



LAWRENCEVILLE

GEORGIA

CITY COUNCIL REGULAR MEETING MINUTES

Monday, October 24, 2022
7:00 PM

Council Assembly Room
70 S. Clayton St, GA 30046

Call to Order

PRESENT

Mayor David Still

Mayor Pro Tem Glenn Martin

Council Member Victoria Jones

Council Member Austin Thompson

Council Member Marlene Taylor-Crawford

Prayer

Mrs. Annette Houtz provided the invocation.

Pledge of Allegiance

Mayor Still led the group in the Pledge of Allegiance.

Agenda Additions / Deletions

City Manager Chuck Warbington stated that staff has requested that items 1, 2 and 12 all be tabled to the November 16th regular meeting and item 13 be tabled to the January 2023 work session.

Motion to approve the agenda as amended made by Council Member Jones, Seconded by Council Member Thompson.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Approval of Prior Meeting Minutes

The minutes were tabled to the November 16th meeting during the agenda additions and deletions section.

1. September 26, 2022 Regular Meeting and Executive Session
2. October 12, 2022 Special Call, Executive Session, Work Session and Executive Session

Announcements

Council Member Marlene Taylor-Crawford began the announcements by thanking Planning & Development Director Todd Hargrave for the ride along he provided through City neighborhoods that gave her insight into what his department does. She then highlighted several events that she attended this month starting with Northside Gwinnett Hospital for their 7th Annual Paint Gwinnett Pink 5K Run/Walk. Also, the Bilingual Housing Expo sponsored by the Lawrenceville Housing Authority. Gwinnett County hosted the Hispanic Latino Heritage Month Celebration. The City also hosted a Latino Festival on the Lawrenceville lawn. She also attended the Latin Acts youth Forum. Also trainings on Diversity, Equity and Inclusion. She also reminded everyone to go out and vote.

Council Member Victoria Jones recognized October as breast cancer awareness month and to recognize those survivors and their loved ones.

Council Member Glenn Martin echoed the recognition of the breast cancer survivors and those fighting to survive. He reminded everyone to check the event calendar and participate in the City events because they are a lot of fun.

Council Member Austin Thompson reminded the small businesses inside the City limits but outside the downtown that we are still working to find ways alternative ways to promote their businesses.

Mayor Still thanked everyone that attended the Cultural Festival Latino on the Lawrenceville Lawn this month. He attended a meeting with the Lawrenceville Legacy Leaders which was very good, and these are the leaders of tomorrow. The 8th Annual Link Lawrenceville Bike Ride from Georgia Gwinnett College campus to the Bicentennial Plaza have lunch and ride back. He also noted that Georgia Gwinnett College hosted its annual Grizzley Fest this past Saturday. He then read from the slides for upcoming events.

Public Comment

To participate in the Public Comment part of the Agenda, you must register with the City Clerk prior to the beginning of the meeting. Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

No one signed up for Public Comment.

Consent Agenda

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

Motion to approve consent agenda as presented made by Mayor Pro Tem Martin, Seconded by Council Member Thompson.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson,

Council Member Taylor-Crawford

3. Right-of-Way Tree Trimming on an Annual Contract
4. Emergency Purchase of Transformers
5. Purchase of Switch Gear Cabinets and Ground Sleeves
6. Natural Gas Old Peachtree Road DIMP Replacement Project
7. Natural Gas Pressure Improvement Project
8. Demolition of Central Park Apartments Project
9. Intergovernmental Agreement for the Improvement, Operation, Maintenance, and Repair of Seminary Street
10. Approval of a Resolution Authorizing a retention of service weapon and retired badge section for Police

Public Hearing New Business

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

11. VAR2022-00077; Appeal to BOA Decision; Laura Lockhart; 751 Leila Lane

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The applicant was not present. Mayor Still opened the public hearing and no one came forward to speak for the item but Mr. Keith Roche came forward to speak against this item. Mrs. Stephanie Hendrickson HOA president for Cramac Plantation Subdivision came forward to speak against the item. Ms. Jacqueline Funches came forward to speak against the item. Ms. Dawn Brown also came forward to speak against this item as well. No one else came forward and the public hearing was closed.

