblem. It features three interlocking circles in the center, creating a triangular void. The words "GWINNETT COUNTY" are written in a circular path around the top half of the emblem, and "GEORGIA" is at the bottom. The year "1792" is also visible on the left side of the seal.

APPROVED AS TO FORM:

Jonell Z. [Signature]
County Attorney

GWINNETT COUNTY WATER &
SEWERAGE AUTHORITY

By: *[Signature]*
Vice, Chairman

ATTEST:
[Signature]
, Secretary

Signed, sealed and delivered in the
presence of:

[Signature]
Unofficial witness

NOTARY:
[Signature]
[Notarial seal]

Approved as to Form:
[Signature]
Attorney





- Existing Gwinnett Sewer Manhole
- Existing Gwinnett Gravity Sewer Main
- MH Upgraded Gwinnett Sewer Manhole (Gwinnett)
- Upgraded Gwinnett Gravity Sewer Main (Gwinnett)
- Phillips Street & Sims Street Stormwater Improvements (Lawrenceville)

FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT
DATED NOVEMBER 19, 2019 BETWEEN
GWINNETT COUNTY, GWINNETT COUNTY WATER AND SEWERAGE
AUTHORITY AND CITY OF LAWRENCEVILLE

STATE OF GEORGIA

CITY OF LAWRENCEVILLE

COUNTY OF GWINNETT

THIS FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT (hereinafter, the “**FIRST AMENDMENT**”), is made and entered into on the ____ day of _____, 2021, by and between GWINNETT COUNTY, GEORGIA, a body corporate and politic and a political subdivision of the State of Georgia, acting by and through its duly elected governing authority, (hereinafter referred to as "Gwinnett"), the GWINNETT COUNTY WATER & SEWERAGE AUTHORITY, a body corporate and politic and a political subdivision of the State of Georgia, acting by and through its duly appointed governing authority, (hereinafter referred to as the “WSA”), and the CITY OF LAWRENCEVILLE, GEORGIA, a political subdivision and municipal corporation of the State of Georgia, acting by and through its duly elected governing authority, (hereinafter referred to as "Lawrenceville"). Gwinnett and the WSA are collectively, “Gwinnett”. Gwinnett, the WSA and Lawrenceville are collectively, the “Parties”.

RECITALS

WHEREAS, the parties entered into an agreement on November 19, 2019 (the “Original Agreement”) to partner on the installation of select sanitary sewer mains along Phillips Street and Sims Street as part of the City’s stormwater improvement project in the same vicinity (hereinafter, the “Project”); and

WHEREAS, as part of the Project, the City also originally planned to construct improvements to certain water infrastructure (hereinafter, the “Water Facilities”), which at the time of said agreement was owned by the City as part of the Lawrenceville water distribution system; and

WHEREAS, the Parties entered into a separate intergovernmental agreement on September 3, 2020 for Gwinnett to purchase the Lawrenceville water distribution system, and Gwinnett officially took ownership of system on December 1, 2020; and

WHEREAS, the timing of the Project is such that Gwinnett will own the Lawrenceville water distribution system, including the Water Facilities, at the time of bid and construction of the Project;

WHEREAS, the Parties wish to work in good faith to partner on the replacement and construction of improvements to the Water Facilities (hereinafter, the “Gwinnett Water Improvements”) to avoid future disruption to the area; and

WHEREAS, the Parties wish to enter into this First Amendment for the purpose of amending certain provisions of the Original Agreement.

NOW, THEREFORE, for and in consideration of the mutual covenants, promises, tenants, and agreements contained herein and for other good and valuable mutual consideration, the receipt and sufficiency of which hereby is acknowledged, it is mutually agreed by and among Gwinnett, the WSA and Lawrenceville as follows:

1. Defined Terms and Modifications.

- a) Capitalized terms used but not defined in this First Amendment will be given the meanings established in the Original Agreement.
- b) The meaning of the term “Combined Project” as set forth in the Original Agreement is hereby amended by further incorporating the Gwinnett Water Improvements into said project, such that the term “Combined Project” shall refer to the project resulting from the incorporation of the Gwinnett Sewer Improvements and Gwinnett Water Improvements into the Stormwater Project.
- c) The terms “Gwinnett Sewer Standards” and “Gwinnett Water Standards” shall both refer to the “Gwinnett County Department of Water Resources Water Main and Sanitary Sewer Design and Construction Standards and Specifications” dated April 5, 2016.

**2. Modifications to Section 2 of the Original Agreement
(Obligations of the City of Lawrenceville).**

Section 2 of the Original Agreement, “Obligations of the City of Lawrenceville,” is hereby amended as follows:

- a) Paragraph (a) of Section 2 is amended by adding the following provisions thereto:

Lawrenceville shall obtain the services of a professional engineer to prepare revisions to the design, construction drawings, and specifications for the Gwinnett Water Improvements so that same conform to the “Gwinnett Water Standards.” The design

and construction of the Gwinnett Water Improvements shall comply with the Gwinnett Water Standards. .

- b)** Paragraph (b) of Section 2 is amended by adding the following provision thereto:

Lawrenceville shall submit the final design of the Gwinnett Water Improvements to Gwinnett for review and approval prior to advertising for construction.

- c)** Paragraph (c) of Section 2 is amended by replacing the current provisions with the following:

In accordance with its rules and regulations, Lawrenceville shall advertise for bid, award construction contracts to a contractor, and administer the contracts for the implementation of the Combined Project, including the Gwinnett Sewer Improvements and the Gwinnett Water Improvements.

- d)** Paragraph (d) of Section 2 is amended by adding the following provision thereto:

Lawrenceville shall insure that the contractor performing construction of the Gwinnett Water Improvements is on the current Gwinnett County pre-qualified contractors list for water mains.

