



# LAWRENCEVILLE

## GEORGIA

### CITY COUNCIL WORK SESSION AGENDA

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Wednesday, October 13, 2021  
5:00 PM

Council Assembly Room  
70 S. Clayton St, GA 30046

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#### **Call to Order**

#### **Bicentennial Fact**

#### **Prayer**

#### **Pledge of Allegiance**

#### **Agenda Additions / Deletions**

#### **Discussion of General City Business**

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

- [1.](#) APPL2021-00004; Hoang Diem Thuy Vo; 180 Canterbury Lane
- [2.](#) SUP2021-00049; A 2nd Chance Bail Bond; 366 Reynolds Drive
- [3.](#) SUP2021-00047; Safwad Hussain; 634 Collins Hill Road
- [4.](#) CIC2021-00009; Karla Maria Mejia Cruz; 330 Buford Drive
- [5.](#) Lawrenceville Downtown Livable Centers Initiative (LCI) Plan Update
- [6.](#) Trittech Software Systems
- [7.](#) Virtual Academy Training
- [8.](#) Purchase of Natural Gas Materials on a Six-Month Contract
- [9.](#) Honest Alley Parking & Dumpster Enclosure Project
- [10.](#) Update to Article III (Noise Regulations) of Chapter 20 (Environment) of the Code of the City of Lawrenceville

[11.](#) Ethics Ordinance Review for GMA Recertification for City of Ethics

**Executive Session - Personnel, Litigation, Real Estate**

**Final Adjournment**



# LAWRENCEVILLE

## GEORGIA

AGENDA REPORT  
MEETING: CITY COUNCIL WORK SESSION  
AGENDA CATEGORY: NE BUSINESS

**Item:** APPL2021-00004; Hoang Diem Thuy Vo; 180 Canterbury Lane

**Department:** Planning and Development

**Date of Meeting:** Wednesday, October 13, 2021

**Presented By:** Todd Hargrave

**Action Requested:** Applicant wants to appeal the Board of Appeals Decision.

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**Summary:** The applicant is requesting an appeal to the Board of Appeals Decision to deny the petition to allow to have more than 35% impervious surface in the front yard of the property.

**Attachments/Exhibits:**

- **APPL2021-00004** Appeal from applicant
- **VAR2021-00060** Report
- **VAR2021-00060** Attachments

Hoang Diem Thuy Vo  
180 Canterbury Lane,  
Lawrenceville, GA 30046

RECEIVED SEP 23 2021

September 23, 2021

Chuck Warbington, City Manager  
City Council  
70 S Clayton Street,  
P.O. Box 2200,  
Lawrenceville, GA 30046

Dear City Manager Warbington and Council Members,  
First, thank you for your time.

I, Hoang Diem Thuy Vo, am writing to appeal the Board of Zoning Appeals' decisions for missing the City Council meeting on Sep-20-2021. I am so sorry about I couldn't come to the meeting because I didn't receive any written or verbal invitation for this meeting.

I hope could you make another appointment with me as soon as possible.

This is the reason,  
Currently, while it is raining and after the rain, the water on the grass (in front of the main door, left to the driveway) does not evaporate quickly and leaves a big puddle. Therefore, it is very slippery to walk. I felt twice after getting home from work and was slightly injured. To rectify this dangerous situation, I had to add cement near the driveway and a small cement path to the house backyard. And now I have overcome the above situation.

I am happy to meet to discuss this further.

Thank you for taking the time to read this letter.

Respectfully,



Hoang Diem Thuy Vo



CITY OF LAWRENCEVILLE  
ZONING: RM-12  
FRONT SETBACK - 50'  
SIDE SETBACK - 25'  
REAR SETBACK - 40'

FIELD DATA:  
DATE OF FIELD SURVEY 6-28-21.  
THE CALCULATED POSITIONAL  
TOLERANCE BASED ON REDUNDANT  
LINEAR MEASUREMENTS OF  
OBSERVED POSITIONS WAS FOUND  
TO BE 0.00 FEET.

EQUIPMENT:  
ELECTRONIC TOTAL STATION AND NETWORK GPS  
GPS RECEIVER: CHAMPION INSTRUMENTS, PRO,  
SN:1033458,  
NETWORK: e959SARS

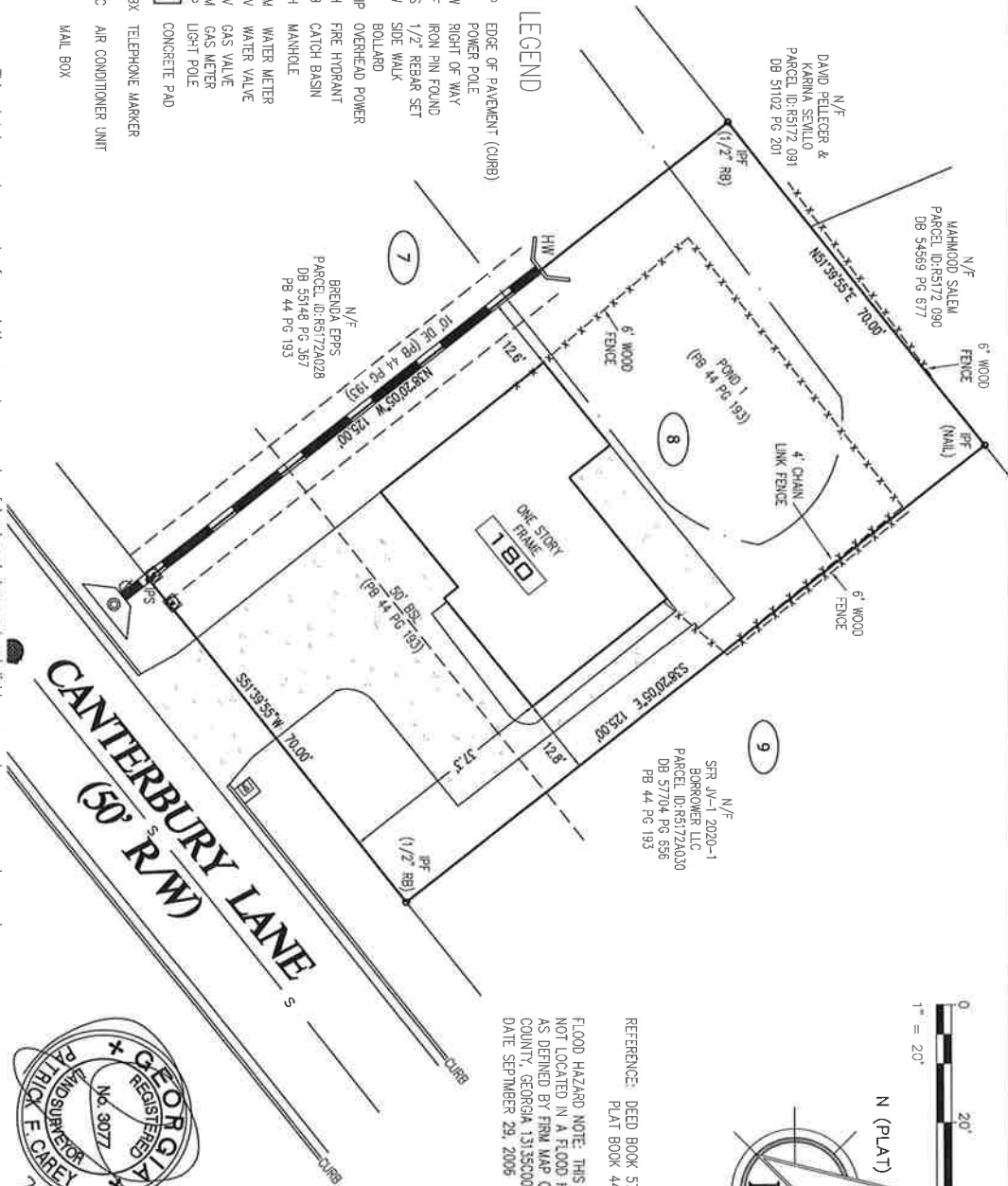
TOTAL AREA: 8,750 SQ FT, 0.201 AC  
CALCULATED PLAT CLOSURE: 1: 390,000.000

SURVEY DATA:  
TYPE OF SURVEY: RETRACEMENT  
SOURCE OF TITLE DESCRIPTION FOR SUBJECT  
PROPERTY: DB 57637 PG 796  
PROPERTY OWNER AT TIME OF SURVEY:  
DIEM HUUY VO HUANG  
PARCEL NUMBER: R5172A029

GENERAL NOTES:  
1: This Plat has been prepared without the  
benefit of a current title report.  
Easements or encumbrances may exist  
that are not shown on this plat.  
2: This plat is subject to any restrictions,  
easements, covenants or restrictions that  
may exist either written or unwritten.  
3: Underground utilities not shown hereon  
may exist. The Surveyor does not take  
responsibility for absence or presence of  
any such utilities.  
4: No Geodetic monuments were found within  
500 feet of this site.  
5: This Plat has been prepared for the  
exclusive use of the person(s) or entities  
named herein.

- LEGEND
- EP EDGE OF PAVEMENT (CURB)
  - PP POWER POLE
  - R/W RIGHT OF WAY
  - IPF IRON PIN FOUND
  - IPS 1/2" REBAR SET
  - SW SIDE WALK
  - BOLLARD
  - ONP OVERHEAD POWER
  - CB CATCH BASIN
  - FH FIRE HYDRANT
  - MH MANHOLE
  - WM WATER METER
  - WV WATER VALVE
  - GV GAS VALVE
  - CM GAS METER
  - LP LIGHT POLE
  - CONCRETE PAD
  - TELEPHONE MARKER
  - AC AIR CONDITIONER UNIT
  - MAIL BOX

This plat is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plat, or other instruments which created the parcel or parcels are stated herein. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67



REFERENCE: DEED BOOK 57637 PG 796  
PLAT BOOK 44 PG 193

FLOOD HAZARD NOTE: THIS PROPERTY IS  
NOT LOCATED IN A FLOOD HAZARD AREA  
AS DEFINED BY FIRM MAP OF GWINNETT  
COUNTY, GEORGIA 13155C0089F EFFECTIVE  
DATE SEPTEMBER 29, 2006

PATRICK F. CAREY, R.L.S. #3077  
FOR  
KEYSTONE LAND SURVEYING, INC.  
162 EAST OROGAN STREET  
SUITE F  
LAWRENCEVILLE, GEORGIA 30046  
770.545.8700



| REVISIONS |             |    |
|-----------|-------------|----|
| Date      | Description | By |
|           |             |    |
|           |             |    |
|           |             |    |

BOUNDARY SURVEY FOR  
TONY TREN  
180 CANTERBURY LANE, LAWRENCEVILLE, GEORGIA 30046  
LOT 8, BLOCK A, QUINN RIDGE FOREST SUBDIVISION, UNIT ONE  
LAND LOT 172 - 5TH DISTRICT, GWINNETT COUNTY, GEORGIA

Date: 7-13-2021  
Scale: 1" = 20'  
Drawn By: JTF

LEGAL DESCRIPTION  
180 Canterbury Lane

All that tract or parcel of land lying and being in Land Lot 172 of the 5<sup>th</sup> District of Gwinnett County, Georgia, and being Lot 8, Block A in Quinn Ridge Forest Subdivision recorded in Plat Book 44, Page 193 and being more particularly described as follows:

BEGINNING at the intersection of the easterly right of way of New Hope Road (80' R/W) and the northerly right of way of Canterbury Lane (60 R/W) thence easterly along the northerly right of way of Canterbury Lane a distance of 214.17 feet to a point thence South 41 degrees 58 minutes 29 seconds West a distance of 4.80 feet thence proceeding easterly along the northerly right of way of Canterbury Lane (50' R/W) a distance of 784.74 feet to an iron pin set; and said point being the TRUE POINT OF BEGINNING; from said the POINT OF BEGINNING as thus established;

Thence, North 38 degrees 20 minutes 05 seconds West a distance of 125.00 feet to a found ½" rebar;

Thence, North 51 degrees 39 minutes 55 seconds East a distance of 70.00 feet to a found nail;

Thence, South 38 degrees 20 minutes 05 seconds East a distance of 125.00 feet to a found ½" rebar;

Thence, South 51 degrees 39 minutes 55 seconds West a distance of 70.00 feet to an iron pin set;

Said point being the TRUE POINT OF BEGINNING as shown as 180 Canterbury Lane on a survey prepared by Keystone Land Surveying dated 7-13-2021.



# LAWRENCEVILLE

## GEORGIA

WHEREAS, the City of Lawrenceville Board of Appeals held a duly advertised public hearing, with notice published in the Gwinnett Daily Post, the Official news Organ of the County, for a variance from the Zoning Ordinance, as described below and which is incorporated herein and made a part hereof by reference:

### CASE NUMBER: VAR2021-00060

|                            |                                                      |
|----------------------------|------------------------------------------------------|
| <b>Appeal Description:</b> | Front Yard Impervious Surface                        |
| <b>Applicant Name:</b>     | Hoang Thuy                                           |
| <b>Development Type:</b>   | Residential                                          |
| <b>Ordinance:</b>          | Zoning Ordinance, Article 5 Parking                  |
| <b>Code Section:</b>       | Section 504 Residential Parking Driveways A.5 and 6. |
| <b>Property Address:</b>   | 180 Canterbury Lane                                  |
| <b>Parcel #:</b>           | R5172A029                                            |

The property has a Code Enforcement Case (CEU2021-03333) for extending the driveway without a permit. When the applicant attempted to submit the permit, the survey indicated the impervious surface may be greater than 35 percent, therefore, requesting a variance.

Article 5, Section 504.A5 states:

- Additional parking/vehicle turnaround pads shall be limited to one pad per lot no greater than 20 feet by 20 feet, and shall be setback at least 10 feet from the right-of-way.
  - The applicant's parking/turnaround exceeds the square footage allowed.

Article 5, Section 504.A.6 states:

- Impervious surfaces in the front yard area are limited to 35 percent. A variance shall be required for impervious surfaces exceeding 35 percent of the front yard area.
  - The applicant did the work prior to getting a permit.

The Planning and Development Department recommends denial of the request due to the execution of the parking/turnaround exceeding the allowed impervious surface prior to obtaining permit.



# LAWRENCEVILLE

GEORGIA

***Reading and Adoption***

| Name           | Title         | Attendance | Vote | Motion To |
|----------------|---------------|------------|------|-----------|
| Mark Burson    | Chairman      |            |      |           |
| John Pentecost | Vice Chairman |            |      |           |
| Richard Hall   | Board Member  |            |      |           |
| Rory Johnson   | Board Member  |            |      |           |
| Bill Perkins   | Board Member  |            |      |           |

***Date of Action:***  
***Mover:***  
***Seconder :***  
***Vote Carried:***  
***Action Taken:***

***Action Certified By:***  
***Title:***  
***Date:***



# LAWRENCEVILLE

## GEORGIA

1.

### VARIANCE APPLICATION

Variance applications may only be accepted for height, area and size of structure or size of yards and open spaces. Establishment or expansion of a use otherwise prohibited shall not be allowed by variance.

Applicant: \_\_\_\_\_

Owner: Hoang D Thuy Vo

Address: NA

Address: 180 Canterbury Lane

Lawrenceville, GA 30046

Telephone: \_\_\_\_\_

Telephone: 678674 0506

Contact person: Dang Nguyen

Contact telephone: 404 953 8995

Email: thuyvo10101989@gmail.com

### PROPERTY IN QUESTION

Street Address: 180 Canterbury Lane, Lawrenceville GA 30046

Property identification number: (Tax parcel number) 1 / 1 / 1

Present zoning: RM12

Variance(s) requested:

504 # 6 allow 35 percent.

Signature of applicant

Date

Signature of property owner

Date

Printed name

Date

Printed name

Date

Notary public

Date

Notary public



70 S Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046  
770.963.2414 • www.lawrencevillega.org

LEGAL DESCRIPTION  
180 Canterbury Lane

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Thence, South 51 degrees 39 minutes 55 seconds West a distance of 70.00 feet to an iron pin set;

Said point being the TRUE POINT OF BEGINNING as shown as 180 Canterbury Lane on a survey prepared by Keystone Land Surveying dated 7-13-2021.

INVOICE (INV-00006748)  
FOR CITY OF LAWRENCEVILLE

1.

**BILLING CONTACT**  
HOANG THUY VO  
180



| INVOICE NUMBER | INVOICE DATE | INVOICE DUE DATE | INVOICE STATUS | INVOICE DESCRIPTION                                                  |
|----------------|--------------|------------------|----------------|----------------------------------------------------------------------|
| INV-00006748   | 07/23/2021   | 07/23/2021       | Due            | RELIEF FROM ARTICLE 504.6 TO ALLOW MORE THAN 35% IMPERVIOUS SURFACE. |

| REFERENCE NUMBER           | FEE NAME                           | TOTAL                     |
|----------------------------|------------------------------------|---------------------------|
| VAR2021-00060              | Single-Family Residential, One Lot | \$200.00                  |
| 180 Canterbury Ln GA 30046 |                                    | <b>SUB TOTAL</b> \$200.00 |

**REMITTANCE INFORMATION**

P.O. Box 2200  
Lawrenceville, GA 30046

**TOTAL** **\$200.00**



CITY OF LAWRENCEVILLE  
ZONING: RM-12  
FRONT SETBACK - 50'  
SIDE SETBACK - 25'  
REAR SETBACK - 40'

FIELD DATA:  
DATE OF FIELD SURVEY 6-28-21.  
THE CALCULATED POSITIONAL  
TOLERANCE BASED ON REDUNDANT  
LINEAR MEASUREMENTS OF  
OBSERVED POSITIONS WAS FOUND  
TO BE 0.00 FEET.

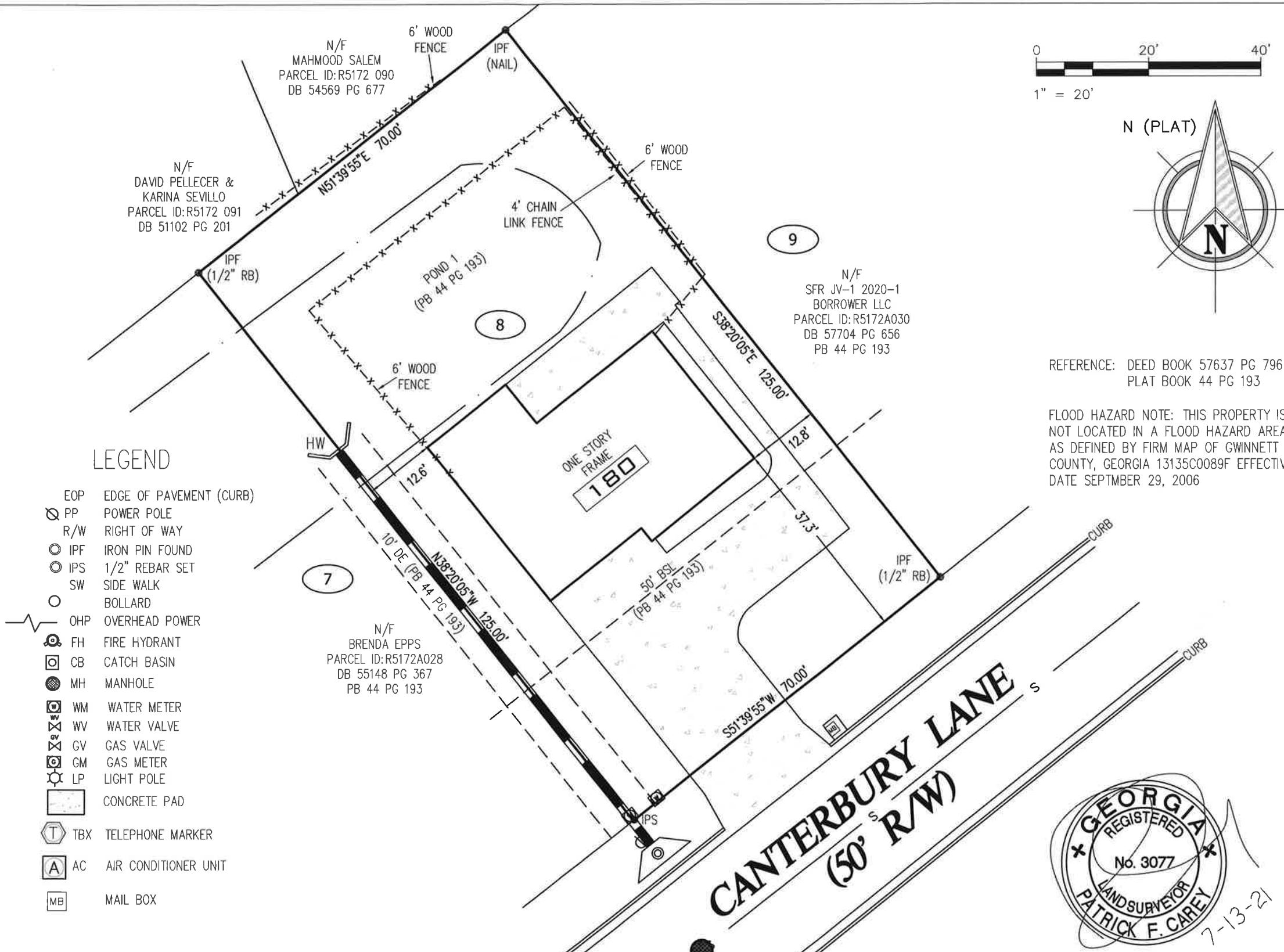
EQUIPMENT:  
ELECTRONIC TOTAL STATION AND NETWORK GPS  
GPS RECEIVER: CHAMPION INSTRUMENTS, PRO,  
SN:1033458,  
NETWORK: eGPSVRs

TOTAL AREA: 8,750 SQ FT, 0.201 AC  
CALCULATED PLAT CLOSURE: 1: 390,000,000

SURVEY DATA:

TYPE OF SURVEY: RETRACEMENT  
SOURCE OF TITLE DESCRIPTION FOR SUBJECT  
PROPERTY: DB 57637 PG 786  
PROPERTY OWNER AT TIME OF SURVEY:  
DIEM THUY VO HOANG  
PARCEL NUMBER:R5172A029

GENERAL NOTES:  
1: This Plat has been prepared without the benefit of a current title report. Easements or encumbrances may exist that are not shown on this plat.  
2: This plat is subject to any restrictions, easements, covenants or restrictions that may exist either written or unwritten.  
3: Underground utilities not shown hereon may exist. The Surveyor does not take responsibility for absence or presence of any such utilities.  
4: No Geodetic monuments were found within 500 feet of this site.  
5: This Plat has been prepared for the exclusive use of the person(s) or entities named hereon.



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PATRICK F. CAREY, R.L.S. #3077  
FOR  
KEYSTONE LAND SURVEYING, INC.  
162 EAST CROGAN STREET  
SUITE F  
LAWRENCEVILLE, GEORGIA 30046  
770.545.8700

|                                                          |             |           |           |
|----------------------------------------------------------|-------------|-----------|-----------|
| BOUNDARY SURVEY FOR                                      |             | Date:     | 7-13-2021 |
| TONY TREN                                                |             | Scale:    | 1" = 20'  |
| 180 CANTERBURY LANE, LAWRENCEVILLE, GEORGIA 30046        |             | Drawn By: | JTF       |
| LOT 8, BLOCK A, QUINN RIDGE FOREST SUBDIVISION, UNIT ONE |             |           |           |
| LAND LOT 172 - 5TH DISTRICT, GWINNETT COUNTY, GEORGIA    |             |           |           |
| REVISIONS                                                | Description | Date      | By        |
|                                                          |             |           |           |
|                                                          |             |           |           |
|                                                          |             |           |           |
|                                                          |             |           |           |
|                                                          |             |           |           |





# LAWRENCEVILLE

## GEORGIA

AGENDA REPORT  
MEETING: CITY COUNCIL WORK SESSION  
AGENDA CATEGORY: NEW BUSINESS

**Item:** SUP2021-00049; A 2<sup>nd</sup> Chance Bail Bond; 366 Reynolds Drive

**Department:** Planning and Development

**Date of Meeting:** Wednesday, October 13, 2021

**Presented By:** Todd Hargrave, Director of Planning and Development

**Planning and  
Development  
Department  
Recommendation:** **Denial**

**Planning  
Commission  
Recommendation:** **Denial**

---

**Summary:** The applicant requests a Special Use Permit for 1.06-acre parcel zoned BG (General Business District) for the construction of a Bail Bonding facility. The subject property is located on the southeast intersection of Reynolds Road and Wimberly Way. The parcel is heavily wooded and undeveloped.

**Attachments/Exhibits:**

- SUP2021-00049 Report
- SUP2021-00049 Planning and Development Recommendations
- SUP2021-00049\_PLANNING COMMISSION RECOMMENDATIONS
- SUP2021-00049 Attachments
- SUP2021-00049\_EXHIBITS\_10042021

CITY OF LAWRENCEVILLE  
PLANNING AND DEVELOPMENT DEPARTMENT  
SPECIAL USE PERMIT

|                           |                                    |
|---------------------------|------------------------------------|
| CASE NUMBER               | SUP2021-00049                      |
| APPLICANT                 | A 2 <sup>nd</sup> CHANCE BAIL BOND |
| CONTACT                   | BRIGGS ALLEN                       |
| PHONE NUMBER              | 770.365.3000                       |
| ZONING CHANGE             |                                    |
| LOCATION                  | 366 REYNOLDS ROAD                  |
| PARCEL ID                 | R7012 021                          |
| ACREAGE                   | 1.06                               |
| PROPOSED DEVELOPMENT      | BAIL BONDING                       |
| DEPARTMENT RECOMMENDATION | DENIAL                             |

REPORT:

The applicant requests a Special Use Permit for 1.06-acre parcel zoned BG (General Business District) for the construction of a Bail Bonding facility. The subject property is located on the southeast intersection of Reynolds Road and Wimberly Way. The parcel is heavily wooded and undeveloped.

The submitted site plan indicates the site would be cleared to construct a one-story building consisting of approximately 6,000 square feet of office space, with access driveways and parking areas. The site would include 40-foot front yard setback and 20-foot side and rear yard setbacks, which is inconsistent with the minimum requirements of the BG zoning classification. Therefore, the plans will require a revision reflecting the accurate building setbacks. The site plan indicates landscaping will be installed; however, the plans do not include information indicating compliance with the minimum requirements of the Development Regulations, Article VIII - Landscape Ordinance. At a minimum, a 10-foot Landscape Strips will be required adjacent to all right-of-ways. Access to the proposed development would be provided via a single curb cut extending from Wimberly Drive. As proposed, 24 parking spaces would be provided for the requested use, which could be consistent with the Zoning Ordinance, Article 5

Parking. Furthermore, the plans lack details relating to building materials used for exterior architectural treatments and stormwater management facilities.

The property is located in the Community Mixed Use Character Area of the 2040 Comprehensive Plan and Future Development Map. The Community Mixed Use character area recognizes the large-scale redevelopment opportunities that are present in Lawrenceville. These are areas that could accommodate a diversity of development types and densities—including revitalized, mixed-use areas—that build on existing industrial or commercial character. Community Mixed Use areas are primarily located near Downtown, and could benefit from the “halo effect” of high-quality development already happening nearby. Therefore, as proposed the development may not result in a development considered consistent with the intent of the Community Mixed-Use Character Area.

The Buford Drive corridor could be described as a mix of commercial uses consisting primarily of automobile repair and maintenance facilities, automobile sales facilities, bail bonding facilities, fast-food establishments, retail serving commercial uses, and plethora of decrepit existing non-conforming structures and uses in need of extra attention due to neglect. There are currently nine-bail bonding facilities located within one mile of the subject property with the majority (7) of the facilities being located within the city limits. Additionally, two of the facilities are located within less than 1,000 feet of the subject property. In 2020, the City Council made a conscious effort to reduce the number of objectionable uses, which include bail-bonding facilities, within the city limits by adopting supplemental regulations specifically limiting bail-bonding facilities to an area north of SR 316 to properties fronting Buford Drive, along with the approval of a Special Use Permit. As proposed, the subject property does not have any property fronting Buford Drive. Therefore, the proposed facility may not be considered consistent with the intent of the rules and regulations of the City of Lawrenceville.