Motion made by Mayor Still to allow 4 vehicles on the property excluding the garage,
Seconded by Council Member Jones.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson

Voting Nay: Council Member Taylor-Crawford

12. RZM2022-00013 & SUP2022-00075; GTD Partners, LLC c/o Andersen Tate & Carr; 800 Block Grayson Highway

This item was tabled to the November 16th meeting during the agenda additions and deletions section.

13. RZR2022-00011; Fairlane Capital LLC; 448 Grayson Highway

This item was tabled to the January 2023 meeting during the agenda additions and deletions section.

14. RZR2022-00012; Refika Krkalic; 457 Northdale Road

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. Ms. Refika Krkalic, the applicant, came forward to provide information and answer questions on this item. Mayor Still opened the public hearing and no one came forward to speak against the item but Ms. Shelia Huff came forward to speak of her concern for the item but noted that she was not against the item. Mayor Still closed the public hearing and asked for direction from Council.

Motion to approve RZR2022-00012 with amended conditions provided today by email made by Mayor Pro Tem Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Council Business New Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

15. Street Scape Project - 92 South Clayton Street @ Nash Street

City Engineer Jim Wright presented this item and answered questions from Council.

Motion to approve made by Council Member Jones, Seconded by Mayor Pro Tem Martin.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

16. Consideration of Resolution for Department of Justice Grant 15PBJA-22-GG-03037-MENT for \$500,000 and budget Amendment 355-10-24-22 for \$500,000

Officer Baird presented this item and answered questions from Council.

Motion to approve made by Mayor Pro Tem Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

17. Employee Health Insurance Approval

Deputy City Manager Steve North presented this item and answered questions from Council.

Motion to approve made by Council Member Jones, Seconded by Mayor Pro Tem Martin.
Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Final Adjournment

Motion to adjourn made by Council Member Thompson, Seconded by Council Member Taylor-Crawford.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Minute Signatures

David R. Still, Mayor

Karen Pierce, City Clerk

RESOLUTION RES-2022-9

RESOLUTION TO ADOPT A RETENTION OF SERVICE WEAPON AND RETIREMENT BADGE POLICY

WHEREAS, the City Council of the City of Lawrenceville has adopted operating and personnel policies and they have been amended from time to time providing guidance to its employees; and

WHEREAS, said policies adopted by the City Council of the City of Lawrenceville did create the standard of expectations for employees and for the City and did designate the duties and responsibilities of Departments; and

WHEREAS, the City Council of the City of Lawrenceville has therefore established that the City is committed to creating and maintaining policies conforming to the best practices for organizations of our type.

NOW THEREFORE BE IT ORDAINED AND RESOLVED that the Retention of Service Weapon and Retirement Badge Policy presented by the Deputy City Manager is approved as an amendment to the Police Department Operations Manual (DOM) and adopted dependent on City Attorney approval, and all ordinances, policies, and procedures previously approved and in conflict with the Retention of Service Weapon and Retirement Badge Policy are hereby repealed.

BE IT FURTHER ORDAINED AND RESOLVED, that City of Lawrenceville City Council is authorized to adopt and update this Retention of Service Weapon and Retirement Badge Policy as necessary to establish and maintain compliance with applicable best practices, policies and state and federal law.

IT IS SO ORDAINED AND RESOLVED this 24th day of October 2022.



