

# PLANNING COMMISSION MEETING MINUTES

Monday, December 4, 2023

Council Assembly Room

6:00 p.m.

70 South Clayton Street, Lawrenceville, Ga 30046

CALL TO ORDER: 6 p.m.

Called to Order

### **PRESENT**

Chairperson Bruce Hardy

Vice-Chairperson James Nash

Commission Member Jack "Jay" Johnston, Jr.

Commission Member Jen Young

Commission Member Stephanie Henriksen

APPROVAL OF AGENDA: 6:00 p.m.

Motion made to **APPROVE** the Agenda as presented by Commission Member Henriksen and Seconded by Commission Member Johnston, Jr.

Voting Yea: Chairperson Hardy, Vice-Chairperson Nash, Commission Member Johnston, Jr., Commission Member Young, Commission Member Henriksen.

### APPROVAL OF PRIOR MEETING MINUTES: 6:02 p.m.

Motion made to **APPROVE** the **Planning Commission Monday, November 6, 2023, Public Hearing Minutes** as presented by Commission Member Young and Seconded by Commission Member Henriksen

Voting Yea: Chairperson Hardy, Vice-Chairperson Nash, Commission Member Johnston, Jr., Commission Member Young, Commission Member Henriksen.

#### **NEW BUSINESS**

**6:03 p.m. - SUP2023-00083** - Applicant: Precious Asora; Property Owner: 3315 Sugarloaf LLC; An Application for a Special Use Permit to allow a Special Events Facility/Banquet Hall; The Property is located at 3315 Sugarloaf Parkway, Lawrenceville, Ga 30044; Tax Parcel ID R5084 273; Approximately 4.63 Acres.

Motion made to recommend **APPROVAL** of **SUP2023-00083** with staff recommended conditions by Commission Member Johnston, Jr., Seconded by Vice-Chairperson Member Nash

Voting Yea: Chairperson Hardy, Vice-Chairperson Nash, Commission Member Johnston, Jr., Commission Member Young, Commission Member Henriksen.

• Proponent: Precious Asora (applicant)

Opposition: None

**6:12 p.m. - SUP2023-00084** - Applicant: Yhana Rouse; Property Owner: Linda Chan; An application for a Special Use Permit to allow a Special Events Facility/Banquet Hall; The property is located at 575 West Pike Street, Lawrenceville, Ga 30046; Tax Parcel ID R5144 001; Approximately 2.70 Acres.

Motion made to recommend **APPROVAL** of **SUP2023-00084** with staff recommended conditions by Commission Member Young, Seconded by Commission Member Henriksen

Voting Yea: Chairperson Hardy, Vice-Chairperson Nash, Commission Member Johnston, Jr., Commission Member Young, Commission Member Henriksen.

• Proponent: Yhana Rouse (applicant)

Opposition: None

**6:15 p.m. - SUP2023-00085** - Applicant: RJJ Development, LLC; Property Owner: David G. England; An application for a Special Use Permit to allow a Self-Storage or Mini-Warehouse Facility; The property is located at 0 West Pike Street Lawrenceville, Ga 30046; Tax Parcel ID R5144 037; Approximately 5.22 Acres.

Motion made to recommend **APPROVAL** of **SUP2023-00085** with Planning Commission recommend conditions by Commission Member Young, Seconded by Commission Member Johnston, Jr.

Condition 1.A. shall read as follows:

"A Self-Storage Facility not exceeding 110,000 square feet in gross floor area and/or 700 storage units."

Voting Yea: Chairperson Hardy, Vice-Chairperson Nash, Commission Member Johnston, Jr., Commission Member Young, Commission Member Henriksen.

- Proponent: Waylon Hoge (applicant) see attached Power Point presentation
- Opposition: None

**6:30 p.m. - 2045 COMPREHENSIVE PLAN UPDATE** - The 2045 Comprehensive Plan Update has been drafted and is available for public review, prior to its transmittal to the Atlanta Regional Commission for review. The purpose of this hearing is to brief the community on the contents of the plan, provide an opportunity for residents to make final suggestions, additions, or revisions, and notify the community when the plan will be submitted to the Atlanta Regional Commission for review.

