



LAWRENCEVILLE

GEORGIA

CITY COUNCIL REGULAR MEETING AGENDA

Wednesday, January 26, 2022
7:00 PM

Council Assembly Room
70 S. Clayton St, GA 30046

Call to Order

Prayer

Pledge of Allegiance

Agenda Additions / Deletions

Recognitions

1. Electric Department

Approval of Prior Meeting Minutes

2. December 13, 2021 Work Session
3. December 13, 2021 Regular Meeting
4. January 5, 2022 Special Call
5. January 8, 2022 Council Retreat
6. January 12, 2022 Regular Meeting and Executive Session

Announcements

Public Comment

Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

Consent Agenda

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

[7.](#) Purchase of Electrical Wire

[8.](#) Quarterly Ethics Report

Public Hearing New Business

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

[9.](#) SUP2021-00052; Hesham Ghanem; 65 Lawrenceville Suwanee Road, Suite 14

[10.](#) SUP2021-00054; Oji Onwudegu, ACME Group Int'l, LLC; 706 Collins Hill Road

Council Business Old Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

[11.](#) Purchase of Pad-Mounted Transformers

[12.](#) Approval of Amendment to Chapter 2, Administration, Title IX, Procurement of the Code of Ordinances of the City of Lawrenceville

Council Business New Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

[13.](#) City of Lawrenceville Depot District Signs Project

[14.](#) Approval of a lease with Impact 46 for use of a building at Water Works Road in Rhodes Jordan Park

[15.](#) Modification to the City Council 2022 Meeting Calendar

[16.](#) Approval of a contract with Southeast Corrections, LLC to provide probation services to the City of Lawrenceville Court

Executive Session – Personnel, Litigation, Real Estate

Final Adjournment



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, JANUARY 26, 2022

AGENDA CATEGORY: CONSENT AGENDA

Item:	Purchase of Electrical Wire
Department:	Electric
Date of Meeting:	Wednesday, January 26, 2022
Fiscal Impact:	\$169,571.35
Presented By:	Huston Gillis, Electric Director
Action Requested:	Ratification of the Purchase of Electrical Wire to low bidder for line item 1, Stuart C. Irby Co., Inc. in the amount of \$27,821.35, and low bidder for line item 2, Gresco Utility Supply in the amount of \$141,750.00.

Summary: This purchase is to provide 1000MCM 25KV U/G primary wire and 4/0 25KV U/G primary wire for the Northside Hospital Gwinnett expansion project. Due to supply chain constraints, lengthy lead times, and raw material volatility, suppliers can not guarantee wire will be available in the calendar year 2022.

Fiscal Impact: Amount of \$169,571.35. This purchase is funded by the Capital Outlay Fund (5114600.541000). Project 06-038.

Attachments/Exhibits:

Bid Tabulation
Memorandum

Purchase of Electrical Wire
Electric Department

				Anixter Utility Power Solutions		Gresco Utility Supply		Metro Wire & Cable Company		Stuart C. Irby Co., Inc.		Tri-State Utility Products, Inc.	
ITEM #	DESCRIPTION	APPROX. QTY		UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	4/0. 25KV U/G Primary Wire	7837	FT	N/B	N/B	N/B	N/B	N/B	N/B	\$3.55	\$27,821.35	N/B	N/B
2	1000 MCM "Million" 25KV U/G Primary Cable	10500	FT	N/B	N/B	\$13.50	\$141,750.00	N/B	N/B	N/B	N/B	N/B	N/B
	TOTAL			\$0.00		\$141,750.00		\$0.00		\$27,821.35		\$0.00	

Recommended vendor(s):

Stuart C. Irby Co., Inc.
 1025 A Cobb Intrnational Pl.
 Kennesaw, GA 30144
 770-422-1005

Line 1

Gresco Utility Supply
 1135 Rumble Rd.
 Forsyth, GA 31029
 478-315-0800

Line 2



Office of
Steve Murray
Purchasing Director

LAWRENCEVILLE

GEORGIA

To: Chuck Warbington, City Manager

From: Steve Murray, Purchasing Director

CC: Steve North, Deputy Cty Manager
Barry Mock, Assistant City Manager

Re: Purchase of Electrical Wire

Recommendation for immediate purchase of electrical wire for the Northside Hospital Gwinnett expansion project.

Due to supply chain constraints, lengthy lead times, and raw material volatility, suppliers can not guarantee electrical wiring will be available in the calendar year 2022. Staff is recommending the immediate purchase of 1000MCM 25KV U/G primary wire and 4/0 25KV U/G primary wire in the amount of \$168,375.00.

This purchase will be sent for ratification to City Council at the next available meeting.



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR MEETING, JANUARY 26, 2022

AGENDA CATEGORY: CONSENT AGENDA

Item: Quarterly Ethics Report

Department: City Clerk

Date of Meeting: Wednesday, January 26, 2022

Fiscal Impact: None

Presented By:

Action Requested: Approve quarterly ethics report submitted by the City Clerk

Attachments/Exhibits:
Quarterly Report

3.

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LAWRENCEVILLE

GEORGIA

AGENDA REPORT
MEETING: CITY COUNCIL REGULAR MEETING
AGENDA CATEGORY: NEW BUSINESS

Item: SUP2021-00052; Hesham Ghanem; 65 Lawrenceville Suwanee Road, Suite 14

Department: Planning and Development Department

Date of Meeting: Wednesday, January 26, 2022

Presented By: Todd Hargrave, Director of Planning and Development Department

**Planning and
Development
Recommendation:** **Denial**

**Planning
Commission
Recommendation:** **Denial**

Summary: The applicant requests a Special Use Permit of an approximately 8.66-acre parcel zoned BG (General Business District), specifically suite 14, to allow a Smoke and Tobacco Shop. The subject property is part of the Lawrenceville Commons shopping center, located along the eastern right-of-way(s) of Lawrenceville Suwanee Road and Sugarloaf Parkway

Attachments/Exhibits:

- SUP2021-00052 Report
- SUP2021-00052 Planning and Development Recommendations
- SUP2021-00052 Attachments

**CITY OF LAWRENCEVILLE
PLANNING AND DEVELOPMENT DEPARTMENT
SPECIAL USE REPORT**

CASE NUMBER: SUP2021-00052
APPLICANT: HESHAM GHANEM
CONTACT: HESHAM GHANEM
PHONE NUMBER: 804.288.3083
LOCATION: 65 LAWRENCEVILLE SUWANEE RD STE 14
PARCEL ID: R5082 191
ACREAGE: 8.66
PROPOSED DEVELOPMENT: SMOKE AND TOBACCO SHOP
DEPARTMENT RECOMMENDATION: **DENIAL**

ZONING HISTORY:

In 2003, the subject property has been zoned BG (General Business District), pursuant to ANX-03-02 and RZ-03-19.

PROJECT DATA:

The applicant requests a Special Use Permit of an approximately 8.66-acre parcel zoned BG (General Business District), specifically suite 14, to allow a Smoke and Tobacco Shop. The subject property is part of the Lawrenceville Commons shopping center, located along the eastern right-of-way(s) of Lawrenceville Suwanee Road and Sugarloaf Parkway. Access to the site is via multiple driveways on Lawrenceville Suwanee Road and Sugarloaf Parkway.

The City of Lawrenceville 2040 Comprehensive Plan and Future Development Map indicates the subject property is located within the Neighborhood Mixed Use Character Area. Policies of this character are intended to provide a center for local services that is walkable from nearby residential areas.

The Lawrenceville Suwanee Road and Sugarloaf Parkway corridors could be described as a mix of commercial and residential uses and zoning. The property is bordered to the north and south by the Lawrenceville Commons shopping center, anchored with a Walmart Supercenter, and two out-parcels along Sugarloaf Parkway consisting of a financial institution and an

undeveloped parcel of land, all of which are zoned BG (General Business District). To the north, across Lawrenceville Suwanee Road is a vacant tract of land, zoned R-75 (Single-Family Residence District). To the east, is the Grayland Hills single-family subdivision zoned RS-150 (Single-Family Residence District), and the Dunhill single-family subdivision located in unincorporated County zoned R-75 MOD (Single-Family Residence District). To the west are undeveloped parcels located within the city limits and unincorporated Gwinnett County, zoned RS-180 (Single-Family Residence District), and C-2 (General Business District), respectively. In 2021, the City Council denied two similar requests for tobacco and vape shops within the city limits (SUP2020-00043 and SUP2021-00047).

In conclusion, the proposed use may be inconsistent with the precedent established by City Council. Given the aforementioned factor, the Planning and Development Department recommends **DENIAL** of the Special Use Permit.

CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:

ENGINEERING DEPARTMENT

No comment

ELECTRIC DEPARTMENT

No comment.

GAS DEPARTMENT

No comment.

CODE ENFORCEMENT

No comment.

STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:

1. **Will the Special Use Permit allow a use that is suitable in view of the use and development of adjacent and nearby property?**

The City Council has established precedent relating to smoke and tobacco shops throughout the city limits. Therefore, the requested Special Use Permit may not be considered suitable in view of the uses and development of adjacent and nearby single-family residential properties.

2. **Will the Special Use Permit adversely affect the existing use or usability of adjacent or nearby property?**

The introduction of a smoke and tobacco shop at this location could be misconstrued as promoting a potential health risk associated with harmful and potentially substances, including nicotine, heavy metals, volatile organic compounds and cancer causing agents. Therefore, the proposed Special Use Permit could adversely affect the existing use or usability of adjacent or nearby single-family residential zoned properties.

3. **Does the property to be affected by the Special Use proposal have a reasonable economic use as currently zoned?**

The property has a reasonable economic use as currently zoned.

4. **Will the Special Use proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools?**

Impacts on public facilities would not cause an excessive or burdensome use of existing streets, transportation facilities, utilities or schools.

5. **Is the Special Use proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?**

Policies of the City of Lawrenceville are intended to promote a healthy lifestyle. Therefore, the proposed Special Use Permit may contradict the precedent established by the City Council relating to smoke and tobacco shops.

6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the Special Use proposal?**

The disapproval of the Special Use Permit could be considered consistent with the precedent established by the City Council promoting a healthy lifestyle.

**PLANNING AND DEVELOPMENT DEPARTMENT
RECOMMENDED CONDITIONS_12202021**

SUP2021-00052:

NOTE: The following conditions are provided as a guide should the City Council choose to approve the petition of this request.

Approval of Special Use Permit allowing a Smoke and Tobacco Shop, subject to the following enumerated conditions:

1. Limited to a Smoke and Tobacco Shop in suite 14 only.
2. Outdoor storage shall be prohibited.
3. The business shall be in compliance with all applicable Municipal, County and State regulations.
4. The Special Use Permit shall be valid for a two-year period, at which time the use shall cease or an application shall be made for renewal of the Special Use Permit.



LAWRENCEVILLE

GEORGIA

SPECIAL USE PERMIT APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Hesham GHANEM</u>	NAME: <u>RCB Lawrenceville Common LLC</u>
ADDRESS: <u>758 HAZEL St</u> <u>65 Lawrenceville Suwanee Rd</u> <u>SUITE 14</u>	ADDRESS: <u>1504 Santa Rosa Rd Suite</u> <u>100</u>
CITY: <u>Lawrenceville MACON</u>	CITY: <u>Richmond</u>
STATE: <u>Georgia</u> ZIP: <u>30044 31201</u>	STATE: <u>VA</u> ZIP: <u>23229</u>
PHONE: <u>478 221 2794</u>	PHONE: <u>804 288 3083</u>
CONTACT PERSON: <u>Hesham GHANEM</u> PHONE: <u>478 221 2794</u>	
CONTACT'S E-MAIL: <u>lawrenceville.vape@yahoo.com</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
ZONING DISTRICT(S): <u>BG</u> ACREAGE: _____	
PARCEL NUMBER(S): <u>5082 191</u>	
ADDRESS OF PROPERTY: <u>65 Lawrenceville Suwanee Rd suite 14</u>	
PROPOSED SPECIAL USE: <u>TOBACCO AND VAPE</u>	

[Signature] 10/10
SIGNATURE OF APPLICANT DATE

Hesham GHANEM
TYPED OR PRINTED NAME

[Signature]
NOTARY PUBLIC

10/12/2021
DATE

[Signature] 10/13/21
SIGNATURE OF OWNER DATE
Property Mgmt. For
RCB Lawrenceville Common LLC

DAVID HUTCHER
TYPED OR PRINTED NAME

[Signature]
NOTARY PUBLIC

NOTARY
PUBLIC
REG. #7229712
MY COMMISSION
EXPIRES
12/31/2024

NICOLE TOBIAS GRAVES
Notary Public - State of Georgia
Walton County
My Commission Expires Aug 19, 2023

Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046-2200
770.963.2414 • www.lawrencevillega.org

SUP2021-00052

Received: October 22, 2021

Planning and Development Dept

Scanned by TapScanner

NewLink

MANAGEMENT GROUP
Innovative Retail Property Solutions

October 13, 2021

City of Lawrenceville
Planning and Development
70 S Clayton Street
Lawrenceville, GA 30046

Re: Lawrenceville Tobacco and Vape, Inc.

Dear Sir/Madam,

Please note that RCC Lawrenceville Commons, LLC is the owner/Landlord of this property, and I am authorized to act on their behalf as property manager.

The owner/Landlord has entered into a lease dated July 22, 2021, with the tenant, Lawrenceville Tobacco and Vape Inc. to operate a first class retail tobacco and vape store.

The intent of this letter is to request a special use permit to allow the tobacco and vape store to conduct business in the City of Lawrenceville.

If you have any questions, feel free to contact me anytime at David@Newlinkmg.com or 804-873-5550.

Sincerely,



David Hulcher
Newlink Management Group
Property Manager

cc: Carter Garrison

Lawrenceville Tobacco and Vape, LLC

65 Lawrenceville Suwanee Rd 14
Lawrenceville, Ga 30044
478-221-2794

City of Lawrenceville
70 S Clayton St.
Lawrenceville, Ga 30046

October 13, 2021

To whom it may concern,

Please allow me to introduce myself, my name is Hesham Ghanem.

I am the owner of Tobacco and Vape, LLC and I would like to present this letter of intent to signify my interest in leasing the commercial space located at 65 Lawrenceville Suwanee Road, Suite 14.

We will be a smoke shop that offers tobacco, vape products to our customers.

This will be our second location as we currently have a store located in Dublin, Ga.

Thank you for your time and attention to this very important matter.

If you need or require any additional information, I can be reached at the number above.

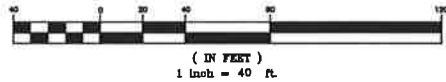
Warm Regards,



Hesham Ghanem
Owner

SUP2021-00052
Received: October 22, 2021
Planning and Development Depa

GRAPHIC SCALE



DATA

ZONED: BG - BUSINESS DISTRICT
SETBACK REQUIREMENTS:
FRONT: 50'
SIDE: 10'
REAR: 10' / 40' WHEN ABUTTING A RESIDENTIAL DISTRICT
BUILDING HEIGHT: 35'
MINIMUM LOT WIDTH - NONE
MINIMUM LOT AREA: NONE
MAXIMUM GROUND COVERAGE: 95%

AREA

377,738 SQ.FT.

8.672 ACRES

PARKING TABLE

TYPE OF SPACES	NO. OF SPACES
REGULAR	154
HANDICAP	6
COMPACT	—
TOTAL	160

PARKING REQUIREMENTS

ONE PER EACH 250 SQ.FT. OF GROSS FLOOR AREA.