- e)** Paragraph (e) of Section 2 is amended by adding the following provision thereto:

Lawrenceville shall insure that the bid for construction of the Combined Project shall include a separate bid schedule for construction of the Gwinnett Water Improvements.

3. Modifications to Section 3 of the Original Agreement (Obligations of Gwinnett County).

Section 3 of the Original Agreement, “Obligations of Gwinnett County,” is hereby amended as follows:

- a)** Paragraph (a) of Section 3 is amended by adding the following provisions thereto:

Within 30 days of award of the construction contract(s) for the Combined Project, Gwinnett shall pay to Lawrenceville One Hundred Percent (100%) of the construction bid price for the Gwinnett Water Improvements and appurtenances, as set out in the bid schedule created pursuant to Paragraph 2 (e), above.

- b)** Paragraph (b) of Section 3 is amended by adding the following provisions thereto:

Gwinnett shall be responsible for any related change order(s) associated with the Gwinnett Water Improvements.

c) Paragraph (d) of Section 3 is amended by adding the following provisions thereto:

Gwinnett shall provide inspection services for the Water Facilities owned by Gwinnett during construction.

d) Paragraph (e) of Section 3 is amended by adding the following provisions thereto:

Gwinnett reserves the right to review and to reject all bids for construction of the Gwinnett Water Improvements.

e) Paragraph (f) of Section 3 is amended by replacing the current provisions with the following:

Gwinnett shall obtain any necessary temporary and permanent easements for the implementation of the Gwinnett Sewer and Water Improvements.

f) Paragraph (g) of Section 3 is amended by replacing the current provisions with the following:

Gwinnett shall be responsible for all operation, maintenance and repair of the Gwinnett Sewer Improvements and the Gwinnett Water Improvements owned by Gwinnett and constructed as part of the Combined Project once construction has been completed and approved by Gwinnett, except as covered under the warranty set forth in the subject construction contract.

4. Original Agreement.

Except as expressly stated herein, the other terms and provisions of the Original Agreement shall remain unchanged. In the event of conflict, the terms and conditions of the First Amendment will govern over any conflicting terms and conditions in the Original Agreement.

IN WITNESS WHEREOF, the parties hereto, acting by and through their duly authorized officials, have caused this First Amendment to be executed in multiple counterparts, each to be considered as an original, by their authorized representative the day and year first above written.

[SIGNATURES PAGES FOLLOW]

CITY OF LAWRENCEVILLE, GEORGIA

By: _____
David Still, Mayor

Signed, sealed and delivered in the
presence of:

ATTEST:

Unofficial witness

City Clerk
(City Seal)

APPROVED AS TO FORM:

City Attorney

GWINNETT COUNTY, GEORGIA

By: _____
Nicole L. Hendrickson, Chairwoman
Gwinnett County

Signed, sealed and delivered in the
presence of:

ATTEST:

Unofficial witness

County Clerk
(County Seal)

APPROVED AS TO FORM:

County Attorney

**GWINNETT COUNTY WATER &
SEWERAGE AUTHORITY**

By: _____,
Chairman

ATTEST:

, Secretary

Signed, sealed and delivered in the
presence of:

NOTARY:

Unofficial witness

[Notarial seal]

Approved as to Form:

Attorney



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, FEBRUARY 22, 2021

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	HVAC and Elevator Air Purification Project
Department:	Facilities
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	\$83,325.00
Presented By:	Barry Mock, Assistant City Manager, Director of Public Works
Action Requested:	Award HVAC Air Purification Project to low bidder, United Maintenance, Inc. in the amount of \$33,500.00 and award Elevator Air Purification Project to Kone, Inc. using Omnia cooperative contract EV2516 in the amount of \$49,825.00.

Summary: This project will use advanced filtration technology and UV-C radiation to help move air and contaminants away from the public, filter the air to maximum quality and disinfect to the best possible extent with the UV-C source. It will be used in City Hall, Lawrenceville Public Works Building, and Police Headquarters.

Fiscal Impact: Amount of \$83,325.00. This project is funded by the Capital Outlay Fund (3551565-541000). Project 15-016.

Attachments/Exhibits:
Quotations



United Maintenance, Inc

3687 McElroy Road, Atlanta, Georgia 30340, Phone 770-455-1656, FAX 770-455-9502

License # CU400190

Mechanical Scope Proposal

Date: 10-9-2020
 From: Randy Eller, United Maintenance, Inc.
 Project: City of Lawrenceville GPS Bipolar ionization units

Scope of work as listed below:

- 1) Furnish and install (1) GPS-FC24-AC for (1) existing units.
- 2) Furnish and install (10) GPS-FC48-AC for (10) existing units.
- 3) Furnish and install (3) GPS-iMOD-72 for (3) existing units.
- 4) Furnish and install (14) GPS-FC-2 for (14) existing units.
- 5) Furnish and install (3) GPS-iRIB-36 for (3) existing units.
- 6) Furnish and install wiring to GPS from internal power source.
- 7) Scope includes all wiring as needed for install.

Clarifications/Exclusions:

- 1) DDC monitoring for GPS not included in base scope.
- 2) Repairs to existing HVAC equipment not included.
- 3) All labor has been estimated to be done during normal working hours.
- 4) Proposal will be honored for sixty days from date of proposal.

Summation:

Base Bid:

\$33,500.00

Proposed by:

Randy Eller,

United Maintenance, Inc.