Motion made to recommend APPROVAL by Commission of the 2045 Comprehensive Plan Update with Planning Commission recommended conditions by Member Henriksen, Seconded by Vice-Chairperson Nash

- Policy Chapter 2, Housing: Pg.12 H1. PRESERVE EXISTING BALANCED HOUSING UNITS, shall read as follows:
  - Institute a housing preservation program that offers incentives or tax breaks to property owners who commit to maintaining affordable rental rates. Collaborate with housing nonprofits to identify properties at risk of conversion to market-rate housing to prevent displacement.
- Policy Chapter 2, Quality of Life: Pg. 13 QL1. FOSTER COMMUNITY ENGAGEMENT WITH THE EDUCATION SYSTEM, shall read as follows:
  - Organize joint initiatives, workshops, and mentorship programs to enhance the learning experience and promote collaboration.
- Policy Chapter 3, Economic Development: Pg.24 Need, shall read as follows:
   Attract light industrial businesses that create jobs near SR316 and provide housing alternatives for the industry's workforce by allowing mixed use zoning district with reduced acreage requirement.
- Policy Chapter 7, Economic Development: Goals and Objectives, pg. 110: 2. Foster Small Business Development, shall read as follows:
  - a. Conduct a systematic search for resources to support local small businesses and training programs.

Voting Yea: Chairperson Hardy, Vice-Chairperson Nash, Commission Member Johnston, Jr., Commission Member Young, Commission Member Henriksen.

- Proponent: Helen Balch (staff) see attached Power Point presentation
- Opposition: None

### **PUBLIC COMMENT**

No Public Comment

FINAL ADJOURNMENT: 6: p.m.

Motion made to Adjourn by Commission Member Johnston, Jr., and Seconded by Young.

Voting Yea: Chairperson Hardy, Vice-Chairperson Nash, Commission Member Johnston, Jr., Commission Member Young, Commission Member Henriksen

#### PLANNING COMMISSION

### **RECOMMENDED CONDITIONS**

### SUP2023-00083 12042023

Approval of Special Use Permit for a Special Event Facility/Banquet Hall, subject to the following conditions:

- 1. General Business uses, which may include a Special Event Facility/Banquet Hall as a special use allowing conferences, galas, weddings, and other similar events.
- 2. No tents, canopies, temporary banners, streamers or roping decorated with flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot-air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
- **3.** Lighting shall be contained in cut-off type luminaries and shall be directed in toward the property so as not to shine directly into adjacent properties or rights-of-way.
- **4.** Peddlers and/or any parking lot sales unrelated to the Special Use shall be prohibited.
- 5. Outdoor storage shall be prohibited.
- **6.** Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.
- **7.** The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.
- 8. Alcohol may only be served at an indoor special events facility by a licensed caterer under the provisions set forth in the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages or by the owner of the indoor special events facility in compliance with all applicable sections of the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages.
- **9.** Requires proper licenses for food service; must comply with all local, county, and state laws and regulations.

10. The Special Use Permit shall be limited to a period of two years, at which time the use shall cease, or an application made for renewal.			

#### PLANNING COMMISSION

### **RECOMMENDED CONDITIONS**

### SUP2023-00084\_12042023

Approval of Special Use Permit for a Special Event Facility/Banquet Hall, subject to the following conditions:

- 1. General Business uses, which may include a Special Event Facility/Banquet Hall as a special use allowing conferences, galas, weddings, and other similar events.
- 2. No tents, canopies, temporary banners, streamers or roping decorated with flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot-air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
- **3.** Lighting shall be contained in cut-off type luminaries and shall be directed in toward the property so as not to shine directly into adjacent properties or rights-of-way.
- **4.** Peddlers and/or any parking lot sales unrelated to the Special Use shall be prohibited.
- **5.** Outdoor storage shall be prohibited.
- **6.** Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.
- **7.** The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.
- 8. Alcohol may only be served at an indoor special events facility by a licensed caterer under the provisions set forth in the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages or by the owner of the indoor special events facility in compliance with all applicable sections of the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages.
- **9.** Requires proper licenses for food service; must comply with all local, county, and state laws and regulations.

10. The Special Use Permit shall be limited to a period of two years, at which time the use shall cease, or an application made for renewal.			