SOURCE OF DATA

CITY OF LAWRENCEVILLE
70 SOUTH CLAYTON STREET
LAWRENCEVILLE, GA. 30046
(678) 407-6583

- 29 PER DEED BOOK 43291, PAGE 186
MAX BUILDING HEIGHT: 35'
PARKING 5/1000 SQ.FT. BUILDING AREA

SURVEYOR'S NOTES

1. THERE IS NO OBSERVED EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
2. THERE ARE KNOWN CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURSDICTION AND REFERENCE PLAT INFORMATION
3. THERE WAS OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
4. THERE IS NO EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL OR CEMETERY.
5. THE SUBJECT PROPERTY IS CONTIGUOUS TO THE EASTERN RIGHT OF WAY OF SUGARLOAF PARKWAY AND THE SOUTHERN RIGHT OF WAY OF LAWRENCEVILLE-SUNAWEE ROAD.
7. OBSERVED POSTED ADDRESS: 65 LAWRENCEVILLE-SUNAWEE ROAD.
8. EVIDENCE OF POTENTIAL WETLANDS WERE OBSERVED ON THE SUBJECT PROPERTY AT THE TIME THE SURVEY WAS CONDUCTED, ALTHOUGH THIS SURVEYOR HAS NOT RECEIVED ANY DOCUMENTATION OF ANY WETLANDS BEING DELINEATED ON THE SUBJECT PROPERTY.
9. ALL VISIBLE ABOVE GROUND UTILITIES APPEAR TO ENTER THE SUBJECT PROPERTY FROM THE PUBLIC RIGHT-OF-WAY OR THROUGH DEDICATED EASEMENTS.
11. SUBJECT PROPERTY APPEARS TO DRAIN INTO PUBLIC RIGHTS-OF-WAY.
12. NO CREEKS OR STIREAMS OBSERVED AT TIME OF FIELD SURVEY.

TITLE COMMITMENT/WRITTEN DESCRIPTION

LEGAL DESCRIPTION (PER LMO AT DEED BOOK 50817, PAGE 796):

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOTS 82 AND 83 OF THE 5TH LAND DISTRICT, CITY OF LAWRENCEVILLE, GWINNETT COUNTY, GEORGIA, BEING LOT 3 OF THE LAWRENCEVILLE COMMONS SUBDIVISION, ACCORDING TO THE FINAL SUBDIVISION PLAT RECORDED IN PLAT BOOK 106, PAGE 105, RECORDS OF GWINNETT COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT AN IRON PIN SET AT THE MOST SOUTHERLY POINT OF THE MITERED INTERSECTION OF THE SOUTHEASTERLY VARIABLE RIGHT OF WAY OF LAWRENCEVILLE-SUNAWEE ROAD AND THE NORTHEASTERLY VARIABLE RIGHT OF WAY OF SUGARLOAF PARKWAY; THENCE, ALONG SAID MITERED RIGHT OF WAY NORTH 13 DEGREES 48 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 78.43 FEET TO AN IRON PIN SET ON THE SOUTHEASTERLY VARIABLE RIGHT OF WAY OF LAWRENCEVILLE-SUNAWEE ROAD; THENCE, ALONG SAID RIGHT OF WAY NORTH 64 DEGREES 02 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 82.12 FEET TO A 1/2 INCH REBAR FOUND; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 342.00 FEET AND AN ARC LENGTH OF 117.29 FEET, BEING SUBTENDED BY A CHORD OF NORTH 54 DEGREES 09 MINUTES 03 SECONDS EAST FOR A DISTANCE OF 116.72 FEET TO AN IRON PIN SET, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 342.00 FEET AND AN ARC LENGTH OF 77.12 FEET, BEING SUBTENDED BY A CHORD OF NORTH 37 DEGREES 51 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 78.96 FEET TO A PK NAIL SET; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 778.20 FEET AND AN ARC LENGTH OF 245.37 FEET, BEING SUBTENDED BY A CHORD OF NORTH 34 DEGREES 10 MINUTES 45 SECONDS EAST FOR A DISTANCE OF 244.35 FEET TO AN IRON PIN SET; THENCE, NORTH 70 DEGREES 54 MINUTES 36 SECONDS EAST FOR A DISTANCE OF 54.86 FEET TO AN IRON PIN SET; THENCE, LEAVING SAID RIGHT OF WAY SOUTH 80 DEGREES 41 MINUTES 15 SECONDS EAST FOR A DISTANCE OF 75.18 FEET TO AN IRON PIN SET; THENCE, SOUTH 28 DEGREES 07 MINUTES 02 SECONDS EAST FOR A DISTANCE OF 555.21 FEET TO A POINT IN THE CENTERLINE OF PEW CREEK; THENCE, ALONG THE CENTERLINE OF PEW CREEK SOUTH 30 DEGREES 07 MINUTES 01 SECONDS WEST FOR A DISTANCE OF 32.18 FEET TO A POINT; THENCE, SOUTH 11 DEGREES 34 MINUTES 36 SECONDS EAST FOR A DISTANCE OF 28.52 FEET TO A POINT; THENCE, SOUTH 30 DEGREES 21 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 81.11 FEET TO A POINT; THENCE, SOUTH 04 DEGREES 46 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 93.09 FEET TO A POINT; THENCE, SOUTH 18 DEGREES 56 MINUTES 50 SECONDS WEST FOR A DISTANCE OF 55.98 FEET TO A POINT; THENCE, SOUTH 03 DEGREES 54 MINUTES 25 SECONDS WEST FOR A DISTANCE OF 89.20 FEET TO A POINT; THENCE, SOUTH 02 DEGREES 08 MINUTES 59 SECONDS EAST FOR A DISTANCE OF 74.70 FEET TO A POINT; THENCE, SOUTH 42 DEGREES 07 MINUTES 14 SECONDS WEST FOR A DISTANCE OF 132.24 FEET TO A POINT; THENCE, SOUTH 36 DEGREES 09 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 50.09 FEET TO A POINT; THENCE, SOUTH 48 DEGREES 17 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 49.06 FEET TO A POINT; THENCE, NORTH 85 DEGREES 48 MINUTES 57 SECONDS WEST FOR A DISTANCE OF 70.78 FEET TO A POINT; THENCE, SOUTH 69 DEGREES 43 MINUTES 34 SECONDS WEST FOR A DISTANCE OF 77.02 FEET TO A POINT; THENCE, SOUTH 30 DEGREES 39 MINUTES 03 SECONDS WEST FOR A DISTANCE OF 32.01 FEET TO A POINT; THENCE, SOUTH 34 DEGREES 19 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 24.92 FEET TO A POINT; THENCE, SOUTH 21 DEGREES 18 MINUTES 13 SECONDS EAST FOR A DISTANCE OF 34.98 FEET TO A POINT; THENCE, SOUTH 46 DEGREES 59 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 12.10 FEET TO A POINT; THENCE, SOUTH 50 DEGREES 37 MINUTES 22 SECONDS WEST FOR A DISTANCE OF 22.49 FEET TO A 1/2 REBAR FOUND ON NORTHEASTERLY VARIABLE RIGHT OF WAY OF SUGARLOAF PARKWAY; THENCE, LEAVING SAID CENTERLINE OF PEW CREEK AND ALONG SAID RIGHT OF WAY A CURVE TO THE RIGHT HAVING A RADIUS OF 5789.58 FEET AND AN ARC LENGTH OF 44.75 FEET, BEING SUBTENDED BY A CHORD OF NORTH 32 DEGREES 42 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 44.75 FEET TO AN IRON PIN SET; THENCE, NORTH 21 DEGREES 27 MINUTES 54 SECONDS WEST FOR A DISTANCE OF 63.53 FEET TO AN IRON PIN SET; THENCE, NORTH 30 DEGREES 00 MINUTES 37 SECONDS WEST FOR A DISTANCE OF 131.42 FEET TO AN IRON PIN SET; THENCE, NORTH 25 DEGREES 08 MINUTES 58 SECONDS WEST FOR A DISTANCE OF 88.46 FEET TO AN IRON PIN SET; THENCE, LEAVING SAID RIGHT OF WAY NORTH 77 DEGREES 48 MINUTES 41 SECONDS EAST FOR A DISTANCE OF 63.74 FEET TO AN IRON PIN SET; THENCE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 225.00 FEET AND AN ARC LENGTH OF 176.06 FEET, BEING SUBTENDED BY A CHORD OF NORTH 40 DEGREES 44 MINUTES 35 SECONDS EAST FOR A DISTANCE OF 171.60 FEET TO AN IRON PIN SET; THENCE, NORTH 18 DEGREES 19 MINUTES 35 SECONDS EAST FOR A DISTANCE OF 85.34 FEET TO AN IRON PIN SET; THENCE, NORTH 26 DEGREES 40 MINUTES 25 SECONDS WEST FOR A DISTANCE OF 40.00 FEET TO AN IRON PIN SET; THENCE, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 115.90 FEET AND AN ARC LENGTH OF 68.86 FEET, BEING SUBTENDED BY A CHORD OF NORTH 48 DEGREES 08 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 67.85 FEET TO AN IRON PIN SET; THENCE, NORTH 28 DEGREES 07 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 87.26 FEET TO AN IRON PIN SET; THENCE, NORTH 28 DEGREES 07 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 280.95 FEET TO AN IRON PIN SET; THENCE, NORTH 72 DEGREES 08 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 55.00 FEET TO AN IRON PIN SET ON THE SOUTHEASTERLY VARIABLE RIGHT OF WAY OF LAWRENCEVILLE-SUNAWEE ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING.

SAID PROPERTY CONTAINS 8.68 ACRES 377,282 SQUARE FEET.

TOGETHER WITH THOSE EASEMENT RIGHTS ARISING UNDER THAT CERTAIN EASEMENTS FOR COVENANTS AND RESTRICTIONS AFFECTING LAND BY AND BETWEEN ERIC S. ZORN, AS TRUSTEE OF WAL-MART REAL ESTATE BUSINESS TRUST, A DELAWARE STATUTORY TRUST AND MR. OF LAWRENCEVILLE, LLC, A SOUTH CAROLINA LIMITED LIABILITY COMPANY, DATED AS OF JUNE 20, 2005, FILED FOR RECORD JUNE 27, 2005 AT 10:35 A.M., RECORDED IN DEED BOOK 43291, PAGE 186, RECORDS OF GWINNETT COUNTY, GEORGIA.

BASIS OF BEARINGS

THE BEARING NORTH 30°00'37" WEST ON THE EASTERN RIGHT-OF-WAY OF SUGARLOAF PARKWAY OF THE SUBJECT PROPERTY PER REF. PLAT NO. 1 NOTED HEREON, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY

FLOOD ZONE

ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP, CITY OF LAWRENCEVILLE, GWINNETT COUNTY GEORGIA, WITH AN EFFECTIVE DATE OF SEPT. 28, 2008, THE PROPERTY SURVEYED AND SHOWN HEREON LIES WITHIN ZONE "X" AND ZONE "AE" PER COMMUNITY MAP NO. 13135C PANEL NO. 0087F.

REFERENCE PLAT

1. PLAT ENTITLED "FINAL SUBDIVISION PLAT OF LAWRENCEVILLE COMMONS" DATED 7/02/2004, LAST REVISED 10/15/2004, PREPARED BY WOLVERTON & ASSOCIATES INCORPORATED, AND RECORDED IN PLAT BOOK 106, PAGE 105.
2. PLAT ENTITLED "ALTA/ACSM LAND TITLE SURVEY FOR JHJ LAWRENCEVILLE, LLC, RCB LAWRENCEVILLE, LLC, DATED 7/18/2011, LAST REVISED 7/27/2011, PREPARED BY CONKLE - LANE & ASSOCIATED.
3. PLAT ENTITLED "DUNHILL UNIT ONE, PHASE B" DATED 11/4/99, PREPARED BY PRECISION PLANNING, INC. AND RECORDED IN PLAT BOOK 89, PAGE 53.

TAX ASSESSOR PARCEL NO.

PIN # 5082-191

EASEMENTS

NUMBERS CORRESPOND TO SCHEDULE B EXCEPTION ITEMS
STEWART TITLE GUARANTY COMPANY
COMMITMENT NO.: 1500140301
DATED: APRIL 24, 2015

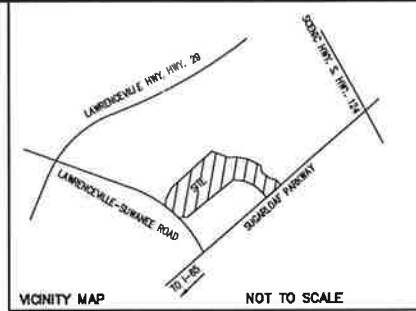
- 11 EASEMENT FROM J.J. BAGGETT TO GEORGIA POWER COMPANY, DATED MARCH 30, 1937, FILED FOR RECORD APRIL 28, 1937, AND RECORDED IN DEED BOOK 63, PAGE 30, GWINNETT COUNTY, GEORGIA RECORDS. UNABLE TO DETERMINE AFFECT BASED UPON DESC. - EASEMENT RIGHTS ARE BLANKET IN NATURE.
- 12 CLEARANCE PERMIT FROM J.J. BAGGETT TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, DATED SEPTEMBER 20, 1938, FILED FOR RECORD NOVEMBER 15, 1938, AND RECORDED IN DEED BOOK 86, PAGE 42, AFORESAID RECORDS. UNABLE TO DETERMINE AFFECT BASED UPON DESC. - NOTHING PLOTTED OR NOTED.
- 13 EASEMENT FROM J.J. BAGGETT TO GEORGIA POWER COMPANY, DATED SEPTEMBER 2, 1938, FILED FOR RECORD MARCH 9, 1939, AND RECORDED IN DEED BOOK 87, PAGE 72, AFORESAID RECORDS. UNABLE TO DETERMINE AFFECT BASED UPON DESC. - EASEMENT RIGHTS ARE BLANKET IN NATURE.
- 14 PIPE LINE EASEMENT FROM J.J. BAGGETT TO PLANTATION PIPE LINE COMPANY, A DELAWARE CORPORATION, DATED MARCH 24, 1941, FILED FOR RECORD AUGUST 12, 1941, AND RECORDED IN DEED BOOK 70, PAGE 426, AFORESAID RECORDS. AFFECTS - APPROX. LOCATION PLOTTED AND NOTED HEREON.
- 15 EASEMENT FROM J. H. COPELAND TO GEORGIA POWER COMPANY, DATED APRIL 18, 1950, FILED FOR RECORD APRIL 18, 1950, AND RECORDED IN DEED BOOK 94, PAGE 412, AFORESAID RECORDS. UNABLE TO DETERMINE AFFECT BASED UPON DESC. - EASEMENT RIGHTS ARE BLANKET IN NATURE.
- 16 EASEMENT FROM J.J. BAGGETT TO GEORGIA POWER COMPANY, DATED FEBRUARY 8, 1951, FILED FOR RECORD MARCH 14, 1951, AND RECORDED IN DEED BOOK 101, PAGE 46, AFORESAID RECORDS. UNABLE TO DETERMINE AFFECT BASED UPON DESC. - EASEMENT RIGHTS ARE BLANKET IN NATURE.
- 17 PERMIT FOR ANCHORS, GUY POLES AND WIRES FROM J. H. COPELAND TO GEORGIA POWER COMPANY, A CORPORATION, DATED JULY 13, 1953, FILED FOR RECORD JULY 30, 1953, AND RECORDED IN DEED BOOK 111, PAGE 457, AFORESAID RECORDS. UNABLE TO DETERMINE AFFECT BASED UPON DESC. - EASEMENT RIGHTS ARE BLANKET IN NATURE.
- 18 PERMIT FOR ANCHORS, GUY POLES AND WIRES FROM JOE M. BAGGETT TO GEORGIA POWER COMPANY, A CORPORATION, DATED OCTOBER 15, 1986, FILED FOR RECORD OCTOBER 20, 1986, AND RECORDED IN DEED BOOK 3867, PAGE 160, AFORESAID RECORDS. UNABLE TO DETERMINE AFFECT BASED UPON DESC. - EASEMENT RIGHTS ARE BLANKET IN NATURE.
- 19 PERMANENT DRAINAGE EASEMENT FROM JOE M. BAGGETT TO GWINNETT COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF GEORGIA, DATED NOVEMBER 17, 1992, FILED FOR RECORD NOVEMBER 18, 1992, AND RECORDED IN DEED BOOK 8107, PAGE 77, AFORESAID RECORDS. AFFECTS AS PLOTTED AND NOTED HEREON.
- 20 TERMS AND PROVISIONS OF THAT CERTAIN RIGHT OF WAY AND EASEMENT AGREEMENT BY AND BETWEEN BAGCO, INC. AND VVXX, INC., A DELAWARE CORPORATION, DATED SEPTEMBER 23, 1997, FILED FOR RECORD OCTOBER 14, 1997, AND RECORDED IN DEED BOOK 14868, PAGE 43, AFORESAID RECORDS; AS ASSIGNED BY THAT CERTAIN ASSIGNMENT AND ASSUMPTION AGREEMENT BY AND BETWEEN WILLIAMS COMMUNICATIONS, INC. (FORMERLY VVXX, INC.) AND PLANTATION PIPE LINE COMPANY, DATED MARCH 10, 1999, FILED FOR RECORD MARCH 26, 1999, AND RECORDED IN DEED BOOK 18044, PAGE 175, AFORESAID RECORDS; AND AS AFFECTED BY THAT CERTAIN LICENSE AGREEMENT BY AND BETWEEN PLANTATION PIPE LINE COMPANY AND WILLIAMS COMMUNICATIONS, INC. (FORMERLY VVXX, INC.), DATED MARCH 10, 1999, FILED FOR RECORD MARCH 26, 1999, AND RECORDED IN DEED BOOK 18044, PAGE 225, AFORESAID RECORDS. AFFECTS AS PLOTTED AND NOTED HEREON.
- 21 PERMANENT CONSTRUCTION EASEMENT FROM BAGCO, INC. TO GWINNETT COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF GEORGIA, DATED NOVEMBER 6, 1997, FILED FOR RECORD NOVEMBER 18, 1997, AND RECORDED IN DEED BOOK 15052, PAGE 8, AFORESAID RECORDS. AFFECTS AS PLOTTED AND NOTED HEREON.
- 22 EASEMENT FROM BAGCO, INC. TO GEORGIA POWER COMPANY, DATED OCTOBER 5, 1998, FILED FOR RECORD OCTOBER 30, 1998, AND RECORDED IN DEED BOOK 17048, PAGE 1, AFORESAID RECORDS. AFFECTS AS PLOTTED AND NOTED HEREON.
- 23 STORM WATER DRAINAGE EASEMENT FROM MR. OF LAWRENCEVILLE, LLC, A SOUTH CAROLINA LIMITED LIABILITY COMPANY TO GWINNETT COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF GEORGIA, DATED MAY 27, 2005, FILED FOR RECORD JUNE 1, 2005, AND RECORDED IN DEED BOOK 42932, PAGE 221, AFORESAID RECORDS. AFFECTS AS PLOTTED AND NOTED HEREON.
- 24 TERMS AND PROVISIONS OF THAT CERTAIN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND ("EOR" OR "DECLARATION") BY AND BETWEEN ERIC S. ZORN, AS TRUSTEE OF WAL-MART REAL ESTATE BUSINESS TRUST, A DELAWARE STATUTORY TRUST AND MR. OF LAWRENCEVILLE, LLC, A SOUTH CAROLINA LIMITED LIABILITY COMPANY, DATED JUNE 20, 2005, FILED FOR RECORD JUNE 27, 2005, AND RECORDED IN DEED BOOK 43291, PAGE 188, AFORESAID RECORDS. AFFECTS AS NOTED HEREON.
- 25 EASEMENT FROM MR. OF LAWRENCEVILLE, LLC TO GWINNETT COUNTY, DATED JULY 13, 2004, FILED FOR RECORD JUNE 27, 2005, AND RECORDED IN DEED BOOK 43292, PAGE 89, AFORESAID RECORDS. AFFECTS AS PLOTTED AND NOTED HEREON.
- 26 MATTERS AS SHOWN ON PLAT OF SURVEY RECORDED IN PLAT BOOK 106, PAGE 105, GWINNETT COUNTY, GEORGIA RECORDS. AFFECTS AS PLOTTED AND OR NOTED HEREON.