In conclusion, the City of Lawrenceville is in the process of changing its image, and allowing a bail-bonding facility at this location would appear to contradict the long-range plans of the city, which could be summarized as improving the quality of life of the community, creating positive opportunities and satisfying the intent of the Comprehensive Plan. Given the aforementioned factors, the Planning and Development Department recommendation is for **DENIAL** of the requested Special Use Permit.

**CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:**

**ENGINEERING DEPARTMENT**

No comment

**ELECTRIC DEPARTMENT**

No comment.

**GAS DEPARTMENT**

No comment.

**CODE ENFORCEMENT**

No comment

**STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:**

1. **Will the special use proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?** *No. The proposal could be considered inconsistent with the long-range plans of the city.*
2. **Will the special use proposal adversely affect the existing use or usability of adjacent or nearby property?** *Yes.*
3. **Does the property to be affected by the special use proposal have a reasonable economic use as currently zoned?** *Yes.*
4. **Will the special use proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools?** *No.*
5. **Is the special use proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?** *No.*
6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the special use proposal?** *In 2020, the City Council adopted the Zoning Ordinance containing a list of supplemental regulations limiting bail-bonding to an area north of SR 316 and properties having road frontage along Buford Drive.*

## **PLANNING AND DEVELOPMENT RECOMMENDATIONS**

**SUP2021-00049**

Approval of Special Use Permit for a Bail Bond Facility, subject to the following enumerated conditions:

**1. To restrict the use of the property as follows:**

- A.** Special Use Permit for a Bail Bond Facility.
- B.** Any new construction or exterior renovations shall be finished with architectural treatments of brick, glass and/or stacked stone on the front facade and side and rear elevations. At a minimum, the existing building shall be repainted in neutral/earth tone color. Final exterior architectural treatments and colors shall be subject to the review and approval of the Director of Planning and Development.
- C.** The existing double-post sign shall be removed from the required 10-foot Side Yard Setback and Enhanced Landscape Strip, and replaced with a Ground Sign consisting of a minimum two-foot high brick base. The base and structure shall be constructed, and consist of materials consistent with the minimum requirements of the Article 7 Signs, subject to the review and approval of the Director of Planning and Development.
- D.** Billboards shall be prohibited.
- E.** Window signage (signs displayed on the interior or exterior of the business storefront windows) shall be prohibited, except for open/closed signs or required by the city, state or federal law. Flashing or blinking signs and exposed neon or LED signs shall be prohibited. Exposed or visible lighting strips mounted on the building or around window frames shall be prohibited.
- F.** No tents, canopies, temporary banners, streamers or roping decorated flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No balloons hot air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
- G.** Peddlers and/or parking lot sales shall be prohibited.
- H.** Outdoor storage and overnight parking shall be prohibited.
- I.** The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.

**2. To satisfy the following site development considerations:**

- A. Obtain all necessary development and building permits within 180 days of the date of this approval, subject to the review and approval of the Director of Planning and Development.
- B. The site and structure shall be brought into compliance with all applicable building, development and zoning codes prior to business occupancy, and within 12 months of the date of this approval, subject to the review and approval the Director of Planning and Development.
- C. Allow the existing structure to encroach 9.2-feet into the required 10-foot side yard setback and encroach 28.8-feet into the required 50-foot front yard setback. The variance shall apply to the existing structure only. In the event the existing structure is demolished, expanded or modified to include additional square footage, the new construction shall be subject to rules and regulations of Article 1 Districts, governing building setbacks in the BG (General Business District) zoning classification.
- D. Provide and maintain a 10-foot enhanced buffer along all property lines. Sparsely vegetated area shall be enhanced.
- E. The property shall have a 10-foot wide landscape strip along the right-of-way fronting Buford Drive except for ingress and egress in compliance with Article VIII of the Development Regulations and subject to the review and approval by the Director of Planning and Development.
- F. No more than one entrance/exit onto Buford Drive.
- G. Dumpsters shall be screened by solid masonry walls with an opaque metal gate enclosure.
- H. Lighting shall be contained in cut-off type luminaries and shall be directed in towards the property so as not to shine directly into adjacent properties or right-of-ways.

**PLANNING COMMISSION  
RECOMMENDED CONDITIONS\_10042021**

**SUP2021-00049**

Approval of Special Use Permit for a Bail Bond Facility, subject to the following enumerated conditions:

1. To restrict the use of the property as follows:
  - A. Special Use Permit for a Bail Bond Facility.
  - B. Any new construction or exterior renovations shall be finished with architectural treatments of brick, glass and/or stacked stone on the front facade and side and rear elevations. At a minimum, the existing building shall be repainted in neutral/earth tone color. Final exterior architectural treatments and colors shall be subject to the review and approval of the Director of Planning and Development.
  - C. The existing double-post sign shall be removed from the required 10-foot Side Yard Setback and Enhanced Landscape Strip, and replaced with a Ground Sign consisting of a minimum two-foot high brick base. The base and structure shall be constructed, and consist of materials consistent with the minimum requirements of the Article 7 Signs, subject to the review and approval of the Director of Planning and Development.
  - D. Billboards shall be prohibited.
  - E. Window signage (signs displayed on the interior or exterior of the business storefront windows) shall be prohibited, except for open/closed signs or required by the city, state or federal law. Flashing or blinking signs and exposed neon or LED signs shall be prohibited. Exposed or visible lighting strips mounted on the building or around window frames shall be prohibited.
  - F. No tents, canopies, temporary banners, streamers or roping decorated flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No balloons hot air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
  - G. Peddlers and/or parking lot sales shall be prohibited.
  - H. Outdoor storage and overnight parking shall be prohibited.
  - I. The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.



2. To satisfy the following site development considerations:

- A. Obtain all necessary development and building permits within 180 days of the date of this approval, subject to the review and approval of the Director of Planning and Development.
- B. The site and structure shall be brought into compliance with all applicable building, development and zoning codes prior to business occupancy, and within -12 months of the date of this approval, subject to the review and approval the Director of Planning and Development.
- C. Allow the existing structure to encroach 9.2-feet into the required 10-foot side yard setback and encroach 28.8-feet into the required 50-foot front yard setback. The variance shall apply to the existing structure only. In the event the existing structure is demolished, expanded or modified to include additional square footage, the new construction shall be subject to rules and regulations of Article 1 Districts, governing building setbacks in the BG (General Business District) zoning classification.
- D. Provide and maintain a 10-foot enhanced buffer along all property lines. Sparsely vegetated area shall be enhanced.
- E. The property shall have a 10-foot wide landscape strip along the right-of-way fronting Buford Drive except for ingress and egress in compliance with Article VIII of the Development Regulations and subject to the review and approval by the Director of Planning and Development.
- F. No more than one entrance/exit onto Buford Drive.
- G. Dumpsters shall be screened by solid masonry walls with an opaque metal gate enclosure.
- H. Lighting shall be contained in cut-off type luminaries and shall be directed in towards the property so as not to shine directly into adjacent properties or right-of-ways.



# LAWRENCEVILLE

## GEORGIA

### SPECIAL USE PERMIT APPLICATION

| APPLICANT INFORMATION                                                                                                                                                                                  | PROPERTY OWNER INFORMATION*              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| NAME: <u>A2ND CHANCE BAIL BOND</u>                                                                                                                                                                     | NAME: <u>CHONG CHA KIM</u>               |
| ADDRESS: <u>1409 POWDER SPRINGS RD</u>                                                                                                                                                                 | ADDRESS: <u>876 CURTIS ST. APT. 3302</u> |
| CITY: <u>MARIETTA, GA 30064</u>                                                                                                                                                                        | CITY: <u>HONOLULU</u>                    |
| STATE: <u>GA</u> ZIP: <u>30064</u>                                                                                                                                                                     | STATE: <u>HI</u> ZIP: <u>96813-5162</u>  |
| PHONE: <u>305-790-5090</u>                                                                                                                                                                             | PHONE: <u>678-549-9446</u>               |
| CONTACT PERSON: <u>BRIGGS ALLEN</u> PHONE: <u>770-365-3000</u>                                                                                                                                         |                                          |
| CONTACT'S E-MAIL: <u>BRIGGSALLEN7703653000@GMAIL.COM</u>                                                                                                                                               |                                          |
| * If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees. |                                          |
| ZONING DISTRICT(S): <u>B G</u> ACREAGE: <u>1.06</u>                                                                                                                                                    |                                          |
| PARCEL NUMBER(S): <u>R7012021</u>                                                                                                                                                                      |                                          |
| ADDRESS OF PROPERTY: <u>366 REYNOLDS ROAD, LAWRENCEVILLE GA</u>                                                                                                                                        |                                          |
| PROPOSED SPECIAL USE: <u>BONDING COMPANY</u>                                                                                                                                                           |                                          |

[Signature]  
SIGNATURE OF APPLICANT      DATE

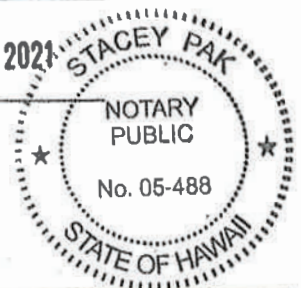
RYAN MATALON  
TYPED OR PRINTED NAME



[Signature] AUG. 4. 21  
SIGNATURE OF OWNER      DATE

CHONG CHA KIM  
TYPED OR PRINTED NAME

[Signature] AUG - 4 2021  
NOTARY PUBLIC      DATE



Box 2200 • Lawrenceville, Georgia 30046-2200  
963.2414 • www.lawrencevillega.org

**SUP 2021 - 00049**

August 5, 2021

To Whom It May Concern:

We would like to build a 6,000 sqft brick office/commercial building. It would be occupied by A 2<sup>nd</sup> Chance Bail Bonds, a currently approved bonding company in Gwinnett County. The current zoning on this property is already zoned correctly for this purpose so no change is needed.

Regards,

A handwritten signature in black ink, appearing to read 'Ryan Matalon', with a stylized, cursive script.

Ryan Matalon



## EXHIBIT "A"

BK 49802 PG 0160

ALL THAT TRACT or parcel of land lying and being in Land Lot 12 of the 7<sup>th</sup> District of Gwinnett County, Georgia, in the City of Lawrenceville, containing 1.08 Acres, more or less, according to plat of survey for West End Enterprises, Inc. prepared by Georgia Land Surveying Co., Inc. (Josh L. Lewis, III, Georgia Registered Land Surveyor No. 1751), dated November 12, 2004, and more particularly described as follows;

BEGINNING at a 1/2-inch rebar set at the point of intersection of the northeasterly side of Reynolds Road with the southeasterly side of Wimberly Way, and run thence along the southeasterly side of Wimberly Way North 61 degrees 02 minutes 25 seconds East a distance of 196.29 feet to a 1/2-inch rebar set at the northwest corner of property now or formerly owned by McGee; run thence South 25 degrees 30 minutes 14 seconds East along said McGee property a distance of 274.67 feet to a 1/2-inch rod located on the northwesterly side of Reynolds Road; run thence South 55 degrees 53 minutes 36 seconds West along the northwesterly side of Reynolds Road a distance of 98.41 feet to a nail set on the northeasterly side of Reynolds Road; run thence North 32 degrees 57 minutes 20 seconds West along the northeasterly side of Reynolds Road a distance of 44.42 feet to a 1/2-inch rebar set on the northerly side of Reynolds Road; run thence northwesterly along the northeasterly side of Reynolds Road an arc distance of 147.96 feet to a 1/2-inch rebar set, said arc having a radius of 139.20 feet and a chord bearing and distance of North 64 degrees 34 minutes 15 seconds West 141.09 feet; run thence North 40 degrees 17 minutes 21 seconds West and continuing along the northeasterly side of Reynolds Road a distance of 28.63 feet to a 1/2-inch rebar set; run thence North 24 degrees 27 minutes 25 seconds West and continuing along the northeasterly side of Reynolds Road a distance of 96.29 feet to the 1/2-inch rebar set at the point of beginning.

LESS AND EXCEPT any portion of the above described property lying within the existing easements or rights-of-way of Reynolds Road and Wimberly Way.

SUP 2021-02244

This field data upon which this plat is based has a closure of 1 foot in 10,000 feet, an angular error of .03 seconds per angle point and was adjusted using the Compass Rule Method. This plat has been calculated for closure and found to be accurate to 1 foot in 100,000 feet. An electronic field station and a 100 chain were used to gather the information used in the preparation of this plat. No State Plane Coordinate Monument found within 500' of this property.

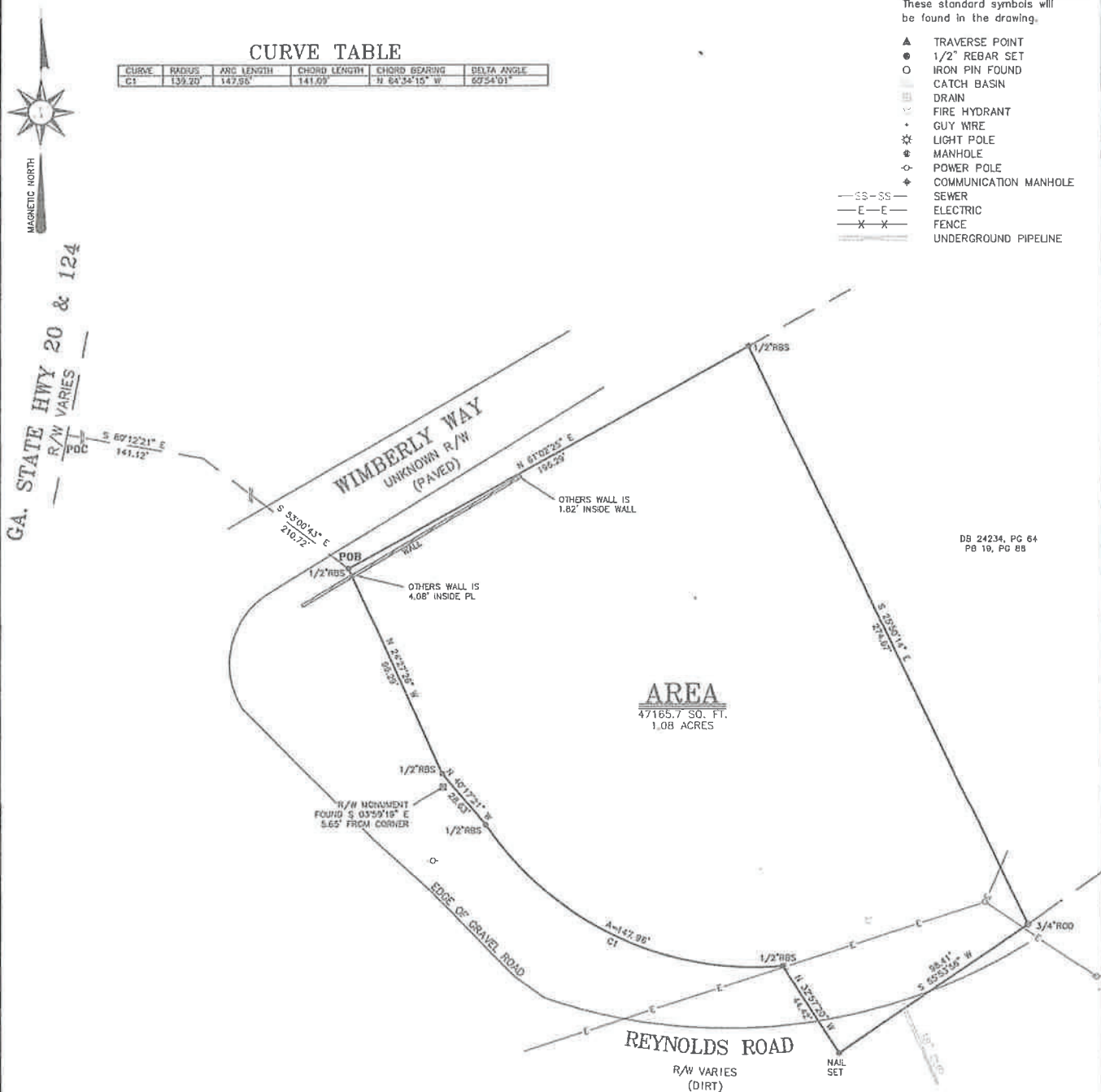
# LEGEND

These standard symbols will be found in the drawing.

- ▲ TRAVERSE POINT
- 1/2" REBAR SET
- IRON PIN FOUND
- ⊞ CATCH BASIN
- ⊞ DRAIN
- ⊞ FIRE HYDRANT
- ⊞ GUY WIRE
- ⊞ LIGHT POLE
- ⊞ MANHOLE
- ⊞ POWER POLE
- ⊞ COMMUNICATION MANHOLE
- SS — SS — SEWER
- E — E — ELECTRIC
- X — X — FENCE
- — — UNDERGROUND PIPELINE

## CURVE TABLE

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|---------|------------|--------------|---------------|-------------|
| G1    | 139.25' | 147.95'    | 141.03'      | N 64°34'15" W | 60°54'01"   |



DB 24234, PG 64  
PB 19, PG 88

### REFERENCE:

- BOUNDARY SURVEY PLAT DONE FOR PARCEL 21 BY JORDAN, JONES & GOULDING, BEARING SEAL OF CHARLES H. JACKSON, GEORGIA REGISTERED LAND SURVEYOR NO. 2351.
- SURVEY DONE FOR MRS. M.O. MCGEE BY GWINNETT COUNTY SURVEYOR S.R. FIELDS, DATED 11/9/81, LAST REVISED ON 8/12/82. PB 19, PG 88.

I HAVE THIS DATE, EXAMINED THE "FIRM OFFICIAL FLOOD HAZARD MAP" AND FOUND IN MY OPINION REFERENCED PARCEL (IS NOT) IN AN AREA HAVING SPECIAL FLOOD HAZARDS, WITHOUT AN ELEVATION CERTIFICATION SURVEYOR IS NOT RESPONSIBLE FOR ANY DAMAGE DUE TO ITS OPINION FOR SAID PARCEL.

MAP ID 1303220205 C EFFECTIVE DATE: MAY 4, 1992

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.



SURVEY PLAT FOR: REYNOLDS ROAD - PARCEL ID# 07-0012-021

WEST END ENTERPRISES, INC.

LAND LOT 12 7TH DISTRICT SECTION GWINNETT COUNTY, GEORGIA

SUBDIVISION SURVEYED: DRAFTED: PLOTTED: PARTY CHIEF: GD

DATE 11/12/04  
SCALE 1" = 30'

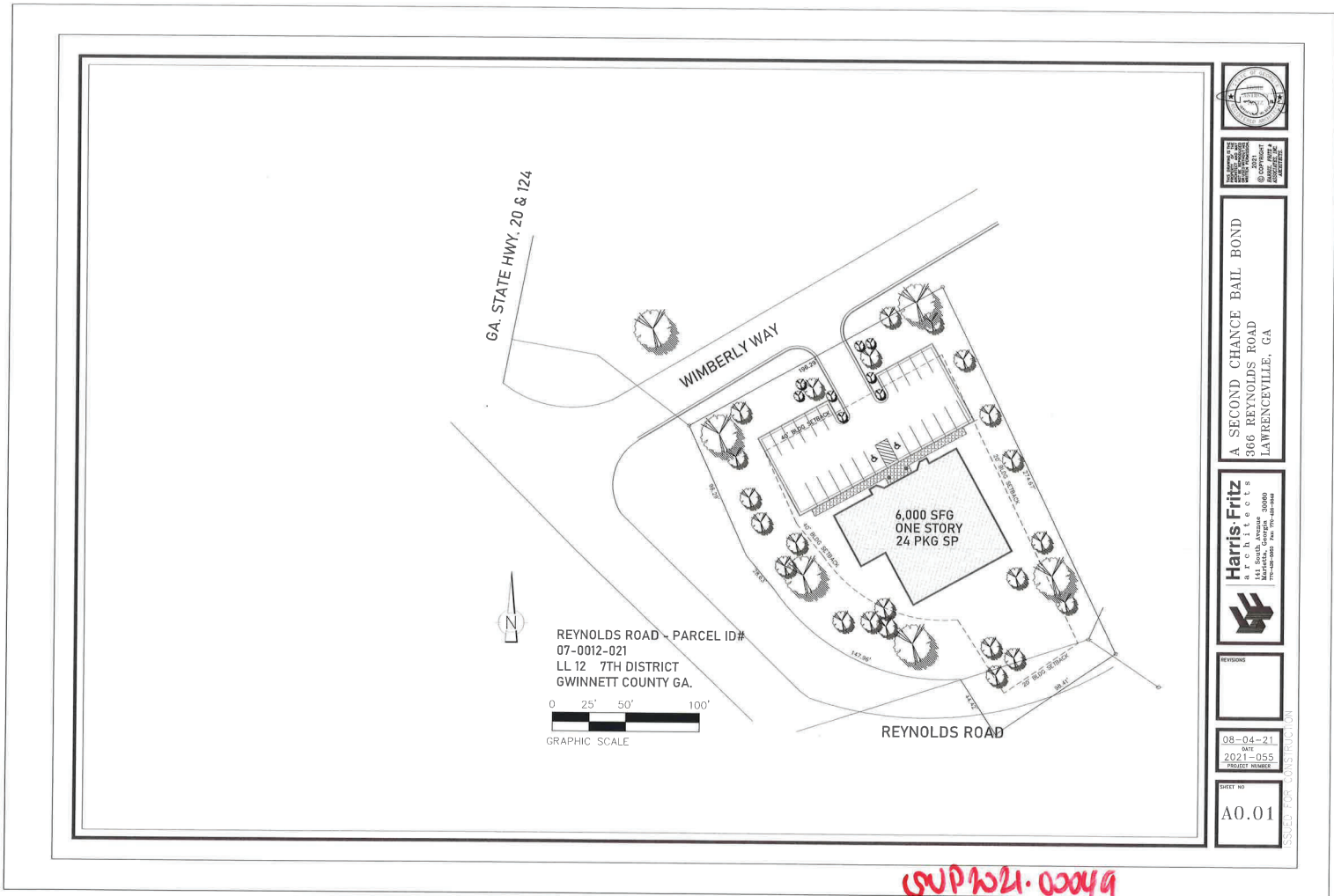
REVISION BY DATE

GEORGIA LAND SURVEYING CO., INC.  
155 CLIFTWOOD DRIVE  
ATLANTA, GEORGIA, 30328  
TELEPHONE (404) 255-4671, FAX (404) 255-6607

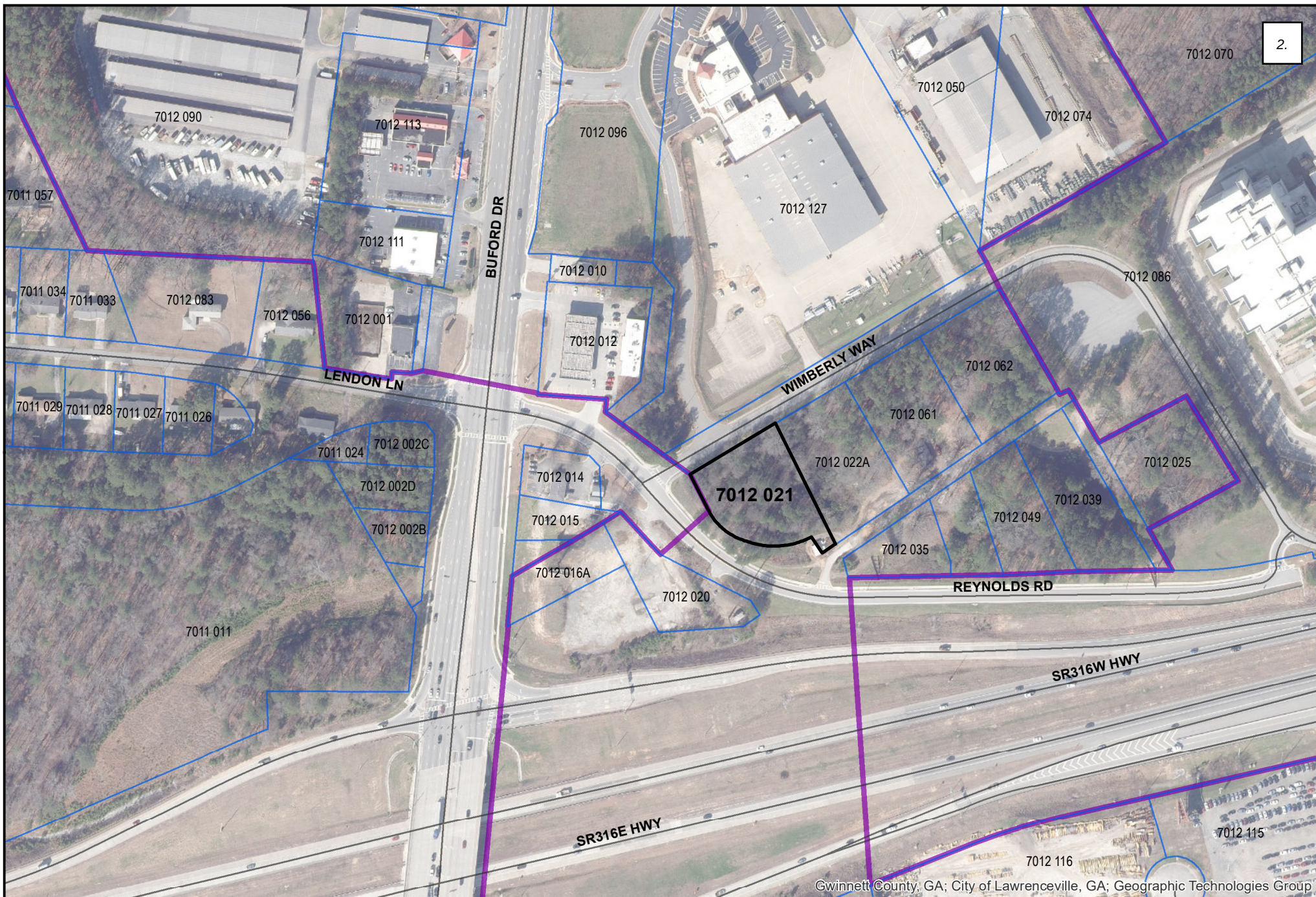
THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT EXPRESS RECERTIFICATION BY THE SURVEYOR MAKING SAID PERSON, PERSONS, OR ENTITY.

ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED

Sup 21.00049







Gwinnett County, GA; City of Lawrenceville, GA; Geographic Technologies Group

# **Legend**

- Subject Property
- Parcels
- City Boundary

## **PLANNING AND DEVELOPMENT LOCATION MAP AND SURROUNDING ZONING**

**FILE # SUP2021-00049  
APPLICANT: CHONG CHA KIM  
A 2ND CHANCE BAILBOND**



1 Inch = 250 Feet

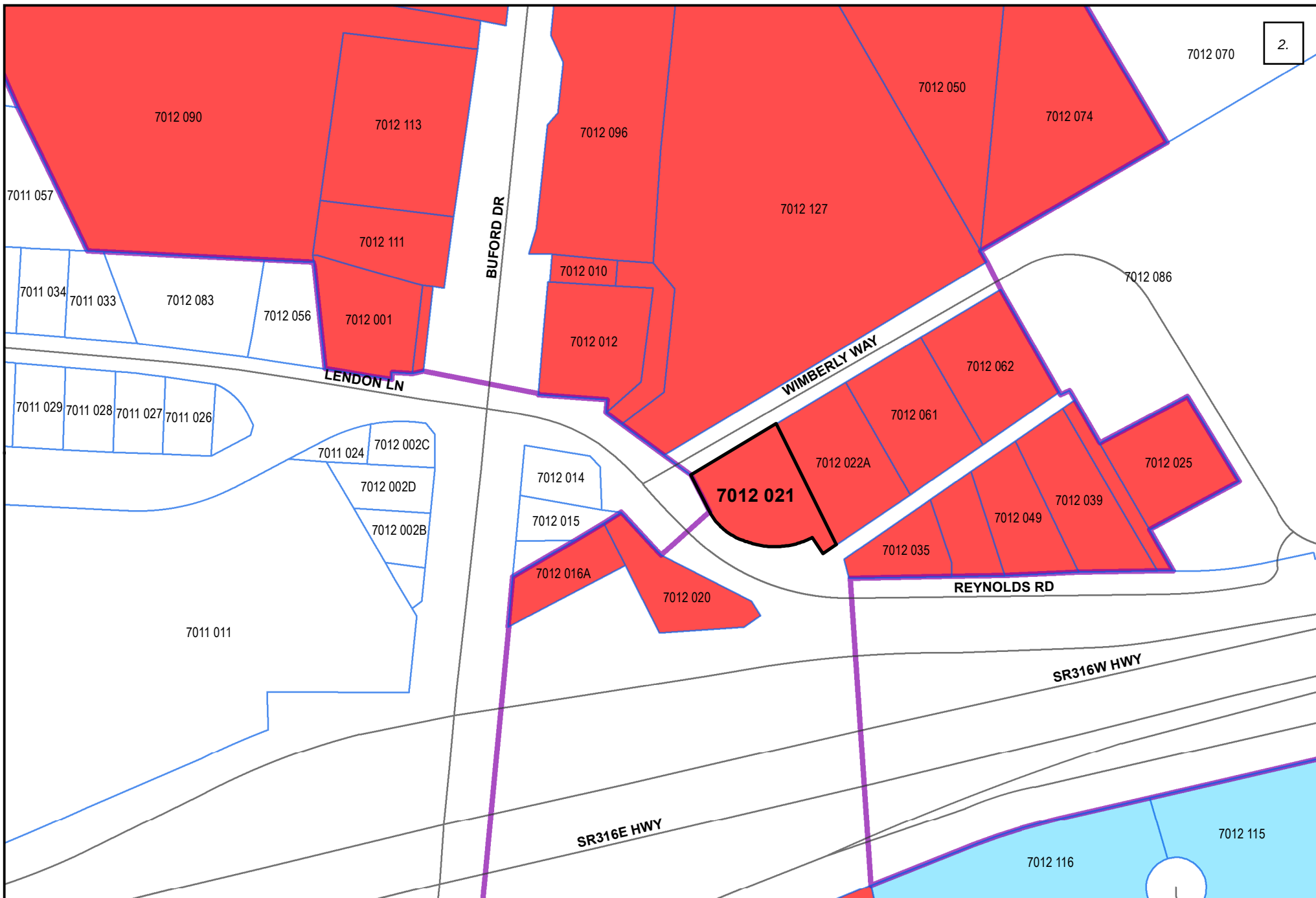


**LAWRENCEVILLE**  
GEORGIA

Page 27

Team GIS | IT





# **Legend**

- Subject Property
- BG General Business
- Parcels
- LM Light Manufacturing
- City Boundary

## **PLANNING AND DEVELOPMENT LOCATION MAP AND SURROUNDING ZONING**

**FILE # SUP2021-00049  
APPLICANT: CHONG CHA KIM  
A 2ND CHANCE BAILBOND**



1 Inch = 250 Feet

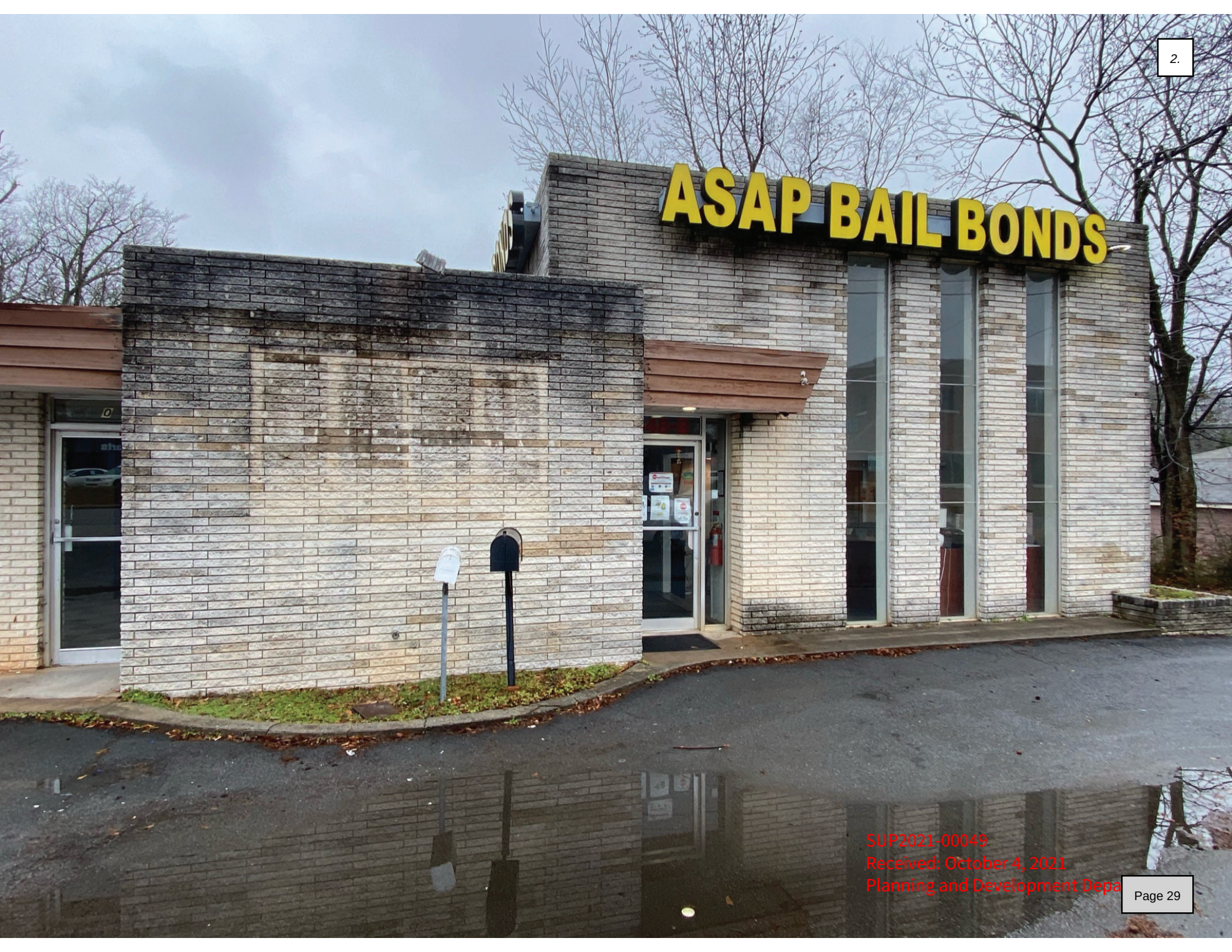


**LAWRENCEVILLE**  
GEORGIA

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Team GIS | IT





SUP2021-00049  
Received: October 4, 2021  
Planning and Development Depa



# ASAP BAIL BONDS

2.



SUP2021-00049  
Received: October 4, 2021  
Planning and Development Depa





SUP2021-00049  
Received: October 4, 2021  
Planning and Development Depa





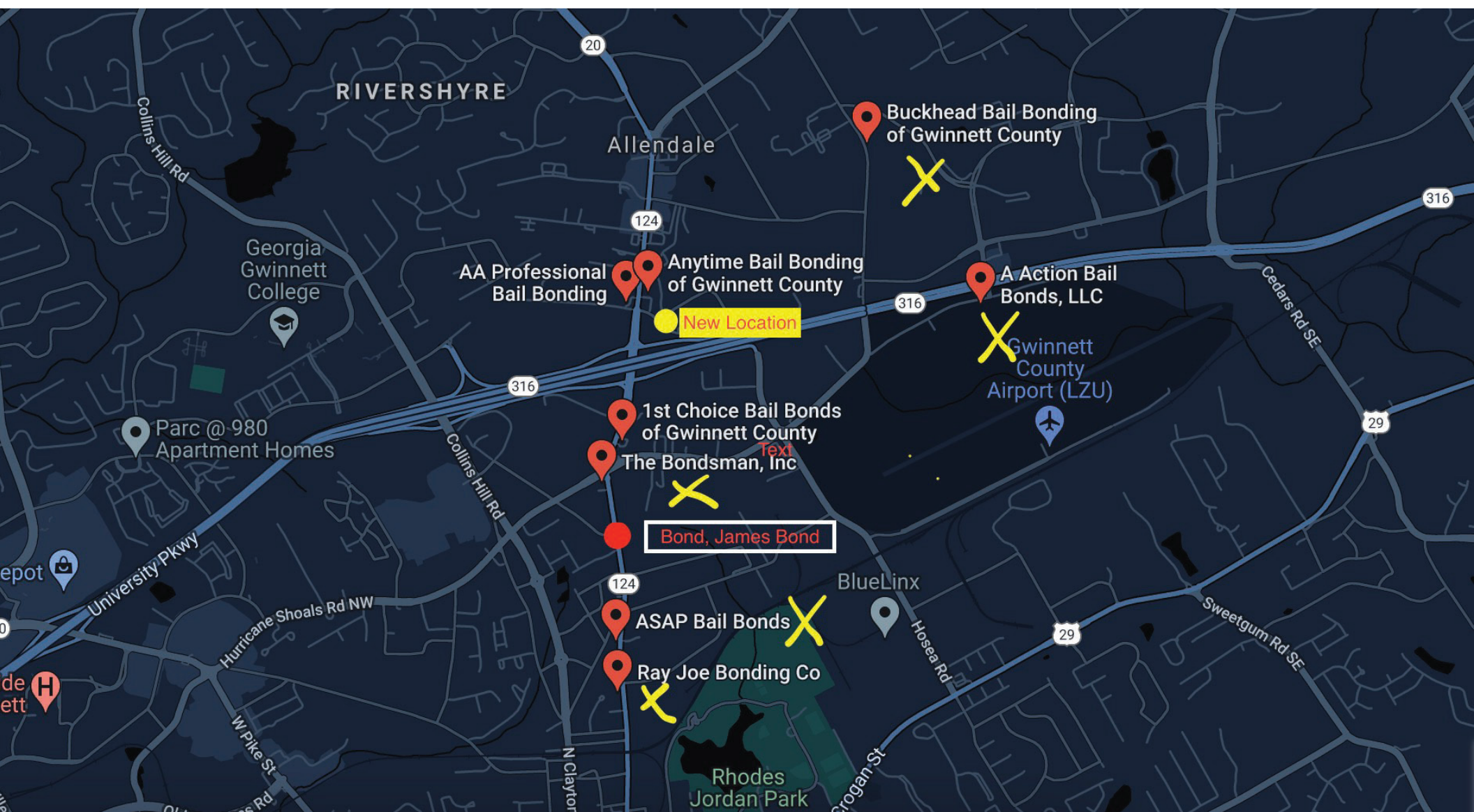
SUP2021-00049  
Received: October 4, 2021  
Planning and Development Depa





SUP2021-00049  
Received: October 4, 2021  
Planning and Development Depa









# LAWRENCEVILLE

## GEORGIA

AGENDA REPORT  
MEETING: CITY COUNCIL WORK SESSION  
AGENDA CATEGORY: NEW BUSINESS

**Item:** SUP2021-00047; Safwad Hussain; 634 Collins Hill Road

**Department:** Planning and Development

**Date of Meeting:** Wednesday, October 13, 2021

**Presented By:** Todd Hargrave, Director of Planning and Development

**Planning and Development Recommendation:** **Denial**

**Planning Commission Recommendation:** **Denial**

---

**Summary:** The applicant requests a Special Use Permit of an approximately 1.72-acre parcel, zoned BG (General Business District), specifically Suite D-2; to allow a Smoke and Tobacco Shop. The subject property is part of the Lawrenceville Crossing shopping center, located just north of the Collins Hill Road and Hurricane Shoals Road intersection.

**Attachments/Exhibits:**

- **SUP2021-00047** Report
- **SUP2021-00047 P&D Recommendations**
- **SUP2021-00047\_PLANNING COMMISSION RECOMMENDATIONS\_10042021**
- **SUP2021-00047** Attachments
- **SUP2021-00047\_CONSTITUTIONAL OBJECTIONS\_10042021**

CITY OF LAWRENCEVILLE  
PLANNING AND DEVELOPMENT DEPARTMENT  
SPECIAL USE REPORT

CASE NUMBER: SUP2021-00047  
APPLICANT: SAFWAN HUSSEIN  
CONTACT: SAFWAN HUSSEIN  
PHONE NUMBER: 557.801.1871  
LOCATION: 634 COLLINS HILL ROAD  
PARCEL ID: R7010 100  
ACREAGE: 1.72  
PROPOSED DEVELOPMENT: SMOKE AND TOBACCO SHOP  
DEPARTMENT RECOMMENDATION: DENIAL

ZONING HISTORY:

In 1970, the subject property was located in unincorporated Gwinnett County. The property has been zoned BG (General Business District) since 1999, pursuant to ANX1999-00001 .

PROJECT DATA:

The applicant requests a Special Use Permit of an approximately 1.72-acre parcel, zoned BG (General Business District), specifically Suite D-2; to allow a Smoke and Tobacco Shop. The subject property is part of the Lawrenceville Crossing shopping center, located just north of the Collins Hill Road and Hurricane Shoals Road intersection. Access to the site is via multiple driveways on Collins Hill Road, Hurricane Shoals Road and Hillcrest Green Drive. The property is developed as a commercial/retail center with an anchor super store and multiple suites.

The City of Lawrenceville 2040 Comprehensive Plan and Future Development Map indicates the subject property is located within the College Corridor Character Area. Policies of this character area are to encourage a mixture and concentration of residential, retail, office, recreational, and educational facilities at key locations to encourage walking and biking to everyday needs, however, allowing a smoke shop in the plaza may be counter active to promoting good health for the community.

The Georgia General Assembly recently adopted a bill regulating the sale of vapor products throughout the State of Georgia. This means vapor products will be taxed in the manner as



tobacco, regardless of where the products are sold (vape shops, grocery stores, convenient stores, etc.). Any new retail establishment proposing to sell vapor products will be subject to the new law. In addition, Gwinnett County recently updated Chapter 70 – Parks and Recreation Ordinance prohibiting the use of tobacco and vaping products on County owned properties. In keeping with the County’s policy, the City Council initiated the process of adopting an ordinance to amend the Code of the City of Lawrenceville prohibiting the use of tobacco and vaping products on the Campus of Georgia Gwinnett College, streets, sidewalks and other public properties, as well as all parks and recreation facilities within the city limits. Furthermore, the City Council recently denied a request for a Smoke and Tobacco Shop earlier this year, pursuant to SUP2020-00043.

The surrounding area is characterized predominately by commercial uses and zoning. The surrounding area is characterized by predominately by commercial uses. The property is bordered by parcels zoned BG (General Business District) with uses such as Walmart, Kohl’s and a variety of other commercial uses throughout the plaza.

In conclusion, the proposed use may be inconsistent with the policies of the State of Georgia, Gwinnett County and City of Lawrenceville, which may contradict promoting a healthy lifestyle. Given the aforementioned factors, the Planning and Development Department recommends **DENIAL** of the Special Use Permit.

**CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:****ENGINEERING DEPARTMENT**

No comment

**ELECTRIC DEPARTMENT**

This location is served by another utility provider.

**GAS DEPARTMENT**

No comment.

**CODE ENFORCEMENT**

Multitple code enforcement issues in the past three years with outdoor storage, debris, and property maintenance.

**STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:**

1. **Will the Special Use Permit allow a use that is suitable in view of the use and development of adjacent and nearby property?** *If properly conditioned, yes.*
2. **Will the Special Use Permit adversely affect the existing use or usability of adjacent or nearby property?** *If properly conditioned, no.*
3. **Does the property to be affected by the Special Use proposal have a reasonable economic use as currently zoned?** *Yes.*
4. **Will the Special Use proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools?** *No.*
5. **Is the Special Use proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?** *No.*
6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the Special Use proposal?** *No.*



**PLANNING AND DEVELOPMENT DEPARTMENT  
RECOMMENDED CONDITIONS**

SUP2020-00047:

**NOTE: The following conditions are provided as a guide should the City Council choose to approve the petition of this request.**

Approval of Special Use Permit allowing a Smoke and Novelty Shop, subject to the following enumerated conditions:

1. Limited to a Smoke and Tobacco Shop in suite D-2 only.
2. Outdoor storage shall be prohibited.
3. The business shall be in compliance with all applicable Municipal, County and State regulations.
4. The Special Use Permit shall be valid for a two-year period, at which time the use shall cease or an application shall be made for renewal of the Special Use Permit.

**PLANNING COMMISSION  
RECOMMENDED CONDITIONS\_10042021**

SUP2020-00047:

Planning Commission recommends **DENIAL** of the requested Special Use Permit.

**NOTE: The following conditions are provided as a guide should the City Council choose to approve the petition of this request.**

Approval of Special Use Permit allowing a Smoke or Novelty Shop, subject to the following enumerated conditions:

1. Limited to a Smoke or Novelty Shop.
2. Outdoor storage shall be prohibited.
3. The business shall be in compliance with all applicable Municipal, County and State regulations.
4. The Special Use Permit shall be valid for a two-year period, at which time the use shall cease or an application shall be made for renewal of the Special Use Permit.



# LAWRENCEVILLE

## SPECIAL USE PERMIT APPLICATION

| APPLICANT INFORMATION                                                                                                                                                                                  | PROPERTY OWNER INFORMATION*         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| NAME: <u>SaFwan Hussein</u>                                                                                                                                                                            | NAME: <u>Hurricane/316, LLC</u>     |
| ADDRESS: <u>8070 Oldcreek</u>                                                                                                                                                                          | ADDRESS: <u>400 Mall Blvd Ste M</u> |
| CITY: <u>North Charleston</u>                                                                                                                                                                          | CITY: <u>Savannah</u>               |
| STATE: <u>SC</u> ZIP: <u>29418</u>                                                                                                                                                                     | STATE: <u>GA</u> ZIP: <u>31406</u>  |
| PHONE: <u>5598011871</u>                                                                                                                                                                               | PHONE: <u>912-355-1311</u>          |
| CONTACT PERSON: <u>SaFwan Hussein</u>                                                                                                                                                                  | PHONE: <u>5598011871</u>            |
| CONTACT'S E-MAIL: <u>SaFwan.Hussein@yahoo.com</u>                                                                                                                                                      |                                     |
| * If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees. |                                     |
| ZONING DISTRICT(S): <u>BG-General Business 1.710</u>                                                                                                                                                   |                                     |
| PARCEL NUMBER(S): <u>R7010 100</u>                                                                                                                                                                     |                                     |
| ADDRESS OF PROPERTY: <u>634 Collins Hill Rd Lawrenceville, GA</u>                                                                                                                                      |                                     |
| PROPOSED SPECIAL USE: <u>Tobacco and vape shop</u>                                                                                                                                                     |                                     |

SaFwan Hussein 6/28/2021  
SIGNATURE OF APPLICANT DATE

SaFwan Hussein  
TYPED OR PRINTED NAME

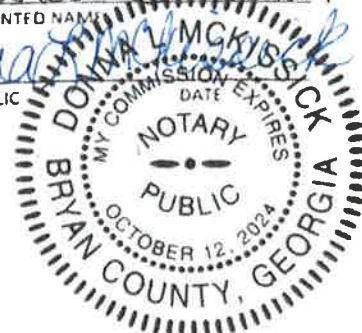
Matthew Holden Becham 06/28/2021  
NOTARY PUBLIC DATE

Matthew Holden Becham  
Notary Public  
Exp. Jan 14th, 2025  
Upson County, GA.

Hurricane/316 LLC 6/28/2021  
SIGNATURE OF OWNER DATE

Charles G. Goffin - Managing Member  
TYPED OR PRINTED NAME

Donna L. McKibbin 6-28-21  
NOTARY PUBLIC





## LETTER OF INTENT

### LAWRENCCEVILLE TOBACCO &VAPE LLC

We are writing to provide a letter of intent for services rendered and products sold at Lawrenceville Tobacco & Vapor, located at 634 Collins Hill RD Suite D-2 Lawrenceville, GA 30046. This facility will be used as a retail tobacco and vapor store. In this facility, signs will be posted that state our intent to not sell tobacco products to anyone under the age of 21. All persons will be asked to show valid identification before tobacco and vapor products are sold.

Warm regards,

SAFWAN HUSSEIN

OWNER

5598011871

## Lawrenceville Crossing Shopping Center

### LEGAL DESCRIPTION

#### SHOPS "E" TRACT

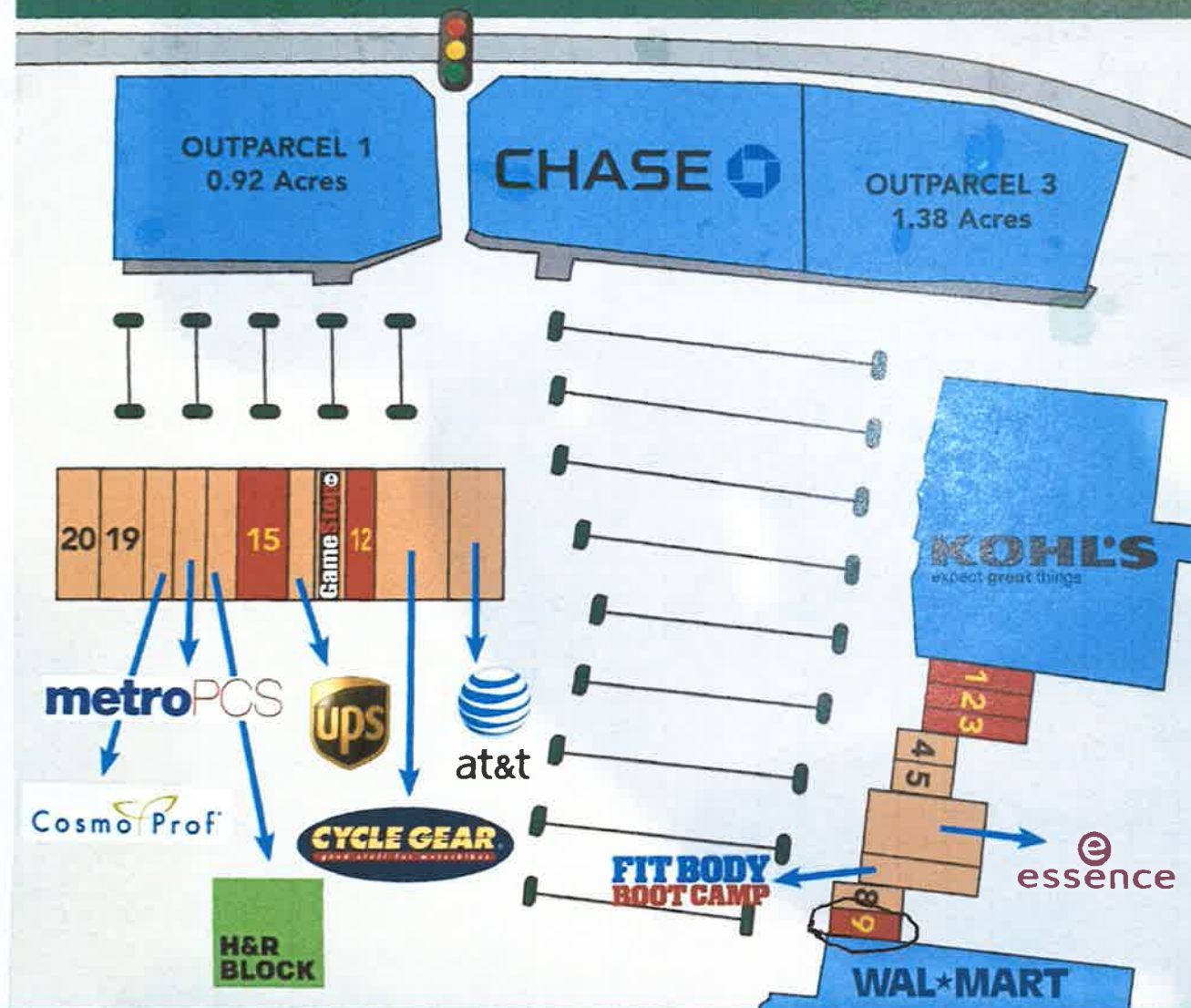
All that tract or parcel of land lying and being in Land Lots 10 of the 7th District, City of Lawrenceville, Gwinnett County, Georgia, and being more particularly described as follows:

Commencing at a point at the intersection of the southwesterly right of way of Collins Hill Road (variable right of way) and the northwesterly right of way of Hurricane Shoals Road (100' right of way);  
 thence along the southwesterly right of way of Collins Hill Road North 14 degrees 35 minutes 13 seconds West, a distance of 205.23 feet to a point;  
 thence continuing along said right of way North 07 degrees 44 minutes 39 seconds West, a distance of 36.13 feet to a point;  
 thence leaving said right of way South 52 degrees 42 minutes 14 seconds West, a distance of 31.09 feet to a point;  
 thence North 26 degrees 44 minutes 46 seconds West, a distance of 197.00 feet to a point;  
 thence South 71 degrees 41 minutes 14 seconds West, a distance of 91.76 feet to a point;  
 thence North 25 degrees 28 minutes 52 seconds West, a distance of 179.17 feet to a point;  
 thence North 37 degrees 36 minutes 22 seconds West, a distance of 42.85 feet to a point;  
 thence North 25 degrees 28 minutes 52 seconds West, a distance of 87.57 feet to a point;  
 thence North 25 degrees 28 minutes 52 seconds West, a distance of 349.72 feet to a point;  
 thence North 16 degrees 24 minutes 32 seconds East, a distance of 16.74 feet to a point;  
 said point being the POINT OF BEGINNING.  
 thence South 58 degrees 17 minutes 55 seconds West, a distance of 165.03 feet to a point;  
 thence South 45 degrees 12 minutes 27 seconds West, a distance of 212.05 feet to a point;  
 thence North 25 degrees 28 minutes 52 seconds West, a distance of 21.22 feet to a point;  
 thence South 64 degrees 31 minutes 08 seconds West, a distance of 280.05 feet to a point;  
 thence North 30 degrees 33 minutes 47 seconds West, a distance of 396.21 feet to a point;  
 thence North 59 degrees 26 minutes 13 seconds East, a distance of 614.66 feet to a point;  
 thence South 31 degrees 08 minutes 18 seconds East, a distance of 46.67 feet to a point;  
 thence South 64 degrees 26 minutes 11 seconds East, a distance of 40.06 feet to a point;  
 thence South 31 degrees 02 minutes 11 seconds East, a distance of 33.16 feet to a point;  
 thence South 30 degrees 58 minutes 30 seconds East, a distance of 214.68 feet to a point;  
 thence South 77 degrees 58 minutes 17 seconds East, a distance of 27.69 feet to a point;  
 thence North 58 degrees 17 minutes 55 seconds East, a distance of 128.34 feet to a point;  
 thence North 13 degrees 17 minutes 55 seconds East, a distance of 30.00 feet to a point on the southwesterly right of way of Collins Hill Road;  
 thence along said right of way South 31 degrees 13 minutes 59 seconds East, a distance of 50.99 feet to a point;  
 thence continuing along said right of way South 30 degrees 40 minutes 36 seconds East, a distance of 37.74 feet to a point;  
 thence leaving said right of way North 79 degrees 28 minutes 34 seconds West, a distance of 40.93 feet to a point;  
 thence South 58 degrees 17 minutes 55 seconds West, a distance of 130.99 feet to a point;  
 said point being the POINT OF BEGINNING.