#### PLANNING COMMISSION

#### **RECOMMENDED CONDITIONS**

SUP2023-00085\_12042023

Additions - BOLD

Deletions - Strikethrough

Approval of Special Use Permit for a Self-Storage or Mini-Warehouses Facility, subject to the following enumerated conditions:

- 1. To restrict the use of the property as follows:
  - **A.** A Self-Storage Facility not exceeding 104,640 110,000 square feet in gross floor area and/or 700 storage units.
  - **B.** The development shall be in general accordance with the site plan titled "Rezoning Plan for StorGard Self Storage, prepared for Amburgy Properties Buford, LLC, prepared by Integrity Engineering & Development Services, Inc.," revised October 13, 2023. Final approval shall be subject to the review and approval of the Director of the Planning and Development Department.
  - **C.** The design of the façade along West Pike Street shall meet minimum architectural standards and shall be clad in brick, in accordance with the proposed rendering submitted. Final approval shall be subject to the review and approval of the Director of the Planning and Development Department.
  - **D.** Roll up doors for storage units shall not be visible from the right-of-way of West Pike Street.
  - **E.** No tents, canopies, temporary banners, streamers, or roping decorated with flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot-air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers, or sign walkers shall be prohibited.
  - **F.** Peddlers and/or any parking lot sales unrelated to the rezoning shall be prohibited.
  - **G.** Outdoor storage shall be prohibited.
  - **H.** The owner shall repaint or repair any graffiti or vandalism that occurs on the property within seventy-two (72) hours.
- 2. To satisfy the following site development considerations:

- **A.** The development shall be constructed in conformity with the City of Lawrenceville Zoning Ordinance and Development Regulations. The final design shall be subject to the review and approval of the Director of Planning and Development.
- **B.** The building shall maintain its character, and repairs or modifications shall be limited to routine maintenance or repair. Any expansion of the existing footprint shall be prohibited.
- **C.** Electrical, Mechanical, Plumbing or Structural modifications shall be subject to the rules and regulations of the International Building Code (IBC). Plans shall be subject to the review and approval of the Director of Planning and Development.
- **D.** Provide a ten (10) foot landscape strip adjacent to public right-of-way. The final design shall be subject to the review and approval of the Director of Planning and Development.
- **E.** Provide a five (5) foot landscape strip adjacent to interior property lines and private access easement or drives. The final design shall be subject to the review and approval of the Director of Planning and Development.
- **F.** Provide a five (5) foot concrete sidewalk adjacent to public right-of-way.
- **G.** Lighting shall be contained in cut-off type luminaries and shall be directed toward the property so as not to shine directly into adjacent properties or public right-of-way.
- **H.** Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.
- **3.** The following variances are requested:
  - **A.** A variance from the Zoning Ordinance, Article 5, Section 508 Number of Off-Street Parking Spaces allows for the reduction of the required number of parking spaces from seventy (70) to seven (7) spaces.







# Storgard

West Pike Street & Pike Park Drive Lawrenceville, GA 30046 Tax Parcel # R5144037

# Subject Property Overview

- Total Tract Size: 5.148 AC
- Zoning: General Business District (BG)
- Abutting Uses: BG (General Business District), LM (Light Manufacturing District), RS150 (Single Family Residential District)
- Building Sizes:
  - 1. 11,790 s.f. (one-story)
  - 2. 24,750 s.f. (two-story)
  - 3. 52,800 s.f. (two-story)
  - 4. 9,300 s.f. (one-story)
  - 5. 6,000 s.f. (one-story)



**Figure 1.** Site plan proposed by Integrity Engineering & Development Services, Inc. for Storgard facility at West Pike Street and Pike Park Drive.

# Site Plan

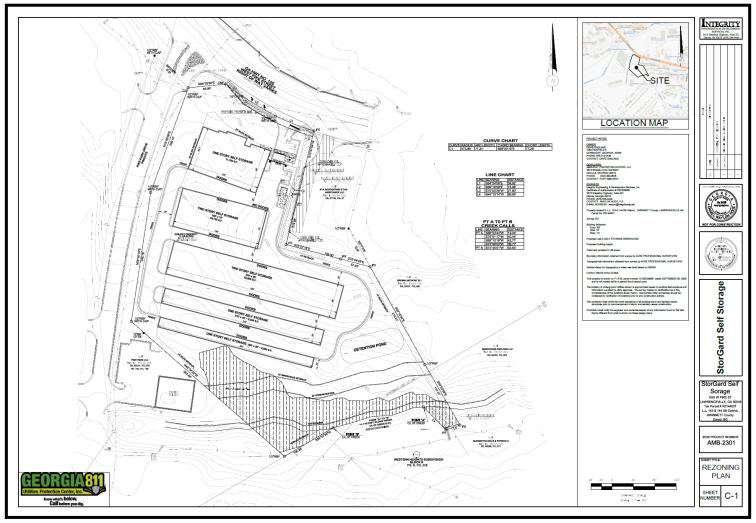


Figure 2. Overall site plan proposed at West Pike Street & Pike Park Drive.