ENCROACHMENTS/PROJECTIONS

- A SUBJECT'S BUILDING PROJECTS INTO THE CURRENT SETBACK 0.4'
- B SUBJECT'S BUILDING PROJECTS INTO THE PERMANENT CONSTRUCTION EASEMENT 22.4'±.

ACCESS NOTE

DIRECT ACCESS TO SUBJECT PROPERTY VIA PUBLIC RIGHT-OF-WAY OF SUGARLOAF PARKWAY, AND LAWRENCEVILLE-SUNAWEE ROAD & INDIRECT ACCESS TO LAWRENCEVILLE-SUNAWEE ROAD VIA INGRESS EGRESS RIGHTS GRANTED BY DB. 43291, PG. 186.



SURVEYOR'S CERTIFICATE

TO: RCC LAWRENCEVILLE COMMONS, LLC A VIRGINIA LIMITED LIABILITY COMPANY, STANDARD INSURANCE COMPANY, AN OREGON CORPORATION AND STEWART TITLE GUARANTY COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(B), 7(A), 7(B)(1), 7(C), 8, 9, 10(A), 11(A), 13, 14, 15, 17, 18, AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 21, 2015.

DATE OF PLAT OR MAP: MAY 27, 2015

BY: T.A. SHERARD, PLS

T.A. Sherard
REGISTRATION NO. 002832
STATE OF GEORGIA



THIS BEING THE SAME PROPERTY AS DESCRIBED IN STEWART TITLE GUARANTY COMPANY TITLE COMMITMENT NO. 1500140301 BEARING AN EFFECTIVE DATE OF APRIL 24, 2015.

PREPARED BY:



SHEET 1 OF 2

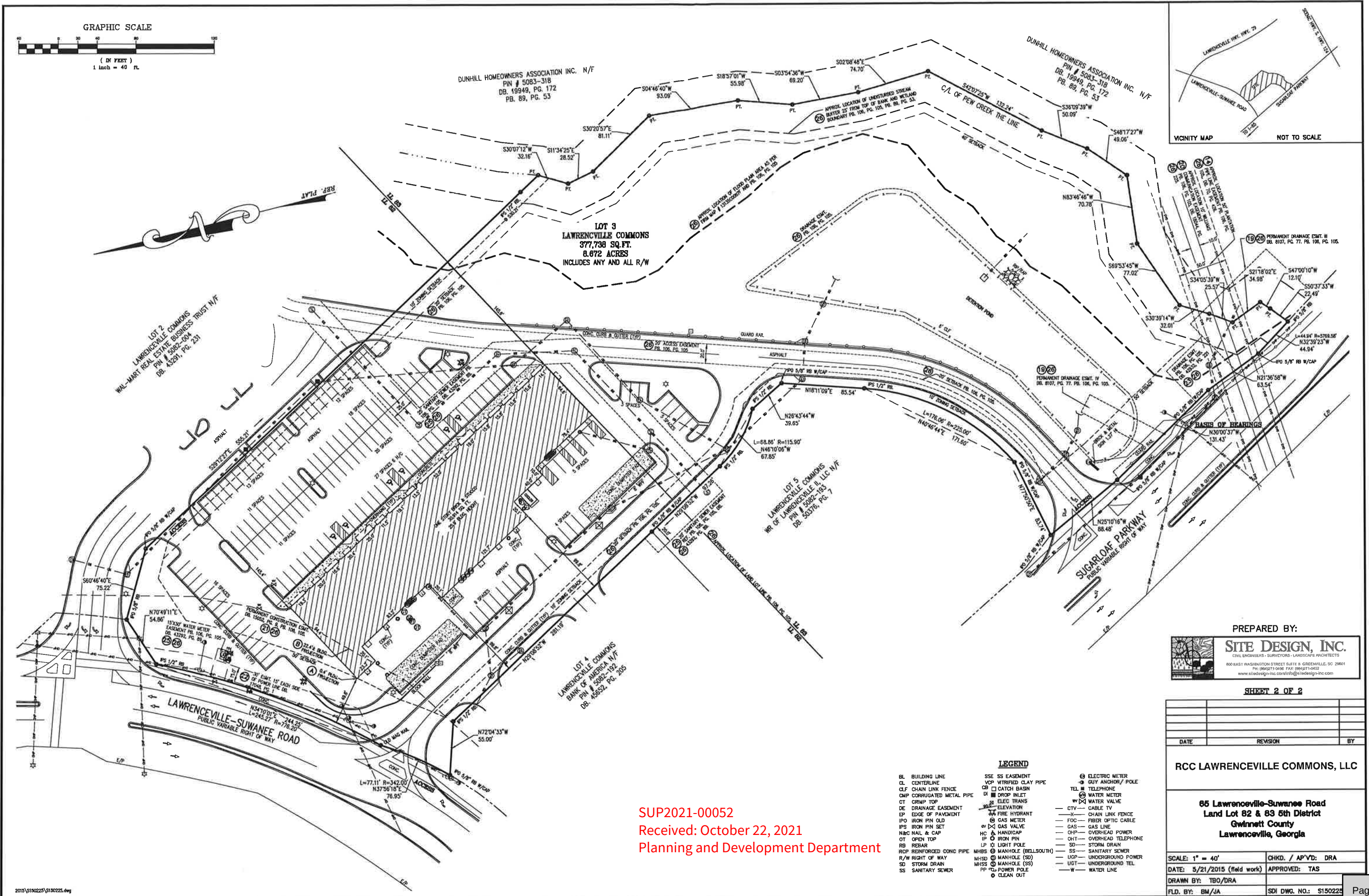
DATE	REVISION	BY

RCC LAWRENCEVILLE COMMONS, LLC

65 Lawrenceville-Sunawee Road
Land Lot 82 & 83 5th District
Gwinnett County
Lawrenceville, Georgia

SCALE: 1" = 40'	CHKD. / AP'D: DRA
DATE: 5/21/2015 (field work)	APPROVED: TAS
DRAWN BY: TBO/DRA	
FLD. BY: BM/JA	SDI DWG. NO.: S150225

SUP2021-00052
Received: October 22, 2021
Planning and Development Department





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Legend

- Subject Property
- Parcels
- City Boundary

PLANNING AND DEVELOPMENT LOCATION MAP AND SURROUNDING ZONING

FILE # SUP2021-00052



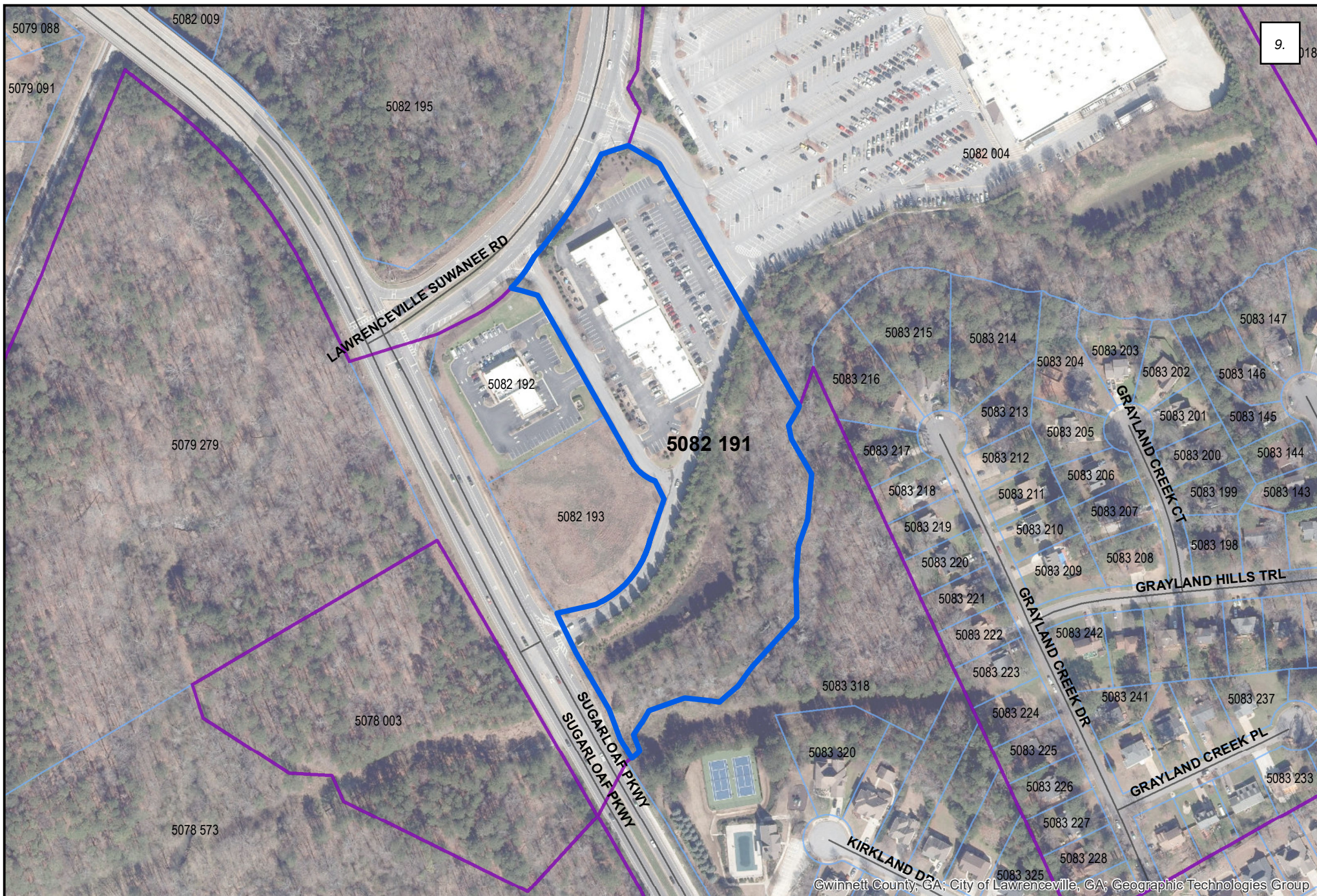
1 Inch = 500 Feet



LAWRENCEVILLE
GEORGIA

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Team GIS | IT



Legend

- Subject Property
- Parcels
- City Boundary

PLANNING AND DEVELOPMENT LOCATION MAP AND SURROUNDING ZONING

FILE # SUP2021-00052



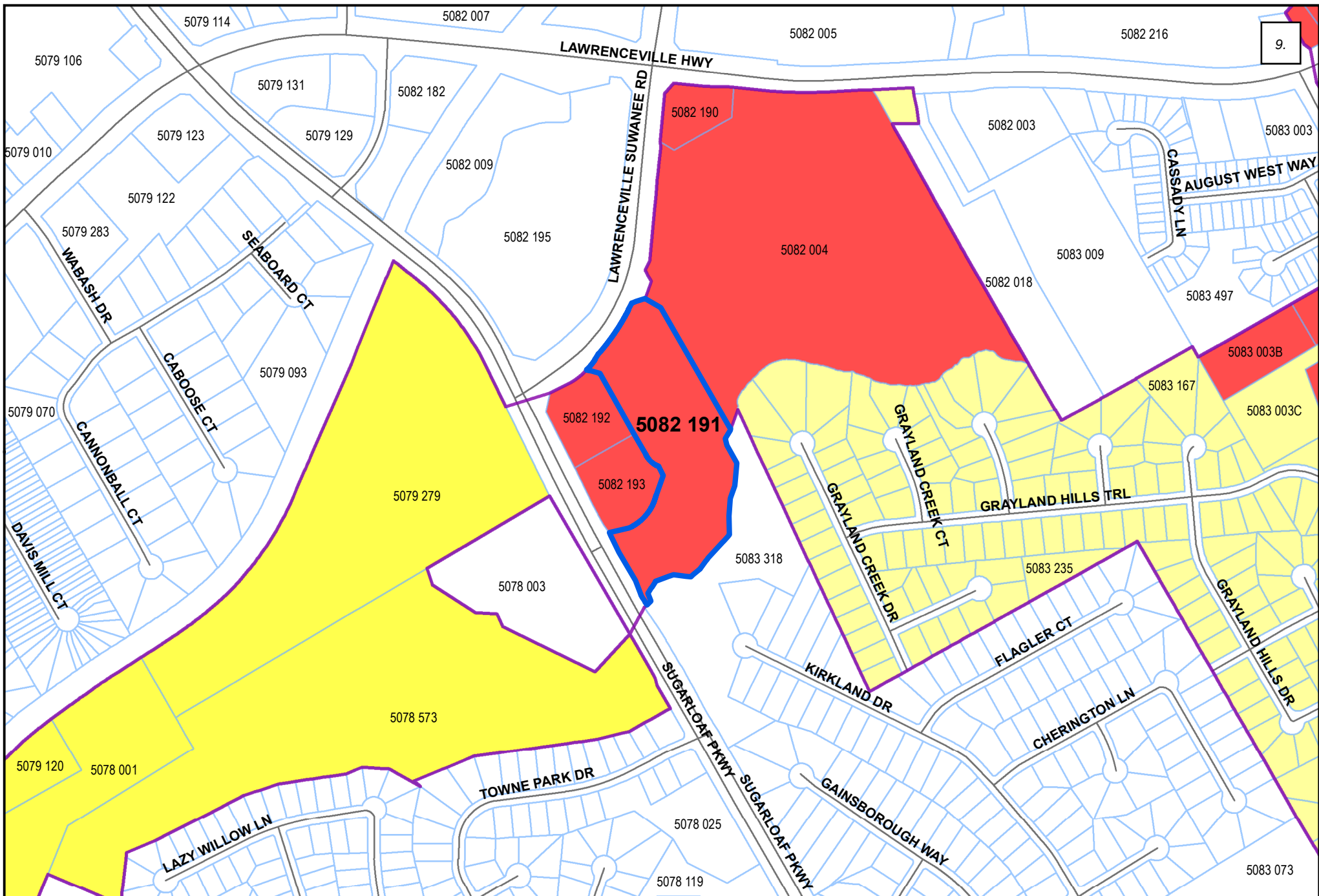
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LAWRENCEVILLE
GEORGIA