David R. Still, Mayor

ATTEST:



Karen Pierce, City Clerk

MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENTVOTEDavid R. Still, MayorYesGlenn Martin, Mayor Pro TemYesVictoria Jones, Council MemberYesMarlene Taylor-Crawford, Council MemberNoAustin Thompson, Council MemberYes

On motion of Mayor Still, seconded by Council Member Jones, which carried 4-1, the following ordinance was ADOPTED:

AN ORDINANCE TO APPEAL A DECISION FROM THE BOARD OF APPEALS TO CITY COUNCIL

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application to Appeal a decision from the Board of Appeals to the City Council by Harris Wilford and Laura Lockhart for the Zoning Ordinance, Article 5 Parking, Section 501 Vehicle Parking Area, Sub-Section A.4. Allowing an increase in the total number of vehicles or vessels parked on a residential zoned parcel of land on a tract of land described by the

attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on October 24, 2022, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 24th day of October 2022, that the aforesaid application to amend the Zoning Ordinance, Article 5 Parking, Section 501 Vehicle Parking Area, Sub-Section A.4. Allowing an increase in the total number of vehicles or vessels parked on a residential zoned parcel of land is hereby APPROVED.

Approval of a VARIANCE to amend the Zoning Ordinance, Article 5, Parking, Section 501 Vehicle Parking Area, Sub-Section A.4. allowing an increase in the total number of vehicles or vessels parked on a residential zoned parcel of land, subject to the following enumerated conditions:

- 1.** Allowed four cars in the driveways, excluding the garage

David R. Still, Mayor

Date Signed: _____

ORDINANCE NO: ZON-ORD-2022-18

CASE NO: VAR2022-00077

ATTEST:

Karen Pierce, City Clerk

47483
00309

BK47483PG0309

Please return to: O'Kelley & Sorohan, LLC
2170 SATELLITE BLVD
SUITE 375 DULUTH, GA. 30097
File # 1089RAA

FILED & RECORDED
CLERK SUPERIOR COURT
GWINNETT COUNTY, GA

2007 JAN 17 PM 2: 00

TOM LAWLER, CLERK

STATE OF GEORGIA
COUNTY OF Gwinnett

WARRANTY DEED

PT-61 # 67-2007-001455
GWINNETT CO. GEORGIA
REAL ESTATE TRANSFER TAX
\$ 399.90
TOM LAWLER CLERK OF
SUPERIOR COURT

THIS INDENTURE made this **12th** day of **January, 2007**, between

ROSS SCHIAVO and CATHRINE SCHIAVO ,

as party or parties of the first part, hereinafter called Grantor, and

ABRAHAM GRAY ,

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 114 OF THE 5TH DISTRICT OF GWINNETT COUNTY, GEORGIA, BEING LOT 71, BLOCK A, CRAMAC PLANTATION SUBDIVISION, UNIT ONE, AS PER PLAT RECORDED IN PLAT BOOK 37, PAGE 90, GWINNETT COUNTY, GEORGIA RECORDS, SAID PLAT BEING INCORPORATED HEREIN BY REFERENCE THERETO.

THIS CONVEYANCE is made subject to all zoning ordinances, easements and restrictions of record affecting said bargained premises.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

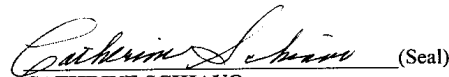
AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons whomsoever.

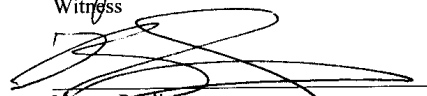
IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this first day and year first above written.

Signed, sealed and delivered in the presence of:


Witness


ROSS SCHIAVO (Seal)


CATHRINE SCHIAVO (Seal)


Notary Public
My commission expires

[Attach Notary Seal]



(Seal)

0009714

(Seal)

MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENTVOTEDavid R. Still, MayorYesGlenn Martin, Mayor Pro TemYesVictoria Jones, Council MemberYesMarlene Taylor-Crawford, Council MemberYesAustin Thompson, Council MemberYes

On motion of Mayor Pro Tem Martin, seconded by Council Member Jones, which carried 5-0, the following ordinance was ADOPTED:

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application to Amend the Official Zoning Map from RM-12 (Multifamily Residential District) to RS-150 (Single-Family Residential District) by Refika Krdzalic for the proposed use of Single-Family Dwelling on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on October 24, 2022, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 24th day of October 2022, that the aforesaid application to amend the Official Zoning Map from RM-12 (Multifamily Residential District) to RS-150 (Single-Family Residential District) is hereby APPROVED WITH CONDITIONS.