# Landscape Plan



**Figure 3.** Landscaping renderings for West Pike Street & Pike Park Drive.

# Building Renderings



Figure 4. Building renderings for West Pike Street.

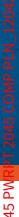
# Building Renderings



Figure 5. Building renderings for West Pike Street & Pike Park Drive.



Monday, December 4, 2023







# Agenda

- Project Overview
- ARC and DCA Comments
- Requested Recommendations on three items







### THE PROJECT TEAM













# **PROJECT OVERVIEW**





### Lawrenceville 2045 Plan Elements

### **COMMUNITY ASSESSMENT**

### **COMPREHENSIVE PLAN**

- Elements
  - Land Use
  - Economic Development
  - Housing
  - Transportation
  - Broadband
  - Quality of Life
- Community Work Program
- Needs & Opportunities
- Community Goals

### TRANSPORTATION MASTER PLAN

- Multi-Modal Needs Assessment
- Transportation Recommendations
  - Safety
  - Intersections
  - Bicycle & Pedestrian
  - Freight
- Prioritization Methodology

**COMBINED PLAN DOCUMENT** 





# TA PENCEVILLE, GEORGE

### **Participants**

- Planning Team consisting of City staff and the consultant team, facilitates and documents the planning process
- Elected Officials adopt and implement plans
- Stakeholder Committee diverse committee of residents and organizations that assists the Planning Team
- The Community provide input and insight to guide the plan's development
- Regulatory Agencies ensures minimum state standards are met







### Land Use

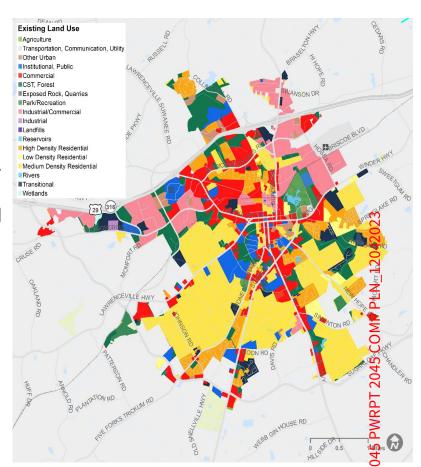
- Land Use Overview: Influence of planning factors on land requirements.
  - Zoning Snapshot: Role of the Zoning Ordinance in comprehensive planning.
  - Existing Land Use: Current land use categories and distribution.
  - Annexations: Expansion of city boundaries for enhanced services.
  - New Development: Growth trends and permit issuance.
  - **Updated Character Areas**: Segmentation of future development zones.
  - Implementation Measures: Strategies for effective land use planning.





# Land Use – Existing Land Use

- Residential land use accounts for approximately 53% of Lawrenceville's land area.
- Agricultural/Forestry/Open Space uses constitute 16% of the total land area and are concentrated in the southern portion of the city.
- Industrial uses account for 15% of land area and are positioned within the northern portion of the city near the airport.
- Business/commercial uses are 7%
- Office/public/institutional 2% make up the balance of uses and generally exist near the interchanges at SR-316 and I-85 and along the major roadways in Lawrenceville.









# Land Use – New Development

The City of Lawrenceville has been experiencing consistent growth since 2019. The rising population has sparked a corresponding increase in medium density residential and commercial development within the city.

To provide a comprehensive overview of this growth and development, the following table represents the **1,608 permits** issued by the city between 2019 and 2023. This summary serves to illustrate the growing appeal of Lawrenceville as a desirable location for individuals seeking opportunities to reside, work, and engage in recreational activities.