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Legend

- Subject Property
- Parcels
- City Boundary
- BG General Business
- RS-150 Single-Family Residential
- RS-180 Single-Family Residential

PLANNING AND DEVELOPMENT LOCATION MAP AND SURROUNDING ZONING

FILE # SUP2021-00052



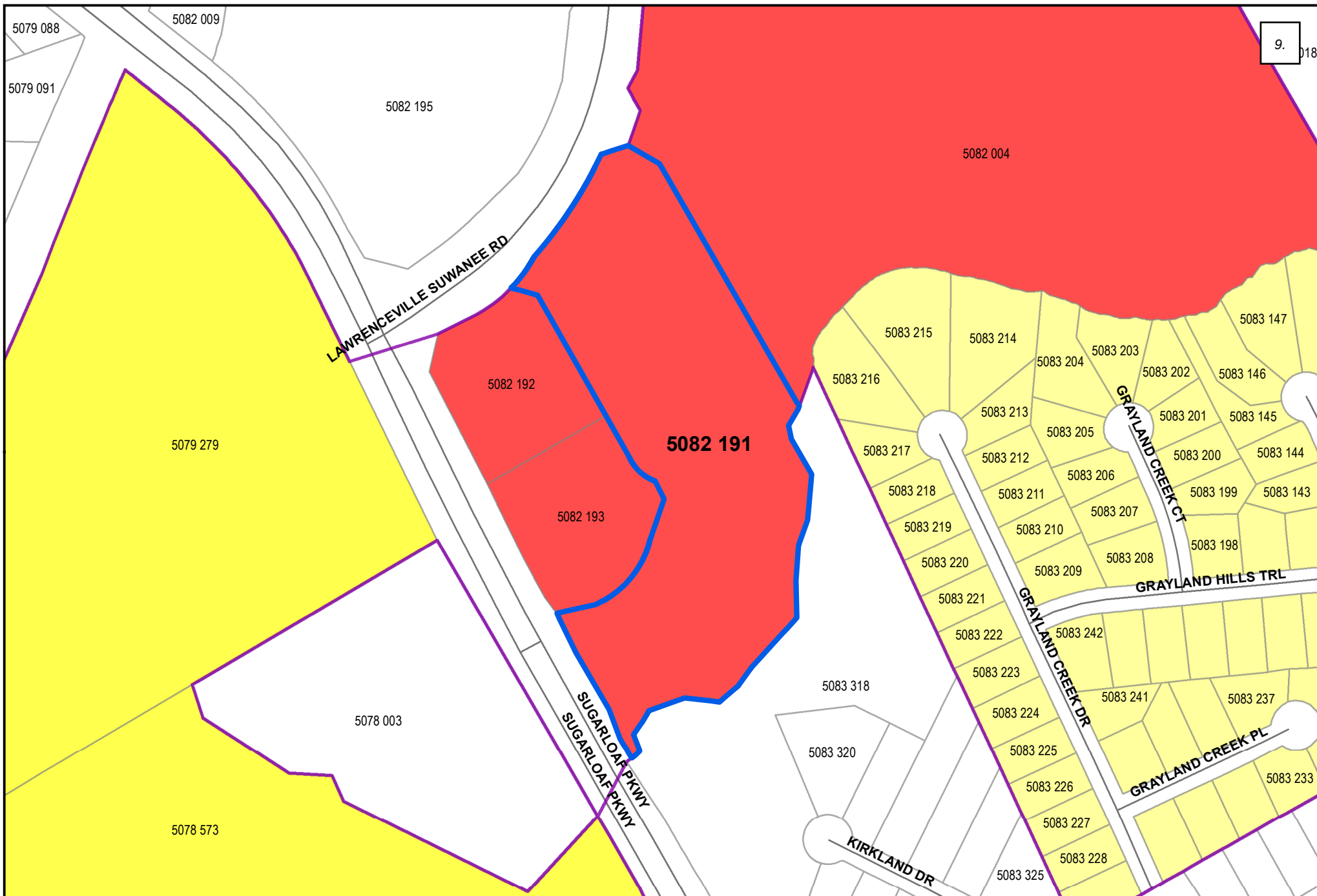
1 Inch = 500 Feet



LAWRENCEVILLE
GEORGIA

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LAWRENCEVILLE

GEORGIA

AGENDA REPORT
MEETING: CITY COUNCIL REGULAR MEETING
AGENDA CATEGORY: NEW BUSINESS

Item: SUP2021-00054; Oji Onwudegu, ACME Group Int'l, LLC; 706 Collins Hill Road

Department: Planning and Development Department

Date of Meeting: Wednesday, January 26, 2022

Presented By: Todd Hargrave, Director of the Planning and Development Department

Planning and Development Recommendation: **Denial**

Planning Commission Recommendation: **Denial**

Summary: The applicant requests a Special Use Permit of an approximately 0.48-acre parcel, zoned BG (General Business District), to allow a new Automotive Repair and Maintenance Shop. The subject property is located along the western right-of-way of Collins Hill Road north of its intersection with Park Access Drive. Access to the site is via one driveway on Collins Hill Road.

Attachments/Exhibits:

- SUP2021-00054 Report
- SUP2021-00054 Planning and Development Recommendations
- SUP2021-00054 Attachments

CITY OF LAWRENCEVILLE
PLANNING AND DEVELOPMENT DEPARTMENT
SPECIAL USE REPORT

CASE NUMBER: SUP2021-00054
APPLICANT: ACME GROUP INT’L. LLC
CONTACT: OJI J. ONWUDEGU
PHONE NUMBER: 770.823.2415
LOCATION: 706 COLLINS HILL ROAD
PARCEL ID: R7010 012
ACREAGE: 0.48
PROPOSED DEVELOPMENT: AUTOMOBILE REPAIR AND MAINTENANCE
DEPARTMENT RECOMMENDATION: **DENIAL**

ZONING HISTORY:

The subject property was zoned residential in the 1980s and was rezoned to BG (General Business District) in early 2000.

PROJECT DATA:

The applicant requests a Special Use Permit of an approximately 0.48-acre parcel, zoned BG (General Business District), to allow a new Automotive Repair and Maintenance Shop. The subject property is located along the western right-of-way of Collins Hill Road north of its intersection with Park Access Drive. Access to the site is via one driveway on Collins Hill Road.

The property was developed as a one-story brick single-family residence with a basement, which was later used for multiple retail/office businesses. The building has been vacant since 2016 and failed to be reported as a vacant property until 2021. In recent years, the location has had issues related to property maintenance (i.e. overgrown grass, trash/debris, tires, and abandoned vehicles). The applicant intends to demolish the existing building and construct a 5,914-square foot service station for automotive repair and maintenance.

According to the site plan, the site would consist of twenty (20) parking spaces provided up to the northern property line, with six (6) of the proposed parking spaces located within an existing seventy-five (75’) foot Colonial Pipeline Easement. According to the Zoning Ordinance, Article 5 Parking a automobile repair and maintenance facility requires two (2) parking spaces

for each bay plus an additional one (1) space per 500 square feet of service area. Therefore, the site would require thirty (30) parking spaces.

According to the site plan, a fifteen (15') foot landscape strip would be installed along Collins Hill Road, however, as proposed the landscaping would consist of 35 shrubs. According to Article VII, Buffer, Landscape and Tree Ordinance the required landscape strip shall consist of three (3) trees and eleven (11) shrubs. Additionally, every parking space shall be within sixty (60') feet of the trunk of a required Off-Street Parking Lot tree. As proposed, the site plan does not adequately address the requirement, and consequently will require a variance for relief from the requirement. In addition, the plan proposes the installation of an Off-Street Parking Lot tree within the existing seventy-five (75') foot Colonial Pipeline Easement. Furthermore, the plan proposes the installation of various trees off-site without approval from neighboring property owners. Therefore, as proposed a variance will be required for relief of the minimum parking standards and written permission from Colonial Pipeline and neighboring property owner will be required for the installation of Off-Street Parking Lot trees within the existing easement and neighboring properties.

According to the site plan, the proposal lacks details related to building setbacks and indicated the information utilized for the design of the plan was obtained from the Gwinnett County Zoning. According to the Zoning Ordinance, Article 1 Districts, the required building setbacks for the BG zoning classification are as follows: Front Yard Setback – fifty (50') feet, Side Yard Setback – ten (10') feet and the Rear Yard Setback – ten (10') feet. As proposed, the submitted site plan appears to be consistent with minimum building setback requirements. In addition, the overall proposal lacks details related to stormwater management and various other requirements for developments; which could include slopes, water, sewerage and waste disposal and other various utilities affecting both the city and county directly.

The City of Lawrenceville 2040 Comprehensive Plan and Future Development Map indicates the subject property is located within the College Corridor Character Area. The vision for the College Corridor character area is a multi-modal, vibrant, mixed-use corridor. The city's plan is to transition from a suburban-style development to a more mixed environment of higher density development and green space. Key policies are investing in the highest quality pedestrian infrastructure along routes and considering connections to centers of activity, public gathering spaces, and recreational facilities. In the past and most recently, outdoor storage has been an ongoing issue in relation with automobile repair uses in the city. The City Council recently adopted policies strictly prohibiting outdoor storage of equipment and materials; which could be interpreted to include automobiles, tires, and other related merchandise. The proposed development is in a parcel that may not be adequate for outdoor

storage. Therefore, the request for a Special Use Permit allowing automobile repair and maintenance may not be appropriate at this location in view of the Council’s efforts to change the image of the city as “the college town of tomorrow”.

The surrounding area is characterized by a mix of vacant and undeveloped lots and retail properties. Directly across Collins Hill Road to the east, there are undeveloped properties zoned HSB (Highway Service Business District). Adjacent to the south is an undeveloped property zoned BG (General Business District), additionally southwest of the subject property is a retail property zoned BG. Directly adjacent to the north is a 34.92-acre parcel assemblage pending a rezoning case RZM2021-00009 for a community mixed-use development.

In conclusion, the proposed use may be inconsistent with the policies of the 2040 Comprehensive Plan and the established development pattern found in the immediate area. Given the aforementioned factors, the Planning and Development Department recommends **DENIAL** of the Special Use Permit.

CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:

ENGINEERING DEPARTMENT

No comment

ELECTRIC DEPARTMENT

No comment.

GAS DEPARTMENT

No comment.

CODE ENFORCEMENT

Since 2018, the property owner has been sited for a plethora of code violations ranging from damaged windows and doors, failure to register vacant property, nonconforming sign, overgrown weeds and grass, parking of commercial vehicles, trash/debris, urban camping/criminal trespass, vehicle parked on an unpaved surface and vehicles without current tags.

STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:

1. **Will the Special Use Permit allow a use that is suitable in view of the use and development of adjacent and nearby property?**

The immediate surrounding area includes a mix of commercial, institutional and residential developments and zoning. However, the proposed Special Use Permit may not be consistent with the vision of the 2040 Comprehensive Plan, which is intended to create multi-modal, vibrant, mixed-use corridor. As proposed an automobile repair and maintenance facility may not be consistent with the city's vision of tomorrow.

2. **Will the Special Use Permit adversely affect the existing use or usability of adjacent or nearby property?**

The city is inundated with automobile repair and maintenance facilities located throughout the city limits. The introduction of a similar facility along the College Corridor could be considered to contradict the policies of the 2040 Comprehensive Plan.

3. **Does the property to be affected by the Special Use proposal have a reasonable economic use as currently zoned?**

The property affected by the requested Special Use Permit has a reasonable economic use as currently zoned. However, an automobile repair and maintenance facility along the College Corridor may be counter to the city's efforts to revitalize the corridor.

4. **Will the Special Use proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools?**

No.

Due to the lack of detail associated with the requested Special Use Permit, impacts on public facilities could be anticipated in the form of traffic, utility demand, stormwater runoff.

5. **Is the Special Use proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?** *Policies of the 2040 Comprehensive Plan are intended to invest in the highest quality pedestrian infrastructure along routes and considering connections to centers of activity, public gathering spaces, and recreational facilities. As proposed an automobile repair and maintenance facility along the College Corridor may not be in conformity with the policy and intent of the 2040 Comprehensive Plan.*

6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the Special Use proposal?**

Approval of the request would contradict the policies of the City of Lawrenceville, which are intended to change the image of the city through high-quality detailed plans that leave little room for questions. As proposed the lack of detail associated with the proposal support the staff recommendation of denial.

PLANNING AND DEVELOPMENT DEPARTMENT

RECOMMENDED CONDITIONS

SUP2021-00054_12202021

NOTE: The following conditions are provided as a guide should the City Council choose to approve the petition of this request.

Approval of Special Use Permit allowing a Automobile Repair and Maintenance facility, subject to the following enumerated conditions:

- 1.** To restrict the use of the property as follows:
 - A.** Limited to an Automobile Repair and Maintenance facility only.
 - B.** Buildings shall be finished with architectural treatments of glass, brick, or stacked stone. Stucco may be used as an accent material. Final architectural elevations shall be subject to review and approval by the Director of Planning and Development.
 - C.** Outdoor storage shall be prohibited.
 - D.** Customer Parking shall not be located within 25-feet of the right-of-way of Collins Hill Road.
 - E.** The Special Use Permit shall be limited to a period of two years, at which time the use shall cease, or an application made for renewal.
 - F.** The business shall be in compliance with all applicable Municipal, County and State regulations.
 - G.** The Special Use Permit shall be valid for a two-year period, at which time the use shall cease or an application shall be made for renewal of the Special Use Permit.