Approval of an RS-150 (Single-Family Residential District), subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A.** Single-family detached dwelling units, accessory uses, and structures.
- B.** The minimum heated floor area per dwelling unit shall be 2,000 square feet for one-story homes and 2,200 square feet for two-story homes.
- C.** The façade, rear and side elevations of the single-family detached residential unit shall be designed and constructed consisting of four (4) sides of masonry, which could be brick, stone, or a combination of brick and stone (with accents of fiber cement siding). The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
- D.** The single-family detached dwelling unit shall have a double-car garage with carriage-style garage doors. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.

- E.** The single-family detached dwelling unit shall consist of two (2) car garages, with a driveway measuring eighteen (18) feet in width  feet in depth, providing sufficient space for two (2) passenger vehicles. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
- F.** The single-family detached dwelling unit shall be a maximum height of thirty-five (35) feet in height, as measured from the lowest elevation of the finished floor. The final design shall be subject to the review and approval of the Director of the Planning and Development Department
- G.** The Front Yard Area shall be adjacent to the College Corridor. The Front Yard Area shall have a Building Setback of thirty-five (35) feet as shown on the attached “Boundary Survey for Refika Krkalic, prepared by Keystone Land Surveying, dated July 27, 2022.”
- H.** The façade of the single-family detached dwelling unit shall face or be adjacent to the College Corridor as shown on the attached “Boundary Survey for Refika Krkalic, prepared by Keystone Land Surveying, dated July 27, 2022.”
- I.** The Rear Yard Area shall be adjacent to Northdale Road. The Rear Yard Area shall have a Building Setback of forty (40) feet as shown on the attached “Boundary Survey for Refika Krkalic, prepared by Keystone Land Surveying, dated July 27, 2022.”
- J.** The rear elevation of the single-family detached dwelling unit shall face or be adjacent to Northdale Road as shown on the attached “Boundary Survey for Refika Krkalic, prepared by Keystone Land Surveying, dated July 27, 2022.”
- K.** The Side Yard Area shall have a Building Setback of ten (10) feet as shown on the attached “Boundary Survey for Refika Krkalic, prepared by Keystone Land Surveying, dated July 27, 2022.”
- L.** Vehicular access to the subject property shall be provided by an existing curb cut as shown on the attached “Boundary Survey for Refika Krkalic, prepared by Keystone Land Surveying, dated July 27, 2022.”

M. Land Surveying lines adjacent to the College Corridor as shown on the attached “Boundary Survey for Refika Krdzalic, prepared by Keystone Land Surveying, dated July 27, 2022” shall be removed. The installation of new fencing materials shall be subject to the review and approval of the Director of the Planning and Development Department.

2. To satisfy the following site development considerations:

- A.** Detached Single-Family dwellings shall be designed and constructed in conformity with Zoning Ordinance, Article 6 Architectural and Design Standards, Section 601 Residential Minimum Architectural and Design Standards, and International Residential Code (IRC). Final building elevations shall be subject to the review and approval of the Director of the Planning and Development Department.
- B.** Maintain or provide a five (5) foot concrete sidewalk adjacent to the Northdale Road right-of-way.
- C.** Natural vegetation shall remain on the property until the issuance of a development permit.
- D.** Any utility relocations shall be the responsibility of the developer.

David R. Still, Mayor

Date Signed: _____

ATTEST:

Karen Pierce, City Clerk

EXHIBIT "A"