Issued Permit Type	Number of Permits Issued
Residential Building Permits	858 / 53%
Commercial Building Permits	681 / 42%
Land Disturbance Activity Permits	69 / 4%

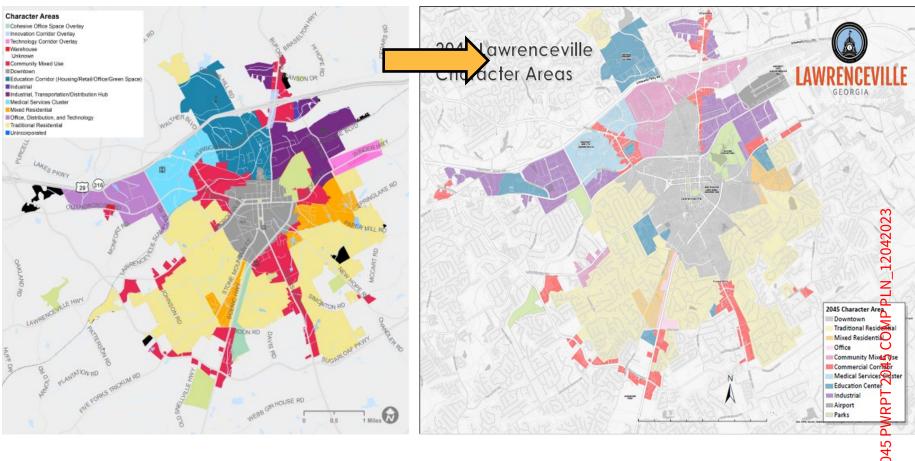
Permits by Building Type (2019-2023)







# Land Use – Character Areas









# Transportation

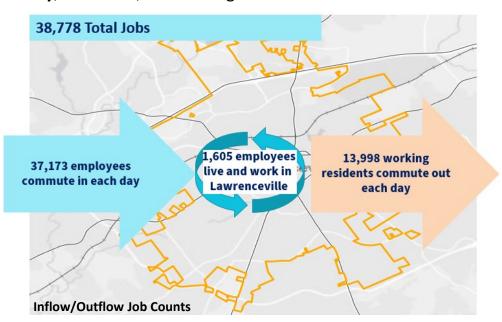
- Comprehensive analysis of Lawrenceville's transportation landscape.
- Historical significance of transportation in shaping the city.
- Challenges and opportunities in the 21st century.
- Vision for revitalizing the city's core through transportation.
- Importance of understanding residents' transportation patterns.
- Collaborations with transit partners for development and sustainability.
- The role of the Gwinnett County Airport in economic development.
- Maintenance and service delivery responsibilities for infrastructure.
- Alignment with regional transportation goals for urban harmony.
- Lawrenceville's commitment to a sustainable, connected, and vibrant future.





# Transportation – Travel Patterns

Most Lawrenceville workers commute into the city for work. **Only 1,600 employees both live and work in the city**, while ~14,000 working residents commute out of Lawrenceville for their jobs.



### **Lawrenceville Commuters:**

45% works in Gwinnett County 20% travels to Fulton County 10% travels to Dekalb County

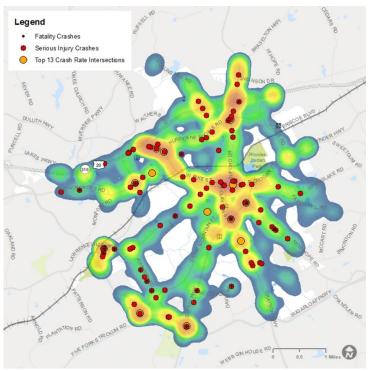






# Transportation – Roadway Safety

The highest injury and fatality crash rate occur along Lawrenceville Suwannee Road, Scenic Highway, Hurricane Shoals Road, and Sugarloaf Parkway. In addition to the intersections, Johnson Road, Hurricane Shoals Road, Buford Drive north of Hurricane Shoals Road, and West Pike Street are corridors with clusters of fatality and serious injury crashes.