- 2.** To abide by the following site development considerations:
 - A.** Natural vegetation shall remain on the property until the issuance of a development permit.
 - B.** Provide a 15-foot wide landscape strip along Collins Hill Road. The landscaping shall provide an opaque year round visual screening at a minimum height of six feet.
 - C.** Provide a 5-foot wide landscape strip along the northern, southern and western property lines.
 - D.** Provide a solid wood fence, masonry wall or slatted fence at least 6-feet in height along the outer edge of the required landscape strip along the northern, southern and western property lines. Fences and walls shall not be installed within a pipeline or landscape strip

- E.** Landscape plantings shall include a mix of deciduous and evergreen trees and shrubs. Trees and shrubs shall be grouped and arranged to create an effective and aesthetic visual screen. The final landscape plan shall be subject to review and approval by the Director of Planning and Development.
- F.** Fencing, landscaping and parking spaces shall not be located within a drainage easement, pipeline easement or sanitary sewer easement.
- G.** The required fencing shall not contain any signage and shall be maintained in good repair at all times. All fencing and screening shall be subject to review and approval by the Director of Planning and Development.
- H.** Exit/entrance design and location shall be subject to review and approval of the City Engineer.
- I.** Ground signage shall be limited to monument-type sign(s), and shall be subject to review and approval by the Director of Planning & Development. The sign shall include a minimum two (2') foot high brick base, complementing the building's architectural treatment. The brick base shall extend at least the full width of the sign cabinet, and the sign cabinet shall be fully recessed and surrounded by the same materials. Ground sign(s) shall not exceed six (6') feet in height.
- J.** The dumpsters and associated enclosure and pad shall be located adjacent to the western property line with opaque facing Collins Hill Road. The dumpster shall be located outside of any required buffer, easement or setback.
- K.** The dumpsters shall be screened on all sides by a minimum six (6') foot high brick or masonry wall with access via an opaque gate. Dumpster enclosure shall be constructed of materials consistent with materials and colors of the primary structure.
- L.** The dumpsters, associated enclosure and concrete pad shall be designed to adequately support the size and weight of service vehicles. The "Front Load Dumpster" enclosure shall be uncovered and a concrete pad measuring 10 feet in width and 10 feet in depth shall be installed. The final site and building design shall be subject to review and approval of the Director of the Planning and Development Department.
- M.** Lighting shall be contained in cut-off type luminaries and shall be directed in toward the property so as not to shine directly into adjacent properties or rights-of-way.
- N.** No tents, canopies, temporary banners, streamers, or roping decorated with flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot-air balloons shall be displayed on the site. Yard and/or bandit signs, sign walkers, and sign-twirlers shall be prohibited.
- O.** Peddlers and/or parking lot sales shall be prohibited.
- P.** The property owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.

3. To abide by the following requirements, dedications and improvements:

- A.** Inter-parcel connectivity is recommended and should be thoroughly sought. Access to Hurricane/316 LLC to the existing traffic signal at Collins Hill Road should be pursued. If secondary inter-parcel access cannot be obtained by the developer, this condition may be waived subject to review by the Directors of Engineering and Planning and Development.
- B.** Prior to the issuance of a Development Permit, the applicant shall provide a traffic impact study that includes analysis of the signalized intersection of Collins Hill Road at Georgia Highway 316 as well as surrounding intersections. Prior to the issuance of the first certificate of occupancy, the applicant shall make any improvements recommended by the traffic impact study, provided the improvements are approved by the D.O.T. All design and construction will be subject to D.O.T. review and approval.



LAWRENCEVILLE

GEORGIA

SPECIAL USE PERMIT APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>OJI J. ONWUDEGU</u> (ACME GROUP INT'L. LLC)	NAME: <u>Yvette Carlisle Brooks</u>
ADDRESS: <u>2130 LAVISTA EXECUTIVE PARK DRIVE, SUITE 201</u>	ADDRESS: <u>4350 Cavities Avenue</u>
CITY: <u>TUCKER</u>	CITY: <u>Long Beach</u>
STATE: <u>GA.</u> ZIP: <u>30084</u>	STATE: <u>CA</u> ZIP: <u>90807</u>
PHONE: <u>404 645 4254</u>	PHONE: <u>770 823-2415</u>
CONTACT PERSON: <u>OJI J. ONWUDEGU</u> PHONE: <u>404 645 4254</u>	
CONTACT'S E-MAIL: <u>cicmegroupllc@yahoo.com</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
ZONING DISTRICT(S): <u>7</u> ACREAGE: <u>0.482</u>	
PARCEL NUMBER(S): <u>R7010 012</u>	
ADDRESS OF PROPERTY: <u>706 COLLINS HILL ROAD, LAWRENCEVILLE, GA. 30046</u>	
PROPOSED SPECIAL USE: <u>AUTOMOBILE REPAIR AND MAINTENANCE</u>	

SIGNATURE OF APPLICANT

DATE

TYPED OR PRINTED NAME

NOTARY PUBLIC

DATE

SIGNATURE OF OWNER

DATE

TYPED OR PRINTED NAME

NOTARY PUBLIC

DATE

70 S Clayton St. • 1080 • 2200 Lawrenceville, Georgia 30046-2200
 334-2200 • www.lawrencevillega.org



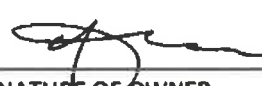
LAWRENCEVILLE

GEORGIA

SPECIAL USE PERMIT APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>Yvette Carlisle-Brooks</u>	NAME: <u>Yvette Carlisle-Brooks</u>
ADDRESS: <u>4350 Carritos Ave</u>	ADDRESS: <u>4350 Carritos Ave</u>
CITY: <u>Long Beach</u>	CITY: <u>Long Beach</u>
STATE: <u>CA</u> ZIP: <u>90807</u>	STATE: <u>CA</u> ZIP: <u>90807</u>
PHONE: <u>770-823-2415</u>	PHONE: <u>770-823-2415</u>
CONTACT PERSON: <u>Donald Brooks</u> PHONE: <u>678-255-9646</u>	
CONTACT'S E-MAIL: <u>Swanee Service Station 9565@gmail.com</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
ZONING DISTRICT(S): <u>7th</u> ACREAGE: <u>0.65</u>	
PARCEL NUMBER(S): <u>R 7010 012</u>	
ADDRESS OF PROPERTY: <u>706 Collins Hill Rd Lawrenceville, GA 30046</u>	
PROPOSED SPECIAL USE: <u>Automobile repair and maintenance</u>	


11/4/21
 SIGNATURE OF APPLICANT DATE
Yvette Carlisle-Brooks
 TYPED OR PRINTED NAME


11/4/21
 SIGNATURE OF OWNER DATE
Yvette Carlisle-Brooks
 TYPED OR PRINTED NAME

NOTARY PUBLIC DATE

NOTARY PUBLIC DATE

70 S Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046-2200
 770.963.2414 • www.lawrencevillega.org

please see Attachment-TV

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)
On 11/04/2021 before me, Tatiana G. Vidana, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Yvette Carlisle - Brooks
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Tatiana G. Vidana
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Special Use Permit Application
Document Date: 11/04/2021 Number of Pages: 1
Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: Yvette Carlisle - Brooks Signer's Name: N/A
☐ Corporate Officer — Title(s): _____ ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator
☐ Other: _____ ☐ Other: _____
Signer Is Representing: _____ Signer Is Representing: _____

November 1, 2021

Department of Planning and Development:

Dear Members of the Planning Commission,

The City of Lawrenceville, through its leadership and development, has become a mentor and guide to the rapidly growing Georgia Gwinnett College Community.

What was once a few thousand students attending classes in an old business complex, has turned into a rapidly growing campus made possible by a city with the foresight to address the needs of this community.

It is not hard to see the development of a Lawrenceville centered hub growing through the strategic design of the community.

It is with much delight that we hereby request to serve as a member of this thriving community and commit ourselves to a long-term partnership.

We propose, with your consent, to address the growing needs of the community with the addition of an automobile repair and maintenance facility designed to accommodate the growing area and add to its beauty and character.

We propose that Parcel ID# R7010 012 be approved for special use as a newly constructed facility in perfect compliance with all regulations to fit seamlessly into the Planning and Development vision for this community.

It is our hope that with your consent we can contribute to this beacon community on the verge of becoming the future heart of our greater Georgia community.

Our proposed use for this property will be in perfect placement to facilitate keeping the City of Lawrenceville community, and the GGC community of faculty, staff, and students, safe and secure should any need arise.

Thank you for your time and consideration.

Sincerely,

Sean Herzog



Yvette Brooks

LEGAL DESCRIPTION

ALL THAT LAND OR PARCEL OF LAND LYING AND BEING IN LAND LOT 10 OF THE 7TH DISTRICT OF GWINNETT COUNTY GEORGIA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN WITH CAP SET ON THE WESTERN RIGHT-OF-WAY LINE OF COLLINS HILL RD AT THE PROPERTY OF HURRICANE/316 LLC; THENCE LEAVING SAID RIGHT-OF-WAY S63°58'12"W A DISTANCE OF 111.13' TO A ½" REBAR FOUND; THENCE N76°00'54"W A DISTANCE OF 18.11' TO A ½" REBAR FOUND; THENCE S61°13'02"W A DISTANCE OF 115.00' TO AN IRON PIN WITH CAP SET; THENCE N29°19'19"W A DISTANCE OF 80.. ' TO A 1" OPEN TOP PIPE FOUND; THENCE N60°47'43"E A DISTANCE OF 235.29' TO AN IRON PIN WITH CAP SET ON THE RIGHT-OF-WAY OF COLLINS HILL RD; THENCE ALONG COLLINS HILL RD S35°57'49"E A DISTANCE OF 32.55' TO A POINT; THENCE S29°22'59"E A DISTANCE OF 67.07' TO THE IRON PIN WITH CAP SET AT THE POINT OF BEGINNING.

SAID TRACT IS KNOWN AS 706 COLLINS HILL RD. AND CONTAINS 21,017 SQ. FT. OR 0.482 ACRES.

REVISIONS		
NO.	DATE	DESCRIPTION

PROJECT

GEORGIA GWINNETT
SERVICE STATION

706 Collins Hill Rd
Lawrenceville, GA 30046

SHEET TITLE

EXISTING
SITE PLAN

DESIGNED BY: 00.

DRAWN BY: JLP

CHECKED BY: 00.

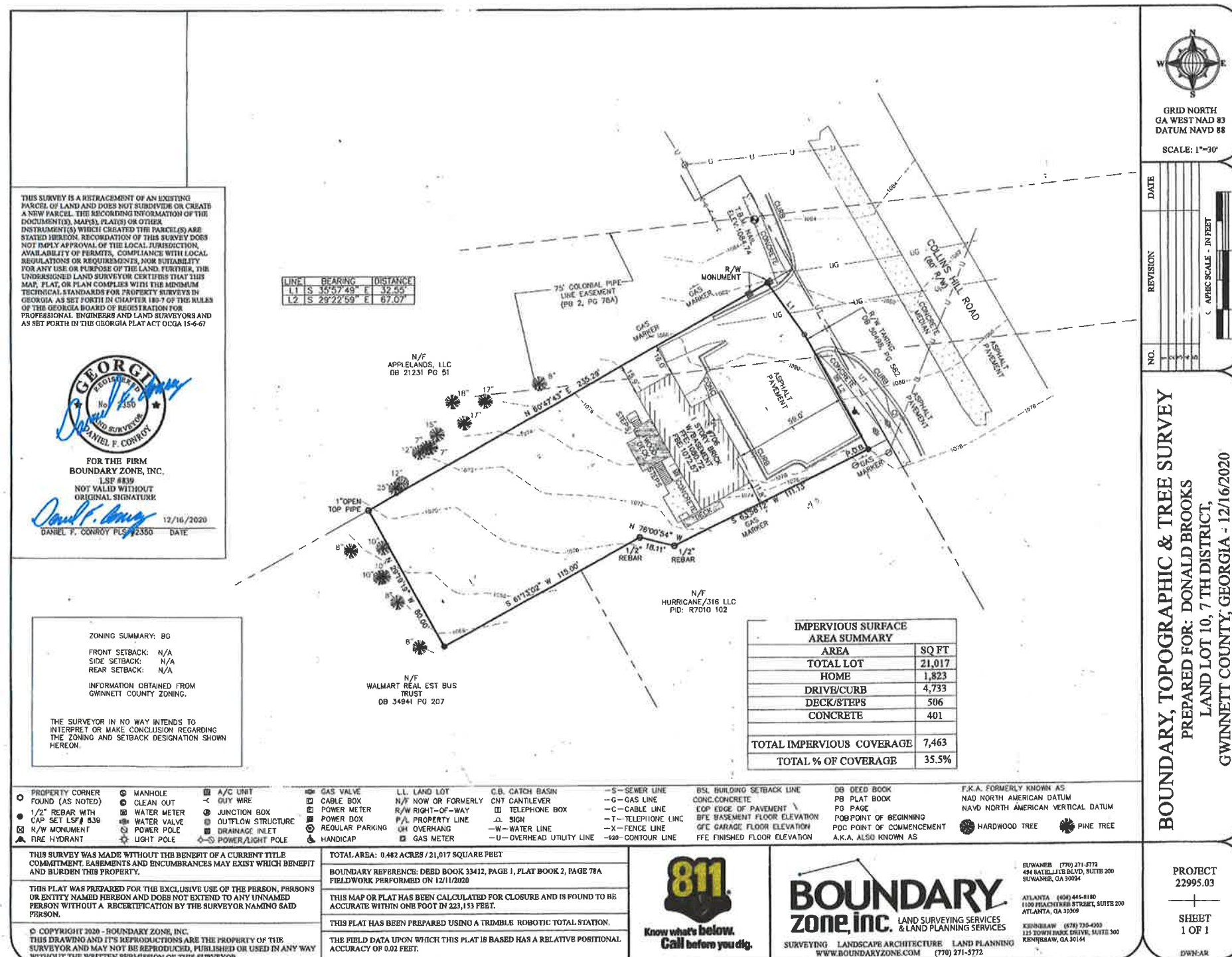
APPROVED BY: 00.

SCALE:

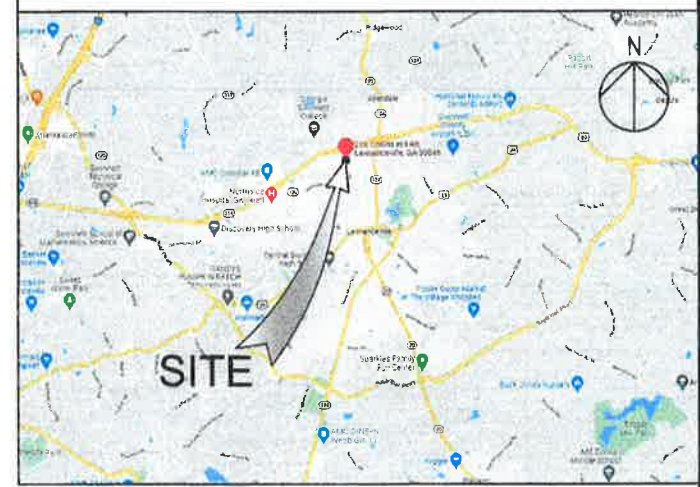
DATE: OCT 25, 2021

PROJECT NO:
ACMB - 10 - 2021

SHEET



VICINITY MAP



Acme Group, Intl. L.
A DESIGN-BUILD COMPANY

- Architecture
- General Contractors
- Construction Management
- Loan Packaging

2130 Lavista Executive Park Drive
Suite 201
Tucker Georgia 30084
CELL: (404) 645 4254
OFFICE: (770) 864 1945
EMAIL: acmegroupinc@yahoo.com

CONSULTANT

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REVISIONS	NO.	DATE	DESCRIPTION

PROJECT

**GEORGIA GWINNETT
SERVICE STATION**

706 Collins Hill Rd
Lawrenceville, GA 30046

SHEET TITLE

**PROPOSED
SITE PLAN**

DESIGNED BY: 0.0.

DRAWN BY: JLF

CHECKED BY: 0.0.