Said tract contains 265,403 sf. (6.09 acres), more or less, and being designated as "Tract Four Area (Shops "E")" on that certain ALTA/ASCM Land Title Survey for Bank of America, N.A., Hurricane/316, LLC, Chicago Title Insurance Company, dated August 11, 1999, last revised August 31, 2000, prepared by Armstrong Land Surveying, Inc., bearing seal and certification of Robert T. Armstrong, Georgia Registered Land Surveyor No. 1901, said survey incorporated herein by reference thereto

# LAWRENCEVILLE CROSSINGS

358,000 SQ.FT.



|    |                           |       |        |
|----|---------------------------|-------|--------|
| 1  | Available                 | 1,600 | sq.ft. |
| 2  | Available                 | 1,600 | sq.ft. |
| 3  | Available                 | 1,600 | sq.ft. |
| 4  | Crystal Nails             | 1,500 | sq.ft. |
| 5  | Jenny's Hair Salon        | 1,500 | sq.ft. |
| 6  | Essence Beauty            | 6,000 | sq.ft. |
| 7  | Fit Body Boot Camp        | 2,000 | sq.ft. |
| 8  | Saya Beauty Salon         | 1,200 | sq.ft. |
| 9  | Available                 | 1,500 | sq.ft. |
| 10 | AT&T                      | 3,000 | sq.ft. |
| 11 | Cycle Gear                | 7,000 | sq.ft. |
| 12 | Available                 | 2,000 | sq.ft. |
| 13 | GameStop                  | 2,000 | sq.ft. |
| 14 | The UPS Store             | 2,000 | sq.ft. |
| 15 | Available                 | 4,000 | sq.ft. |
| 16 | H&R Block                 | 2,000 | sq.ft. |
| 17 | MetroPCS                  | 2,000 | sq.ft. |
| 18 | CosmoProf                 | 2,000 | sq.ft. |
| 19 | Las Terrazas Cuban Bakery | 2,700 | sq.ft. |
| 20 | Superior Smoke BBQ        | 3,300 | sq.ft. |



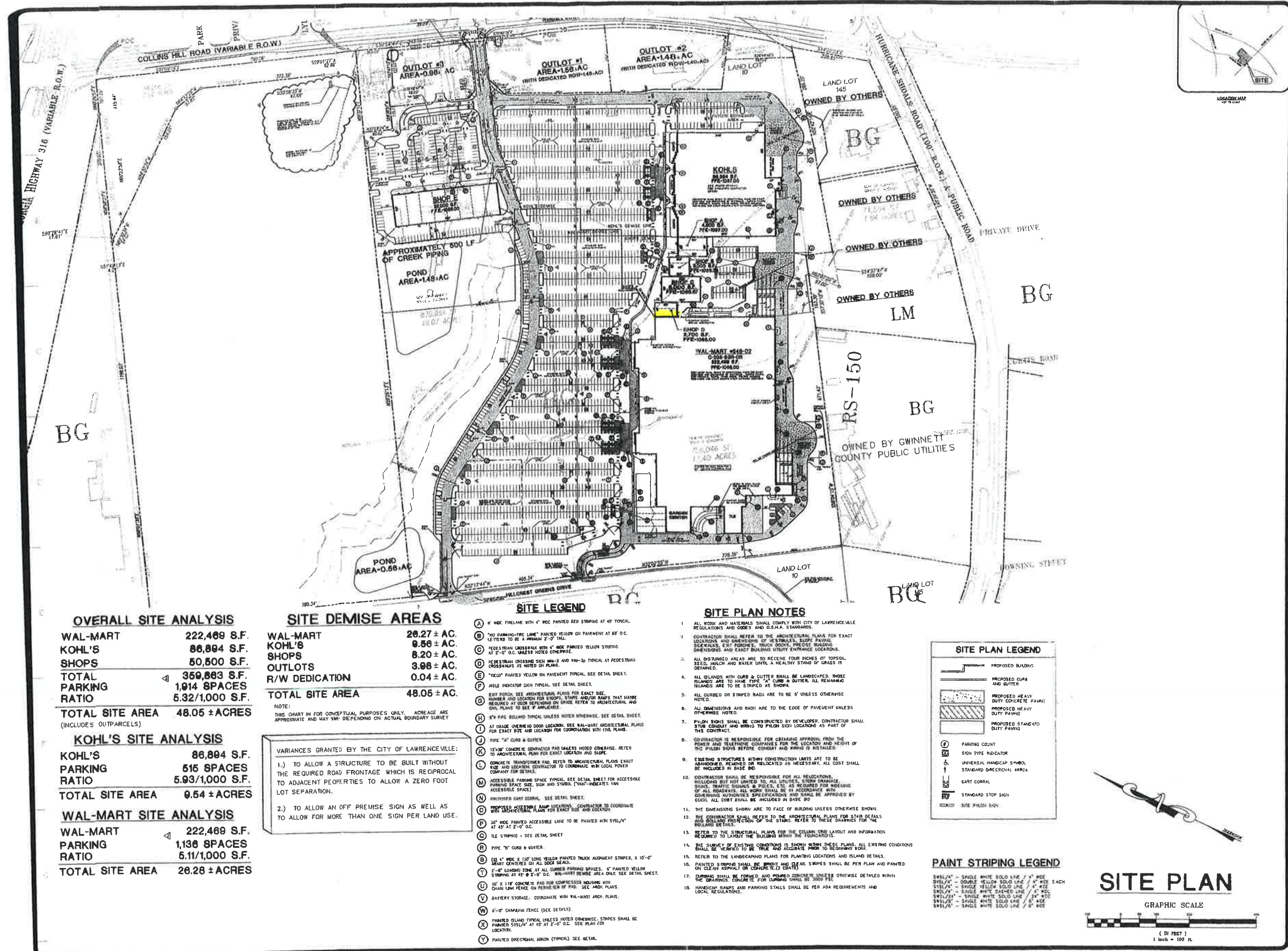


**WOLVERTON & ASSOCIATES, INC.**  
100 OAKBROOK PARKWAY / SUITE 150 / NORCROSS, GEORGIA 30069  
770 447-9999 PHONE / 770 447-9070 FAX



PROPOSED COMMERCIAL DEVELOPMENT  
GWINNETT COUNTY, GA.  
JACOBY DEVELOPMENT, INC.  
ATLANTA, GA.

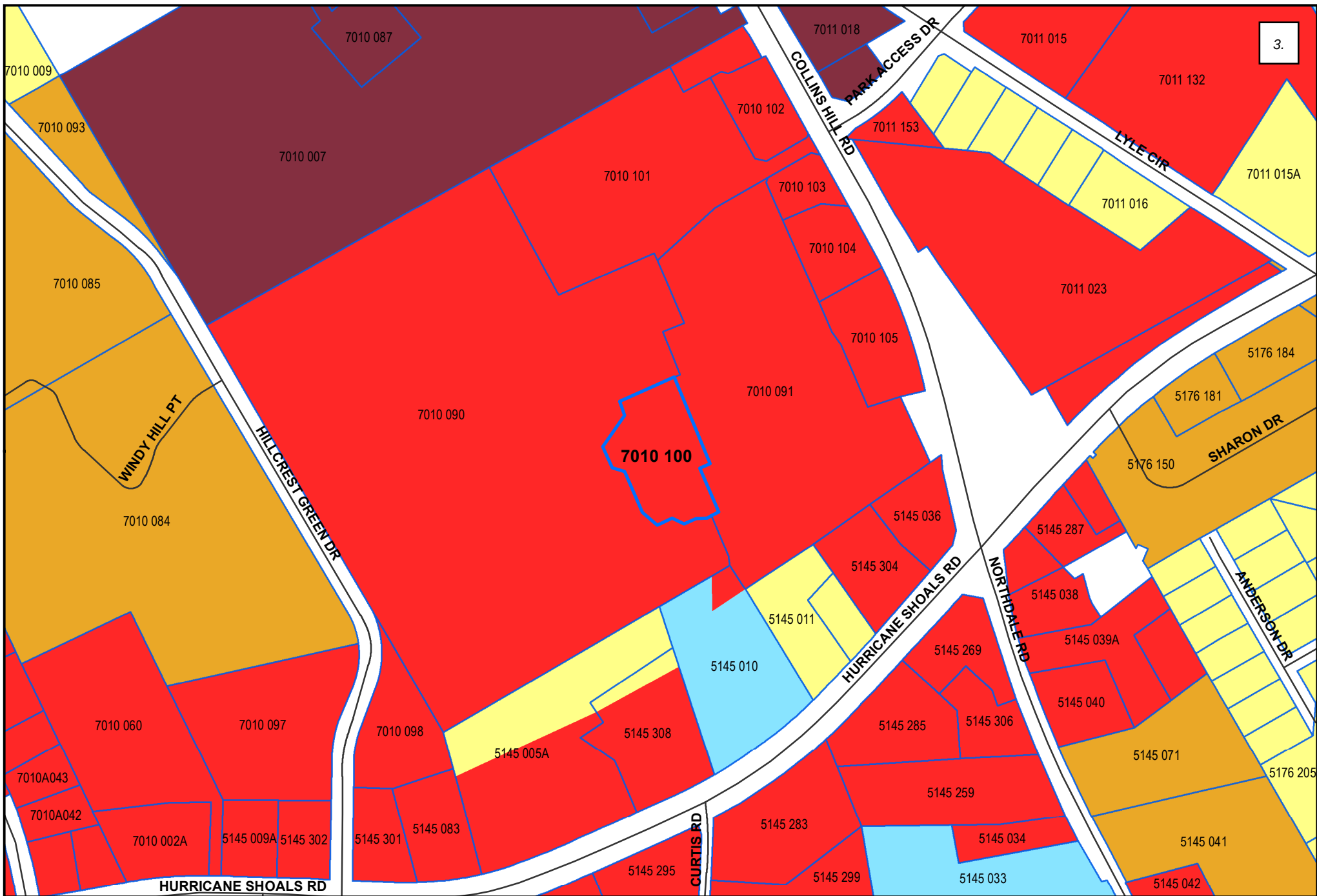
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# TFH | LEGAL

TAYLOR | FEIL | HARPER | LUMSDEN  
ATTORNEYS AT LAW

**Terry Bailey, Esq.**  
**TBailey@TFHlegal.com**

October 4, 2021

Lawrenceville Office of Planning & Development  
70 S Clayton St.  
Lawrenceville, GA 30046

***Re: SUP2021-00047 Constitutional assertions***

My firm represents Safwad Hussain, the applicant for conditional use permit SUP 2021-00047.

Accordingly, the Applicant contends that the application of the applicable development standards of Lawrenceville's Zoning Ordinance to this particular piece of property would create an unnecessary hardship and that the Conditional Use Permit requested herein would do substantial justice while preserving the spirit of the chapter shall, securing the public welfare and safety and not causing substantial detriment to the public good or impair the purpose and intent of Zoning Ordinance of the City of Lawrenceville.

Further, the Applicant respectfully submits that the Zoning Ordinance of the City of Lawrenceville, Georgia, as amended from time to time and known as the "Lawrenceville Zoning Ordinance," is expressly intended to grant Conditional Use Permits in instances such as these described herein. Further, to forbid the requested variances in this instance would be unlawful,

3400 Peachtree Road, N.E., Suite 1515, Atlanta, Georgia 30326 Telephone: (404) 214-1200 Telefacsimile: (404) 214-1201  
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www.TFHbeviaw.com

**SUP2021-00047**

**Received: October 4, 2021**

**Planning and Development Depa**

October 4, 2021  
Page 2

arbitrary, capricious, irrational and a manifest abuse of discretion; all in violation of the Fifth Amendment and Fourteenth Amendment of the Constitution of the United States, and Article I, Section I, Paragraph I and Article I, Section III, Paragraph I of the Constitution of the State of Georgia.

For these reasons, we request the variances sought herein from the stated restrictions as set out in the Lawrenceville Code of Ordinances.

Safwan Hussein respectfully submits that the Zoning Ordinance and maps of the Lawrenceville, Georgia, as amended from time to time, are unconstitutional to the extent that they do not allow the requested variances for the construction of the proposed improvements on the Subject Property.

Accordingly, the Applicant, on behalf the owner of the property respectfully submits that the denial of the Conditional Use Permit proposed herein on the Subject Property would constitute an arbitrary and unreasonable use of the zoning and police powers because it will bear no substantial relationship to the public health, safety, morality or general welfare of the public and would substantially harm the Applicant. Additionally, issuance of the requested variances is required because it fully satisfies all standards applicable to it. A denial would constitute a taking of the Applicant's private property without just compensation and without due process in violation of the Fifth Amendment and Fourteenth Amendment of the Constitution of the United States, and Article I, Section I, Paragraph I and Article I, Section III, Paragraph I of the Constitution of the State of Georgia and the Due Process Clause of the Fourteenth Amendment of the United States Constitution and the Equal Protection Clause of the Fourteenth Amendment to the Constitution of the United States.

October 4, 2021  
Page 3

Further, the Applicant respectfully submits that the failure to approve the requested Conditional Use Permit would be unconstitutional and would discriminate in an arbitrary and capricious and unreasonable manner between the Property owner and the owners of similarly situated property in violation of Article I, Section III, Paragraph I of the Constitution of the State of Georgia and the Equal Protection Clause of the Fourteenth Amendment of the Constitution of the United States.

This Application meets favorably the prescribed test set out by the Georgia Supreme Court to be used in establishing the constitutional balance between private property rights and zoning and planning as an expression of the government's police power, Guhl v. Holcomb Bridge Road, 238 Ga. 322 (1977).

For the foregoing reasons, the Applicant respectfully requests that the Conditional Use Permit application be approved.

Respectfully submitted,



Terry Bailey

Attorney for Applicant





# LAWRENCEVILLE

## GEORGIA

AGENDA REPORT  
MEETING: CITY COUNCIL WORK SESSION  
AGENDA CATEGORY: NEW BUSINESS

**Item:** CIC2021-00009; Karla Maria Mejia Cruz; 330 Buford Drive

**Department:** Planning and Development

**Date of Meeting:** Wednesday, October 13, 2021

**Presented By:** Todd Hargrave, Director of Planning and Development

**Planning and  
Development  
Department  
Recommendation:** **Approval with Conditions**

**Planning  
Commission  
Recommendation:** **Approval with Staff recommended conditions**

---

**Summary:** The applicant is requesting a Change-in-Conditions to the previously approved request (RZC2019-00009) which limits the use of the BG zoned property to a Hair Salon. The property is a 0.22-acre parcel located along the western right-of-way of Buford Drive, just south of its intersection with the North Clayton Street and Industrial Park Drive intersection. The property is currently developed with one building and parking at the rear of the property. The applicant is requesting to amend Condition 1, which reads as follows:

“1. The use of the property shall be limited to a Hair Salon.”

**Attachments/Exhibits:**

- **CIC2021-00009 Report**
- **CIC2021-00009 Planning and Development Recommendations**
- **CIC2021-00009\_PLANNING COMMISSION RECOMMENDATIONS\_10042021**
- **CIC2021-00009 Attachments**

CITY OF LAWRENCEVILLE  
PLANNING AND DEVELOPMENT DEPARTMENT  
CHANGE IN CONDITIONS

|                           |                          |
|---------------------------|--------------------------|
| CASE NUMBER               | CIC2021-00009            |
| APPLICANT                 | KARLA MARIA MEJIA CRUZ   |
| CONTACT                   | KARLA MARIA CONTRERAS    |
| PHONE NUMBER              | 770.809.6670             |
| ZONING CHANGE             | NA                       |
| LOCATION                  | 330 BUFORD DRIVE         |
| PARCEL ID                 | R5176 099                |
| ACREAGE                   | 0.22                     |
| SQUARE FEET               | 9,500                    |
| EXISTING DEVELOPMENT      | GENERAL BUSINESS         |
| DEPARTMENT RECOMMENDATION | APPROVAL WITH CONDITIONS |

ZONING HISTORY

Prior to 1987, the subject property was zoned RM (Residential Multifamily District). In 1987, the property was rezoned to RM-12 (General Residence, 3,600 Square Foot District\*). The property has been zoned BG (General Business District) since 2019, pursuant to case RZC2019-00009.

PROJECT DATA

The applicant is requesting a Change-in-Conditions to the previously approved request (RZC2019-00009) which limits the use of the BG zoned property to a Hair Salon. The property is a 0.22-acre parcel located along the western right-of-way of Buford Drive, just south of its intersection with the North Clayton Street and Industrial Park Drive intersection. The property is currently developed with one building and parking at the rear of the property. The applicant is requesting to amend Condition 1, which reads as follows:

“1. The use of the property shall be limited to a Hair Salon.”

The applicant proposes to modify the approval of RZC2019-00009, by amending Condition 1. to allow uses considered to be consistent with the intent of the BG zoning classification, specifically an office of Certified Public Accountant providing assistance with bookkeeping, payroll processing and tax return preparation. Additionally, the application will require two variances allowing a 9.2-foot encroachment of the existing structure into the required 10-foot

side yard setback and enhanced landscape strip along the northern property line, as well as a 28.8-foot encroachment into the required 50-foot front yard setback along the eastern property line or Buford Drive.

The 2040 Comprehensive Plan indicates the property lies within the College Corridor Character Area. This character area encourages the development of neighborhood-level services intended to support potential growth within the corridor. The proposed Change-in-Conditions could be compatible with the intent of the 2040 Comprehensive Plan, which is to provide services and housing that appeal to those wanting to live along the proposed College Corridor.

The area surrounding consists of a variety of commercial, multifamily residential and industrial uses. Nearby properties along and across Buford Drive are developed with automobile-related services, bail bond services and industrial uses located beyond the corridor. To the north is a vacant undeveloped property zoned BG. To the west is a BG zoned property, currently used for legal nonconforming residential purposes. To the south are vacant undeveloped properties zoned RM-12 and BGC (Central General Business District). To the east, across Buford Drive, are commercial and industrial uses. The request for Change-in-Conditions to allow uses permitted in BG zoning, specifically the use of an accountant could be consistent with the established zoning pattern in the immediate area.

In 2019 the City Council unanimously approved a request to rezone the property with a set of conditions allowing the previous applicant/owner 18 months from the date of approval to bring the site into compliance with the City's building codes, development regulations and zoning ordinance. However, to date the previous applicant/owner failed to bring the site into compliance with the previously approved conditions of zoning, and subsequently sold the property in November of 2020 to the current applicant/owner.

In conclusion, the actions of the previous applicant/owner should factor into the decision making process, but not necessarily be the determining factor. In contrast the decision should be based on policy, which is intended to be consistent with the current and long-range plans for the Buford Drive corridor. Given the aforementioned factors, the Planning and Development Department recommendation is for **APPROVAL WITH CONDITIONS** of this request.



**CITY OF LAWRENCEVILLE DEPARTMENT COMMENTS:****ENGINEERING DEPARTMENT**

No comment.

**ELECTRIC DEPARTMENT**

No comment.

**GAS DEPARTMENT**

No comment.

**WATER DEPARTMENT**

The City has 12-inch ductile iron water main on Buford Drive at this location and water can be supplied.

**CODE ENFORCEMENT**

In 2014, the subject property was cited for illegal signage and parking on an unpaved surface.

In 2016, the subject property was cited for a prohibited use (outdoor storage).

**STATE CODE 36-67-3 (FMR.) REVIEW STANDARDS:**

1. **Will the rezoning proposal permit a use that is suitable in view of the use and development of adjacent and nearby property?** *Yes.*
2. **Will the rezoning proposal adversely affect the existing use or usability of adjacent or nearby property?** *No.*
3. **Does the property to be affected by the rezoning proposal have a reasonable economic use as currently zoned?** *Yes.*
4. **Will the rezoning proposal result in a use, which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools?** *No.*
5. **Is the rezoning proposal in conformity with the policy and intent of the City of Lawrenceville comprehensive plan?** *Yes.*
6. **Are there other existing or changing conditions affecting the use and development of the property, which give supporting grounds for either approval or disapproval of the rezoning proposal?** *The proposed Change-in-Conditions will the building and site into compliance with the rules and regulations of the City.*

PLANNING AND DEVELOPMENT  
 RECOMMENDED CONDITIONS - 09072021  
 CIC2021-00009  
**BOLD** – ADDITIONS  
 STRIKETHROUGH - DELETIONS

Approval as BG (General Business **District**) subject to the following enumerated conditions:

**1. To restrict the use of the property as follows:**

- A. Retail and service commercial and accessory uses.** ~~The use of the property shall be limited to a Hair Salon.~~
- B. Any new construction or exterior renovations shall be finished with architectural treatments of brick, glass and/or stacked stone on the front facade and side and rear elevations. At a minimum, the existing building shall be repainted in neutral/earth tone color. Final exterior architectural treatments and colors shall be subject to the review and approval of the Director of Planning and Development.**
- C. The existing double-post sign shall be removed from the required 10-foot Side Yard Setback and Enhanced Landscape Strip, and replaced with a Ground Sign consisting of a minimum two-foot high brick base. The base and structure shall be constructed, and consist of materials consistent with the minimum requirements of the Article 7 Signs, subject to the review and approval of the Director of Planning and Development.**
- D. Billboards shall be prohibited.**
- E.** Window signage (signs displayed on the interior or exterior of the business storefront windows) shall be prohibited, except for open/closed signs or required by the city, state or federal law. Flashing or blinking signs and exposed neon or LED signs shall be prohibited. Exposed or visible lighting strips mounted on the building or around window frames shall be prohibited.
- F.** No tents, canopies, temporary banners, streamers or roping decorated flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No balloons hot air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
- G.** Peddlers and/or parking lot sales shall be prohibited.
- H.** Outdoor storage and overnight parking shall be prohibited.
- I.** The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.



PLANNING AND DEVELOPMENT  
 RECOMMENDED CONDITIONS - 09072021  
 CIC2021-00009  
**BOLD** – ADDITIONS  
 STRIKETHROUGH - DELETIONS

**2. To satisfy the following site development considerations:**

- A. Obtain all necessary development and building permits within 180 days of the date of this approval, subject to the review and approval of the Director of Planning and Development.**
- B. The site and structure shall be brought into compliance with all applicable building, development and zoning codes prior to business occupancy, and within ~~The existing structure and property shall be brought into compliance~~ within 12 months of the date of this approval, ~~with the applicable requirements of the Building Codes, Zoning Ordinance and Development Regulations,~~ subject to the review and approval the Director of Planning and Development.**
- C. Allow the existing structure to encroach 9.2-feet into the required 10-foot side yard setback and encroach 28.8-feet into the required 50-foot front yard setback. The variance shall apply to the existing structure only. In the event the existing structure is demolished, expanded or modified to include additional square footage, the new construction shall be subject to rules and regulations of Article 1 Districts, governing building setbacks in the BG (General Business District) zoning classification.**
- D. Provide and maintain a 10-foot enhanced buffer along all property lines. Sparsely vegetated area shall be enhanced.**
- E. The property shall have a 10-foot wide landscape strip along the right-of-way fronting Buford Drive except for ingress and egress in compliance with Article VIII of the Development Regulations and subject to the review and approval by the Director of Planning and Development.**
- F. No more than one entrance/exit onto Buford Drive.**
- G. Dumpsters shall be screened by solid masonry walls ~~matching the building~~ with an opaque metal gate enclosure.**
- H. Lighting shall be contained in cut-off type luminaries and shall be directed in towards the property so as not to shine directly into adjacent properties or right-of-ways.**

PLANNING COMMISSIONRECOMMENDED CONDITIONS - 10042021CIC2021-00009**Formatted:** Font: Source Sans Pro, Font color: Auto**Formatted:** Font: Source Sans Pro, Font color: Auto**Formatted:** Left**Formatted:** Font color: Auto**Formatted:** Font color: Auto**Formatted:** Font: Source Sans Pro, Font color: Auto**Formatted:** Font color: Auto**Formatted:** Font: Source Sans Pro

## MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

RESOLUTION AND ORDINANCE

## READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville,  
held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia:

**Formatted:** JustifiedPRESENTVOTE**Formatted:** Font: Source Sans Pro**Formatted:** Font: Source Sans ProBob Clark, Council Member NoVictoria Jones, Council Member YesKeith Roche, Council Member YesDavid Still, Council Member Yes**Formatted:** Font: Source Sans Pro**Formatted:** Font: Source Sans Pro**Formatted:** Font: Source Sans Pro, No underline**Formatted:** Font: Source Sans Pro

On motion of Councilman Still, which carried 3-1, the following resolution  
and ordinance was adopted:

A RESOLUTION AND ORDINANCE TO AMEND THE OFFICIAL ZONING MAP**Formatted:** Justified, Indent: Left: -0.22", Hanging: 1.34", Right: 0.01", Tab stops: 0.88", Left + 5", Left + 5.06", Left**Formatted:** Justified

WHEREAS, the Planning Commission of the City of Lawrenceville has held a  
duly advertised public hearing and has filed a formal recommendation with the  
Mayor and Council of the City of Lawrenceville upon an Application to Amend the  
Official Zoning Map from C-2 (General Business District, Gwinnett County) to BG  
(General Business District) by City of Lawrenceville for the proposed use of a Grocery  
Store and Outparcel on a tract of land described by the attached legal description,

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PLANNING COMMISSION  
RECOMMENDED CONDITIONS - 10042021  
CIC2021-00009

which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on September 4<sup>th</sup>, 2019 and objections were not filed.

NOW, THEREFORE, BE IT RESOLVED AND ORDAINED by the Mayor and Council of the City of Lawrenceville this the 4<sup>th</sup> day of September, 2019, that the aforesaid application to amend the Official Zoning Map from C-2 (General Business District, Gwinnett County) to BG (General Business District) is hereby APPROVED.

Approval as BG (General Business District) subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A. Retail and service commercial and accessory uses.
- B. Any new construction or exterior renovations shall be finished with architectural treatments of brick, glass and/or stacked stone on the front facade and side and rear elevations. At a minimum, the existing building shall be repainted in neutral/earth tone color. Final exterior architectural treatments and colors shall be subject to the review and approval of the Director of Planning and Development.
- C. The existing double-post sign shall be removed from the required 10-foot Side Yard Setback and Enhanced Landscape Strip, and replaced with a Ground Sign consisting of a minimum two-foot high brick base. The base and structure shall be constructed, and consist of materials consistent with the minimum requirements of the Article 7 Signs, subject to the review and approval of the Director of Planning and Development.

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PLANNING COMMISSION  
RECOMMENDED CONDITIONS - 10042021  
CIC2021-00009

- D. Billboards shall be prohibited.
- E. Window signage (signs displayed on the interior or exterior of the business storefront windows) shall be prohibited, except for open/closed signs or required by the city, state or federal law. Flashing or blinking signs and exposed neon or LED signs shall be prohibited. Exposed or visible lighting strips mounted on the building or around window frames shall be prohibited.
- F. No tents, canopies, temporary banners, streamers or roping decorated flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No balloons hot air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
- G. Peddlers and/or parking lot sales shall be prohibited.
- H. Outdoor storage and overnight parking shall be prohibited.
- I. The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.