Intersection	Injury and Fatality Crash Rate	Rank
Lawrenceville Highway at Lawrenceville Suwanee Road	1.12	1
Scenic Highway at New Hope Road	0.91	2 80
Grayson Highway at Gwinnett Drive	0.88	3 42
Scenic Highway at S Clayton Street	0.81	4
Sugarloaf Parkway at Five Forks Trickum Road	0.80	5 Z
W Pike Street at Hurricane Shoals Road	0.72	6 7
Buford Drive at Hurricane Shoals Road	0.71	7 <del>Z</del>
Lawrenceville Suwanee Road at Old Norcross Road	0.69	2045 COMP PLN_12042023
Old Norcross Road at Hurricane Shoals Road	0.67	9 2
Jackson Street at E Crogan Street	0.67	10
Duluth Highway at Professional Drive	0.62	11
Constitution Boulevard at Nash Street	0.54	10 MRP 13 13 13 14 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16
Sugarloaf Parkway at Scenic Highway	0.53	13 0







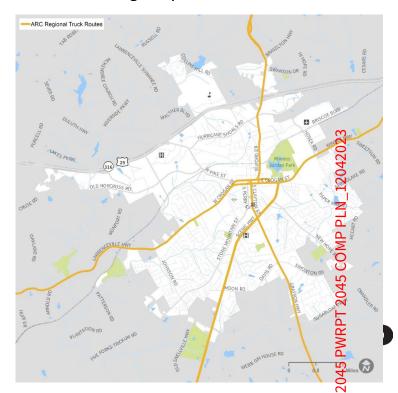
# Transportation – Freight

- SR 316 serves as the primary regional freight connection to the city.
- SR 20/124 north of downtown serves as the primary freight access to Lawrenceville from SR 316.
- There is a diversion of trucks from downtown along Jackson Street to Scenic Highway.

Jackson Street and Sugarloaf Parkway are key thoroughfares for freight mobility and mitigating truck-related impacts to downtown.

To minimize freight impacts to downtown. Recommended locations for this signage include:

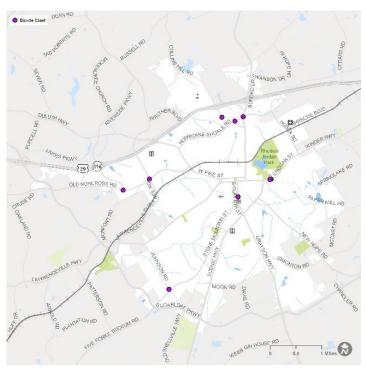
- o Lawrenceville Highway and Lawrenceville-Suwanee Road
- Scenic Highway and Sugarloaf Parkway
- Grayson Highway and Sugarloaf Parkway
- o East Crogan Steet and Scenic Highway

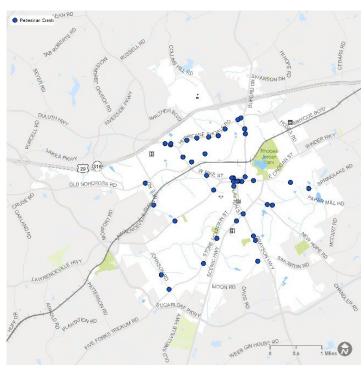




### Transportation - Bike & Pedestrian

- •There were no areas within the city with a concentration of bicycle crashes.
- •The Hurricane Shoals Road corridor and Downtown experience the highest concentration of pedestrian crashes. While this would be anticipated to some degree within Downtown due to higher levels of pedestrian traffic, the high rate of crashes along Hurricane Shoals indicates a need for a more detailed analysis for pedestrian safety.





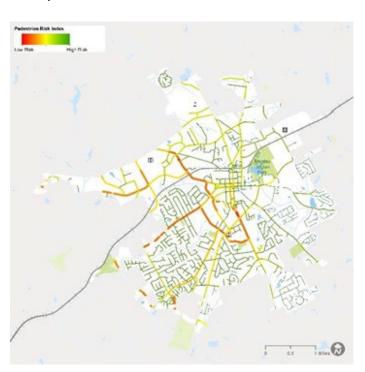


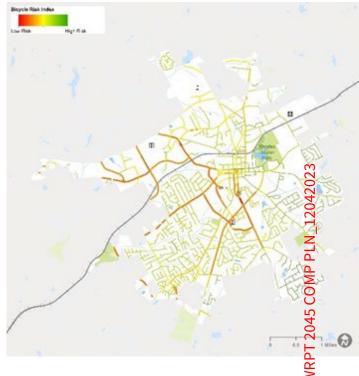


### Transportation – Bike & Pedestrian

The corridors with high bicycle and pedestrian risk:

- West Pike Street/Duluth Highway
- Grayson Highway/S.
   Clayton Street (south of downtown)
- Lawrenceville Highway
- Lawrenceville-Suwanee
   Road
- Old Norcross Road
- Gwinnett Drive