Holtkamp Heating & Air Conditioning, Inc.
60 Old Peachtree Rd. NE
Suwanee, GA 30024
770-271-7511
HoltkampHVAC.com
GA Reg# CN-7948

Estimate 49591872
Job 84750
Estimate Date 1/25/2021
Customer PO

Billing Address
City of Lawrenceville - Brian Osborne
70 South Clayton Street
Lawrenceville, GA 30046 USA

Job Address
City of Lawrenceville - Brian Osborne
70 South Clayton Street
Lawrenceville, GA 30046 USA

Estimate Details

UV Light Project

Task #	Description	Quantity	Your Price	Your Total
EQUIPMENT	Install Fresh-Aire UV lights in air handlers and make up air units in city hall.	1.00	\$51,926.60	\$51,926.60
	Install Fresh-Aire UV lights in the economizer at public works building.			
	Install Fresh-Aire UV lights in air handlers at the Police Department Headquarters Building.			

Models to be used are Fresh-Aire UV AHU Series 1 and Blue-Tube XL Dual 46" blubs.

Price includes labor and tax

Sub-Total	\$51,926.60
Tax	\$0.00
Total	\$51,926.60

Thank you for your business!

Pricing

City Hall	52,288
Public Works	8,680
The Police Department	23,936
The Aurora Theatre	23,477
Total Price for UV Sanitation	<u>\$108,381</u>

*Note: The price for City Hall reflects a 10% discount based on all four sites having systems installed. The single building price for City Hall is \$58,277.

Maintenance

The URV systems require annual inspections and bulb replacement to retain sanitation effectiveness. The annual maintenance price per site is below.

City Hall	11,520
Public Works	2,390
The Police Department	5,550
The Aurora Theatre	4,532
Total Price for Annual UV Maintenance	<u>\$23,992</u>

Thank you for the opportunity to assist with your facility needs.

Sincerely,

Johnson Controls, Inc.

Tim Fricks
Account Executive
470-421-2236
Tim.fricks@jci.com

PROPOSAL PRICING VALID FOR THIRTY DAYS

Acceptance By: _____ Date: _____

Print Name: _____

Purchase Order Number: _____

KONE Care™

PEOPLE FLOW REPAIR AND UPGRADE PROPOSAL

11/2/2020

CITY OF LAWRENCEVILLE
70 S CLAYTON ST
LAWRENCEVILLE, 30046

ATTN: Brian Osborne

Re: Lawrenceville City Hall
Lawrenceville Public Works
Lawrenceville Police Dept
Lawrenceville Aurora Parking Deck

KONE Inc.
1800 Sandy Plains Parkway,
Suite 200
Marietta, Georgia 30066
Tel +17704273373
Fax +17704244570
www.kone.com
scott.patton@kone.com

Description of Work

We propose to furnish and install the labor, materials, tools and supervision to perform the following work on the 5 passenger elevators located at buildings above.

KONE Air Sanitizing System* utilizes the HVAC technology of forced air and a semi-closed loop system, with the filtration technology of dual MERV 13 intake and exhaust filters and the germicidal effect of UV-C radiation to help move air and contaminants away from the public, filter the air to maximum quality and disinfect to the best possible extent with the UV-C source.

Product Specifications/Information:

Please see the attached manufacturer summary document for specifications and other important information regarding the cab air sanitizing system product.

Proposal Clarifications/Exclusions:

- KONE does not guarantee any specific degree of effectiveness against current or future bacteria or viruses at the facilities where this sanitizing system is being used. KONE assumes no liability for infections, diseases, or the medical consequences of infections and diseases that occur at such facilities.
- This product is not covered under the KONE maintenance agreement. Additional charges will apply for component repair and replacement, including but not limited to MERV 13 filters and the UV-C lamp.

Price

Our total price to perform the above-mentioned work amounts to: \$49,825. The breakdown is \$9965.00 per elevator.

Our price includes applicable labor, material and permit fees. This proposal is not binding on KONE until approved by an authorized KONE representative. Pricing is subject to KONE's attached Terms and Conditions

KONE Care™



PEOPLE FLOW REPAIR AND UPGRADE PROPOSAL

TERMS AND CONDITIONS

This proposal is subject to the following terms and conditions, all of which are hereby agreed to:

KONE shall submit a progress billing in advance for the value of material delivered and/or labor to be performed during the forthcoming month, less the down payment at the time of proposal acceptance. A final invoice shall be issued by KONE upon completion of the work and shall include all remaining balances due. Purchaser agrees to pay the amount of any tax imposed by any existing law, or by any law enacted after the date of this Agreement, based upon the transfer, use, ownership or possession of the equipment involved in the services rendered herein. KONE reserves the right to discontinue our work at anytime until we have assurance, satisfactory to us, that payments will be made as agreed. Upon completion of the work, KONE may require Purchaser to sign the Uniform Final Acceptance form, which form is attached hereto and incorporated herein by reference. Final payment shall become due and payable upon completion of the work described in this Agreement. Failure to pay any sum due to KONE within thirty (30) days of the invoice will be a material breach. A delinquent payment charge calculated at the rate of 1½ % per month, or if such rate is usurious then at the maximum rate under applicable law, shall be applied to the delinquent payments. In the event of default on the payment provisions herein, Purchaser agrees to pay, in addition to any defaulted amount, all attorney fees, collection cost or court costs in connection therewith. The machinery, implements and apparatus furnished hereunder remain KONE's personal property and KONE retains title thereto until final payment is made, with right to retake possession of the same at the cost of the Purchaser if default is made in any of the payments, irrespective of the manner of attachment to the realty, the acceptance of notes, or the sale, mortgage or lease of the premises.

The states requiring notice prior to filing a lien, this notice requirement is hereby complied with.