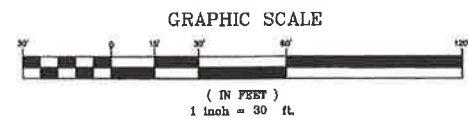
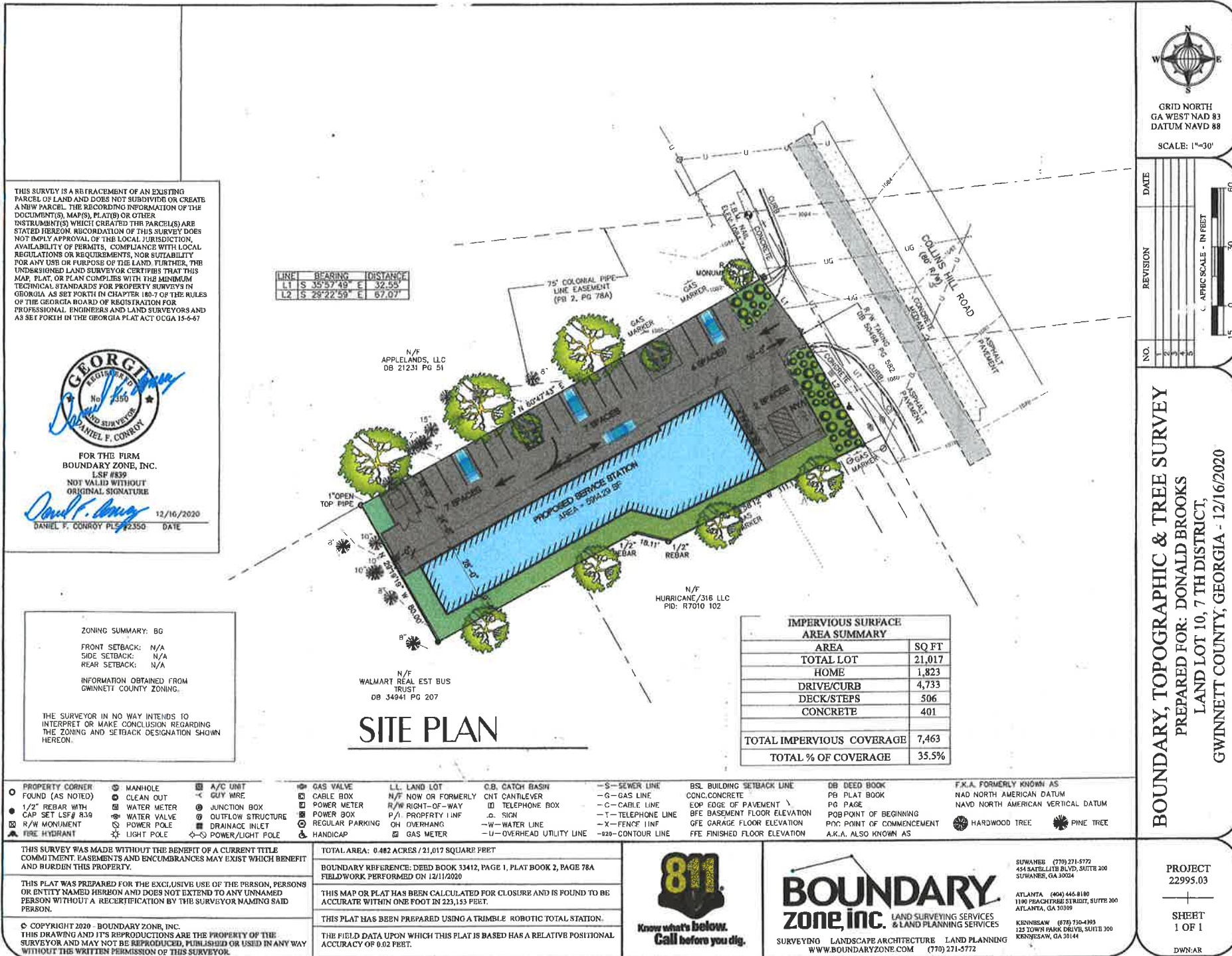
APPROVED BY: 0.0.

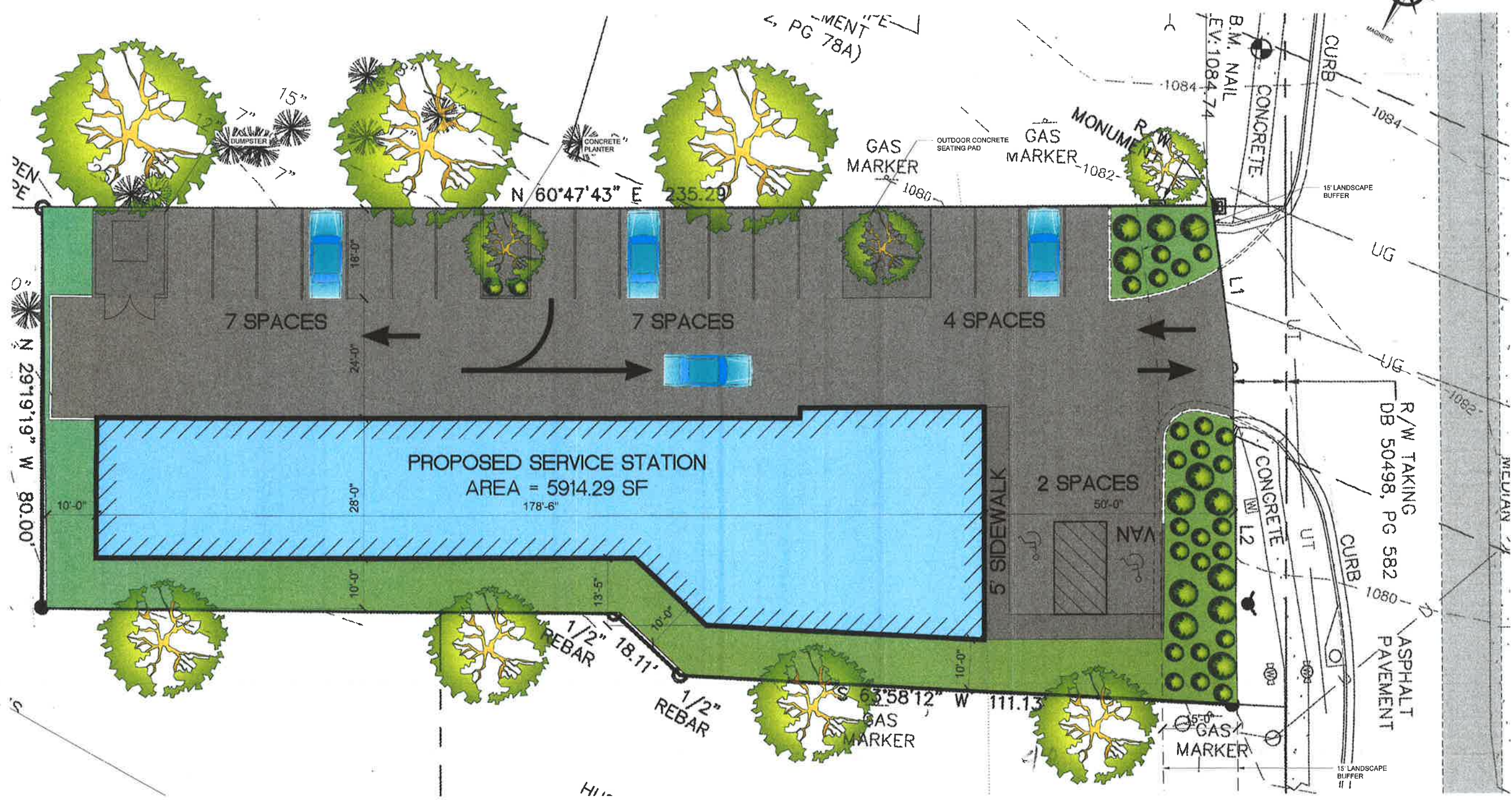
SCALE:

DATE: OCT 25, 2021

PROJECT NO:
ACME - 10 - 2021

SHEET

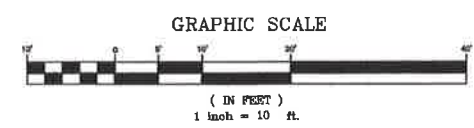




SITE PLAN

SCALE: 1" = 10'

NUMBER OF PARKING SPACES PROVIDED..... = 20
NUMBER OF PARKING SPACES REQUIRED
2 SPACES PER BAY..... = 16
1 SPACE PER SERVICE AREA..... = 3
TOTAL REQUIRED SPACES = 16+3 = 19



CONSULTANT

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REVISIONS		
NO.	DATE	DESCRIPTION

PROJECT

GEORGIA GWINNETT
SERVICE STATION

706 Collins Hill Rd
Lawrenceville, GA 30046

SHEET TITLE

CONCEPTUAL
SITE PLAN

DESIGNED BY: O.O.
DRAWN BY: J.L.F.
CHECKED BY: O.O.
APPROVED BY: O.O.

SCALE:
DATE: OCT 25, 2021
PROJECT NO:
ACME - 10 - 2021
SHEET



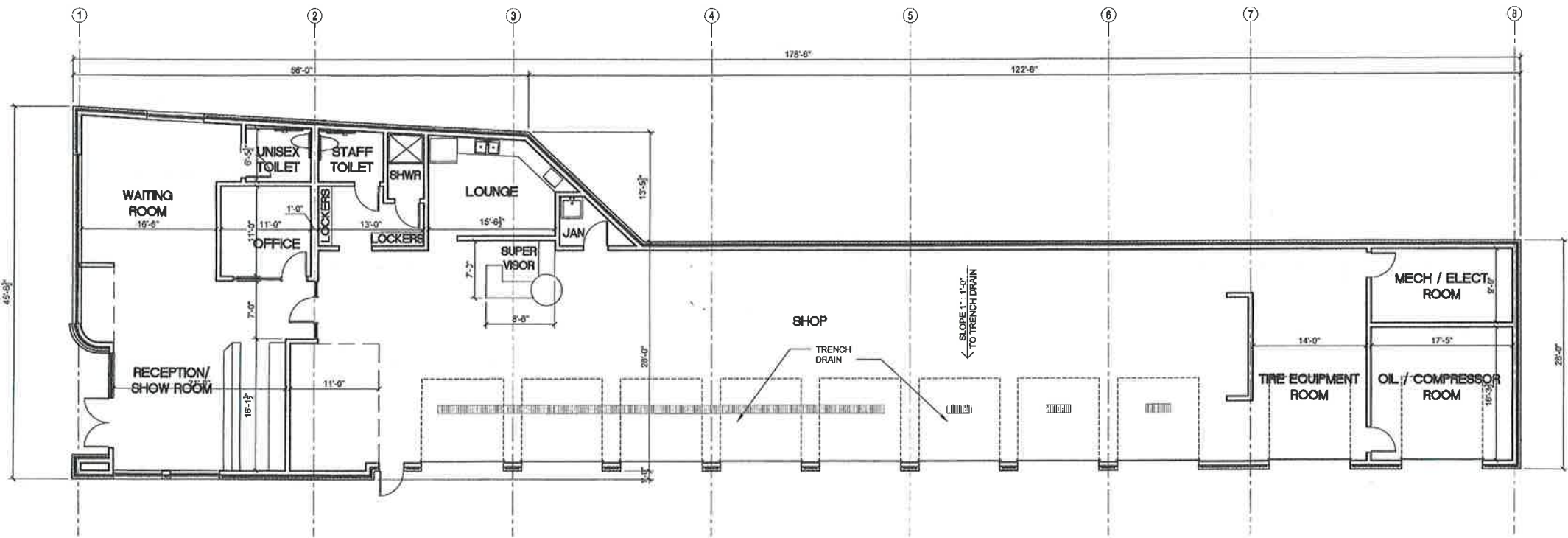
FRONT ELEVATION

SCALE: 1/8" = 1'-0"



NORTH SIDE ELEVATION

SCALE: 1/8" = 1'-0"



FLOOR PLAN

SCALE: 1/8" = 1'-0"





*The City of Lawrenceville
Planning & Development*

Location Map and Surrounding Zoning

File #: SUP2021-00054

Applicant:
Acme Group Int'l. LLC

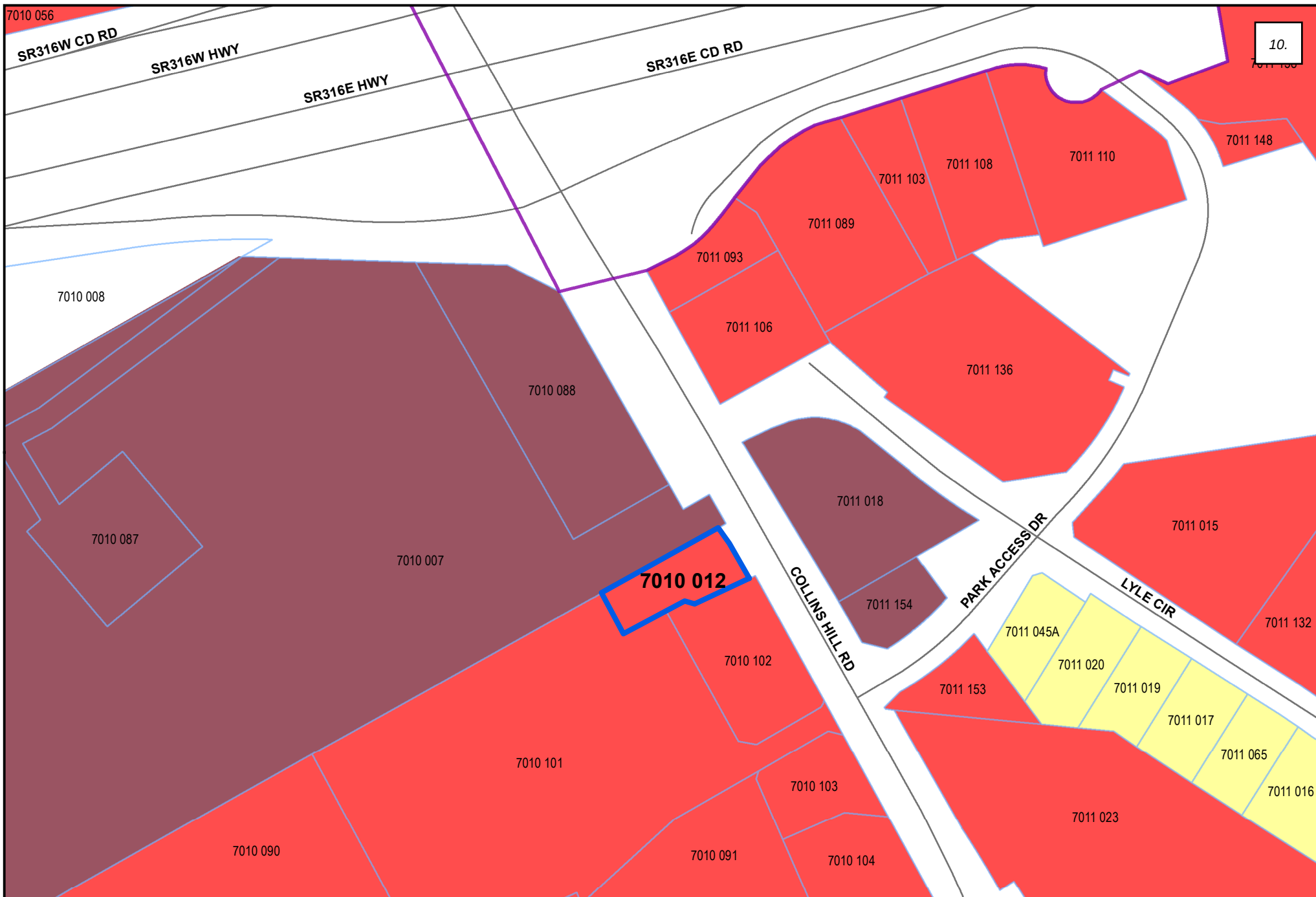
Property Owner:
Brooks Yvette Carlisle

Legend

-  Subject Property
-  Parcels
-  Roads



0 45 90



Legend

- Parcels selection
- Parcels
- City Boundary
- BG General Business
- HSB Highway Service Business
- RS-150 Single-Family Residential