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PLANNING COMMISSION  
RECOMMENDED CONDITIONS - 10042021  
CIC2021-00009

2. To satisfy the following site development considerations:

- A. Obtain all necessary development and building permits within 180 days of the date of this approval, subject to the review and approval of the Director of Planning and Development.
- B. The site and structure shall be brought into compliance with all applicable building, development and zoning codes prior to business occupancy, and within 12 months of the date of this approval, subject to the review and approval the Director of Planning and Development.
- C. Allow the existing structure to encroach 9.2-feet into the required 10-foot side yard setback and encroach 28.8-feet into the required 50-foot front yard setback. The variance shall apply to the existing structure only. In the event the existing structure is demolished, expanded or modified to include additional square footage, the new construction shall be subject to rules and regulations of Article 1 Districts, governing building setbacks in the BG (General Business District) zoning classification.
- D. Provide and maintain a 10-foot enhanced buffer along all property lines. Sparsely vegetated area shall be enhanced.
- E. The property shall have a 10-foot wide landscape strip along the right-of-way fronting Buford Drive except for ingress and egress in compliance with Article VIII of the Development Regulations and subject to the review and approval by the Director of Planning and Development.
- F. No more than one entrance/exit onto Buford Drive.
- G. Dumpsters shall be screened by solid masonry walls with an opaque metal gate enclosure.
- H. Lighting shall be contained in cut-off type luminaries and shall be directed in towards the property so as not to shine directly into adjacent properties or right-of-ways.
- ~~A. The property shall be developed in general accordance with the submitted site plan, with changes necessary to meet conditions of zoning, requirements of the zoning ordinance and/or development regulations, and other minor adjustments as may be approved by the Director of Planning and Development.~~
- ~~B. The buildings shall be consistent with City architectural standards. The combined use of stucco and/or architectural block shall not exceed 25% of any building elevation.~~
- ~~C. The development shall meet the standards of Article VIII of the Development Regulations for parking lot trees and a landscape strip along the frontage of~~

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PLANNING COMMISSION  
RECOMMENDED CONDITIONS - 10042021  
CIC2021-00009

~~Sugarloaf Parkway. Based on the linear street frontage of the property, the owner shall plant a minimum of 16 street trees and plant a minimum of 48 evergreen shrubs. All plant material must be installed according to specifications outlined in Article VIII.~~

- ~~D. No tents, canopies, temporary banners, streamers or roping decorated flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot air balloons shall be displayed on the site. Yard and/or bandit signs, sign twirlers or sign walkers shall be prohibited.~~
- ~~E. Lighting shall be contained in cut off type luminaries and shall be directed in towards the property so as not to shine directly into adjacent properties or right of ways.~~
- ~~F. Peddlers and/or parking lot sales shall be prohibited.~~
- ~~G. Outdoor storage shall be prohibited.~~
- ~~H. Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.~~
- ~~I. The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.~~

Judy Jordan Johnson, Mayor

Date Signed: \_\_

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PLANNING COMMISSION  
RECOMMENDED CONDITIONS - 10042021  
CIC2021-00009

ATTEST:

\_\_\_\_\_  
~~Karen Pierce, City Clerk~~

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# LAWRENCEVILLE

## GEORGIA

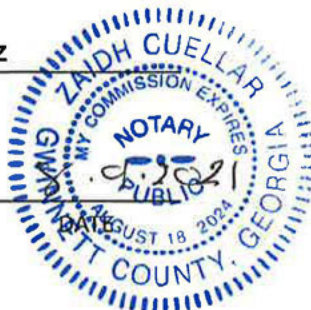
### CHANGE IN CONDITIONS APPLICATION

| APPLICANT INFORMATION                                                                                                                                                                                         | PROPERTY OWNER INFORMATION*                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| NAME: <u>Karla Maria Mejia Cruz</u>                                                                                                                                                                           | NAME: <u>Kc Tax &amp; Accounting Svcs LLC</u> |
| ADDRESS: <u>330 Buford Dr</u>                                                                                                                                                                                 | ADDRESS: <u>330 Buford Dr</u>                 |
| CITY: <u>Lawrenceville</u>                                                                                                                                                                                    | CITY: <u>Lawrenceville</u>                    |
| STATE: <u>Georgia</u> ZIP: <u>30046</u>                                                                                                                                                                       | STATE: <u>Georgia</u> ZIP: <u>30046</u>       |
| CONTACT PERSON: <u>Karla Maria Mejia Cruz</u> PHONE: <u>770-809-6670</u>                                                                                                                                      |                                               |
| <p>* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.</p> |                                               |
| PRESENT ZONING DISTRICT(S): <u>BG for hair salon only</u> REQUESTED ZONING DISTRICT: <u>BG for business office</u>                                                                                            |                                               |
| PARCEL NUMBER(S): <u>R5176 099</u> ACREAGE: <u>0.22</u>                                                                                                                                                       |                                               |
| ADDRESS OF PROPERTY: <u>330 Buford Dr, Lawrenceville GA 30046</u>                                                                                                                                             |                                               |

Karla Maria Mejia Cruz 8/9/2021  
SIGNATURE OF APPLICANT DATE

Karla Maria Mejia Cruz  
TYPED OR PRINTED NAME

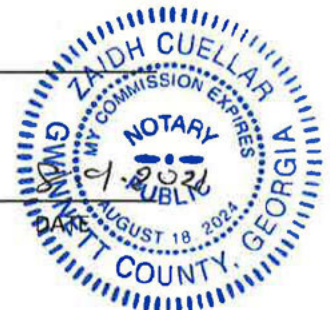
[Signature]  
NOTARY PUBLIC



Karla Maria Mejia Cruz 8/9/2021  
SIGNATURE OF OWNER DATE

Karla Maria Mejia Cruz  
TYPED OR PRINTED NAME

[Signature]  
NOTARY PUBLIC



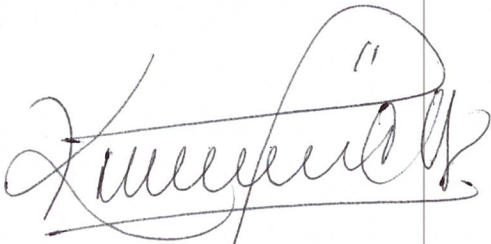
70 S Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046-2200  
770.963.2414 • www.lawrencevillega.org

CIC2021-00009

Received: August 11, 2021

Planning and Development Department

I Karla Maria Mejia Cruz, the new property owner of 330 Buford Drive request a Change in Conditions to the previously approved, RCZ2019-00009 rezoning. I would like to change condition number 1, to allow all uses permitted by right in the General Business District. I would like to run my tax and accounting services business at this location.



Karla Maria Mejia Cruz  
Contact information  
Email: [teamkcgroupp@gmail.com](mailto:teamkcgroupp@gmail.com)  
Phone: 770-809-6670



### LEGAL DESCRIPTION

**ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 176, 5TH LAND DISTRICT, CITY OF LAWRENCEVILLE, STATE OF GEORGIA AND BEING SHOWN AS A 0.205 ACRE TRACT OF LAND ON PLAT OF SURVEY FOR SAM SIMS BY W. T. DUNAHOO, GEORGIA R.L.S. NO. 1577 DATED NOVEMBER 28, 2007 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**TO FIND THE TRUE POINT OF BEGINNING, BEGIN AT THE POINT WHERE THE WESTERLY RIGHT-OF-WAY OF GEORGIA HIGHWAY NO. 20 (80 FOOT R/W) INTERSECTS THE SOUTHERLY RIGHT-OF-WAY OF NORTH CLAYTON STREET; PROCEED THENCE IN A SOUTHERLY DIRECTION ALONG THE WESTERLY RIGHT-OF-WAY OF GEORGIA HIGHWAY NO. 20, 509.87 FEET TO AN IRON PIN SET AND THE TRUE POINT OF BEGINNING; PROCEED THENCE SOUTH 04 DEGREES 12 MINUTES 59 SECONDS EAST 70.16 FEET TO AN IRON PIN SET; THENCE NORTH 63 DEGREES 01 MINUTES 15 SECONDS WEST 169.53 FEET TO AN IRON PIN FOUND; THENCE NORTH 28 DEGREES 16 MINUTES 15 SECONDS EAST 58.43 FEET TO AN IRON PIN FOUND; THENCE SOUTH 63 DEGREES 42 MINUTES 56 SECONDS EAST 131.87 FEET TO THE IRON PIN SET AND THE TRUE POINT OF BEGINNING. BEING PROPERTY KNOWN AS 330 BUFORD DRIVE, LAWRENCEVILLE, GEORGIA .**

CIC2021-00009

Received: August 11, 2021

Planning and Development Department

CIC2021-00009  
Received: August 11, 2021  
Planning and Development Department

#### LEGEND

I.P.F. = IRON PIN FOUND  
I.P.S. = IRON PIN SET  
P.L. = PROPERTY LINE  
C.L. = CENTER LINE  
B.L. = BUILDING LINE  
L.L.L. = LAND LOT LINE  
R/W = RIGHT OF WAY  
CATV = CABLE TV  
C.O. = CLEAN OUT  
G.V. = GAS VALVE  
L.P. = LIGHT POLE  
E.P. = EDGE OF PAVING  
W.L. = WHITE LINE  
G.I. = GRATE INLET  
C.I. = CURB INLET  
U.P. = UTILITY POLE  
S.P. = SIGNAL POLE  
J.B. = JUNCTION BOX  
F.H. = FIRE HYDRANT  
C.B. = CATCH BASIN  
H.W. = HEADWALL  
D.I. = DROP INLET  
D.E. = DRAINAGE ESMT.  
S.E. = SEWER ESMT.  
C.E. = CONSTRUCTION ESMT.  
U.G.P. = UNDERGROUND POWER  
U.G.T.P. = UNDERGROUND TELEPHONE  
G.A. = GUY WIRE ANCHOR  
H.C.R. = HANDICAP RAMP  
O.C.S. = OUTLET CONTROL STRUCTURE  
IND.V. = WATER INDICATOR VALVE  
P.K.N.S. = PK NAIL SET  
B.F.P. = BACK FLOW PREVENTER  
W.I. = WIER INLET  
L/A = LIMITED ACCESS  
S.S.M.H. = SANITARY SEWER MANHOLE

#### LOCATION SKETCH (N.T.S.)



OWNER:  
K C TAX & ACCOUNTING SERVICES LLC  
330 BUFORD DRIVE  
LAWRENCEVILLE, GEORGIA  
DEED BOOK 58591, PAGE 223  
TAX PARCEL 5 176 099  
RM12 ZONING

#### SURVEYORS CERTIFICATION (HB 1004)

THIS PLAT IS RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY REAL CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*Lloyd C. McNally, Jr.*  
LLOYD C. McNALLY, JR. RLS 2040

SURVEY FOR  
**K C TAX & ACCOUNTING SERVICES LLC**  
0.2049 ACRES (8,924 S.F.)

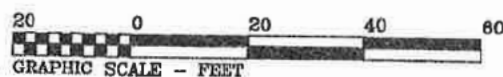
TAX PARCEL 5 176 099  
CITY OF LAWRENCEVILLE  
LAND LOT 176 of the 5th DISTRICT  
GWINNETT COUNTY, GEORGIA

SCALE: 1"= 20'  
DATE: MAY 24, 2021



#### SURVEY NOTES

1. THE FIELD DATA FROM WHICH THIS PLAT IS BASED WAS COMPLETED IN APRIL 2021 AND HAS A CLOSURE PRECISION OF ONE FOOT IN 27,842 FEET AND AN ANGULAR ERROR OF 03" PER PER ANGLE POINT. DATA WAS ADJUSTED USING THE LEAST SQUARES METHOD.
2. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT 93,936 FEET.
3. EQUIPMENT USED TO OBTAIN FIELD DATA: TRIMBLE VX DR PLUS 1" ROBOTIC TOTAL STATION.
4. BEARINGS SHOWN REFERENCED TO GRID NORTH, GEORGIA WEST ZONE, PER GPS OBSERVATIONS.
5. THIS PROPERTY LIES IN AREA DESIGNATED AS ZONE X, BEING AN AREA NOT SUBJECT TO SPECIAL FLOOD HAZARDS PER FLOOD INSURANCE RATE MAPS PREPARED FOR GWINNETT COUNTY GEORGIA AND ITS INCORPORATED AREAS, MAP NO. 13135C0074F WITH EFFECTIVE DATE OF 9-29-2006.



**McNally & Patrick**

1505 HWY. 29 SOUTH - LAWRENCEVILLE, GA. 30044  
PHONE: (770) 963-8520 FAX: (770) 963-3984

LAND SURVEYORS  
CIVIL ENGINEERS  
LANDSCAPE ARCHITECTS

| REVISIONS | DATE |
|-----------|------|
|           |      |
|           |      |
|           |      |





**Legend**

- Subject Property
- Parcels

**PLANNING AND DEVELOPMENT  
LOCATION MAP AND SURROUNDING ZONING**

**FILE # CIC2021-00009  
APPLICANT: KARLA MARIA MEJIA CRUZ  
KC TAX & ACCOUNTING SVCS LLC**

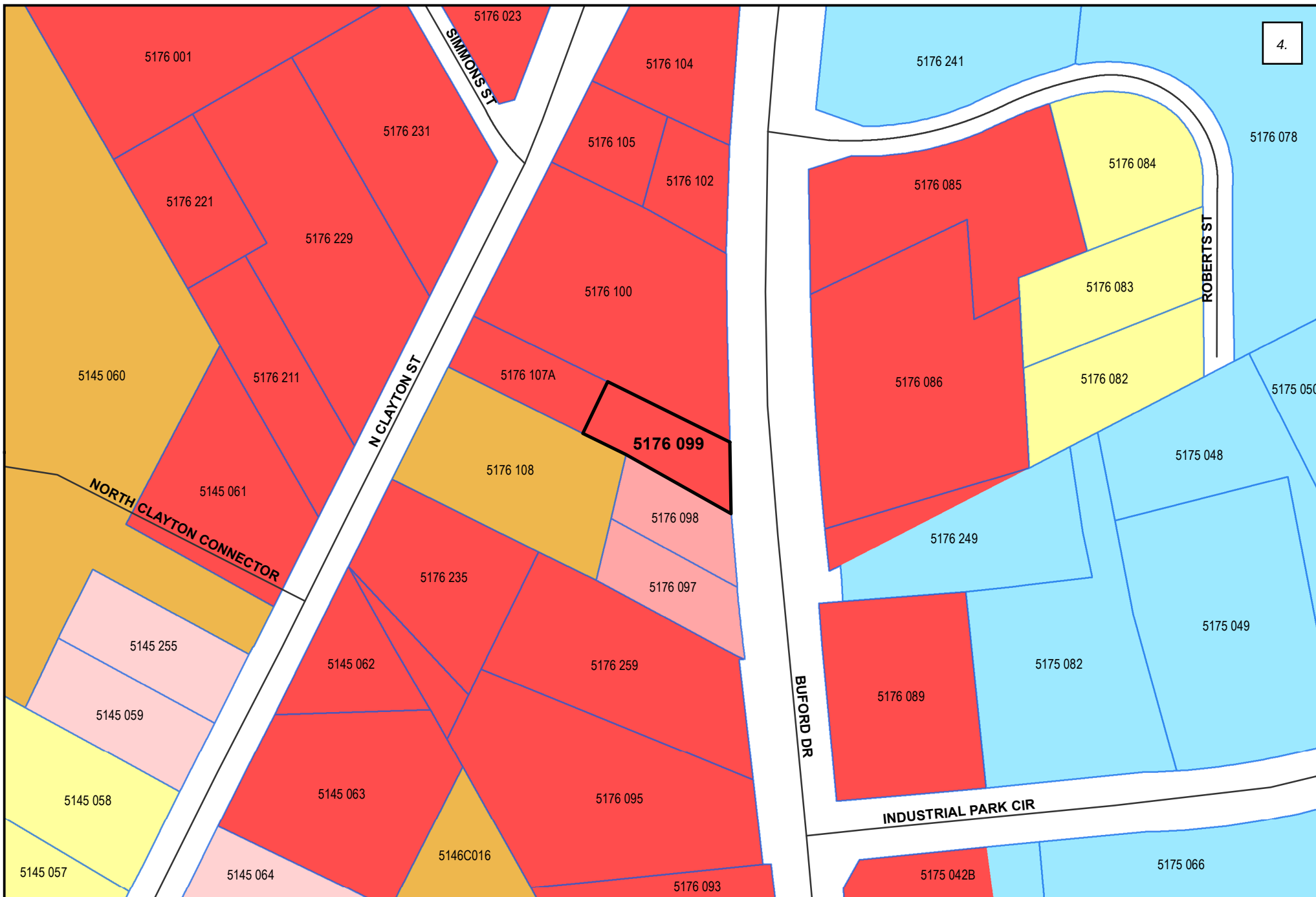


1 Inch = 125 Feet



**LAWRENCEVILLE**  
GEORGIA





# **Legend**

- Subject Property
- Parcels
- BG General Business
- BGC Central General Business
- LM Light Manufacturing
- OI Office/Institutional
- RM-12 Multifamily Residential
- RS-150 Single-Family Residential

## **PLANNING AND DEVELOPMENT LOCATION MAP AND SURROUNDING ZONING**

**FILE # CIC2021-00009**  
**APPLICANT: KARLA MARIA MEJIA CRUZ**  
**KC TAX & ACCOUNTING SVCS LLC**



1 Inch = 125 Feet



**LAWRENCEVILLE**  
 GEORGIA

Page 70

Team GIS | IT



# LAWRENCEVILLE

## GEORGIA

AGENDA REPORT  
MEETING: CITY COUNCIL WORK SESSION  
AGENDA CATEGORY: NEW BUSINESS

|                          |                                                                     |
|--------------------------|---------------------------------------------------------------------|
| <b>Item:</b>             | Lawrenceville Downtown Livable Centers Initiative (LCI) Plan Update |
| <b>Department:</b>       | Planning and Development                                            |
| <b>Date of Meeting:</b>  | Wednesday, October 13, 2021                                         |
| <b>Presented By:</b>     | Lauren Blaszyk with POND & Company, Consultant                      |
| <b>Action Requested:</b> | Adoption of Plan                                                    |

**Summary:** As the City of Lawrenceville continues to look ahead to the future, the Lawrenceville downtown Master Plan 5-year update builds upon previous and ongoing planning efforts, refining and validating a vision, and establishing an action plan for the next five years. This plan is a result of the collaborative efforts of residents, business owners, elected and appointed officials, stakeholders, and planning professionals to support the momentum that the City has already established in achieving economic and quality-of-life milestones.

**Background:** The City of Lawrenceville received a grant from the Atlanta Regional Commission (ARC) for the work to be accomplished in support of the following sub element: 002 CAS- Livable Centers Initiative Investment Policy Studies (LCI). All the necessary services provided in this sub grant supported the study of LCI related programs and projects within the Lawrenceville LCI Area. The Lawrenceville LCI Area was adjusted in this process.

The City and Consultant prepared an update to the Downtown Lawrenceville LCI study. The purpose of this study is to keep the LCI plan relevant and produce new recommendations for implementation.

The work accomplished under the contract with ARC are divided into the following tasks:

- Task 1 – Existing Plan Assessment
- Task 2 – Housing and Market Analysis
- Task 3 – Public Input
- Task 4 – Updated Plan

**Attachments/Exhibits:**

**Presentation and plan update available at the meeting.**





# LAWRENCEVILLE

## GEORGIA

### AGENDA REPORT

MEETING: WORK SESSION, OCTOBER 13, 2021

AGENDA CATEGORY: GENERAL DISCUSSION ITEM

**Item:** Tritech Software Systems

**Department:** Police and E911

**Date of Meeting:** Wednesday, October 13, 2021

**Fiscal Impact:** \$100,165.57

**Presented By:** Chief Tim Wallis

**Action Requested:** Approval to renew Tritech Software Systems

---

**Summary:** Approve the renewal of Tritech Software Systems annual subscription and maintenance fees for Zuercher Suite software for Police and E911.

**Fiscal Impact:** \$90,149.01, 90% of the annual cost comes out of the Police Service Contracts GL: 1003210-522210. \$10,016.56, 10% of the annual cost comes out of the E911 Service Contracts GL: 2153800-522210

**Background:** Zuercher Suite is the CAD and RMS software used by the Police Department and E911.

**Attachments/Exhibits:**

Tritech Software Systems (Invoice 321576)

## Invoice



Invoice No (1 of 1)  
321576

Date  
6/15/2021

Page  
1 of 6

Tritech Software Systems, a CentralSquare Company  
1000 Business Center Drive  
Lake Mary, FL 32746

Billing Inquiries: Accounts.Receivable@centralsquare.com

**Bill To**

Lawrenceville Police, GA  
Douglas Schad  
P.O. Box 2200, 300 Jackson Street  
Lawrenceville GA 30045  
United States

**Ship To**

Lawrenceville Police, GA  
Douglas Schad  
P.O. Box 2200, 300 Jackson Street  
Lawrenceville GA 30045  
United States

| Customer No | Customer Name            | Customer PO # | Currency | Terms  | Due Date  |
|-------------|--------------------------|---------------|----------|--------|-----------|
| 12919       | Lawrenceville Police, GA |               | USD      | Net 30 | 7/15/2021 |

| Description                                                                                                                                                                                                                                                     | Units | Rate       | Extended   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------|
| Contract No. Q-45893                                                                                                                                                                                                                                            |       |            |            |
| 1 CAD - Priority SMS Paging Subscription Core (Agency Site Lic - Annual Subscription Fee)<br>ledsSuite - SMS Gateway Service (2500 message per month)<br>(Fee is included in maintenance amount after year one)<br>Maintenance: Start:7/10/2021, End: 7/09/2022 | 1     | \$4,020.29 | \$4,020.29 |
| 2 Mapping AVL (Agency Site License): Full-Time CAD Workstation - Annual Maintenance Fee<br>ledsMapping - AVL Client Licenses (Desktop)<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                                          | 1     | \$1,507.61 | \$1,507.61 |
| 3 Portal Server License Annual Maintenance Fee - Annual Maintenance Fee<br>ledsPortal - (Web View & Print)<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                                                                      | 1     | \$2,546.18 | \$2,546.18 |
| 4 ledsRecords-Municipal Courts Export (ledsReporting CSV Export - Annual Maintenance Fee)<br>ledsRecords -Municipal Courts Export (ledsReporting CSV Export)<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                    | 1     | \$0.00     | \$0.00     |
| 5 Mobile AVL Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile AVL - Client Licenses (Hardware not Included)<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                                                        | 1     | \$2,211.45 | \$2,211.45 |
| 6 Mobile CAD Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile CAD - Client Licenses (Includes NCIC Client)<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                                                         | 1     | \$6,513.13 | \$6,513.13 |
| 7 Mobile Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile Server / Software - Additional 50 mobiles<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                                                           | 1     | \$1,708.62 | \$1,708.62 |
| 8 Mobile Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile Server / Software - First 50 mobiles<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                                                                | 1     | \$803.95   | \$803.95   |

90%  
\$90,149.01  
1003210-522210  
Service Contracts

10% \$10,016.56  
2153800-522210  
Service Contracts



# Invoice

6.

Invoice No (1 of 1)  
321576

Date  
6/15/2021

Page  
2 of 6

Tritech Software Systems, a CentralSquare Company  
1000 Business Center Drive  
Lake Mary, FL 32746

Billing Inquiries: Accounts.Receivable@centralsquare.com

**Bill To**  
Lawrenceville Police, GA  
Douglas Schad  
P.O. Box 2200, 300 Jackson Street  
Lawrenceville GA 30045  
United States

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|-------------|--------------------------|---------------|----------|--------|-----------|
| 12919       | Lawrenceville Police, GA |               | USD      | Net 30 | 7/15/2021 |

|    | Description                                                                                                                                                                  | Units | Rate        | Extended    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|-------------|
| 9  | Mobile eCitations Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile - GA E-Citation Client Licenses<br>Maintenance: Start:7/10/2021, End: 7/09/2022              | 1     | \$3,870.49  | \$3,870.49  |
| 10 | Mobile Mapping Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile Mapping Client License<br>Maintenance: Start:7/10/2021, End: 7/09/2022                          | 1     | \$7,960.23  | \$7,960.23  |
| 11 | Mobile Records Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile Records Client License<br>Maintenance: Start:7/10/2021, End: 7/09/2022                          | 1     | \$13,749.41 | \$13,749.41 |
| 12 | Records - N-DEx Adapter (IA IEPD) Annual Maintenance Fee - Annual Maintenance Fee<br>ledsRecords - N-DEx Adapter (IA IEPD)<br>Maintenance: Start:7/10/2021, End: 7/09/2022   | 1     | \$0.00      | \$0.00      |
| 13 | Records Accident Reporting Annual Maintenance Fee - Annual Maintenance Fee<br>ledsRecords - GA Crash/Accident Server License<br>Maintenance: Start:7/10/2021, End: 7/09/2022 | 1     | \$2,110.65  | \$2,110.65  |
| 14 | Records Accident Reporting Annual Maintenance Fee - Annual Maintenance Fee<br>ledsRecords - GA DOT Accident Reporting Export<br>Maintenance: Start:7/10/2021, End: 7/09/2022 | 1     | \$1,507.61  | \$1,507.61  |
| 15 | Records Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsRecords - (named user) Client Licenses<br>Maintenance: Start:7/10/2021, End: 7/09/2022                   | 1     | \$2,613.24  | \$2,613.24  |
| 16 | Records Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsRecords - Base Server License<br>Maintenance: Start:7/10/2021, End: 7/09/2022                            | 1     | \$3,919.78  | \$3,919.78  |





# Invoice

Invoice No (1 of 1)  
321576

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Page  
3 of 6

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1000 Business Center Drive  
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|    | Description                                                                                                                                                                                   | Units | Rate       | Extended   |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------|
| 17 | Records eCitations Annual Maintenance Fee - Annual Maintenance Fee<br>ledsRecords - GA E-Citations Server License<br>Maintenance: Start:7/10/2021, End: 7/09/2022                             | 1     | \$2,110.65 | \$2,110.65 |
| 18 | Reporting Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsReporting<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                               | 1     | \$0.00     | \$0.00     |
| 19 | Reporting Universal Interface Engine Annual Maintenance Fee - Annual Maintenance Fee<br>ledsReporting Universal Interface Engine<br>Maintenance: Start:7/10/2021, End: 7/09/2022              | 1     | \$0.00     | \$0.00     |
| 20 | ZSuite - Crime Reports Interface (Export) Annual Maintenance - Annual Maintenance Fee<br>Zuercher Suite - Crime Reports Interface (Export)<br>Maintenance: Start:7/10/2021, End: 7/09/2022    | 1     | \$868.22   | \$868.22   |
| 21 | ZSuite - GCIC/NCIC Interface (Basic Queries) Annual Maintena - Annual Maintenance Fee<br>ledsSuite - GCIC/NCIC Interface (5 Standard Queries)<br>Maintenance: Start:7/10/2021, End: 7/09/2022 | 1     | \$2,278.16 | \$2,278.16 |
| 22 | NCIC Interface (Standard) Annual Maintenance Fee - Annual Maintenance Fee<br>Zuercher Suite - NCIC Interface (Additional States Data Mining )<br>Maintenance: Start:7/10/2021, End: 7/09/2022 | 1     | \$1,519.96 | \$1,519.96 |
| 23 | ZSuite Production Server Hardware Maintenance - Annual Maintenance Fee<br>ledsSuite Base Production<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                           | 1     | \$4,020.29 | \$4,020.29 |
| 24 | ZSuite Production Server Hardware Maintenance - Annual Maintenance Fee<br>ledsSuite Base Production - Additional 50 users<br>Maintenance: Start:7/10/2021, End: 7/09/2022                     | 1     | \$837.57   | \$837.57   |



# Invoice

6.

Invoice No (1 of 1)  
321576

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6/15/2021

Page  
4 of 6

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|    | Description                                                                                                                                                                                | Units | Rate       | Extended   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------|
| 25 | ZSuite Training/Testing Server Hardware Maintenance - Annual Maintenance Fee<br>ledsSuite Base Production<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                  | 1     | \$837.57   | \$837.57   |
| 26 | ZSuite Training/Testing Server Hardware Maintenance - Annual Maintenance Fee<br>ledsSuite Base Production - Additional 50 users<br>Maintenance: Start:7/10/2021, End: 7/09/2022            | 1     | \$2,177.66 | \$2,177.66 |
| 27 | ZSuite Warm Standby Server - Annual Maintenance Fee<br>ledsSuite Warm Standby<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                              | 1     | \$4,187.80 | \$4,187.80 |
| 28 | ZSuite Warm Standby Server - Annual Maintenance Fee<br>ledsSuite Warm Standby - Additional 50 users<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                        | 1     | \$837.08   | \$837.08   |
| 29 | Administration Core (Agency Site License) Annual Maintenance - Annual Maintenance Fee<br>ledsAdministration - (named user) Client Licenses<br>Maintenance: Start:7/10/2021, End: 7/09/2022 | 1     | \$351.09   | \$351.09   |
| 30 | Administration Core (Agency Site License) Annual Maintenance - Annual Maintenance Fee<br>ledsAdministration - Base Server License<br>Maintenance: Start:7/10/2021, End: 7/09/2022          | 1     | \$1,176.60 | \$1,176.60 |
| 31 | CAD - E911 (ANI/ALI) Interface Annual Maintenance Fee - Annual Maintenance Fee<br>ledsCAD - E911 (ANI/ALI) Interface<br>Maintenance: Start:7/10/2021, End: 7/09/2022                       | 1     | \$0.00     | \$0.00     |
| 32 | CAD - Rip and Run (Fax/Email) Interface Annual Maintenance F - Annual Maintenance Fee<br>CAD - Rip and Run (Fax/Email) Interface<br>Maintenance: Start:7/10/2021, End: 7/09/2022           | 1     | \$0.00     | \$0.00     |
| 33 | CAD Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsCAD - Base Server License<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                  | 1     | \$2,010.14 | \$2,010.14 |



# Invoice

6.