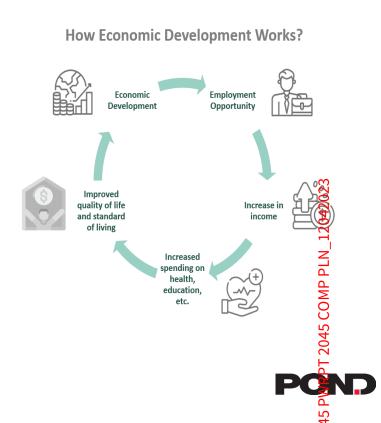






## **Economic Development**

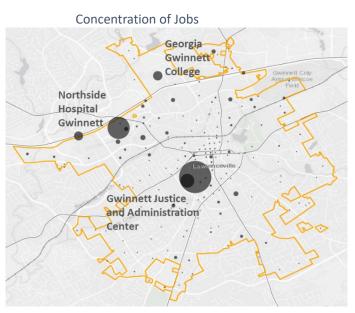
- •Positioning Lawrenceville as a dynamic and prosperous city.
- •Multifaceted approach: business climate, skilled workforce, infrastructure, tourism, and innovation.
- •Foundation for sustainable economic expansion.
- •Elevated employment prospects, investment allure, and living standards.







## Economic Development – Employment





Three Major DRIs:

- South Lawn Mixed Use Development (2017)
- Lawrenceville Gateway (2021)
- Northside Hospital Gwinnett Expansion (2022 Ongoing)



9,214 jobs added between 2012 & 2022, a 31% increase







# Economic Development – Employment and Workforce

Fifty percent of all employees in Lawrenceville come from Gwinnett County. Lawrenceville has over 38,000 jobs, with almost a quarter of those employed being in the Healthcare industry. The five next largest sectors

in Lawrenceville are:

Healthcare\*

Public Administration\*

Education\*

Retail

Manufacturing

Administrative Support

\*Make up over half of all jobs in Lawrenceville.

NAICS Industry Sector	Jobs	Percent
Health Care and Social Assistance	9,451	24%
Public Administration	7,822	20%
Educational Services	<u>5,346</u>	<u>14%</u>
Retail Trade	3,292	8.5%
Manufacturing	2,844	7.3%
		5.4%
Administration & Support, Waste Management and Remediation	2,095	042
Construction	1,626	4.2%
Professional, Scientific, and Technical Services	1,435	3.7%
Accommodation and Food Services	1,268	3.3%
Wholesale Trade	1,121	2.9%
Other Services (excluding Public Administration)	706	1.8%
Real Estate and Rental and Leasing	576	1.5%
Information	419	1.1%
Finance and Insurance	365	0.94%
Transportation and Warehousing	255	0.66%
Management of Companies and Enterprises	93	0.24%
Arts, Entertainment, and Recreation	63	0.16%
Total	38,778	.045







# Housing

#### **Council's Adopted Policies:**

- 1. Preserve existing affordable housing units.
- 2. Improve and maintain a high standard of quality living throughout the City.
- 3. Discourage additional new exclusive affordable housing developments while encouraging a 5% to 10% affordable component to new residential projects.
- 4. Encourage mixed income and mixed-use developments.
- 5. Focus housing production to improve the job-resident ratio with a focus on new residential products for Healthcare and Public Administration jobs.

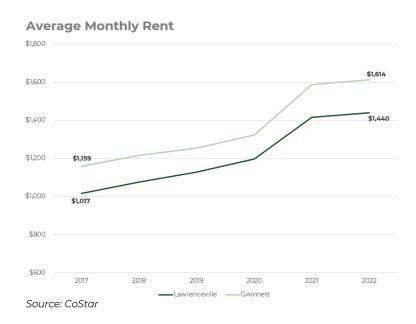




# Housing

- Lawrenceville has a greater than average share of Gwinnett County's low-income housing inventory
- The vast majority of people working in the city do not live in Lawrenceville





2045 PWRPT 2045 COMP PLN\_12042023









## Broadband

- Broadband Tech's Transformative Impact on Connectivity.
- Broadband Expansion for Inclusivity, Education, Growth.
- Ensuring Digital Equity for All.
- Partnering with Statewide Initiatives: Government, Providers, & Community Collaboration.
- Holistic Approach: Policy, Collaboration, Funding.