PLANNING AND DEVELOPMENT LOCATION MAP AND SURROUNDING ZONING

FILE # SUP2021-00054



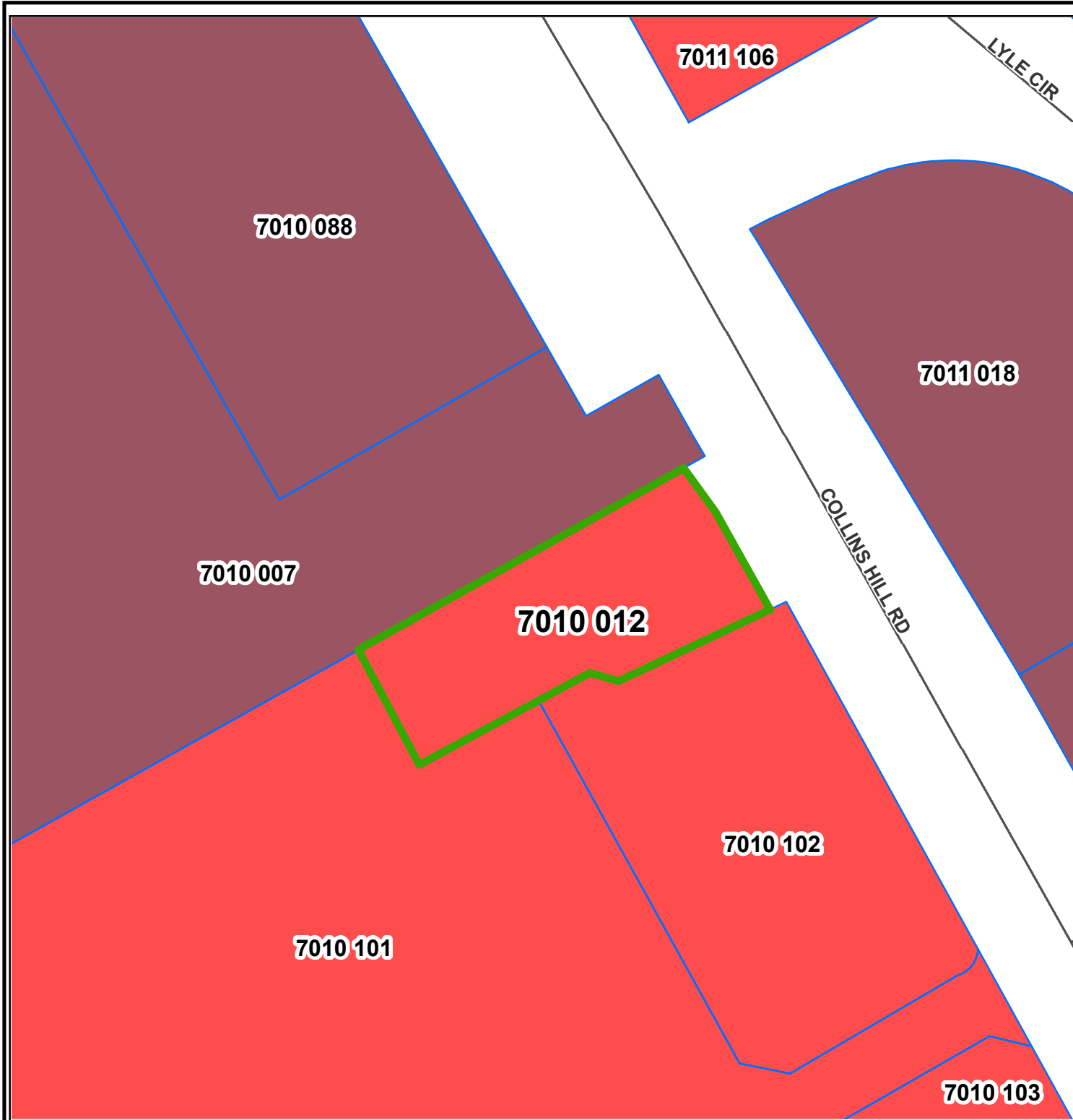
1 Inch = 208 Feet



LAWRENCEVILLE
GEORGIA

Page 44

Team GIS | IT



*The City of Lawrenceville
Planning & Development*

Location Map and Surrounding Zoning

File #: SUP2021-00054

Applicant:
Acme Group Int'l. LLC

Property Owner:
Brooks Yvette Carlisle

Legend

-  Subject Property
-  Parcels

Zoning Districts

-  BG General Business
-  HSB Highway Service Business
-  Roads



0 45 90



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, JANUARY 26, 2022

AGENDA CATEGORY: COUNCIL BUSINESS OLD BUSINESS

Item:	Purchase of Pad-Mounted Transformers
Department:	Electric
Date of Meeting:	Wednesday, January 26, 2022
Fiscal Impact:	\$510,634.00
Presented By:	Huston Gillis, Electric Director
Action Requested:	Ratification of the Purchase of Pad-Mounted Transformers to low bidders, Solomon Transformers, LLC d/b/a Soloman Corporation in the amount of \$314,734.00 and JCL Energy, LLC in the amount of \$195,900.00. Authorization for City Manager to approve price adjustments due to market volatility.

Summary: This purchase is to provide multiple KVA pad-mounted transformers to increase inventory for upcoming projects. Due to supply chain constraints, lengthy lead times, and raw material volatility, suppliers can not guarantee transformers will be available in the calendar year 2022. Some firms are adding the City to waiting lists and will not quote at this time.

Fiscal Impact: Amount of \$510,634.00. This purchase is funded by the Capital Outlay Fund (5114600.541000). Projects 06-038 and 06-039.

Attachments/Exhibits:

Bid Tabulation
Memo

Electric Transformers
Electric

				Emerald Transformers			JCL Energy, LLC			Solomon Transformers, LLC d/b/a Soloman Corporation		
ITEM #	DESCRIPTION	APPROX. QTY		QTY PROVIDED	UNIT PRICE	TOTAL PRICE	QTY PROVIDED	UNIT PRICE	TOTAL PRICE	QTY PROVIDED	UNIT PRICE	TOTAL PRICE
1	Reconditioned 25 KVA Pad Mount Transformer, Single	19	EA	N/B	N/B	N/B	8	\$5,000.00	\$40,000.00	19	\$2,992.00	\$56,848.00
2	Reconditioned 37.5 KVA Pad Mount Transformer, Single	8	EA	N/B	N/B	N/B	8	\$1,575.00	\$12,600.00	8	\$4,679.00	\$37,432.00
3	50 KVA Pad Mount Transformer, Single	4	EA	N/B	N/B	N/B	4	\$5,575.00	\$22,300.00	3	\$3,613.00	\$10,839.00
4	Reconditioned 50 KVA Pad Mount Transformer, Single	20	EA	N/B	N/B	N/B	20	\$5,757.00	\$115,140.00	20	\$3,627.00	\$72,540.00
5	Reconditioned 75 KVA Pad Mount Transformer, Single	7	EA	N/B	N/B	N/B	7	\$2,850.00	\$19,950.00	7	\$5,693.00	\$39,851.00
6	Reconditioned 100 KVA Pad Mount Transformer, Single	20	EA	N/B	N/B	N/B	20	\$8,680.00	\$173,600.00	2	\$4,990.00	\$9,980.00
7	Reconditioned 100 KVA Pad Mount Transformer, Single	16	EA	N/B	N/B	N/B	16	\$8,680.00	\$138,880.00	16	\$5,323.00	\$85,168.00
8	Reconditioned 100 KVA Pad Mount Transformer, Single	2	EA	N/B	N/B	N/B	2	\$8,680.00	\$17,360.00	2	\$4,990.00	\$9,980.00
9	Reconditioned 500 KVA Pad Mount Transformer, 3 Phase	1	EA	1	\$12,196.00	\$12,196.00	1	\$14,500.00	\$14,500.00	1	\$12,915.00	\$12,915.00
TOTAL				\$12,196.00			\$554,330.00			\$335,553.00		

Recommended vendors

Line Items: 3 & 6

JCL Energy, LLC
892 S Dock Street
Sharon, PA 16146
kneal@jcl.energy

Line Items: 1, 2, 4, 5 & 7-9

Solomon Transformers, LLC d/b/a Soloman Corporation
129 W. Main Street
Soloman, KS 67480
ddenis@solomancorp.com



LAWRENCEVILLE

GEORGIA

TO: Mayor & Council
DATE: January 11, 2022
SUBJECT: Purchase of Pad-Mounted Transformers - Agenda Item

The Work Session agenda for this Wednesday has an item for the purchase of pad-mounted transformers. This item is a ratification of the approval to purchase (97) pad-mounted transformers from 2 different vendors for a combined total of \$451,041.

- \$237,451 to Solomon for (58) various transformers
- \$213,590 to JCL for (39) various transformers

After the creation of this agenda item, these POs needed to be adjusted as follows:

- \$314,734 to Solomon for (73) various transformers
- \$295,900 to JCL for (24) various transformers
- New total for both PO's is \$510,634

Staff will update this agenda item for the Regular Meeting on January 26th to reflect the new amounts.

Reason for PO adjustment:

After presenting the approved POs to the respective organizations last week, JCL responded and stated they were no longer able to fulfill 18 of the 24 transformers from the approved PO. They did mention, however, that they could fulfill (4) of the 18 with new transformers at a higher cost of \$5,575/transformer, instead of the refurbished at \$1,860/transformer which were no longer available. Staff made the decision to purchase these 4 at the higher cost to satisfy a more immediate need, and to take a chance on lead times for the other 14 with a different vendor, hoping they arrive before they are needed for various projects. Staff made this decision by evaluating the lead times & increased costs to make a decision that we felt this was the best use of City funds. We then contacted Solomon to request the additional 14 transformers that JCL could no longer satisfy. As all this was taking place, prices continued to rise. The POs were adjusted as noted above, and sent to the 2 vendors.

Background:

Due to supply chain constraints, lengthy lead times, and material volatility, certain materials are very hard to locate & acquire. Some vendors do not have the needed product, and those who do are hesitant to provide pricing or lead times. If/when you can get pricing and lead times, it changes daily. Staff is constantly in touch with vendors looking for hard-to-find materials.

Given the totality of the supply chain situation, sometimes we need to purchase items on the spot. That was the case with these transformers.

The Electric Department is purchasing these 97 transformers to ensure we have sufficient material for maintenance and repair, as well those needed to build out the infrastructure within numerous upcoming developments. These new residential developments include:

- City Enclave (townhomes) (66 units)
- Hearthside (multifamily & cottages) (140 units)
- SouthTown Square (multifamily) (158 units)
- 138 Paper Mill Rd (townhomes) (116 units)
- Moon Road Project (townhomes) (12 units)
- Central Block (single family houses & townhomes) (92 units)

Thank you for your continued support. Please know that your staff is constantly evaluating supply costs, availability & lead times to try & ensure we are prepared for our future projects, and to provide and maintain power to our citizens.



Barry Mock
Assistant City Manager



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR MEETING, JANUARY 26, 2022

AGENDA CATEGORY: COUNCIL BUSINESS, OLD BUSINESS

Item:	Approval of Amendment to Chapter 2, Administration, Title IX, Procurement of the Code of Ordinances of the City of Lawrenceville
Department:	City Manager
Date of Meeting:	Wednesday, January 26, 2022
Fiscal Impact:	None
Presented By:	Steve North, Deputy City Manager
Action Requested:	Approval of Amendment to Chapter 2, Administration, Title IX, Procurement of the Code of Ordinances of the City of Lawrenceville

Summary: This is a request to amend Sec2-257 update the informal purchases section to allow departments to use good procurement practices and increase the amount from \$1,000 to \$2,500 to purchase items without competitive pricing if that is the best value for the City. These small purchases account for approximately 82% of the number of purchases made by the City and less than 5% of the total amount spent.

This also includes a requested update to the Procurement Ordinance to amend Sec2-258 to add two exemptions for City operations to the Ordinance. One for materials and services for investigative purposes for law enforcement and one for sponsorships by the City for specifically budgeted items.

Attachments/Exhibits: Draft Ordinance Update

ORDINANCE NO. _____

AN ORDINANCE TO AMEND CHAPTER 2, ADMINISTRATION, ARTICLE IX, PROCUREMENT OF THE CODE OF THE CITY OF LAWRENCEVILLE, GEORGIA TO ADOPT AND/OR AMEND REGULATIONS RELATED TO EXEMPTIONS; TO ADOPT AND/OR AMEND REGULATIONS RELATED TO INFORMAL PURCHASES; AND FOR OTHER PURPOSES

Amend Chapter 2, Administration, Article IX, Procurement, Sec. 2-257. - Informal purchases by deleting Sec. 2-257 in its entirety and replacing it to read as follows:

(a) *Conditions for Use.* Those purchases anticipated to be under \$100,000.00 that do not justify the administrative time and expense for the conduct of competitive sealed bids or proposals. The Purchasing Manager is authorized to establish the methods and procedures to be used in handling informal purchases such as, but not limited to, telephone requests, e-mail requests, or informal written requests. Unless otherwise specifically provided, such purchases will be obtained competitively through informal written solicitations.

(b) *General.* Procurements that involve amounts less than \$100,000.00 do not require a formal sealed bid/proposal process. However, the processes used for this type of procurement will include as much competition as is consistent with the anticipated cost of the procurement and the best interest of the City. The formal sealed bid/proposal process may still be exercised with an informal purchase if deemed in the best interest of the City.

(c) *Prohibition of improper use.* Purchases may not be artificially divided as to constitute an informal purchase, thereby circumventing the dollar limit requirement for competitive sealed bids/proposals or applicable approvals.

(d) *Small purchases of \$2,500.00 or less.* The City Manager shall adopt operational procedures for making small purchases of \$2,500 or less. Further, such operational procedures shall require the preparation and maintenance of written records adequate to document the competition obtained, properly account for the funds expended, and facilitate an audit of the small purchases made.

(e) *Approval by City Council.* Regardless of procurement method, all purchases exceeding \$100,000.00 shall be approved by City Council. Once the purchase has been approved by the City Council, all expenditures made in accordance with the terms of the purchase are approved and shall require no further action by the City Council. Provided however that the Stormwater Authority is authorized to approve all stormwater projects up to \$300,000.00.

(f) *Approval by City Manager.* Regardless of procurement method, all purchases between \$10,000.01 and \$100,000.00 shall be approved by the City Manager or his/her designee.

(g) *Approval by Purchasing Manager.* Regardless of procurement method, all purchases between \$2,500.01 and \$10,000.00 shall be approved by the Purchasing Manager.

(h) *Approval and signing of contracts.* Contracts and agreements required by a purchase of less than \$100,000.00 shall be authorized to be approved and signed by the Purchasing Manager for values of \$10,000.00 or less and the City Manager or his/her designee for purchases between \$10,000.01 and \$99,999.99. All contracts with a value of \$100,000.00 or more or with no value and approved by Council shall be signed by the Mayor or Mayor Pro Tem, attested by the City Clerk and an original copy maintained by the City Clerk as the official copy for the City. Any contract without a value attached to it that does not require Council approval shall be signed by the City Manager or his/her designee.

Amend Chapter 2, Administration, Article IX, Procurement, Sec. 2-258. – Exemptions, to add the following:

(n) Materials or services required for confidential and secure investigations, apprehensions and detentions of individuals suspected of or convicted of criminal offenses by law enforcement personnel.

(o) Sponsorships as a promotion of the City and approved by the City Manager. Sponsorships shall have a specific line item in the budget and any expenditures shall not exceed the amount budgeted unless approved by the Council.

Nothing in this section relieves the responsibility of compliance with the approval limits as established in this Ordinance.

IT IS SO ORDAINED this _____ day of January, 2022.