KONE shall not be liable for damage or delay caused directly or indirectly by accidents, embargoes, strikes, lockouts, work interruption or other labor dispute, fire, theft, floods, or any cause beyond KONE's control. Regardless of the type of delay, KONE shall not be liable for any indirect, consequential, or special damages including but not limited to fines, penalties, loss of profits, goodwill, business or loss of use of equipment or property.

Purchaser agrees to provide safe access to the equipment and machine room areas. Should conditions develop beyond KONE's control, making the building or premises in which KONE's personnel are working unsafe, KONE reserves the right to discontinue work until such unsafe conditions are corrected. Should damage occur to KONE's material or work on the premises, by fire, theft or otherwise, Purchaser shall compensate us therefore.

Any asbestos removal necessitated by work described in this Proposal will be the Purchaser's responsibility. Purchaser shall provide documentation that the asbestos has been abated from the KONE work area and air clearance reports shall be made available upon request. Purchaser is responsible for all costs of oil disposal should it be determined that oil from Purchaser's equipment is contaminated.

KONE undertakes to perform this work in conformity with the usual applied codes and standards, however, no guarantee can be made that all code violations or defects have been found. This work is not intended as a guarantee against failure or malfunction of equipment at any future time.

It is agreed and understood that KONE is not responsible for damages, either to the vertical transportation equipment or to the building, or for any personal injury or death, arising from or resulting from any code required safety tests performed on this equipment.

Nothing in this agreement shall be construed to mean that KONE assumes any liability of any nature whatsoever arising out of, relating to or in any way connected with the use or operation of the equipment described above. Purchaser shall be solely responsible for the use, repair and maintenance of the equipment and for taking such steps including but not limited to providing attendant personnel, warning signs and other controls necessary to ensure the safety of the user or safe operation of the equipment.

Neither KONE nor its affiliates, subsidiaries or divisions shall be responsible or liable for any damages, claims, suits, expenses and payments on account of or resulting from any injury, death or damage to property arising or resulting from the misuse, abuse or neglect of the equipment herein named or any other device covered by this contract.

Purchaser shall at all times and at Purchaser's own cost, maintain a commercial general liability policy covering bodily injury and property damage with the limits of liability Purchasers customarily carry (naming KONE as additional insured) arising out of the services provided under this Authorization and/or the ownership, maintenance, use or operation of the equipment described herein.

It is agreed and understood that Purchaser is solely responsible for ongoing maintenance and care of the equipment described above. IT IS EXPRESSLY UNDERSTOOD, IN CONSIDERATION OF OUR PERFORMANCE OF THIS WORK THAT PURCHASER ASSUMES ALL LIABILITY FOR THE USE, MAINTENANCE OR OPERATION OF THE EQUIPMENT DESCRIBED ABOVE AND FOR ANY INJURY, INCLUDING DEATH, TO ANY PERSON OR PERSONS AND FOR DAMAGE TO PROPERTY OR LOSS OF USE THEREOF, ON ACCOUNT OF OR RESULTING FROM THE PERFORMANCE OF THE WORK TO BE DONE HEREIN, AND AGREES TO THE EXTENT PERMITTED BY LAW TO DEFEND, INDEMNIFY AND HOLD HARMLESS KONE, ITS OFFICERS, DIRECTORS AND EMPLOYEES FROM ALL DAMAGES, CLAIMS, SUITS, EXPENSES AND PAYMENTS ON ACCOUNT OF OR RESULTING FROM ANY SUCH INJURY, DEATH OR DAMAGE TO PROPERTY, EXCEPT THAT RESULTING FROM THE SOLE NEGLIGENCE OF KONE INC. Purchaser hereby waives any and all rights of recovery, arising as a matter of law or otherwise, which Purchaser might now or hereafter have against KONE Inc.

KONE warrants the materials and workmanship of the equipment for 90 days after completion. Purchaser's remedy is limited to repair or replacement of a defective part, in KONE's sole discretion. The warranty is limited to the replacement or repair of the part itself, and excludes labor. In no event shall KONE be responsible for damage due to normal wear and tear, vandalism, abuse, misuse, neglect, work or repairs or modifications by others, or any other cause beyond the control of KONE. KONE disclaims any other warranty of any kind, either expressed or implied, including without limitation the implied warranties of merchantability or fitness for a particular purpose, or noninfringement.

Unless otherwise agreed, it is understood that the work shall be performed during regular working hours of regular working days of the elevator trade. If overtime work is mutually agreed upon and performed, the additional price, at KONE's usual rates for such work, shall be added to the contract price herein named.

It is expressly understood and agreed all prior agreements written or verbal regarding the subject matter herein are void and the acceptance of this Agreement shall constitute the contract for the material and work specified in this Agreement. Any changes to this Agreement must be made in writing and signed by both parties.

The terms and conditions set forth herein shall constitute the complete agreement for any work performed, AND shall prevail over and supersede any terms and conditions contained in any documents provided by the Purchaser.

The Purchaser does hereby agree the exclusive venue for any dispute between the parties shall be in the county of Rock Island, IL.



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, FEBRUARY 22, 2021

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	Letter Agreement with the Cities of Sylvester and Moultrie for Excess Reserve Capacity via MEAG
Department:	City Manager
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	Approximately \$20,000
Presented By:	Steve North, Deputy City Manager
Action Requested:	Approval of Letter Agreement with the cities of Sylvester and Moultrie via MEAG and Authorize the City Manager to execute any documents necessary to effectuate the transaction. Further approve the City Manager to have such approval authority in future transactions within his spending authority.

Summary: The city of Lawrenceville has to maintain reserve capacity of 15% of our electric power usage in accordance with contracts with MEAG. Sylvester and Moultrie have such excess capacity and are willing to contract with Lawrenceville through MEAG for the required capacity. This is not a purchase of electric power, just capacity. Lawrenceville will continue to purchase the needed excess electric power through the open market as it continues to be cost effective.