Invoice No (1 of 1)  
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Page  
5 of 6

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|-------------|--------------------------|---------------|----------|--------|-----------|
| 12919       | Lawrenceville Police, GA |               | USD      | Net 30 | 7/15/2021 |

|    | Description                                                                                                                                                                                                        | Units | Rate       | Extended   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------|
| 34 | CAD Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsCAD - Call Taker/Dispatcher Client Licenses (Single-Jurisdictional)<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                | 1     | \$3,618.27 | \$3,618.27 |
| 35 | CAD Core (Seat License) for Backup/Supervisor/Part-Time Work - Annual Maintenance Fee<br>ledsCAD - Overflow/Administration Client Licenses (Single-Jurisdictional)<br>Maintenance: Start:7/10/2021, End: 7/09/2022 | 1     | \$703.55   | \$703.55   |
| 36 | Mapping Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMapping GIS Basic Data Prep Work<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                                               | 1     | \$6,030.43 | \$6,030.43 |
| 37 | Mobile Accident Reporting Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMobile - GA Crash/Accident Report Client Licenses<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                 | 1     | \$7,035.05 | \$7,035.05 |
| 38 | Panasonic U1 Handheld for Portable Evidence Management<br>Annua - Annual Maintenance Fee<br>Panasonic U1 Handheld for Portable Evidence Management<br>Maintenance: Start:7/10/2021, End: 7/09/2022                 | 1     | \$0.00     | \$0.00     |
| 39 | Mapping Core Annual Maintenance Fee - Annual Maintenance Fee<br>ledsMapping - Client Licenses (Includes ESRI Software)<br>Maintenance: Start:7/10/2021, End: 7/09/2022                                             | 1     | \$4,522.84 | \$4,522.84 |





Tritech Software Systems, a CentralSquare Company  
1000 Business Center Drive  
Lake Mary, FL 32746

Billing Inquiries: [Accounts.Receivable@centralsquare.com](mailto:Accounts.Receivable@centralsquare.com)

**Bill To**

Lawrenceville Police, GA  
Douglas Schad  
P.O. Box 2200, 300 Jackson Street  
Lawrenceville GA 30045  
United States

**Ship To**

Lawrenceville Police, GA  
Douglas Schad  
P.O. Box 2200, 300 Jackson Street  
Lawrenceville GA 30045  
United States

| <i>Customer No</i> | <i>Customer Name</i>     | <i>Customer PO #</i> | <i>Currency</i> | <i>Terms</i> | <i>Due Date</i> |
|--------------------|--------------------------|----------------------|-----------------|--------------|-----------------|
| 12919              | Lawrenceville Police, GA |                      | USD             | Net 30       | 7/15/2021       |

**Please include invoice number(s) on your remittance advice,  
made payable to Tritech Software Systems**

**ACH:**

Routing Number 121000358  
Account Number 1416612641  
E-mail payment details to: [Accounts.Receivable@CentralSquare.com](mailto:Accounts.Receivable@CentralSquare.com)

**Check:**

12709 Collection Center Drive  
Chicago, IL 60693

**Subtotal** \$100,165.57

**Tax** \$0.00

**Invoice Total** \$100,165.57

**Payments Applied** \$0.00

**Balance Due** **\$100,165.57**

## Invoice

6.

| <i>Invoice No (1 of 1)</i> | <i>Date</i> | <i>Page</i> |
|----------------------------|-------------|-------------|
| 321576                     | 6/15/2021   | 6 of 6      |



# LAWRENCEVILLE

## GEORGIA

### AGENDA REPORT

MEETING: WORK SESSION, OCTOBER 13, 2021

AGENDA CATEGORY: GENERAL DISCUSSION ITEM

|                          |                                                                                                                                                                                              |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item:</b>             | Virtual Academy Training                                                                                                                                                                     |
| <b>Department:</b>       | Police Department                                                                                                                                                                            |
| <b>Date of Meeting:</b>  | Wednesday, October 13, 2021                                                                                                                                                                  |
| <b>Fiscal Impact:</b>    | \$4,725.00                                                                                                                                                                                   |
| <b>Presented By:</b>     | Phil Byers, Captain                                                                                                                                                                          |
| <b>Action Requested:</b> | Approval to purchase One Hundred and Five (105) subscriptions to Virtual Academy to be funded by Local Asset Forfeiture 211-111111 for the first year, then to be budgeted subsequent years. |

---

**Summary:** Virtual Academy is a Training Management System that provides online virtual training to all employees within the department from a library of over 100 courses. Virtual Academy gives training staff better ability to track individuals training, create required training, post training bulletins, and create department specific training modules.

**Background:** One of the biggest complaints about training is officer's having to come in on their days off. Implementing this technology will reduce both overtime and fatigue on officers, allowing supervisors to assign officers to selected training times while on duty, while still accomplishing annual departmental and state requirements, and much more.

**Fiscal Impact:** Amount of \$4,725.00 to be funded by Local Asset Forfeiture 211-111111 for the first year, then to be budgeted subsequent years.

**Attachments/Exhibits:**

Letter of Explanation  
 Virtual Academy Solution User Agreement  
 Virtual Academy Course Listing



*Timothy Wallis*  
*Chief of Police*

# LAWRENCEVILLE

## POLICE DEPARTMENT

To: Major Myron Walker  
From: Captain Philip Byers  
Date: September 1, 2021  
RE: Purchase of Virtual Academy

**Request:** The purchase of One Hundred and Five (105) subscriptions to Virtual Academy to be funded by Drug Seizure Funds in the amount of **\$4,725.00** for the first year, then to be budgeted subsequent years.

**Description:** Virtual Academy is a training Management System that provides online training to all employees within the department from a library of over 100 courses. Virtual Academy gives training staff better ability to track individuals training, create required training, post training bulletins, and create department specific training modules.

**Benefits:** One of the biggest complaints about training is officer's having to come in on their off days. Implementing this technology will reduce both overtime and fatigue on officers, allowing supervisors to assign officers to selected training times while on duty, while still accomplishing annual departmental and state requirements, and much more.



## VIRTUAL ACADEMY SOLUTION AGREEMENT

THIS VIRTUAL ACADEMY SOLUTION AGREEMENT (comprising this Cover Sheet and the Terms and Conditions attached hereto, collectively, the "Agreement") is entered into as of the date of the later signature below ("Effective Date") by and between Virtual Academy, a division of Savant Learning Systems, Inc. ("Virtual Academy"), and the law enforcement agency identified below ("Law Enforcement Agency").

WHEREAS, Virtual Academy has developed a comprehensive suite of content, products and services (each individually, a "Solution" and, collectively, the "Solutions") designed to permit Law Enforcement Agency to offer training online, which Solutions include Virtual Academy's custom on-line training management system ("TMS"), currently offered under the brand "Virtual Academy."

WHEREAS, Law Enforcement Agency desires to arrange for access to and use of the TMS and the additional Solutions specifically elected by Law Enforcement Agency ("Elected Solution(s)") as indicated below, and Virtual Academy is willing to provide such Elected Solutions, subject to the terms and conditions herein.

### Terms and Conditions

## Instructions

1. Review Agreement in its entirety and ensure it appears correct for billing purposes.
2. Review terms and conditions link (above)
3. Once your review is complete, click "Accept" in the top right corner to confirm purchase.

Lawrenceville , GA

Capt Philip Byers

300 Jackson St LAWRENCEVILLE , GA 30046

| DESCRIPTION                                       | QUANTITY | RATE  | PRICE(\$) |
|---------------------------------------------------|----------|-------|-----------|
| Virtual Academy Full T.M.S. and Unlimited Courses | 105      | 45.00 | 4725.00   |

## TMS Access & Unlimited Courses

### Training:

All training courses available at time of Implementation. (Currently over 250 hours)

- ☐ New training courses released during invoice period
- ☐ Course Builder for internal training
- ☐ Track External & Internal Training

### General Orders: (Policy Management)

- ☐ Resource to all department staff
- ☐ Tracks and allows for "testing out"
- ☐ Offer consistent, clear instruction to your officers

### Communication:

- ☐ Secure Internal Messaging
- ☐ Resources for Document Management
- ☐ Instant Announcements
- ☐ Integrated Departmental Calendar
- ☐ Automated Email and Text Alerts
- ☐ Profile Directory

### Records Management

- ☐ Automatic grading of assessments
- ☐ System-generated certificates

### Cloud-hosted and secure system hosted with Amazon Web Services

- ☐ 24/7 Technical support to each user.
- ☐ Guided implementation and setup

☐ Training & orientation

7.

*Quoted price includes all the above services. Virtual Academy does not charge maintenance fees or upfront startup costs.*



VIRTUAL ACADEMY®

## COURSE LISTING



GA POST APPROVED  
PROVIDER



GACP STRATEGIC  
PARTNER

Georgia

**GEORGIA POST APPROVED PROVIDER**

The Premier Solution for Public Safety Trainers



## Leadership

- Advanced Internal Affairs Investigations (4 hrs)
- Body-Worn Cameras & Electronic Recording Considerations (1 hr)
- Conducting a SWOT Analysis (1 hr)
- Crime Mapping: Evidence-Based Policing (3 hrs)
- Ethical Issues for Law Enforcement (3 hrs)
- Ethical Leadership (2 hrs)
- Field Training Programs: An Introduction (2 hrs)
- Field Training Programs: Correcting Poor Performance (2 hrs)
- Field Training Programs: Utilizing the Daily Observation Report (2 hrs)
- Human Fatigue in 24/7 Operations (1 hr)
- Introductory Internal Affairs Investigation (2 hrs)
- Strategic Planning (2 hrs)
- Team Building for Command Staff (1 hr)
- The Leadership Role in Public Service (2 hrs)
- Transitioning to Life After Public Service (5 hrs)
- Using the DISC Diagnostic Tool (2 hrs)

## General Patrol

- NEW!** ► A New Approach to Officer Safety: CLEAR Thinking (2 hrs)
- Autism Awareness for First Responders (1 hr)
- Basic Computer Skills (2 hrs)
- Behavior Science: Violence Prediction and Control: A Primer (1 hr)
- NEW!** ► Bloodborne and Airborne Pathogens and PPE Use (1 hr)
- Child Sexual Abuse (4 editions) (3, 4, 5, & 6 ed. - 1 hr ea.)
- Close Contact Edged Weapons Defense (2 hrs)
- Combating Human Trafficking (4 hrs)
- Communication and Intrinsic Bias (1 hr)
- Community Policing in the 21st Century (2 hrs)
- Courtroom Security (1 hr)
- Courtroom Testimony (2 hr)
- Cultural Competency: Racial Profiling & Implicit Bias Part 1 (2 hrs); Part 2 (2.5 hrs)
- De-escalation for Law Enforcement (1 hr)
- Dog Encounters for Law Enforcement Officers (2 hrs)
- Domestic Violence: Call Through Investigations (2 hrs) \*
- Effective Communication for Law Enforcement (2 hrs)
- Emergency Vehicle Operations Course (EVOC) (3 editions) (2 & 3 ed.-2 hrs ea.) 2020 ed. (1 hr)
- NEW!** ► Ethical Issues for Law Enforcement: A Primer (1 hr)
- Fentanyl, Opioids, and Naloxone (Narcan) Use (1 hr)
- Firearms Training Series (13 courses) (9.5 hrs total) \*
- Fitness for First Responders: Yoga (3 hrs)
- Hazardous Materials Awareness Introduction for Law Enforcement (2 hrs)
- NEW!** ► High Threat Response Ballistics Lab (1 hr)
- NEW!** ► Implicit Bias for Law Enforcement (1 hr)
- Indicators of Child Abuse (3 hrs)
- Interacting With Drivers Who Are Deaf or Hard of Hearing (1 hr)
- Introduction to Racial Profiling (1 hr)
- Introduction to Use of Force (1 hr)
- MACTAC: Active Shooter Response (2 hrs)
- Mental Illness (2 editions) (1 ed.-2 hrs; 3 ed.-2 hrs)
- Missing and Exploited Children (3 hrs)
- Officer-Involved Domestic Violence (1 hr)
- Officer-Involved Shootings: Mental Wellness and Liability (1 hr)
- On Combat: A Primer (1 hr) \*
- On Killing: A Primer (1 hr) \*
- Psychological Compliance and De-escalation (1 hr)
- Police Health and Mental Wellness (2 hrs)
- Proper Restraints and Holds Techniques (2 hrs)
- Racial Profiling and Drug Interdiction (1 hr)
- Racial Profiling for Traffic Stops and Field Contacts (1 hr)
- Responding to a Scene (1 hr)
- Security Assessment for Places of Worship (1 hr)
- Sovereign Citizens (2 hrs)
- Suicide Prevention (2 hrs)
- Survival Spanish (1 hr)
- Terrorism in the Modern World (1 hr)
- The Bulletproof Mind: A Primer (2nd ed) (2 hrs)
- Use of Force and Liability Issues (1 hr) \*
- Writing Better Police Reports (1 hr)

## Telecommunications

- Autism Awareness for 9-1-1 Telecommunicators (1 hr)
- Call Handling for the Telecommunications Center (1 hr)
- Counseling and Discipline for the Telecommunications Center (1 hr)
- De-escalation for Telecommunicators (1 hr)
- Effective Communication for Telecommunicators (2 hrs)
- HR Practices for the Telecommunications Center (1 hr)
- Implementing Text to 9-1-1 in the PSAP (1 hr)
- Interpersonal Communication (1 hr)
- Personnel Issues (1 hr)
- Quality Assurance and Improvement in the PSAP (1 hr)
- Responding to an Active Violence Event (1 hr)
- Servant Leadership in the PSAP (1 hr)
- Supervision 101 for the Telecommunications Center (1 hr)
- NEW!** ► Telecommunicator CPR (3 hrs)
- Understanding Stress for the Telecommunicator (1 hr)
- Wellness and Resiliency in 9-1-1 (2 hrs)

# In-Service...*Simplified*



VIRTUAL ACADEMY®

Because...You Deserve More

**Log into one all-inclusive system to satisfy your training, policy, and communication needs.**



**GA POST APPROVED  
PROVIDER**



**GACP STRATEGIC  
PARTNER**

- Virtual Academy's solution does not replace face-to-face training. It enhances your program with flexible delivery methods such as face-to-face, online, and hybrid training.
- Hundreds of hours of training for General Patrol, Leadership, Investigations, Telecommunications, and others
- State Report—review and export training for e-submission (where available) to your state
- Streamline training processes with features such as:
  - Roll Call—assign or create training
  - Build and assign Career Paths
  - Streamline reporting internally and externally
  - General Orders (policies and procedures)
  - "Set it and forget it" course assignment
  - One location for creating, managing, and tracking all your training
  - Built-in anti-cheating
- Replicate training-room instructions, presentations, and testing
- Simplify testing for easy knowledge assessment
- Bring the top training experts and FBINAA instructors to your department...anytime, anywhere
- Reduce cost of paper, testing services, outside instructors, and travel

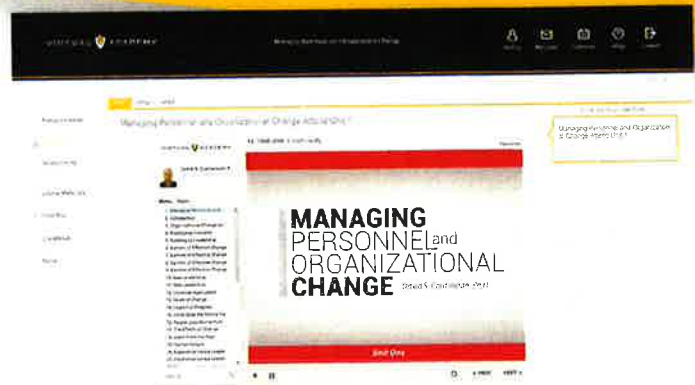
***Go-anywhere mobile app provides access to courses and assessments for officers.***



# Virtual Academy's Training Management System is All-Inclusive

## Training

- Build, assign, and track training for all officers' career paths
- Courses designed and customized to suit your needs
- No need to take officers off assignment... train anytime, anywhere
- Real U.S. based technical support available 24/7/364



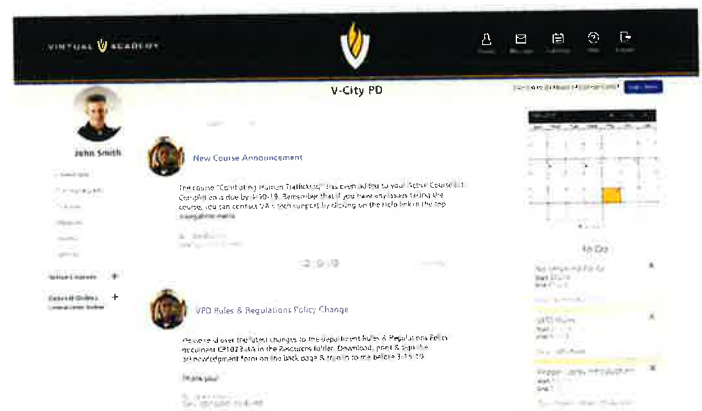
## Compliance

- Easily submit real-time reports
- Instantly submit training records digitally
- Easily build, assign, and track policies and procedures
- Customizable, comprehensive Accreditation Platform



## Communication

- Send announcements to groups by rank, location, department, and more
- Communicate with one, a few, or all users
- Receive announcements via email and text
- Experience the benefits of real-time collaboration between individuals and departments



Virtual Academy is your one comprehensive solution...***Making In-Service Easy!***

844.381.2134 | [virtualacademy.com/ga](http://virtualacademy.com/ga)  
[sales@virtualacademy.com](mailto:sales@virtualacademy.com)

**VIRTUAL ACADEMY.**



Do you think  
**Virtual Academy** is  
 JUST online training?  
**Think again.**



**VIRTUAL ACADEMY.**

Because...You Deserve More



**FBINAA**  
 FBI National Academy Association  
 2021 Strategic Alliance

You don't have time to toggle between multiple browsers and handbooks. We put training, policy, and communications at your fingertips to help your department save time... *and we do it all at a price your department can afford.*



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Have **access** to online training, announcements, and more wherever you are.



Learn alongside your peers from leading industry **experts**.



24/7 U.S. based technical **support**  
*(access for all users)*

The Academy that never closes.

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 to learn more!



**844.381.2134**





## Investigations

- ▶ Components of Child Abuse Investigations (2 hrs)
- ▶ Executing Search Warrants (1 hr)
- ▶ Eyewitness Evidence/Identification (3 hrs)
- ▶ Fingerprint Identification and Preservation Methods (3 hrs)
- ▶ Firearms Investigations Training (3 hrs)
- ▶ Investigating Family Violence (1 hr)
- ▶ Investigating Sexual Assault (2 hrs)
- ▶ Investigating Sexual Offenders (1 hr)
- ▶ Investigative Strategies for Child Abuse (3 hrs)
- ▶ Investigative Techniques for Social Media: Parts 1, 2 and 3 (2 hrs each Part)
- ▶ ISIS and Social Media (1 hr)
- ▶ Packaging and Submission of Forensic Evidence (2 hrs)
- ▶ Practical Kinesic Interviewing: Part 1 (4 hrs)
- ▶ Practical Kinesic Interviewing: Part 2 (4 hrs)
- ▶ Statement Analysis® Interviewing Techniques (2 hrs)
- ▶ Violent Jihadist Radicalization: Case Study of the Toronto 18 (3 hrs)

## School Safety

- ▶ AMBER and Silver Alert Initiatives (2 hrs)
- ▶ Building K-12 Options-Based Response Programs (2 hrs)
- ▶ Emergency Operations Planning for Schools (1 hr)
- ▶ K-12 Active Shooter: The Mindset to Win (1 hr)
- ▶ Role of the SRO (2 hrs)
- ▶ School Vulnerability Assessment (3 hrs)
- ▶ Six Senses of School Safety (3 hrs)
- ▶ The Root of Violence Part 1: Lessons from Jonesboro on School and Gang Violence (2 hrs)
- ▶ The Root of Violence Part 2: The External Threat and Predicting Terrorist Attacks (2 hrs)
- ▶ The Root of Violence Part 3: School Violence Prevention and Management Tactics (2 hrs)

## Constitutional Criminal Law and Procedures

- ▶ 4th Amendment (Exclusionary Rule and Remedies) (1 hr)
- ▶ 6th Amendment (Right to Counsel, Impartial Jury) (1 hr)
- ▶ Arrests and Terry Stops and Warrantless Searches (Exceptions) (2 hrs)
- ▶ Introduction to Constitutional Criminal Law and Procedure (1 hr)
- ▶ Miranda and the Interview (1 hr)
- ▶ Search Warrants and Probable Cause (1 hr)
- ▶ Suspect ID's (Lineup, Show up) (1 hr)
- ▶ The Criminal Trial (1 hr)
- ▶ The Pretrial Process (1 hr)

## Corrections

- ▶ Corrections Communities (1 hr)
- ▶ Effectively Managing LGBTI Inmates (1 hr)
- ▶ Personal, Cell, and Area Searches (1 hr)
- ▶ PREA 101: Basic Introduction to PREA (1 hr)
- ▶ PREA First Responder Duties, Protocols and Investigations (1 hr)
- ▶ Professionalism and Ethics (1 hr)
- ▶ Segregation (Inmates) (1 hr)

## Upcoming Courses

- ▶ Autism Response for Law Enforcement
- ▶ Emotional Intelligence and Duty to Intervene
- ▶ Harassment and Discrimination Training for Law Enforcement
- ▶ Harassment and Discrimination Training for Supervisors
- ▶ Introduction to De-escalation  
(Featured Course, back cover)
- ▶ Leading Without Rank: Leadership for the Line Officer—A Primer
- ▶ Public Assembly and Community Interaction
- ▶ Tactical First Aid and Tourniquet
- ▶ The Transformational Trainer - A Primer

## Introduction to De-escalation

Hours: 1



### Course description:

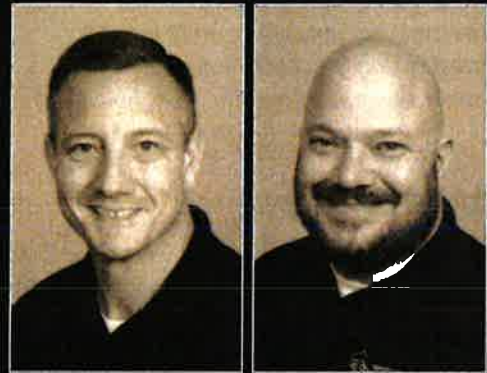
This course will cover the basics of de-escalation and techniques that can be deployed to help officers defuse volatile situations.

### Trainees objectives:

- ▶ Develop a practical definition of the term "de escalation" as it applies to law enforcement operations.
- ▶ Able to discuss challenges that responding to persons in crisis creates for first responders
- ▶ How to utilize given template for a needs assessment to dictate a proper communication approach

### Instructors:

## John Bostain and Michael Warren



**John Bostain** is the President of Command Presence, LLC and has committed the last 23 years to law enforcement, 20 of which as a trainer. John has presented nationally and internationally on contemporary law enforcement topics such as dynamics of officer/citizen encounters, use of force, human performance factors, and instructor development. John's certified as a Force Analyst by the Force Science Institute (FSI) and holds a B.S.Ed. in Adult Education from Valdosta State University. He is a Core Instructor Trainer for the Below 100 Program and is a member of the instructional staff of the BJA VALOR for Blue program. John is also an Advisory Board Member of ILEETA.

**Michael Warren** is a 23-year law enforcement veteran who has served as a patrol officer, FTO, detective, DEA Task Force Officer, patrol sergeant, and Training and Standards Sergeant. He has developed and taught several courses geared to promote community relations and public support for law enforcement. Michael has a M.B.A. and M.S.C.J. degree and is a graduate of the Michigan State University School of Police Staff and Command. Michael is certified as a Force Science Analyst and is a member of ILEETA and IALEFI.



# LAWRENCEVILLE

## GEORGIA

### AGENDA REPORT

MEETING: WORK SESSION, OCTOBER 13, 2021

AGENDA CATEGORY: GENERAL DISCUSSION ITEM

|                          |                                                                                                                                                                                                                                                             |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item:</b>             | Purchase of Natural Gas Materials on a Six-Month Contract                                                                                                                                                                                                   |
| <b>Department:</b>       | Gas                                                                                                                                                                                                                                                         |
| <b>Date of Meeting:</b>  | Wednesday, October 13, 2021                                                                                                                                                                                                                                 |
| <b>Fiscal Impact:</b>    | \$700,000.00                                                                                                                                                                                                                                                |
| <b>Presented By:</b>     | Todd Hardigree, Gas Director                                                                                                                                                                                                                                |
| <b>Action Requested:</b> | Award Purchase of Natural Gas Materials on a Six-Month Contract to low bidders, Consolidated Pipe & Supply Co., Inc. and United Supply Int. Inc. d/b/a Utilities Supply, Inc. per the attached line item bid tabulation, amount not to exceed \$700,000.00. |

---

**Summary:** This contract provides the City Gas Department with the most commonly used natural gas materials.

**Fiscal Impact:** Amount not to exceed \$700,000.00. This contract is funded by the Repairs & Maintenance-Equipment Fund (5154700.522240) the Specialty Supplies Fund (5154700.531122), the Cathodic Supplies Fund (5154700.531129), the Pipe & Fitting Fund (5154700.531170), the Regulator Stations Fund (5154700.531171), and the Capital Outlay Fund (5164700.541000). Project 11-029.