David R. Still, Mayor

ATTEST:

Karen Pierce, City Clerk



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR SESSION, JANUARY 26, 2022

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	City of Lawrenceville Depot District Signs Project
Department:	Purchasing
Date of Meeting:	Wednesday, January 26, 2022
Fiscal Impact:	\$0
Presented By:	Steve Murray, Purchasing Director
Action Requested:	Rescind award of City of Lawrenceville Depot District Signs Project from United Signs, LLC and reject the bid in its entirety.

Summary: This project that consists of the construction of two street signs in the Depot District area of the City was awarded to the low bidder, United Signs, LLC, in an amount not to exceed \$362,688.00 at the Monday, December 13, 2021 City Council meeting. On January 3, 2022, United Signs, LLC sent an e-mail indicating a "catastrophic error" by their estimating department with their bid pricing and requested to revise their price higher or withdraw the bid. Staff recommends rescinding the award, rejecting the bid, and re-bidding the project.

Background: Public procurement laws only allow for price and scope of work adjustments in very specific circumstances after sealed bids are publically opened. This bid does not qualify. As only two (2) bids were received with varying amounts, it would be in the best interest of the City to re-bid the project.

Fiscal Impact: \$0

Attachments/Exhibits:

E-mail

Bid Tabulation

From: steve@unitedsignsga.com
To: Steve Murray
Cc: jlowe@unitedsignsga.com
Subject: Lawrenceville Depot
Date: Monday, January 3, 2022 10:40:59 AM
Importance: High

CAUTION: This email originated from outside of City of Lawrenceville. Maintain caution when opening external links/attachments.

Steve,

We have discovered a catastrophic error made by our estimating department with regard to our recent Bid proposal for \$362,688.00.

It has come to our attention that the Lighting Costs associated with our proposal were miscalculated and only one structure was included covered in our proposal.

Therefore, we must either revise our contract price to \$592,846.00 to include all of the scope of work or withdraw our proposal.

There is no excuse for such an error, but the mistake was made do to the late arrivals of vendor pricing and the quick turnaround.

Steve Stephens



General Manager

United Signs, LLC

Since 1984

853 S. Peachtree Street

Historic Norcross, GA 30071

Direct: 678 773-7615

Office: 800-920-3970

steve@unitedsignsga.com

[Schedule a Zoom call with us!](#)

[Watch video about us!](#)

www.unitedsignsUSA.com

"We Pride Ourselves in Excellence in Quality and Craftsmanship" - United Signs

Designs and drawings attached herein are copyrighted and may not be reused, duplicated or used for the purpose of bidding without the express written consent of United Signs Corporation.

BID TABULATION**SB011-22****City of Lawrenceville Depot District Signs Project****Community Relations Department**

	Multiplex, LLC	United Signs, LLC
DESCRIPTION	Total Price	Total Price
Base Bid, Single-Prime (All Trades) Contract for Depot District Signs	\$750,000.00	\$362,688.00

Recommended vendor:

United Signs, LLC

853 S. Peachtree Street

Norcross, GA 30071

P: (678) 203-6044

jowens@unitedsignsga.com



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR MEETING, JANUARY 26, 2022

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	Approval of a lease with Impact 46 for use of a building at Water Works Road in Rhodes Jordan Park.
Department:	City Manager
Date of Meeting:	Wednesday, January 26, 2022
Fiscal Impact:	Revenue
Presented By:	Steve North, Deputy City Manager
Action Requested:	Approval of a lease with Impact 46 for use of a building at Water Works Road in Rhodes Jordan Park.

Summary: Impact 46 is one of the agencies that is a co-recipient of the ReCAST grant. They are acting as project manager through Marcus Thorne and a facilitator and coordinator in conjunction with our other co-recipients Georgia Center for Opportunity and Families First. There is a need for space for these groups to meet, plan and provide services as part of ReCAST. The City has this facility available and staff is recommending the use of this space for Impact 46 for use as part of ReCAST.

In addition, Impact 46 will be able to utilize for operations and service provisions outside of ReCAST with the other services they provide to City residents such as housing assistance, utility assistance through the City's Round Up program and working with other agencies to assist with other needs of the community.

Fiscal Impact: \$100 per month revenue plus payment of utilities

Attachments/Exhibits: Draft lease, Power Point slides with information about ReCAST

AGREEMENT FOR USE
OF PROPERTY AT WATER WORKS ROAD BY IMPACT 46

WHEREAS, Impact 46, Inc., (hereinafter “TENANT”) seeks to use the property at Water Works Road, Lawrenceville, Georgia, Tax Parcel R5175 031, portion (hereinafter “the Subject Property”), which is attached hereto and incorporated herein as Exhibit A by reference, and desires to use the Subject Property for operational and service provision purposes; and

WHEREAS, Impact 46 is a partner of the City and a sub recipient of the ReCAST grant and is taking a major role in coordinating efforts of all involved in the ReCAST effort; and

WHEREAS, the City has a property that stopped being used by Boy Scout Troop 54 due to the Troop disbanding and the Lawrenceville Lions Club conveyed a quit-claim deed relinquishing any ownership in the Subject Property to the CITY OF LAWRENCEVILLE, GEORGIA (hereinafter “CITY”); and

WHEREAS, TENANT desires to utilize the Subject Property for ReCAST functions and has requested that TENANT be permitted to use a portion of the Subject Property for operations and service provision and for ReCAST sub recipients; and

WHEREAS, TENANT and CITY desire to memorialize the terms and conditions of TENANT utilizing a portion of the Subject Property in a written document.

NOW THEREFORE in consideration of the provision of services to City residents by TENANT, the payment of Ten Dollars the receipt and sufficiency of which is hereby acknowledged, and other good and valuable consideration, TENANT and CITY hereby agree as follows:

1. TENANT shall have the right to use the Subject Property, through and until December 31, 2022 at which time this lease shall automatically renew on a year-to-year basis unless terminated by either party on ninety (90) days' written notice to the other party. There shall be no automatic renewal beyond December 31, 2026.
2. TENANT shall pay rent at the rate of One-hundred Dollars (\$100) per month. In addition, TENANT shall be responsible for paying for garbage collection, janitorial services and utilities (to include monthly internet service) for the facility during the TENANT's use of the Subject Property.

Notice to the TENANT shall be delivered to:

Ms. Jen Young
Impact 46
Lawrenceville, Georgia 30043

Notice to the CITY shall be delivered to:

Mr. Chuck Warbington, City Manager
P.O. Box 2200
Lawrenceville, Georgia 30046

TENANT agrees to carry at its own expense, public liability insurance covering the Premises and TENANT's use thereof, in a form reasonably satisfactory to CITY with minimum of \$1,000,000.00 on account of bodily injuries to and death of more than one person as a result of any one accident or disaster and to deposit said policy or policies (or certificates thereof) with CITY prior to the date of any use or occupancy of the Premises by TENANT; said policy shall protect TENANT and CITY, as their interest may appear (including but not limited to naming CITY as an additional insured party).

3. The CITY shall be responsible for maintaining property and property insurance on the Subject Property and structures thereon, but shall not be responsible for maintaining any insurance on any personal property or contents belonging to TENANT. TENANT shall be responsible for obtaining renters' insurance or other appropriate insurance if TENANT desires for personal property and contents to be insured during time of use. In the event of fire or other casualty or such other governmental ordinance, rule regulation or law that renders the Subject Property uninhabitable, the right of TENANT to use the Subject Property shall terminate immediately and the CITY shall have the right to immediate possession of the Subject Property.

4. Should TENANT fail to vacate use of the Subject Property on or before any date of termination given in compliance with this lease, the CITY shall have the right to immediate possession of the Subject Property. Should TENANT not have vacated the Subject Property on or before such date and time, TENANT shall be considered a TENANT at sufferance and may be immediately removed from the premises. Any property of TENANT remaining on the subject property as of such date and time, shall be considered abandoned, and the CITY shall have the right to remove the property and dispose of said property in any manner deemed appropriate, and shall owe absolutely no duty to TENANT regarding the abandoned property.

5. CITY shall be responsible for maintenance of the facility at the CITY's discretion with the intent to have a well-maintained facility for TENANT'S use.

6. CITY shall own and operate the facility as the CITY best decides and is in no way obligated to Impact 46 beyond providing space for uses as outlined in this agreement. Nothing prevents Impact 46 and City from agreeing to other uses of the facility from time to time.
7. CITY may use or allow other entities to use the facility at the CITY’s sole discretion. CITY shall coordinate any such use with TENANT. Anyone using the facility will be responsible for keeping the facility clean and damage free.
8. TENANT shall not sublet, assign, or otherwise convey the right to use the Subject Property to any person, individual, corporation, partnership, association or other legal entity.
9. Indemnity and Hold Harmless. TENANT shall indemnify and save harmless the CITY from and against any and all loss, cost (including reasonable attorney’s fees), damage, expense and liability in connection with any and all claims for damages as a result of injury or death of any person or property damage to any property sustained by TENANT or TENANT’s guests, invitees, etc., regardless and irrespective of the cause of such claims for damages.

It is so agreed this _____ day of January 2022.

LAWRENCEVILLE IMPACT 46

CITY OF LAWRENCEVILLE, GEORGIA

By: _____
Jen Young, Executive Director

By: _____
David R. Still, Mayor

ATTEST: _____
Karen Pierce, City Clerk



ReCAST Summary

City of Lawrenceville ReCAST Plan Summary

- The **ReCAST Goals** of the City are:
 - Increase well-being and community engagement through community-based participatory approaches
 - Increase youth engagement and youth leadership development
 - Increase access to trauma informed community behavioral health resources
 - Increase level of cultural understanding with the City of Lawrenceville's employees and citizens
 - Strengthen the integration of community-based services addressing the social determinants of health for high risk youth and their families
- Some of the initial expected **Outcomes** include:
 - Expand the Summer of Impact Youth Internship Program
 - Expand Co-responder program with Police and Viewpoint Health
 - Launch a Youth Council with emphasis on inclusion of high-risk youth
 - Launch high risk youth program in local high schools to improve educational attainment
 - Formation of internal diversity committee that helps engage employees with the community
 - 400 individuals reached annually
 - Direct support to 1700 citizens by the end of the project



City of Lawrenceville's Role

- Serve as the Federal Grant recipient
- Financial Management of Grant – Finance Department
- Administer Funds to Sub-recipient – Finance Department
- Project Management
 - Community Relations Department - Jasmine Billings
 - Day to Day Project Manager – Marcus Thorne (contract employee from Impact 46) housed at City Hall



City of Lawrenceville Team

- Partners
 - **Impact 46**
 - Role: Project Manager/Facilitator/Coordinator
 - Approx. Annual Grant Budget: \$270,000
 - **Georgia Center for Opportunity**
 - Role: Workforce Development/Mentorship
 - Approx. Annual Grant Budget: \$110,000
 - **Families First**
 - Role: Program Evaluation/Behavioral Health/Navigator Services
 - Approx. Annual Grant Budget: \$350,550
 - Diversity and Inclusion Consultant (TBD) - \$25,000 Grant Funds
 - Needs Assessment Consultant (TBD) - \$60,000 Grant Funds



IMPACT46
Partnerships with a Purpose



GEORGIA
CENTER for OPPORTUNITY

**Families
First**



Next Steps

- September 27, 2021 Council Meeting
 - Accept \$5M ReCAST grant from SAMSHA
 - Approve sub-recipient agreements with partners
- November 17, 2021 Council Meeting
 - ReCAST Advisory Board Appointments
- December 2021
 - Complete Community Needs Assessment
- March 2022
 - Complete Community Strategic Plan





LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR MEETING, JANUARY 26, 2022

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	Modification to the City Council 2022 Meeting Calendar
Department:	City Manager
Date of Meeting:	Wednesday, January 26, 2022
Fiscal Impact:	N/A
Presented By:	Chuck Warbington, City Manager
Action Requested:	Approve the modification to change the date of the Monday, June 20, 2022 meeting to Wednesday, June 22, 2022.

Attachments/Exhibits:

Updated 2022 City Council Meeting Schedule



LAWRENCEVILLE

GEORGIA

2022 CITY COUNCIL MEETING SCHEDULE

The City Council meets on the second Wednesday for Work Session each month at 5:00 PM and on the fourth Monday of each month at 7:00 PM for Regular Council Meetings unless otherwise specified. All meetings are held on the fourth floor of City Hall in the Council Assembly Room

City Council Work Session (2nd Wednesday)	City Council Hearing (4th Monday)
01/12/2022	01/26/2022 (Wednesday)
02/9/2022	02/28/2022
03/9/2022	03/28/2022
04/13/2022	04/25/2022
05/11/2022	05/23/2022
06/8/2022	06/22/2022 06/22/2022* (Wednesday)
07/13/2022	07/25/2022
08/10/2022	08/22/2022
09/14/2022	09/26/2022
10/12/2022	10/24/2022
11/16/2022 (2 PM)	11/16/2022 (Wednesday)
12/14/2022 (2 PM)	12/14/2022 (Wednesday)

* June meeting updated 01/26/2022



LAWRENCEVILLE

GEORGIA

AGENDA REPORT

MEETING: REGULAR MEETING, JANUARY 26, 2022

AGENDA CATEGORY: COUNCIL BUSINESS NEW BUSINESS

Item:	Approval of a contract with Southeast Corrections, LLC to provide probation services to the City of Lawrenceville Court.
Department:	City Manager
Date of Meeting:	Wednesday, January 26, 2022
Fiscal Impact:	None
Presented By:	Steve North, Deputy City Manager
Action Requested:	Approval of contract with Southeast Corrections, LLC to provide probation services to the City of Lawrenceville Court. There is also a request to increase probation fees from \$40 per month to \$42 per month with the first month continuing to be free.

Summary: This item is seeking approval to renew a contract with Southeast Corrections, LLC to provide probation services to the City of Lawrenceville Court. There is also a request to increase probation fees from \$40 per month to \$42 per month with the first month continuing to be free. This would be the first increase in fees since 2016.

The contract is for calendar year 2022, but has three renewals if the City chooses to renew. Southeast Corrections has been providing probation services since 2015 and the Court is satisfied with their services.

Attachments/Exhibits: Contract, schedule of fees

MEMORANDUM OF UNDERSTANDING: AGREEMENT FOR PROBATION SERVICES

February 1, 2022

Effective February 1, 2022 probation fees paid by any assigned probationer from the COURT will be increased to \$42 per month for supervision fees. As per H.B. 310 the fees for both court ordered supervision and "pay only" designated cases (with three month cap on fees) shall be the same monthly fee. It is the expressed desire of the Chief Judge to maintain the COURT'S current policy of allowing the first month supervision duties to be complimentary from the contractor for "pay only" designated cases, and subject to the three-month supervision fee limit beginning the second month. This is a policy the Contractor is in agreement with.

After further discussions with the Solicitor of the COURT, due to legislative changes included in S.B. 367 enacted July 1, 2016, the Solicitor acknowledges utilizing the services provided the Contractor. By signature below, the Solicitor of the COURT is in agreement to utilizing the services of Southeast Corrections, LLC for monitoring the Municipal Courts Pre-trial Intervention and Diversion Program with the same standard supervision fee of \$42 per month.

WHEREAS, the COURT desires to continue the current contract with Southeast Corrections, LLC.

WHEREAS, the Contractor, Southeast Corrections, LLC has represented to the COURT the commitment to continue providing probation services.

It is agreed by and between the COURT and the Contractor that the current contract will continue in full with all said existing requirements and responsibilities except as set forth in this schedule of fees.

SIGNATURES CONTINUED ON FOLLOWING PAGE:

CITY: City of Lawrenceville, Georgia

By: _____
David R Still, Mayor, City of Lawrenceville

With Consent of: _____

Honorable Ethan Pham, Chief Judge, Municipal Court of Lawrenceville

With Consent of: _____

Frank Hartley, Solicitor, Municipal Court of Lawrenceville

CONTRACTOR: Southeast Corrections, LLC

By: _____

John Prescott, President, Southeast Corrections, LLC