Fiscal Impact: The total capacity purchased will be at \$6.00 per kW-year each from Sylvester and Moultrie for a total anticipated contract amount of less than \$20,000.

Attachments/Exhibits: Copy of agreement with Sylvester and Moultrie via MEAG.



January 8, 2021

City of Sylvester, Georgia
Attn: The Honorable Charles Jones, Mayor
105 E. King Street
Sylvester, Georgia 31791

City of Lawrenceville, Georgia
Attn: The Honorable David Still, Mayor
70 South Clayton Street
Lawrenceville, GA 30046

**Re: MEAG Power Sale of Excess Reserve Capacity to the City of Lawrenceville
on Behalf of the City of Sylvester**

Dear Mayor Jones and Mayor Still:

This Letter Agreement sets forth the agreement between the Municipal Electric Authority of Georgia ("MEAG Power"), City of Sylvester, Georgia ("Sylvester"), and the City of Lawrenceville, Georgia ("Lawrenceville") for MEAG Power's sale on behalf of Sylvester of certain excess reserve capacity to Lawrenceville pursuant to Section 312 of the Power Sales Contract between MEAG Power and Sylvester. MEAG Power is willing to facilitate and execute this transaction pursuant to Section 312, subject to this Letter Agreement.

The capitalized words or terms that are used in this Letter Agreement, but are not defined herein, shall have the same meanings as assigned to them in the Power Sales Contract.

In consideration of the mutual agreements set forth herein, the sufficiency and adequacy of which are acknowledged by MEAG Power, Sylvester and Lawrenceville, it is understood and agreed that:

(1) Sale of Excess Reserve Capacity by MEAG Power on Behalf of Sylvester.

(a) Pursuant to Section 312 of the Power Sales Contract between MEAG Power and Sylvester, Sylvester has declared capacity in the amount of 3,599 kW, as measured at B1, of the total kW of its Project One Entitlement Share (the "Sales Amount") to be excess to its needs. Sylvester has requested MEAG Power to sell, and MEAG Power shall, in accordance with this Letter Agreement, sell this capacity, but no energy associated therewith, to Lawrenceville.

(b) This Sale Amount shall not reduce Sylvester's cost obligations under the Power Sales Contract and Sylvester shall remain liable to MEAG Power for its entire Entitlement Share. All payments received by MEAG Power from Lawrenceville for the Sale Amount pursuant to this Letter Agreement shall be credited to Sylvester's obligation to MEAG Power to pay for its Entitlement Share.

Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



(2) Purchase of Excess Reserve Capacity by Lawrenceville. Lawrenceville agrees to purchase the Sale Amount for a price of \$6.00 per kW-year (the "Contract Price"). MEAG Power shall bill Lawrenceville for such amount and Lawrenceville shall pay all amounts due in the same manner as other payments under the Power Sales Contract between MEAG Power and Lawrenceville.

(3) Costs. Sylvester shall be obligated for all costs incurred by MEAG Power as a direct result of the transaction identified in this Letter Agreement. MEAG Power agrees to provide sufficient documentation to Sylvester to enable it to verify any such costs.

(4) Indemnification. Sylvester hereby indemnifies and holds MEAG Power and the remaining MEAG Power Participants harmless from and against any and all losses, costs, liabilities, damages, expenses (including without limitation attorneys' fees and expenses) of any kind and incurred or suffered by MEAG Power or its Participants as a result of, or in connection with, Sylvester's sale of excess reserve capacity pursuant to this Letter Agreement, only to the extent permitted by law

(5) Term. The initial term of the sale of Sylvester's excess reserve capacity to Lawrenceville pursuant to this Letter Agreement shall begin at 0000 hours on January 1, 2021 and end at 2400 hours on December 31, 2021. Other than as to the sales transaction, all other provisions of the agreement shall remain in effect until all other obligations under this Letter Agreement are satisfied, including, but not limited to, Sylvester's obligation to indemnify MEAG Power and the Participants. All times referenced herein are Central Prevailing Time.

(6) Termination and Unwind. If MEAG Power changes its policy concerning the computation of necessary reserve capacity from a "budgeted coincident peaks" standard to an "actual peaks" standard and such policy change goes into effect during the Term of this Letter Agreement, Sylvester and Lawrenceville shall be returned to their respective positions as if this Letter Agreement had not been entered into (e.g., Lawrenceville shall receive a credit for amounts it paid pursuant to this Letter Agreement and Sylvester shall be billed for all such amounts). Subsequently, this Letter Agreement shall terminate, except that Sections (3) and (4) shall remain effective.

If you are in agreement with the foregoing and after this Letter Agreement has been duly authorized by the respective governing bodies of Sylvester and Lawrenceville, please execute this Letter Agreement in the space provided below.

**MUNICIPAL ELECTRIC AUTHORITY OF
GEORGIA**

ATTEST:

By:

James E. Fuller
President and Chief Executive Officer

Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



[SIGNATURES CONTINUED ON NEXT PAGE]

Agreed to and accepted, this ____ day
of _____, _____
Month Year

CITY OF SYLVESTER

By: _____

ATTEST:

City Clerk

[SEAL]

Agreed to and accepted, this 29th day
of January, 2021
Month Year

CITY OF LAWRENCEVILLE

By: _____

ATTEST:

Amanda Harp
City Clerk

[SEAL]



Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



January 8, 2021

City of Moultrie, Georgia
Attn: The Honorable William McIntosh, Mayor
1108 First Street, N.E.
Moultrie, Georgia 31768

City of Lawrenceville, Georgia
Attn: The Honorable David Still, Mayor
70 South Clayton Street
Lawrenceville, GA 30046

**Re: MEAG Power Sale of Excess Reserve Capacity to the City of Lawrenceville
on Behalf of the City of Moultrie**

Dear Mayor McIntosh and Mayor Still:

This Letter Agreement sets forth the agreement between the Municipal Electric Authority of Georgia ("MEAG Power"), City of Moultrie, Georgia ("Moultrie"), and the City of Lawrenceville, Georgia ("Lawrenceville") for MEAG Power's sale on behalf of Moultrie of certain excess reserve capacity to Lawrenceville pursuant to Section 312 of the Power Sales Contract between MEAG Power and Moultrie. MEAG Power is willing to facilitate and execute this transaction pursuant to Section 312, subject to this Letter Agreement.