87.5%
Households that have any type of broadband

94.5%

Households that have one or more type of computing device

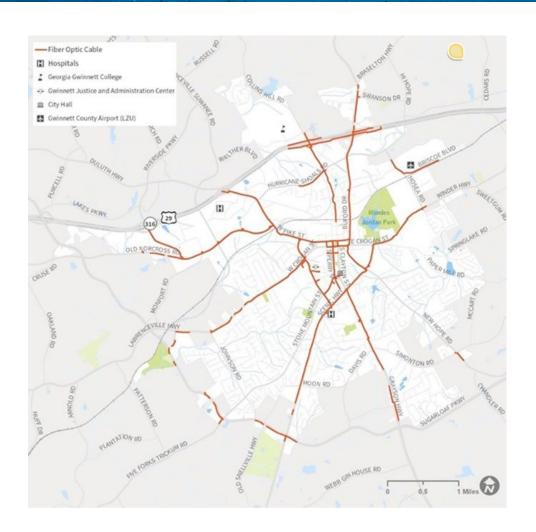


 $0.045~\mathrm{PWRPT}$ 













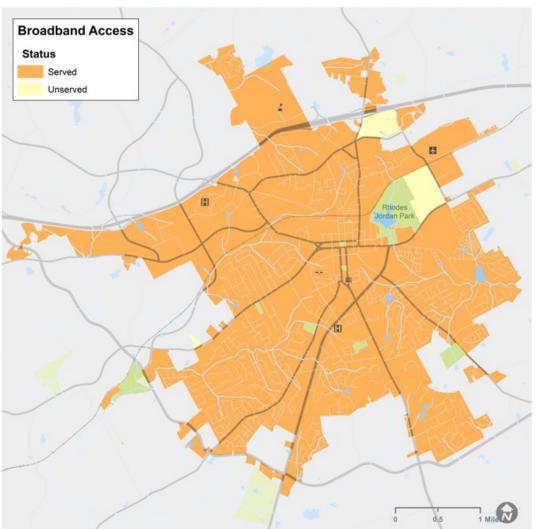


Figure 9.2. Broadband Service Coverage by Census Block





# **Comments form ARC and DCA**



## Items that must be addressed

#### Report of Accomplishments

List all projects from the previous Community Work Program.

#### **Community Work Program**

- The Community Work Program must include a brief description of the activity, timeframe, responsible party, estimated cost(if any), and funding source(s);
  - 14 items that need to be addressed.



## Advisory Comments on the Plan

#### Report of Accomplishments

- For ease of reading, please relocate the Report of Accomplishments from the Appendix to the main body of the document.
- The current format of the Report of Accomplishments, presented as a lengthy paragraph, makes it difficult to navigate and distinguish individual projects. Community Work Program.

#### **Community Work Program**

 Projects listed as ongoing or conducted annually in the Community Work Program are likely policies.





# Requesting Recommendation on three items



#### Chapter 2

Housing:

Pg.12

— H1. PRESERVE EXISTING BALANCED HOUSING UNITS:

**Policy:** Institute a housing preservation program that offers incentives or tax breaks to property owners who commit to maintaining affordable rental rates. Collaborate with housing nonprofits to identify properties at risk of conversion to market-rate housing and **provide financial support** to prevent displacement.

Should the City provide financial support in the future? or, Remove "and provide financial support to prevent displacement" from the policy?





#### Chapter 2

Quality of Life:

Pg. 13

 QL1. FOSTER COMMUNITY ENGAGEMENT WITH THE EDUCATION SYSTEM:

**Policy:** Organize joint initiatives, workshops, and mentorship programs to enhance the learning experience and promote collaboration.

Should the policy read as "Organize and **possibly fund** joint initiatives, workshops, and mentorship programs to enhance the learning experience and promote collaboration."?





#### Chapter 3

Economic Development:

Pg.24

– Need:

Attract light industrial businesses that create jobs near SR 316.

proposed:

Attract light industrial businesses that create jobs near SR316 and provide housing alternatives for the industry's workforce by allowing mixed use zoning district with reduced acreage requirement.



#### Chapter 7

- Economic Development:
  - Goals and Objectives, pg. 110:
  - 2. Foster Small Business Development:
  - a. Provide resources and support to local small businesses, **including** access to capital, technical assistance, and training programs.

#### proposed:

a. Provide resources and support to local small businesses and training programs.





# Questions?