**Attachments/Exhibits:**

Bid Tabulation



AQ007-22

Natural Gas Materials on a Six-Month Contract  
Gas Department

|        |                                                                                                                                                  |             |    | Consolidated Pipe & Supply Co., Inc. |              | United Supply Int. Inc. d/b/a Utilities Supply, Inc. |             |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|--------------------------------------|--------------|------------------------------------------------------|-------------|
| ITEM # | DESCRIPTION                                                                                                                                      | APPROX. QTY |    | UNIT PRICE                           | TOTAL PRICE  | UNIT PRICE                                           | TOTAL PRICE |
| 1      | #10 YELLOW TRACING WIRE PE 30, SOLID COPPER, 500 FEET - PROLINE                                                                                  | 5,000       | FT | \$0.26                               | \$1,300.00   | N/B                                                  | N/B         |
| 2      | #10 YELLOW TRACING WIRE PE 30, SOLID COPPER, 2500 FEET - PROLINE                                                                                 | 5,000       | FT | \$0.26                               | \$1,300.00   | N/B                                                  | N/B         |
| 3      | #12 YELLOW TRACING WIRE PE 30 SOLID COPPER, 500 FEET - PROLINE                                                                                   | 30,000      | FT | \$0.17                               | \$5,100.00   | N/B                                                  | N/B         |
| 4      | #12 YELLOW TRACING WIRE PE 30, SOLID COPPER, 2500 FEET ROLL - PROLINE                                                                            | 46,000      | FT | \$0.17                               | \$7,820.00   | N/B                                                  | N/B         |
| 5      | #12/#10 YELLOW WIRE CONNECTORS WITH SEALANT - PROLINE                                                                                            | 1,400       | EA | \$2.75                               | \$3,850.00   | N/B                                                  | N/B         |
| 6      | ½" CTS .090 PE 2708 6500 GAS TUBING 500 FEET ROLL - PERFORMANCE PIPE                                                                             | 35,000      | FT | \$0.35                               | \$12,250.00  | N/B                                                  | N/B         |
| 7      | ¾" IPS .090 PE 2406 6500 GAS TUBING 500 FEET ROLL - PERFORMANCE PIPE                                                                             | 6000        | FT | \$0.49                               | \$2,940.00   | N/B                                                  | N/B         |
| 8      | 2" IPS SDR 11 PE2406 6500 GAS PIPE 500 FEET ROLL - PERFORMANCE PIPE                                                                              | 40000       | FT | \$1.29                               | \$51,600.00  | N/B                                                  | N/B         |
| 9      | 4" IPS SDR 11 PE2406 6500 GAS PIPE 40 FOOT STICK - PERFORMANCE PIPE                                                                              | 2000        | FT | \$4.59                               | \$9,180.00   | N/B                                                  | N/B         |
| 10     | 4" IPS SDR 11 PE2406 6500 GAS PIPE TUBING 500 FEET ROLL - PERFORMANCE PIPE                                                                       | 75000       | FT | \$4.85                               | \$363,750.00 | N/B                                                  | N/B         |
| 11     | 6" IPS SDR 11 PE2406 6500 GAS PIPE 40 FOOT STICK - PERFORMANCE PIPE                                                                              | 1000        | FT | \$9.80                               | \$9,800.00   | N/B                                                  | N/B         |
| 12     | 2" IPS PE 3408/4710 ELECTROFUSE CPLG - IPEX OR FRIALEN                                                                                           | 500         | EA | \$11.25                              | \$5,625.00   | \$10.00                                              | \$5,000.00  |
| 13     | 2" x 5/8" E-FUSE TAP TEE KIT W/800 EFV INSTALLED - IPEX OR FRIALEN                                                                               | 400         | EA | \$72.00                              | \$28,800.00  | N/B                                                  | N/B         |
| 14     | 2" IPS SDR11 PE 2708 BFUSE 90 EL - PERFORMANCE PIPE                                                                                              | 5           | EA | \$6.50                               | \$32.50      | \$6.00                                               | \$30.00     |
| 15     | 2" IPS SDR11 PE 2708 BFUSE TEE - PERFORMANCE PIPE                                                                                                | 15          | EA | \$7.50                               | \$112.50     | \$7.00                                               | \$105.00    |
| 16     | 2" IPS SDR11 PE 2708 BFUSE CAP - PERFORMANCE PIPE                                                                                                | 30          | EA | \$3.75                               | \$112.50     | \$6.50                                               | \$195.00    |
| 17     | 2" IPS SDR11 PE 2708 POLY VALVE , FULL PORT, 1.90" MINIMUM PORT, BW x BW, 2" SQUARE HEAD, POSITION INDICATION, OVER-TORQUE PROTECTION - KEROTEST | 20          | EA | \$68.00                              | \$1,360.00   | \$67.00                                              | \$1,340.00  |
| 18     | 3" IPS PE 3408/4710 ELECTROFUSE CPLG - IPEX OR FRIALEN                                                                                           | 6           | EA | \$23.00                              | \$138.00     | \$25.00                                              | \$150.00    |

**BID TABULATION**

**PAGE 2**

**8.**

|    |                                                                                                                                                    |      |    |          |             |          |             |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|------|----|----------|-------------|----------|-------------|
| 19 | 4" IPS PE 3408/4710 ELECTROFUSE CPLG - IPEX OR FRIALEN                                                                                             | 60   | EA | \$35.00  | \$2,100.00  | \$32.00  | \$1,920.00  |
| 20 | 4" IPS SDR 11 PE 2708 BFUSE 90 EL - PERFORMANCE PIPE                                                                                               | 5    | EA | \$17.00  | \$85.00     | N/B      | N/B         |
| 21 | 4" IPS SDR 11 PE 2708 BFUSE TEE - PERFORMANCE PIPE                                                                                                 | 20   | EA | \$20.00  | \$400.00    | N/B      | N/B         |
| 22 | 4" IPS SDR 11 PE 2708 BFUSE CAP - PERFORMANCE PIPE                                                                                                 | 10   | EA | \$11.00  | \$110.00    | N/B      | N/B         |
| 23 | 4"x2" IPS SDR 11 PE 2708 BFUSE REDUCER                                                                                                             | 20   | EA | \$11.00  | \$220.00    | N/B      | N/B         |
| 24 | 4" IPS SDR11 PE 2708 POLY VALVE , FULL PORT, 3.63" MINIMUM PORT, , BW x BW, 2" SQUARE HEAD, POSITION INDICATION, OVER-TORQUE PROTECTION - KEROTEST | 15   | EA | \$210.00 | \$3,150.00  | \$208.00 | \$3,120.00  |
| 25 | 6" IPS PE 3408/4710 ELECTROFUSE CPLG - IPEX OR FRIALEN                                                                                             | 25   | EA | \$85.00  | \$2,125.00  | \$75.00  | \$1,875.00  |
| 26 | 6" SDR11 IPS PE 2708, BFUSE TEE                                                                                                                    | 15   | EA | \$39.00  | \$585.00    | N/B      | N/B         |
| 27 | 6"x4" SDR11 IPS PE 2708, BFUSE REDUCER                                                                                                             | 10   | EA | \$25.00  | \$250.00    | N/B      | N/B         |
| 28 | 3/4" x 5/8" PE 2708 GAS RISER PIGTAIL - PERFECTION                                                                                                 | 400  | EA | \$22.50  | \$9,000.00  | \$24.00  | \$9,600.00  |
| 29 | 3/4" x 3/4" PE 2708 GAS RISER WITH PIGTAIL - PERFECTION                                                                                            | 50   | EA | \$33.50  | \$1,675.00  | \$33.00  | \$1,650.00  |
| 30 | 1/2" CTS METFIT STYLE COUPLING - METFIT                                                                                                            | 1500 | EA | \$8.30   | \$12,450.00 | \$8.95   | \$13,425.00 |
| 31 | 1/2" CTS METFIT STYLE DEAD END - METFIT                                                                                                            | 50   | EA | \$7.60   | \$380.00    | \$9.00   | \$450.00    |
| 32 | 3/4" IPS METFIT STYLE COUPLING - METFIT                                                                                                            | 500  | EA | \$16.95  | \$8,475.00  | \$18.00  | \$9,000.00  |
| 33 | 3/4" IPS METFIT STYLE DEAD END - METFIT                                                                                                            | 25   | EA | \$14.10  | \$352.50    | \$15.00  | \$375.00    |
| 34 | 3/4" X 5/8" METFIT STYLE REDUCER - METFIT                                                                                                          | 25   | EA | \$22.50  | \$562.50    | \$22.75  | \$568.75    |
| 35 | 1/2" CTS METFIT STYLE TEE - METFIT                                                                                                                 | 25   | EA | \$21.00  | \$525.00    | \$20.00  | \$500.00    |
| 36 | 3/4" CTS METFIT STYLE TEE - METFIT                                                                                                                 | 10   | EA | \$29.00  | \$290.00    | \$31.00  | \$310.00    |
| 37 | 2" x 5/8" NO EFV TAP TEE - IPEX OR FRIALEN                                                                                                         | 25   | EA | \$26.00  | \$650.00    | N/B      | N/B         |
| 38 | 2" x 3/4" NO EFV ELECTROFUSE TAP TEE BF OUTLET - IPEX OR FRIALEN                                                                                   | 50   | EA | \$29.00  | \$1,450.00  | N/B      | N/B         |
| 39 | 4" x 5/8 NO EFV TAP TEE - IPEX OR FRIALEN - IPEX OR FRIALEN                                                                                        | 100  | EA | \$33.00  | \$3,300.00  | N/B      | N/B         |
| 40 | 4" x 3/4" NO EFV ELECTROFUSE TAP TEES BF OUTLET - IPEX OR FRIALEN                                                                                  | 50   | EA | \$45.00  | \$2,250.00  | N/B      | N/B         |
| 41 | 1" ELECTROFUSE COUPLING - IPEX OR FRIALEN                                                                                                          | 5    | EA | \$10.25  | \$51.25     | \$10.00  | \$50.00     |

**BID TABULATION**

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|    |                                                                |     |    |         |            |         |            |
|----|----------------------------------------------------------------|-----|----|---------|------------|---------|------------|
| 42 | 3/4" ELECTROFUSE COUPLING - IPEX OR FRIALEN                    | 5   | EA | \$9.00  | \$45.00    | \$9.00  | \$45.00    |
| 43 | 5/8" ELECTROFUSE COUPLING - IPEX OR FRIALEN                    | 5   | EA | \$8.75  | \$43.75    | \$8.00  | \$40.00    |
| 44 | 5/8" 800 CFH PE STICK EFV - UMAC                               | 50  | EA | \$22.50 | \$1,125.00 | \$29.00 | \$1,450.00 |
| 45 | 3/4" 800 CFH PE STICK EFV - UMAC                               | 50  | EA | \$31.00 | \$1,550.00 | \$30.00 | \$1,500.00 |
| 46 | 3/4" PE BUTT FUSE FULL PORT CURB VALVE (KEROTEST P/N 99047511) | 50  | EA | \$34.00 | \$1,700.00 | \$34.00 | \$1,700.00 |
| 47 | 3/4" MERCH STEEL BLK SQ HEAD PLUG-DOMESTIC OR SMITH COOPER     | 200 | EA | \$0.92  | \$184.00   | N/B     | N/B        |
| 48 | 3/4" STD MI BLK COUPLING - DOMESTIC OR SMITH COOPER            | 300 | EA | \$1.15  | \$345.00   | N/B     | N/B        |
| 49 | 3/4" x CLOSE STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER     | 400 | EA | \$1.55  | \$620.00   | N/B     | N/B        |
| 50 | 3/4" X 2" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER        | 100 | EA | \$2.15  | \$215.00   | N/B     | N/B        |
| 51 | 3/4" X 3" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER        | 100 | EA | \$4.40  | \$440.00   | N/B     | N/B        |
| 52 | 3/4" X 4" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER        | 100 | EA | \$3.45  | \$345.00   | N/B     | N/B        |
| 53 | 3/4" X 6" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER        | 200 | EA | \$2.15  | \$430.00   | N/B     | N/B        |
| 54 | 3/4" x 7" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER            | 200 | EA | \$4.45  | \$890.00   | N/B     | N/B        |
| 55 | 3/4" X 8" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER        | 100 | EA | \$3.45  | \$345.00   | N/B     | N/B        |
| 56 | 3/4" X 12" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER       | 400 | EA | \$3.95  | \$1,580.00 | N/B     | N/B        |
| 57 | 3/4" x 18" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER           | 50  | EA | \$8.00  | \$400.00   | \$11.00 | \$550.00   |
| 58 | 1" STD MI BLK COUPLING - DOMESTIC OR SMITH COOPER              | 300 | EA | \$3.15  | \$945.00   | N/B     | N/B        |
| 59 | 1" STD MI BLK 90 EL - DOMESTIC OR SMITH COOPER                 | 600 | EA | \$1.70  | \$1,020.00 | N/B     | N/B        |
| 60 | 1" X CLOSE STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER       | 100 | EA | \$1.50  | \$150.00   | N/B     | N/B        |
| 61 | 1" X 2" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER          | 50  | EA | \$1.50  | \$75.00    | N/B     | N/B        |
| 62 | 1" X 3" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER          | 300 | EA | \$1.75  | \$525.00   | N/B     | N/B        |
| 63 | 1" X 4" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER          | 100 | EA | \$2.10  | \$210.00   | N/B     | N/B        |
| 64 | 1" X 6" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER          | 200 | EA | \$2.95  | \$590.00   | N/B     | N/B        |

**BID TABULATION**

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|    |                                                                  |     |    |         |  |            |  |         |            |
|----|------------------------------------------------------------------|-----|----|---------|--|------------|--|---------|------------|
| 65 | 1" x 7" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER                | 100 | EA | \$5.50  |  | \$550.00   |  | N/B     | N/B        |
| 66 | 2" STD MI BLK STL COUPLING - DOMESTIC OR SMITH COOPER            | 10  | EA | \$8.50  |  | \$85.00    |  | N/B     | N/B        |
| 67 | 2" STD MI BLK STL 90 EL - DOMESTIC OR SMITH COOPER               | 25  | EA | \$9.95  |  | \$248.75   |  | N/B     | N/B        |
| 68 | 2" x CLOSE STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER         | 25  | EA | \$3.35  |  | \$83.75    |  | N/B     | N/B        |
| 69 | 2" x 3" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER            | 25  | EA | \$3.90  |  | \$97.50    |  | N/B     | N/B        |
| 70 | 2" x 4" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER            | 25  | EA | \$4.35  |  | \$108.75   |  | N/B     | N/B        |
| 71 | 2" x 6" STD BLK STL NIPPLE - DOMESTIC OR SMITH COOPER            | 25  | EA | \$5.65  |  | \$141.25   |  | N/B     | N/B        |
| 72 | ¾" BRASS MTR STOP BALL VALVE W/LOCKWING (RUB)                    | 500 | EA | \$12.50 |  | \$6,250.00 |  | \$17.00 | \$8,500.00 |
| 73 | 1" PITT METER SWIVEL SETS (1-1/4" NUT, 1" PITT SWIVEL) - CENTRAL | 20  | EA | \$15.50 |  | \$310.00   |  | \$13.00 | \$260.00   |
| 74 | 1" PITT METER WASHERS                                            | 40  | EA | \$0.50  |  | \$20.00    |  | \$0.50  | \$20.00    |
| 75 | 45 LT METER SWIVEL SETS (NUT AND SWIVEL) - CENTRAL               | 200 | EA | \$33.50 |  | \$6,700.00 |  | \$21.00 | \$4,200.00 |
| 76 | 45 LT METER WASHERS                                              | 350 | EA | \$0.55  |  | \$192.50   |  | \$0.60  | \$210.00   |
| 77 | BARREL LOCKS FOR GAS L/W - BROOKS                                | 500 | EA | \$3.50  |  | \$1,750.00 |  | N/B     | N/B        |
| 78 | BARREL LOCK KEYS - BROOKS                                        | 10  | EA | \$79.00 |  | \$790.00   |  | N/B     | N/B        |
| 79 | 16 OZ. PIPE THREAD SEALANT - JOMAR GIMME THE GREEN               | 48  | EA | \$17.50 |  | \$840.00   |  | N/B     | N/B        |
| 80 | 1 GALLON LOW TEMP LEAK SOAP - SHERLOCK                           | 50  | EA | \$18.00 |  | \$900.00   |  | \$20.00 | \$1,000.00 |
| 81 | 4" x 5/8" EF TAP TEE W/EFV 800 - IPEX OR FRIALEN                 | 100 | EA | \$70.00 |  | \$7,000.00 |  | N/B     | N/B        |
| 82 | 1" x ¾" BLK BELL REDUCER - DOMESTIC OR SMITH COOPER              | 250 | EA | \$4.25  |  | \$1,062.50 |  | N/B     | N/B        |
| 83 | 2" INSULATED UNIONS - DOMESTIC OR SMITH COOPER                   | 25  | EA | \$41.00 |  | \$1,025.00 |  | \$48.00 | \$1,200.00 |
| 84 | 1" NO BLO TEE - MUELLER                                          | 10  | EA | \$84.00 |  | \$840.00   |  | N/B     | N/B        |
| 85 | #79344 STEM O-RING 1" (NO-BLO GASKET) - MUELLER                  | 25  | EA | \$3.30  |  | \$82.50    |  | N/B     | N/B        |
| 86 | #79345 CAP O-RING 1" (NO-BLO GASKET) - MUELLER                   | 25  | EA | \$4.50  |  | \$112.50   |  | N/B     | N/B        |
| 87 | ¾" STEEL SOCKET WELD 3000# COUPLING - WELDBEND OR DOMESTIC       | 5   | EA | \$3.95  |  | \$19.75    |  | N/B     | N/B        |



|     |                                                                                                                                                                                                                                                                                                                    |     |    |          |  |            |  |     |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|----------|--|------------|--|-----|-----|
| 88  | 1" STEEL SOCKET WELD 3000# COUPLING - WELDBEND OR DOMESTIC                                                                                                                                                                                                                                                         | 5   | EA | \$4.85   |  | \$24.25    |  | N/B | N/B |
| 89  | 3/4" WPHY52 STD WELD CAP STEEL - WELDBEND OR DOMESTIC                                                                                                                                                                                                                                                              | 25  | EA | \$17.50  |  | \$437.50   |  | N/B | N/B |
| 90  | 1" WPHY52 STD WELD CAP STEEL - WELDBEND OR DOMESTIC                                                                                                                                                                                                                                                                | 25  | EA | \$21.00  |  | \$525.00   |  | N/B | N/B |
| 91  | 2" WPHY-52 STEEL WELD CAPS - WELDBEND OR DOMESTIC                                                                                                                                                                                                                                                                  | 25  | EA | \$78.00  |  | \$1,950.00 |  | N/B | N/B |
| 92  | 2" WPHY-52 STEEL WELD 90 DEGREE ELL. - WELDBEND OR DOMESTIC                                                                                                                                                                                                                                                        | 25  | EA | \$68.00  |  | \$1,700.00 |  | N/B | N/B |
| 93  | 3/4" x 6" SCH80 TOE NIPPLE (WELD END BEVELED) - DOMESTIC OR SMITH COOPER                                                                                                                                                                                                                                           | 50  | EA | \$9.75   |  | \$487.50   |  | N/B | N/B |
| 94  | 3/4" x 12" SCH80 TOE NIPPLE (WELD END BEVELED) - DOMESTIC OR SMITH COOPER                                                                                                                                                                                                                                          | 50  | EA | \$22.00  |  | \$1,100.00 |  | N/B | N/B |
| 95  | 3/4" STEEL WELD BY WELD 800 EFV - PERFECTION                                                                                                                                                                                                                                                                       | 10  | EA | \$45.00  |  | \$450.00   |  | N/B | N/B |
| 96  | 25"-36" PLASTIC VALVE BOX W/ CAST IRON COLLAR                                                                                                                                                                                                                                                                      | 50  | EA | \$125.00 |  | \$6,250.00 |  | N/B | N/B |
| 97  | 20" EXTENSION FOR PLASTIC VALVE BOX                                                                                                                                                                                                                                                                                | 50  | EA | \$45.00  |  | \$2,250.00 |  | N/B | N/B |
| 98  | 5 -1/4 " "GAS" LID FOR VALVE BOX                                                                                                                                                                                                                                                                                   | 50  | EA | \$17.00  |  | \$850.00   |  | N/B | N/B |
| 99  | 2" CAST IRON COLLAR RISER FOR 5 1/4 VALVE LID                                                                                                                                                                                                                                                                      | 20  | EA | \$17.50  |  | \$350.00   |  | N/B | N/B |
| 100 | 4" CAST IRON COLLAR RISER FOR 5 1/4 VALVE LID                                                                                                                                                                                                                                                                      | 20  | EA | \$29.00  |  | \$580.00   |  | N/B | N/B |
| 101 | 6" CAST IRON COLLAR RISER FOR 5 1/4 VALVE LID                                                                                                                                                                                                                                                                      | 20  | EA | \$39.00  |  | \$780.00   |  | N/B | N/B |
| 102 | 2" CASE H-35 TAPECOAT GRAY WRAP - TAPECOAT                                                                                                                                                                                                                                                                         | 5   | CS | \$325.00 |  | \$1,625.00 |  | N/B | N/B |
| 103 | 4" CASE H-35 TAPECOAT GRAY WRAP - TAPECOAT                                                                                                                                                                                                                                                                         | 5   | CS | \$335.00 |  | \$1,675.00 |  | N/B | N/B |
| 104 | 4-1/2" x 6' SCH 40 A500 GRADE B DOMESTIC STEEL PIPE BOLLARD - DOMESTIC                                                                                                                                                                                                                                             | 50  | EA | \$125.00 |  | \$6,250.00 |  | N/B | N/B |
| 105 | 4" SCH 40 PVC BOLLARD CAPS                                                                                                                                                                                                                                                                                         | 50  | EA | \$15.00  |  | \$750.00   |  | N/B | N/B |
| 106 | RHINO TRIVIEW TEST STATION: 66", YELLOW, UV STABLE, WITH TWO INSIDE TERMINALS AND A BLACK CAP (P/N TVTI66YB2) WITH LAWRENCEVILLE GAS DECAL (SD-9546); 2 7/8" X 16", WHITE, 5-BLK/YLW/811, WARNING GAS PIPELINE, 811, IN EMERGENCY CALL CITY OF LAWRENCEVILLE DAY TIME: 770-963-3332, EVENING: 770-963-2443 - RHINO | 200 | EA | \$41.00  |  | \$8,200.00 |  | N/B | N/B |
| 107 | RHINO TRIVIEW PIPELINE MARKER: 66" WITH BLACK CAP, UV STABLE YELLOW, (P/N TVF66YB) WITH LAWRENCEVILLE GAS DECAL (SD9546) - RHINO                                                                                                                                                                                   | 200 | EA | \$31.00  |  | \$6,200.00 |  | N/B | N/B |
| 108 | 1" x 8" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER                                                                                                                                                                                                                                                                  | 100 | EA | \$5.50   |  | \$550.00   |  | N/B | N/B |

|                                                 |                                                                                 |      |    |              |  |            |             |          |            |
|-------------------------------------------------|---------------------------------------------------------------------------------|------|----|--------------|--|------------|-------------|----------|------------|
| 109                                             | 1" x 12" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER                              | 100  | EA | \$7.50       |  | \$750.00   |             | N/B      | N/B        |
| 110                                             | 1" x 18" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER                              | 20   | EA | \$9.50       |  | \$190.00   |             | N/B      | N/B        |
| 111                                             | 1" BRASS MTR STOP BALL VALVE W/LOCKWING (RUB)                                   | 50   | EA | \$21.50      |  | \$1,075.00 |             | \$22.00  | \$1,100.00 |
| 112                                             | 1" STD MI BLK INSULATED UNION - DOMESTIC OR SMITH COOPER                        | 50   | EA | \$65.00      |  | \$3,250.00 |             | N/B      | N/B        |
| 113                                             | 2" IPS SDR 11 PE2406 6500 GAS PIPE 40 FOOT STICK - PERFORMANCE PIPE             | 4000 | FT | \$1.75       |  | \$7,000.00 |             | N/B      | N/B        |
| 114                                             | 4" x 2", 4MM PINS ELECTROFUSE HIGH VOLUME TAP TEES BF OUTLET - IPEX OR FRIALEN  | 10   | EA | \$98.00      |  | \$980.00   |             | N/B      | N/B        |
| 115                                             | 6" x 4", 4MM PINS, ELECTROFUSE HIGH VOLUME TAP TEES BF OUTLET - IPEX OR FRIALEN | 6    | EA | \$180.00     |  | \$1,080.00 |             | N/B      | N/B        |
| 116                                             | 2" STD MI BLK TEE - DOMESTIC OR SMITH COOPER                                    | 50   | EA | \$18.75      |  | \$937.50   |             | N/B      | N/B        |
| 117                                             | 2" STD MI BLK STREET 90 EL - DOMESTIC OR SMITH COOPER                           | 50   | EA | \$17.90      |  | \$895.00   |             | N/B      | N/B        |
| 118                                             | 6" IPS SDR 11 PE 2708 BFUSE CAP - PERFORMANCE PIPE                              | 25   | EA | \$26.00      |  | \$650.00   |             | N/B      | N/B        |
| 119                                             | 2" x 8" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER                               | 50   | EA | \$7.25       |  | \$362.50   |             | N/B      | N/B        |
| 120                                             | 2" x 12" STD BLK NIPPLE - DOMESTIC OR SMITH COOPER                              | 25   | EA | \$9.25       |  | \$231.25   |             | N/B      | N/B        |
| 121                                             | 2" x 2" PE 2708 PB PT GAS RISER PIGTAIL - PERFECTION 78403                      | 12   | EA | \$135.00     |  | \$1,620.00 |             | \$170.00 | \$2,040.00 |
| <b>TOTAL</b>                                    |                                                                                 |      |    | \$660,494.75 |  |            | \$73,478.75 |          |            |
| Will vendor hold pricing firm? Renewal Option 1 |                                                                                 |      |    | 5% Increase  |  |            | No          |          |            |
| Will vendor hold pricing firm? Renewal Option 2 |                                                                                 |      |    | 5% Increase  |  |            | No          |          |            |
| Will vendor hold pricing firm? Renewal Option 3 |                                                                                 |      |    | 5% Increase  |  |            | No          |          |            |
| Will vendor hold pricing firm? Renewal Option 4 |                                                                                 |      |    | 5% Increase  |  |            | No          |          |            |

**Recommended vendors:**

Consolidated Pipe & Supply Co., Inc.  
194 Hurricane Shoals Road  
Lawrenceville, GA 30045  
P: 770-822-9664  
email: proot@consolidatedpipe.com

United Supply Int. Inc. d/b/a Utilities Supply, Inc.  
575 Loganville Hwy.  
Winder, GA 30680  
P: 770-868-0516  
email: don@utilitysupply.com



# LAWRENCEVILLE

## GEORGIA

### AGENDA REPORT

MEETING: WORK SESSION, OCTOBER 13, 2021

AGENDA CATEGORY: GENERAL DISCUSSION ITEM

|                          |                                                                                                                                                                                                                                                            |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Item:</b>             | Honest Alley Parking & Dumpster Enclosure Project                                                                                                                                                                                                          |
| <b>Department:</b>       | Engineering                                                                                                                                                                                                                                                |
| <b>Date of Meeting:</b>  | Wednesday, October 13, 2021                                                                                                                                                                                                                                |
| <b>Fiscal Impact:</b>    | \$186,736.00                                                                                                                                                                                                                                               |
| <b>Presented By:</b>     | Jim Wright, City Engineer                                                                                                                                                                                                                                  |
| <b>Action Requested:</b> | Award Honest Alley Parking & Dumpster Enclosure Project to low bidder, Bayne Development Group, LLC., amount not to exceed \$186,736.00. Authorization for Mayor to execute contracts subject to approval by the City Attorney. Contracts to follow award. |

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**Summary:** This project consists of demolition, site clearing, grading, and excavation of the current site. The project shall also consist of the construction of a dumpster pad, storm drain, paving, patching, new curb & gutters, traffic striping, and landscaping.

**Fiscal Impact:** Amount not to exceed \$186,736.00. This project is funded by the Capital Outlay Fund (3551565.541000). Project 15-012.