The capitalized words or terms that are used in this Letter Agreement, but are not defined herein, shall have the same meanings as assigned to them in the Power Sales Contract.

In consideration of the mutual agreements set forth herein, the sufficiency and adequacy of which are acknowledged by MEAG Power, Moultrie and Lawrenceville, it is understood and agreed that:

(1) Sale of Excess Reserve Capacity by MEAG Power on Behalf of Moultrie.

(a) Pursuant to Section 312 of the Power Sales Contract between MEAG Power and Moultrie, Moultrie has declared capacity in the amount of 1,025 kW, as measured at B1, of the total kW of its Project One Entitlement Share (the "Sales Amount") to be excess to its needs. Moultrie has requested MEAG Power to sell, and MEAG Power shall, in accordance with this Letter Agreement, sell this capacity, but no energy associated therewith, to Lawrenceville.

(b) This Sale Amount shall not reduce Moultrie's cost obligations under the Power Sales Contract and Moultrie shall remain liable to MEAG Power for its entire Entitlement Share. All payments received by MEAG Power from Lawrenceville for the Sale Amount pursuant to this Letter Agreement shall be credited to Moultrie's obligation to MEAG Power to pay for its Entitlement Share.

Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



(2) Purchase of Excess Reserve Capacity by Lawrenceville. Lawrenceville agrees to purchase the Sale Amount for a price of \$6.00 per kW-year (the "Contract Price"). MEAG Power shall bill Lawrenceville for such amount and Lawrenceville shall pay all amounts due in the same manner as other payments under the Power Sales Contract between MEAG Power and Lawrenceville.

(3) Costs. Moultrie shall be obligated for all costs incurred by MEAG Power as a direct result of the transaction identified in this Letter Agreement. MEAG Power agrees to provide sufficient documentation to Moultrie to enable it to verify any such costs.

(4) Indemnification. Moultrie hereby indemnifies and holds MEAG Power and the remaining MEAG Power Participants harmless from and against any and all losses, costs, liabilities, damages, expenses (including without limitation attorneys' fees and expenses) of any kind and incurred or suffered by MEAG Power or its Participants as a result of, or in connection with, Moultrie's sale of excess reserve capacity pursuant to this Letter Agreement, only to the extent permitted by law

(5) Term. The initial term of the sale of Moultrie's excess reserve capacity to Lawrenceville pursuant to this Letter Agreement shall begin at 0000 hours on January 1, 2021 and end at 2400 hours on December 31, 2021. Other than as to the sales transaction, all other provisions of the agreement shall remain in effect until all other obligations under this Letter Agreement are satisfied, including, but not limited to, Moultrie's obligation to indemnify MEAG Power and the Participants. All times referenced herein are Central Prevailing Time.

(6) Termination and Unwind. If MEAG Power changes its policy concerning the computation of necessary reserve capacity from a "budgeted coincident peaks" standard to an "actual peaks" standard and such policy change goes into effect during the Term of this Letter Agreement, Moultrie and Lawrenceville shall be returned to their respective positions as if this Letter Agreement had not been entered into (e.g., Lawrenceville shall receive a credit for amounts it paid pursuant to this Letter Agreement and Moultrie shall be billed for all such amounts). Subsequently, this Letter Agreement shall terminate, except that Sections (3) and (4) shall remain effective.

If you are in agreement with the foregoing and after this Letter Agreement has been duly authorized by the respective governing bodies of Moultrie and Lawrenceville, please execute this Letter Agreement in the space provided below.

**MUNICIPAL ELECTRIC AUTHORITY OF
GEORGIA**

ATTEST:

By:

James E. Fuller
President and Chief Executive Officer

Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



[SIGNATURES CONTINUED ON NEXT PAGE]

Agreed to and accepted, this ____ day
of _____, ____.
Month Year

CITY OF MOULTRIE

By: _____

ATTEST:

City Clerk

[SEAL]

Agreed to and accepted, this 29th day
of January, 2021.
Month Year

CITY OF LAWRENCEVILLE

By: *[Signature]*

ATTEST:

amanda harp
City Clerk

[SEAL]



Municipal Electric Authority of Georgia
1470 Riveredge Parkway NW
Atlanta, Georgia 30328-4640

1-800-333-MEAG 770-563-0300



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR MEETING, FEBRUARY 22, 2021

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	SPLOST Project Budget Amendments
Department:	Finance
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	Allocation of SPLOST funds based on collections
Presented By:	Keith Lee, Finance Director
Action Requested:	Approve 2017 SPLOST Budget Amendment and project budgets based on SPLOST collections to date for the 2017 SPLOST

Summary: Through 45 months of the 2017 SPLOST, collections are 7% above budget. The collections are \$1,900,000.00 more than originally budgeted. Any collections must be distributed based on the agreement categories. Staff is recommending a budget amendment to allocate the SPLOST collections to the City Categories.