**Attachments/Exhibits:**

Bid Tabulation

SB010-22

Honest Alley Parking & Dumpster Enclosure Project  
Engineering

|              |                                                                                           |             |      | Bayne Development Group, LLC |             | Multiplex, LLC |             | Rick B General Contractors, LLC |             |
|--------------|-------------------------------------------------------------------------------------------|-------------|------|------------------------------|-------------|----------------|-------------|---------------------------------|-------------|
| ITEM #       | DESCRIPTION                                                                               | APPROX. QTY |      | UNIT PRICE                   | TOTAL PRICE | UNIT PRICE     | TOTAL PRICE | UNIT PRICE                      | TOTAL PRICE |
| 1            | Mobilization                                                                              | 1           | LS   | \$7,500.00                   | \$7,500.00  | \$5,000.00     | \$5,000.00  | \$53,242.00                     | \$53,242.00 |
| 2            | Warranties & Bonds                                                                        | 1           | LS   | \$4,500.00                   | \$4,500.00  | \$6,150.00     | \$6,150.00  | \$8,644.00                      | \$8,644.00  |
| 3            | Clearing & Grubbing Complete                                                              | 1           | LS   | \$4,500.00                   | \$4,500.00  | \$56,000.00    | \$56,000.00 | \$10,000.00                     | \$10,000.00 |
| 4            | Erosion Control (all included for phases 1-3)                                             | 1           | LS   | \$3,500.00                   | \$3,500.00  | \$9,500.00     | \$9,500.00  | \$3,500.00                      | \$3,500.00  |
| 5            | Grading Complete                                                                          | 1           | LS   | \$6,200.00                   | \$6,200.00  | \$59,000.00    | \$59,000.00 | \$21,000.00                     | \$21,000.00 |
| 6            | Install complete GAB base course, 5"-8" Thick incl. material                              | 630         | TN   | \$16.00                      | \$10,080.00 | \$40.00        | \$25,200.00 | \$33.00                         | \$20,790.00 |
| 7            | Install complete Concrete Sidewalk, 4 in (with brick accents per city including HC ramps  | 40          | SY   | \$97.00                      | \$3,880.00  | \$50.00        | \$2,000.00  | \$135.00                        | \$5,400.00  |
| 8            | Concrete Curb & Gutter, 6 in x 24 in, Tp. 2                                               | 450         | LF   | \$24.00                      | \$10,800.00 | \$20.00        | \$9,000.00  | \$35.00                         | \$15,750.00 |
| 9            | Concrete Valley gutter, 6 in                                                              | 60          | SY   | \$59.00                      | \$3,540.00  | \$45.00        | \$2,700.00  | \$100.00                        | \$6,000.00  |
| 10           | Bollard 6 in diameter                                                                     | 10          | EACH | \$500.00                     | \$5,000.00  | \$750.00       | \$7,500.00  | \$1,000.00                      | \$10,000.00 |
| 11           | Concrete wheel stops                                                                      | 26          | EACH | \$45.00                      | \$1,170.00  | \$100.00       | \$2,600.00  | \$115.00                        | \$2,990.00  |
| 12           | Install complete outlet control structure                                                 | 1           | LS   | \$5,500.00                   | \$5,500.00  | \$2,000.00     | \$2,000.00  | \$6,500.00                      | \$6,500.00  |
| 13           | Remove & Install complete new Double grate inlet as per plan                              | 1           | EACH | \$8,300.00                   | \$8,300.00  | \$2,000.00     | \$2,000.00  | \$6,000.00                      | \$6,000.00  |
| 14           | Install complete 36" (RCP) Pipe (incl. excavation, & bedding)                             | 40          | LF   | \$113.00                     | \$4,520.00  | \$120.00       | \$4,800.00  | \$250.00                        | \$10,000.00 |
| 15           | Install complete Dumpster Pad including ramps, gates & painting as per the drawings       | 1           | LS   | \$20,450.00                  | \$20,450.00 | \$40,000.00    | \$40,000.00 | \$70,383.00                     | \$70,383.00 |
| 16           | Asphalt Paving Surface Course Super Pave 9.5 mm GP 2 only, incl. materials, H lime & Tack | 120         | TN   | \$171.00                     | \$20,520.00 | \$200.00       | \$24,000.00 | \$133.00                        | \$15,960.00 |
| 17           | Asphalt Paving Binder Course Super Pave 19mm GP 2 only, incl. materials, H lime & Tack    | 150         | TN   | \$150.00                     | \$22,500.00 | \$195.00       | \$29,250.00 | \$150.00                        | \$22,500.00 |
| 18           | Install complete Pavement Striping including HC Signage                                   | 1           | LS   | \$4,800.00                   | \$4,800.00  | \$500.00       | \$500.00    | \$3,000.00                      | \$3,000.00  |
| 19           | Landscaping complete as per plan                                                          | 1           | LS   | \$22,500.00                  | \$22,500.00 | \$6,390.00     | \$6,390.00  | \$5,000.00                      | \$5,000.00  |
| 20           | 10% Contingencies                                                                         | 1           | LS   | \$16,976.00                  | \$16,976.00 | \$29,359.00    | \$29,359.00 | \$29,665.90                     | \$29,665.90 |
| <b>TOTAL</b> |                                                                                           |             |      | \$186,736.00                 |             | \$322,949.00   |             | \$326,324.90                    |             |



|              |                                                                                           |             |      | Tri Scapes, Inc. |             | Zaver Enterprises, Inc. |             |
|--------------|-------------------------------------------------------------------------------------------|-------------|------|------------------|-------------|-------------------------|-------------|
| ITEM #       | DESCRIPTION                                                                               | APPROX. QTY |      | UNIT PRICE       | TOTAL PRICE | UNIT PRICE              | TOTAL PRICE |
| 1            | Mobilization                                                                              | 1           | LS   | \$7,500.00       | \$7,500.00  | \$7,500.00              | \$7,500.00  |
| 2            | Warranties & Bonds                                                                        | 1           | LS   | \$6,000.00       | \$6,000.00  | \$51,000.00             | \$51,000.00 |
| 3            | Clearing & Grubbing Complete                                                              | 1           | LS   | \$2,250.00       | \$2,250.00  | \$28,200.00             | \$28,200.00 |
| 4            | Erosion Control (all included for phases 1-3)                                             | 1           | LS   | \$7,800.00       | \$7,800.00  | \$1,500.00              | \$1,500.00  |
| 5            | Grading Complete                                                                          | 1           | LS   | \$67,500.00      | \$67,500.00 | \$14,500.00             | \$14,500.00 |
| 6            | Install complete GAB base course, 5"-8" Thick incl. material                              | 630         | TN   | \$71.25          | \$44,887.50 | \$35.00                 | \$22,050.00 |
| 7            | Install complete Concrete Sidewalk, 4 in (with brick accents per city including HC ramps  | 40          | SY   | \$151.88         | \$6,075.20  | \$150.00                | \$6,000.00  |
| 8            | Concrete Curb & Gutter, 6 in x 24 in, Tp. 2                                               | 450         | LF   | \$23.25          | \$10,462.50 | \$18.00                 | \$8,100.00  |
| 9            | Concrete Valley gutter, 6 in                                                              | 60          | SY   | \$91.13          | \$5,467.80  | \$63.00                 | \$3,780.00  |
| 10           | Bollard 6 in diameter                                                                     | 10          | EACH | \$2,437.50       | \$24,375.00 | \$250.00                | \$2,500.00  |
| 11           | Concrete wheel stops                                                                      | 26          | EACH | \$240.00         | \$6,240.00  | \$100.00                | \$2,600.00  |
| 12           | Install complete outlet control structure                                                 | 1           | LS   | \$8,062.50       | \$8,062.50  | \$9,000.00              | \$9,000.00  |
| 13           | Remove & Install complete new Double grate inlet as per plan                              | 1           | EACH | \$14,625.00      | \$14,625.00 | \$9,000.00              | \$9,000.00  |
| 14           | Install complete 36" (RCP) Pipe (incl. excavation, & bedding)                             | 40          | LF   | \$133.13         | \$5,325.20  | \$300.00                | \$12,000.00 |
| 15           | Install complete Dumpster Pad including ramps, gates & painting as per the drawings       | 1           | LS   | \$96,750.00      | \$96,750.00 | \$74,070.00             | \$74,070.00 |
| 16           | Asphalt Paving Surface Course Super Pave 9.5 mm GP 2 only, incl. materials, H lime & Tack | 120         | TN   | \$205.20         | \$24,624.00 | \$180.00                | \$21,600.00 |
| 17           | Asphalt Paving Binder Course Super Pave 19mm GP 2 only, incl. materials, H lime & Tack    | 150         | TN   | \$180.00         | \$27,000.00 | \$150.00                | \$22,500.00 |
| 18           | Install complete Pavement Striping including HC Signage                                   | 1           | LS   | \$9,000.00       | \$9,000.00  | \$900.00                | \$900.00    |
| 19           | Landscaping complete as per plan                                                          | 1           | LS   | \$9,000.00       | \$9,000.00  | \$3,000.00              | \$3,000.00  |
| 20           | 10% Contingencies                                                                         | 1           | LS   | \$38,294.47      | \$38,294.47 | \$29,980.00             | \$29,980.00 |
| <b>TOTAL</b> |                                                                                           |             |      | \$421,239.17     |             | \$329,780.00            |             |

**Recommended Vendor:**

Bayne Development Group, LLC.  
 31 S. Center Street  
 Winder, GA 30680  
 P: 706-224-7877  
[est@baynedg.com](mailto:est@baynedg.com)



# LAWRENCEVILLE

## GEORGIA

### AGENDA REPORT

MEETING: COUNCIL WORK SESSION, OCTOBER 13, 2021

AGENDA CATEGORY: GENERAL CITY BUSINESS

|                          |                                                                                                                            |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Item:</b>             | Update to Article III (Noise Regulations) of Chapter 20 (Environment) of the Code of the City of Lawrenceville             |
| <b>Department:</b>       | City Attorney                                                                                                              |
| <b>Date of Meeting:</b>  | Wednesday, October 13, 2021                                                                                                |
| <b>Fiscal Impact:</b>    | None                                                                                                                       |
| <b>Presented By:</b>     | Frank Hartley, City Attorney                                                                                               |
| <b>Action Requested:</b> | Consider an update to Article III (Noise Regulations) of Chapter 20 (Environment) of the Code of the City of Lawrenceville |

### Summary:

As discussed previously, areas of focus in this draft of the ordinance for consideration are as follows:

1. Section 2(b) – This draft is modeled after Athens and Gwinnett County ordinance with the sound measurement being “plainly audible”. No sound measuring devices are needed
2. Section 2(c) - Time
  - A. 300 feet during the day and 100 feet during the night
  - B. Day = 8am-10pm Sun-Thur. and 8am-11pm Fri and Sat
3. Section 5 – Exclusions have been updated.
4. Section 7 – Engine, Muffler, and exhaust system noise addressed.

**Attachments/Exhibits:** Draft of updated Ordinance for consideration

**ORDINANCE NO. \_\_\_\_\_****AN ORDINANCE TO AMEND PROVISIONS RELATED TO NOISE REGULATIONS (ARTICLE III) OF CHAPTER 20 (ENVIRONMENT) OF THE CODE OF THE CITY OF LAWRENCEVILLE, GEORGIA**

**WHEREAS**, the City Council of the City of Lawrenceville, Georgia recognizes that excessive community noise is detrimental to individuals and the community in the enjoyment of life and property and in the conduct of business; and

**WHEREAS**, the City Council also recognizes that excessive noise negatively impacts tourism, economic development, and residents making it difficult for visitors, workers and residents to enjoy places and activities; and

**WHEREAS**, the City Council recognizes that there has been much research concerning the effects of excessive noise which has been shown to have significant medical, social, and economic impacts; and

**WHEREAS**, the City Council further recognizes that uncontrolled excessive noise could be a hazard to the public health, welfare, safety, and quality of life of those living, working, and visiting the City of Lawrenceville; and

**WHEREAS**, the City Council is authorized to adopt ordinances for the purpose of protecting and preserving the public health, safety, and welfare of the City and its residents; and

**WHEREAS**, the City Council has not undertaken an extensive review of the current Noise Control Ordinance since at least 2005; and

**WHEREAS**, since 2005, growth and urbanization of the City has continued, and the population has continued to increase, resulting in more individuals residing more closely together and businesses being conducted in closer proximity to residential neighborhoods; and

**WHEREAS**, since 2005, the City has experienced a growth in mixed-use developments where residential and commercial activities are conducted in close proximity within developments; and

**WHEREAS**, the City is more likely to attract and retain commercial enterprises and permanent residents if the City has ordinances in place to improve and maintain appropriate noise quality; and

**WHEREAS**, the City Council believes that it is necessary to the public health, welfare, safety, quality of life, and economic vitality of the City of Lawrenceville and its residents and businesses to appropriately balance the rights of individuals to derive pleasure from various sources of sound with the rights of individuals to a peaceful and healthful environment; and

**WHEREAS**, the City Council believes that it is in the best interest of the City to revise the Noise Control Ordinance to more appropriately balance these interests and better meet the needs of residents and businesses within the City; and

**WHEREAS**, the Federal Government has long recognized the importance of promoting an environment free from noise that jeopardizes health and welfare of its citizens and businesses through the passage of the Noise Control Act of 1972; and

**WHEREAS**, the State of Georgia has also recognized the importance of noise control through the enactment of O.C.G.A. § 40-6-14(a), which regulates sound from cars and provides that "[i]t is unlawful for any person operating or occupying a motor vehicle on a street or highway to operate or amplify the sound produced by a radio, tape player, or other mechanical sound-making device or instrument from within the motor vehicle so that the sound is plainly audible

at a distance of 100 feet or more from the motor vehicle;" and

**WHEREAS**, the City Council desires to protect the health, safety, and welfare of those residing in, visiting, or doing business in the City of Lawrenceville through the reasonable regulation of certain noises; and

**WHEREAS**, the City Council desires to adopt reasonable regulations concerning noise that are clear to follow and can be effectively and efficiently enforced; and

**WHEREAS**, the adoption of the proposed Noise Control Ordinance has been duly noticed and advertised in accordance with Official Code of Georgia Annotated Section 25-10-2(c); and

**WHEREAS**, the City Council finds that the adoption of a new and revised Noise Control Ordinance is in the best interest of the City of Lawrenceville to protect the health, safety, and welfare of its residents, visitors, and workers.

**NOW, THEREFORE, BE IT ORDAINED** that the City Council hereby repeals Article III (Noise Regulations) of Chapter 20 (Environment) of the Code of the City of Lawrenceville, Georgia and replaces it with a new Article III of Chapter 20 of the Code of the City of Lawrenceville, Georgia, entitled "Noise Control" as follows:

Section 1:

That all matters stated herein above are found to be true and correct and are incorporated herein by reference as if copied in their entirety.

Section 2:

That Article III of Chapter 20 of the Code of the City of Lawrenceville is hereby amended by replacing the entire Article and all of its sections, subsections, and provisions, with the new Article shall appear and read as follows:

Sec. 20-48. Noise control.

- (a) *Purpose.* This section is enacted as a general noise ordinance to protect, preserve, and promote the health, safety and welfare of the citizens of the City of Lawrenceville through the control of noise. It is the intent of this section to establish standards that will reduce excessive community noises, which are harmful and otherwise detrimental to individuals and to the community in the enjoyment of life and property and in the conduct of business.
- (b) *Sound measurement standards.* For the purposes of this section 20-48, "plainly audible" shall mean any sound emanating from the specific sound-producing sources set forth below which can be heard from the distances set forth below, using the following sound measurement standards: Measurement shall be by the auditory senses of a person standing at a distance no less than the required minimum distance from the source of the sound. For music and other noise, words and phrases need not be discernable. For music and other noise, bass reverberations are included.
- (c) *Prohibited conduct.*
  - (1) Restrictions of 300 feet for 8:00 a.m. through 10:00 p.m. Sunday through Thursday and 8:00 a.m. through 11:00 p.m. on Friday and Saturday.



- (i) *Mechanical sound-making devices.* It is unlawful for any person or persons to play, use, operate, or permit to be played, used, or operated any radio receiving device, television, stereo, musical instrument, phonograph sound amplifier or other machines or devices for the producing, reproducing or amplifying of sound and/or noise at such a volume and in such a manner so as to create, or cause to be created, any noises or sounds which are plainly audible at a distance of 300 feet or more from the building, structure or vehicle, or in the case of real property, beyond the property limits, in which it is located, whichever is farthest, between the hours of 8:00 a.m. and 10:00 p.m. Sunday through Thursday and between the hours of 8:00 a.m. and 11:00 p.m. on Friday and Saturday.
- (ii) *Human-produced sounds.* It is unlawful for any person or persons to yell, shout, hoot, whistle, or sing on the public streets or sidewalks or on private property so as to create, or cause to be created, any noises or sounds which are plainly audible at a distance of 300 feet or more from the place, building, structure, or in the case of real property, beyond the property limits, in which the person is located, whichever is farthest, between the hours of 8:00 a.m. and 10:00 p.m. Sunday through Thursday and between the hours of 8:00 a.m. and 11:00 p.m. on Friday and Saturday.
- (iii) *Commercial advertising.* It is unlawful for any person or persons to use, operate, or permit to be used or operated any radio receiving device, musical instrument, phonograph, loud speaker, sound amplifier or other machine or device for the production or reproduction of sound which is cast upon the public streets or other public property for the purpose of commercial advertising or which serves to attract the attention of the public to any building, structure or vehicle in such a manner so as to create, or cause to be created, any noises or sounds which are plainly audible at a distance of 300 feet or more from the source of the sound cast upon the public streets or other public property or from the building, structure, or in the case of real property, beyond the property limits, in which it is located, whichever is farthest, between the hours of 8:00 a.m. and 10:00 p.m. Sunday through Thursday and between the hours of 8:00 a.m. and 11:00 p.m. on Friday and Saturday.
- (iv) *Party noise.* It is unlawful for any person or persons in charge of a party or other social event that occurs on any private property to allow that party or social event to produce noise in such a manner that such noise is plainly audible at a distance of 300 feet or more from the building or structure from which the noise is emanating or in the case of real property, beyond the property limits, on which the party or social event is located, whichever is farthest, between the hours of 8:00 a.m. and 10:00 p.m. Sunday through

Thursday and between the hours of 8:00 a.m. and 11:00 p.m. on Friday and Saturday. For the purposes of this subsection, a "person in charge of a party or other social event" shall mean any adult person who is the owner of; resides in or on; rents, leases, or otherwise has the right to occupy the premises involved in such party or social event and is present at such party or social event. For the purposes of this subsection, "noise" shall mean the same sounds, or any combination thereof, as described in paragraphs (i) or (ii) above.

- (2) Restrictions of 100 feet for 10:00 p.m. through 8:00 a.m. Sunday through Thursday and 11:00 p.m. through 8:00 a.m. on Saturday and Sunday.
  - (i) *Mechanical sound-making devices.* It is unlawful for any person or persons to play, use, operate, or permit to be played, used, or operated any radio receiving device, television, stereo, musical instrument, phonograph sound amplifier or other machines or devices for the producing, reproducing or amplifying of sound and/or noise at such a volume and in such a manner so as to create, or cause to be created, any noises or sounds which are plainly audible at a distance of 100 feet or more from the building, structure, or motor vehicle or in the case of real property, beyond the property limits, in which it is located, whichever is farthest, between the hours of 10:00 p.m. and 8:00 a.m. Sunday through Thursday and between the hours of 11:00 p.m. and 8:00 a.m. on Saturday and Sunday.
  - (ii) *Human-produced sound.* It is unlawful for any person or persons to yell, shout, hoot, whistle, or sing on the public streets or sidewalks or on private property so as to create, or cause to be created, any noises or sounds which are plainly audible at a distance of 100 feet or more from the place on public streets and sidewalks, or in the case of private real property, beyond the property limits, on which the person is located, whichever is farthest, between the hours of 10:00 p.m. and 8:00 a.m. Sunday through Thursday and between the hours of 11:00 p.m. and 8:00 a.m. on Saturday and Sunday.
  - (iii) *Commercial advertising.* It is unlawful for any person or persons to use, operate, or permit to be used or operated any radio receiving device, musical instrument, phonograph, loud speaker, sound amplifier or other machine or device for the production or reproduction of sound which is cast upon the public streets or other public property for the purpose of commercial advertising or which serves to attract the attention of the public to any building, structure or vehicle in such a manner so as to create, or cause to be created, any noises or sounds which are plainly audible at a distance of 100 feet or more from the source of the sound cast upon the public streets or other public property or from the building, structure, or

in the case of real property, beyond the property limits, in which it is located, whichever is farthest, between the hours of 10:00 p.m. and 8:00 a.m. Sunday through Thursday and between the hours of 11:00 p.m. and 8:00 a.m. on Saturday and Sunday.

- (iv) *Party noise.* It is unlawful for any person or persons in charge of a party or other social event that occurs on any private property to allow that party or event to produce noise in such a manner that such noise is plainly audible at a distance of 100 feet or more from the building or structure from which the party noise is emanating or in the case of real property, beyond the property limits, on which the party or social event is located, whichever is farthest, between the hours of 10:00 p.m. and 8:00 a.m. Sunday through Thursday and between the hours of 11:00 p.m. and 8:00 a.m. on Saturday and Sunday. For the purposes of this subsection, a "person in charge of a party or other social event" shall mean any adult person who is the owner of; resides in or on; rents, leases, or otherwise has the right to occupy the premises involved in such party or social event and is present at such party or social event. For the purposes of this subsection, "noise" shall mean the same sounds, or any combination thereof, as described in paragraphs (i) or (ii) above.
- (3) *Restrictions regarding noise produced by consumer fireworks.* The use or ignition of consumer fireworks as defined in O.C.G.A. § 25-10-1 that willfully make, continue, or cause to be made or continued any excessive, or unusually loud noise, except during the following dates and times:
  - (i) On January 1, the last Saturday and Sunday in May, July 3, July 4, the first Monday in September and December 31 beginning at the time of 10:00 a.m. and up to and including the ending time of 11:59 p.m.; and
  - (ii) On January 1 of each year beginning at the time of 12:00 midnight and up to and including the ending time of 1:00 a.m.

For the purposes of this section, the term "consumer fireworks" shall have the meaning set forth in O.C.G.A. § 25-10-1(a)(1), but such term shall not include those items excluded therefrom in O.C.G.A. § 25-10-1(b) as such code section is enacted as of July 1, 2018 or as may be amended in the future.

- (4) *Apartments, condominiums, townhomes, and similar residential units.* Restrictions for areas within apartments, condominiums, townhouses, duplexes, or other such residential dwelling units. Except for persons within commercial enterprises that have an adjoining property line or boundary with a residential dwelling unit, it is unlawful for any person to make, continue, or cause to be made or continued any

noise in such a manner as to be plainly audible to any other person a distance of five feet beyond the adjoining property line wall or boundary of any apartment, condominium, townhouse, duplex, or other such residential dwelling units with adjoining points of contact.

For the purposes of this subsection, "noise" shall mean human-produced sounds of yelling, shouting, hooting, whistling, singing, or mechanically-produced sounds made by radio-receiving device, television, stereo, musical instrument, phonograph sound amplifier or other machines or devices for the producing, reproducing, or amplifying of sound, or any combination thereof.

For the purposes of this subsection, "property line or boundary" shall mean an imaginary line drawn through the points of contact of (1) adjoining apartments, condominiums, townhouses, duplexes or other such residential dwelling units with adjoining points owned, rented, or leased by different persons; or (2) adjoining common areas or adjoining exterior walls. Said property line or boundary includes all points of a plane formed by projecting the property line or boundary including the ceiling, the floor, and the walls.

(5) *Exclusions.* The prohibitions of this section shall not apply to the following:

- (i) Noises and/or sounds made by governmental or commercial entities in the normal course of their business;
- (ii) Noises and/or sounds emanating from any official Georgia Gwinnett College event on Georgia Gwinnett College property or Gwinnett County School District event on Gwinnett County School District property;
- (iii) Noises or sounds made by domestic animals, which noises or sounds are controlled by section 10-7 of the Gwinnett County Animal Control Ordinance, which has been adopted by the City of Lawrenceville;
- (iv) Noises and/or sounds emitted by bells, chimes, or clocks, which occur for no longer than three minutes per hour, from structures located within the Entertainment District as shown on a map maintained in the office of the City Clerk;
- (v) Live music emanating from a governmental or commercial entity located within the Entertainment District, as shown on a map maintained in the office of the City Clerk, heard at a distance less than 1,000 feet from the governmental or commercial entity during the following times: Monday – Thursday from 4 p.m. to 9 p.m. and Friday – Saturday from Noon to 11 p.m.



- (vi) Sound volumes produced by radio, tape player, or other mechanical sound making device or instrument from within a motor vehicle on a street or highway, which sound is controlled by the O.C.G.A. § 40-6-14 and shall be enforced in accordance with said statute;
  - (vii) Noises and/or sounds that are permitted by an event/film permit issued by the City of Lawrenceville Police Department and/or Community Relations Department; provided, however, that the producer or coordinator of the event/film must comply with the terms, restrictions and conditions of the permit issued by the city;
  - (viii) Noises or sounds made by law enforcement, first responders, and other public safety officials performing their public functions;
  - (ix) Noises of safety signals and warning devices; or
  - (x) Noises emanating from aircraft or airport operations at the Gwinnett County Airport in accordance with state and federal regulations.
- (6) *Landscape maintenance devices.* Time restrictions on use of landscape maintenance motorized devices such as leaf blowers, lawn mowers, or chain saws. It is unlawful for any person to use or operate any noise-generating, motorized landscape maintenance devices, including, but not limited to, leaf blowers, lawn mowers, or chain saws, within any residential zoning district or in areas within 300 feet of any residential zoning district from 8:00 p.m. to 8:00 a.m. except that within the agricultural-residential zone no person shall use or operate any such devices within 300 feet of any residential dwelling on adjacent property between the hours of 9:00 p.m. and 8:00 a.m.
- (7) *Engine, muffler and/or exhaust system noise.* No person shall use, operate or cause to be used or operated any motor vehicle equipped (or the failure to be equipped) with an engine, muffler, muffler cutout, muffler bypass, bypass, muffler system, exhaust system, or similar device which causes a noise or sound which is plainly audible at a distance of 100 feet or more from the motor vehicle.
- (8) *Construction noise.* Between the hours of 9:00 p.m. and 7:00 a.m., construction noise of any type, including, but not limited to, noise caused by the erection (including excavation), demolition, alteration, or repair of any building, as well as the operation of any earth-moving equipment, crane, saw, drill, pile driver, steam shovel, pneumatic hammer, hoist, automatic nailer or stapler, or any similar equipment, shall not be plainly audible within any residential zoning district more than 100 feet beyond the property boundary of the property from which the noise emanates.

A variance from the above-referenced hours of operation for construction noise may be requested, in writing, at least 48 hours prior to the proposed construction operation, for consideration by the Director of Planning and Development. Such a request shall state:

- a. The reasons that support a claim of urgent need based on specific loss or inconvenience for such a variation from the allowable work hours;
- b. The impact that the denial of this request would have on the applicant's project and the surrounding properties;
- c. The steps which have been taken by the applicant to communicate those needs and impacts to owners of surrounding and nearby properties;
- d. The steps that have or will be taken to limit the impact of the proposed activity upon surrounding and nearby properties; and
- e. The possible risks to public health and safety.

If the Director finds that the application adequately demonstrates the urgent need for a variance from the above allowable work hours, adequately provides for mitigation of the impact upon surrounding and nearby properties and poses no additional risk to public health and safety, then permission shall be granted for a variance to alter the allowable work hours during one ten-day period.

The prohibitions of this subparagraph (8) shall not apply to government road, water, sewer, stormwater construction or maintenance projects or to utility company construction or maintenance projects.

(9) *Commercial entities near single-family residential zoning districts.*

- (i) Notwithstanding any provisions of this section concerning noises and/or sounds caused to be made by commercial entities in the normal course of their business, the provisions and prohibitions of paragraph (c), "Prohibited Conduct," subparagraph (1), concerning "Restrictions of 300 feet for 8:00 a.m. through 10:00 p.m. Sunday through Thursday and 8:00 a.m. through 11:00 p.m. on Friday and Saturday" and its subparts (i) through (iii) shall apply to noises and/or sounds generated by a commercial entity that are plainly audible within any single-family residential zoning district more than 300 feet beyond the property boundary of the property from which the noises and/or sounds emanate.
- (ii) Notwithstanding any provisions of this section concerning noises and/or sounds caused to be made by commercial entities in the normal course of

their business, the provisions and prohibitions of paragraph (c), "Prohibited Conduct," subparagraph (2), concerning "Restrictions of 100 feet for 10:00 p.m. through 8:00 a.m. Sunday through Thursday and 11:00 p.m. through 8:00 a.m. on Saturday and Sunday," and its subparts (i) through (iii) shall apply to noises and/or sounds generated by a commercial entity that are plainly audible within any single-family residential zoning district more than 100 feet beyond the property boundary of the property from which the noises and/or sounds emanate.

- (d) *Severability clause.* A determination of the invalidity or unconstitutionality by a court of competent jurisdiction of any clause, sentence, paragraph, subsection or part of this section shall not affect the validity of the remaining parts of this section.

Section 3:

The penalty for a violation of this ordinance shall be as set forth in Sec 1-8 of the Code of the City of Lawrenceville, Georgia.

Section 4:

This ordinance shall be enforced by the City of Lawrenceville Police Department.

Section 5:

This ordinance shall become effective on December 1, 2021.

Section 6:

All ordinances, regulations, or parts of the same in conflict with this Ordinance are hereby rescinded to the extent of said conflict.

Section 7:

If any section, article, paragraph, sentence, clause, phrase, or word in this ordinance, or application thereto any person or circumstance is held invalid or unconstitutional by a Court of competent jurisdiction, such holding shall not affect the validity of the remaining portions of this ordinance; and the City Council hereby declares it would have passed such remaining portions of the ordinance despite such invalidity, which remaining portions shall remain in full force and effect.

IT IS SO ORDAINED this \_\_\_\_\_ day of November, 2021.

\_\_\_\_\_  
David R. Still, Mayor

Attest:

\_\_\_\_\_  
Karen Pierce, City Clerk



# LAWRENCEVILLE

## GEORGIA

### AGENDA REPORT

MEETING: WORK SESSION, OCTOBER 13, 2021

AGENDA CATEGORY: DISCUSSION

**Item:** Ethics Ordinance Review for GMA Recertification for City of Ethics

**Department:** City Clerk

**Date of Meeting:** Wednesday, October 13, 2021

**Fiscal Impact:** N/A

**Presented By:** Karen Pierce, City Clerk

**Action Requested:** Discussion

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