Fiscal Impact: Increase SPLOST project budgets by \$1,900,000.00

Concurrences: City Manager

Attachments/Exhibits:
SPLOST Allocation Power Point



SPLOST Budget Adjustment

February 10, 2021



LAWRENCEVILLE
GEORGIA

Original 2017 SPLOST Allocation

Category	City/County	City
1. Administrative Facilities	\$ -	\$ 120,000
a. Digital Voting Machines	\$ -	\$ 20,000
b. Undefined	\$ -	\$ 100,000
2. Cultural Facilities	\$ -	\$ 15,000,000
a. LPAC	\$ -	\$ 11,000,000
b. Civic Spaces - Lawn/Hooper/Library	\$ -	
Hooper/Library		\$ 1,500,000
Lawn		\$ 1,500,000
c. Contingency	\$ -	\$ 1,000,000
3. Parking Facilities	\$ -	\$ 3,700,000
a. Downtown Parking Deck	\$ -	\$ 3,700,000
b. Contingency	\$ -	\$ -
4. Public Safety Facilities/Equipment	\$ -	\$ -
5. Recreational Facilities	\$ -	\$ 1,000,000
a. Undefined / Lawn Stage Parking	\$ -	\$ 1,000,000
6. Roads, Streets, & Bridges	\$ 4,600,402	\$ 6,644,874
a. Nash Street Extension	\$ 1,150,000	\$ 250,000
b. SR 120/SR316 Slip Ramp	\$ 1,550,000	\$ 350,000
c. Pike Street Sidewalks Gaps	\$ 500,000	\$ 250,000
d. Paper Mill Road Improvements	\$ 1,100,000	\$ 1,000,000
e. Greenway/Trails	\$ -	\$ 1,500,000
f. Five Forks/Stone Mountain	\$ -	\$ 1,500,000
g. GGC Corridor		\$ 1,000,000
h. Undefined Conceptual Design		\$ 94,874
i. Contingency	\$ 300,402	\$ 700,000
j. Jackson/Scenic/New Hope		
7. Water & Sewer Improvements	\$ -	\$ -
Total	\$ 4,600,402	\$ 26,464,874



2017 SPLOST Collection Status

- **45 months of Collections (63%) – with Budget Projection**
 - Collected 7% more than budget to date
 - Approximately \$1.9M
- **Collection has stayed above budget each month.....even through COVID**



2017 SPLOST Recommendations

- **Funds collected over budgeted amount must be reallocated at same % of original categories**
 - **Administrative Facilities** **less than 1%**
 - **Cultural Facilities** **57%**
 - **Parking Facilities** **14%**
 - **Recreational Facilities** **4%**
 - **Roads, Streets, Bridges** **25%**
- **We do not anticipate an increase in City/County SPLOST allocation for joint projects**
- **Based on trends, Staff is recommending an increase of 9% (+\$2.4M) allocation to the 2017 SPLOST categories**



LAWRENCEVILLE

GEORGIA

Staff Recommendation for 2017 SPLOST Allocation

<u>Category</u>	<u>City</u>	<u>City Revised</u>
1. Administrative Facilities	\$ 120,000	\$ 130,800
a. Digital Voting Machines	\$ 20,000	\$ -
b. Facility Improvements	\$ 100,000	\$ 130,800
2. Cultural Facilities	\$ 15,000,000	\$ 16,350,000
a. LPAC	\$ 11,000,000	\$ 12,418,110
b. Civic Spaces - Lawn/Hooper/Library		
Hooper/Library	\$ 1,500,000	\$ 2,000,000
Lawn	\$ 1,500,000	\$ 1,300,000
c. Contingency	\$ 1,000,000	\$ 631,890
3. Parking Facilities	\$ 3,700,000	\$ 4,033,000
a. Downtown Parking Deck	\$ 3,700,000	\$ 3,700,000
b. Contingency	\$ -	\$ 333,000
4. Public Safety Facilities/Equipment	\$ -	\$ -
5. Recreational Facilities	\$ 1,000,000	\$ 1,090,000
a. Undefined / Lawn Stage Parking	\$ 1,000,000	\$ 1,090,000
6. Roads, Streets, & Bridges	\$ 6,644,874	\$ 7,242,912
a. Nash Street Extension	\$ 250,000	\$ 350,000
b. SR 120/SR316 Slip Ramp	\$ 350,000	\$ 1,100,000
c. Pike Street Sidewalks Gaps	\$ 250,000	\$ 250,000
d. Paper Mill Road Improvements	\$ 1,000,000	\$ 1,100,000
e. Greenway/Trails	\$ 1,500,000	\$ 1,600,000
f. Five Forks/Stone Mountain	\$ 1,500,000	\$ 1,500,000
g. GGC Corridor	\$ 1,000,000	\$ -
h. Undefined Conceptual Design	\$ 94,874	\$ 94,912
i. Contingency	\$ 700,000	\$ -
j. Jackson/Scenic/New Hope		\$ 1,248,000
7. Water & Sewer Improvements	\$ -	\$ -
Total	\$ 26,464,874	\$ 26,981,812

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17.



LAWRENCEVILLE
GEORGIA

Questions



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, FEBRUARY 22, 2021

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	City of Lawrenceville Gateway Park Project
Department:	Engineering
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	\$215,000.00
Presented By:	Chuck Warbington, City Manager
Action Requested:	Award City of Lawrenceville Gateway Park Project to low bidder, Surfaces Group, LLC, amount not to exceed \$215,000.00. Authorization for Mayor to execute contracts subject to approval by the City Attorney. Contracts to follow award.

Summary: This project consists of site improvements, landscape, hardscape, and a new gateway sign. New site development work will include installation of electric power, lighting, concrete pavers, concrete paving, concrete curb and gutter, grading, landscaping, and erosion control measures.

Fiscal Impact: Amount not to exceed \$215,000.00. This project is funded by the Capital Outlay Fund (3551320-573525). Project 01-011.

Attachments/Exhibits:

Bid Tabulation

BID TABULATION

			Bayne Development Group, LLC.		Lichty Commercial Construction, Inc.		Multiplex, LLC		Surfaces Group, LLC	
ITEM #	DESCRIPTION		BASE BID		BASE BID		BASE BID		BASE BID	
1.	Provide site improvements to include landscape, hardscape, pavers, associated utilities, and gateway sign.		\$312,734.00		\$384,380.00		\$551,000.00		\$215,000.00	
UNIT PRICE SCHEDULE (Items 1-2 included in total above)										
ITEM #	DESCRIPTION	QTY.	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1.	Unsuitable Material	1,100 CY	\$50.00	\$55,000.00	\$27.50	\$30,250.00	\$35.00	\$38,500.00	\$30.00	\$33,000.00
2.	Suitable Soil	1,100 CY	\$36.09	\$39,699.00	\$19.80	\$21,780.00	\$30.00	\$33,000.00	\$30.00	\$33,000.00

			Tri Scapes, Inc.		Willow Construction, Inc.		Zaveri Enterprises, Inc.	
ITEM #	DESCRIPTION		BASE BID		BASE BID		BASE BID	
1.	Provide site improvements to include landscape, hardscape, pavers, associated utilities, and gateway sign.		\$316,731.56		\$427,940.00		\$319,000.00	
UNIT PRICE SCHEDULE (Items 1-2 included in total above)								
ITEM #	DESCRIPTION	QTY.	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1.	Unsuitable Material	1,100 CY	\$45.00	\$49,500.00	\$25.00	\$27,500.00	\$20.00	\$22,000.00
2.	Suitable Soil	1,100 CY	\$65.00	\$71,500.00	\$33.00	\$36,300.00	\$20.00	\$22,000.00

Recommended vendor:
Surfaces Group, LLC
40 Johnson Ferry Place, Suite E-1
Marietta, GA 30068
(404) 381-1248
maww@surfacesgrp.com



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR MEETING, FEBRUARY 22, 2021

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	Abandonment of Water Well Easement
Department:	Administration
Date of Meeting:	Monday, February 22, 2021
Fiscal Impact:	N/A
Presented By:	Chuck Warbington, City Manager
Action Requested:	Approval for the Mayor to execute a Quitclaim Deed releasing the City's interest in an abandoned well site

RETURN TO:

Thompson, Sweeny, Kinsinger & Pereira P.C.
P.O. Drawer 1250
Lawrenceville, GA 30046

STATE OF GEORGIA
COUNTY OF GWINNETT

QUIT-CLAIM DEED

THIS INDENTURE, made the ____ day of _____, in the year two thousand twenty-one, between

CITY OF LAWRENCEVILLE, GEORGIA,
a Georgia Municipal Corporation

of the County of Gwinnett and State of Georgia, as party or parties of the first part, hereinafter called Grantor, and

693 H2O, LLC
a Georgia Limited Liability Company

of the County of Gwinnett and State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS (\$1.00) in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee

All that tract or parcel of land lying and being in the City of Lawrenceville, Land Lot 145, 5th District, Gwinnett County, Georgia, and being described as follows:

The Water Well property vested in the City of Lawrenceville by the Judgment of the Court in Civil Action No. 96-A-4197-5 in Gwinnett Superior Court, Gwinnett County, Georgia, which judgment is incorporated herein by reference. The property is more particularly described on Exhibit "A" which is attached hereto and incorporated herein by reference.

THIS DEED IS GIVEN TO RELEASE THE ABOVE DESCRIBED WATER WELL PROPERTY ONLY. NOTHING HEREIN IS INTENDED TO INTERFERE WITH ANY EXISTING PUBLIC UTILITIES SERVING THE PROPERTY, OR ANY OTHER PUBLIC UTILITY EASEMENTS THAT MAY EXIST ON THE PROPERTY.

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any person or persons claiming under grantor shall at any time, by any means or ways, have, claim or demand any right or title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered
in the presence of:

CITY OF LAWRENCEVILLE, GEORGIA

Unofficial Witness

By: _____
David R. Still, Mayor

Notary Public

Attest: _____
City Clerk

[NOTARIAL SEAL]

[CITY SEAL]

EXHIBIT "A"

All that tract or parcel of land situated, lying and being in Land Lot 145 in the 5th land district of Gwinnett County, Georgia and said tract or parcel containing 0.0275 acres; and being more particularly described as follows:

To locate the TRUE POINT OF BEGINNING, commence at a point at the intersection of the southerly Right of Way line of the Seaboard Systems Railroad (100' R/W) with the southwesterly Right of Way line of Maltbie Street (60' R/W); Proceed thence along the southerly Right of Way line of the Seaboard Systems Railroad South 89 degrees 45' 43" East for 201.31' to an iron pin found; thence South 0 degrees 15' 09" East for 175.00' to an iron pin found on the northerly boundry of a 60' Ingress/Egress easement; thence South 89 degrees 45' 09" West for 78.32' and the TRUE POINT OF BEGINNING.

From the TRUE POINT OF BEGINNING, proceed thence North 0 degrees 14' 51" West for 30.00' to a point, thence North 89 degrees 45' 09" East for 40.00' to a point, thence South 0 degrees 14' 51" East for 30.00' to a point, thence South 89 degrees 45' 09" West for 40.00' to the TRUE POINT OF BEGINNING.

Said tract or parcel of land is now or formerly a part of the tract of Paul M. Hicks, Jr. Deed Book 9065, Page 3.