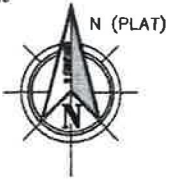
Legal Description

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 145 OF THE 5TH DISTRICT, BEING IN THE CITY OF LAWRENCEVILLE, GWINNETT COUNTY, GEORGIA, ON THE EAST SIDE OF MCDANIEL STREET, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CORNER OF LANDS OF ORELL JORDAN, ON THE EAST SIDE OF MCDANIEL STREET, AND ~~RUNNING~~ RUNNING IN A SOUTHERLY DIRECTION ALONG SAID STREET ONE HUNDRED (100) FEET TO THE CORNER OF LANDS OF C.C. WALL ESTATE, THENCE IN AN EASTERLY DIRECTION ALONG THE LINE OF C.C. WALL ESTATE TWO (200) HUNDRED FEET TO THE LANDS OF FORMERLY MRS. J.F. LANGLEY ESTATE; THENCE NORTHERLY ALONG THE LANGLEY ESTATE ONE HUNDRED (100) FEET TO THE LANDS OF ORELL JORDAN, THENCE IN A WESTERLY DIRECTION ALONG JORDAN'S LINE TWO HUNDRED (200) FEET TO THE BEGINNING POINT.

SUBJECT TO THE RIGHT-OF-WAY DEED RECORDED AT DEED BOOK 54417, PAGE 0001, GWINNETT COUNTY, GEORGIA RECORDS

Date	7-27-2022
Scale	1" = 30'
Drawn By	JTF
BOUNDARY SURVEY FOR	
REFIKA KRKALIC	
457 NORTHDALE ROAD, LAWRENCEVILLE, GEORGIA 30046	
LAW DISTRICT, GWINNETT COUNTY, GEORGIA	
REVISIONS	
Date	Description



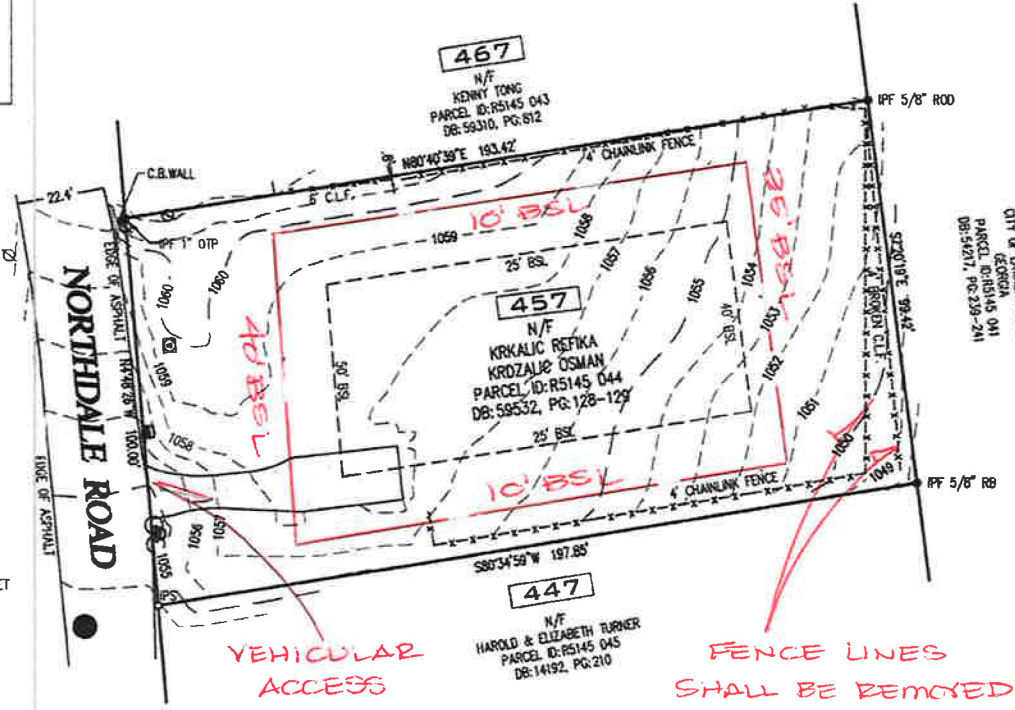
LEGEND

- EOP EDGE OF PAVEMENT (CURB)
- PP POWER POLE
- R/W RIGHT OF WAY
- IPF IRON PIN FOUND
- IPS 1/2" REBAR SET
- SW SIDE WALK
- BOLLARD
- CHP OVERHEAD POWER
- FH FIRE HYDRANT
- CB CATCH BASIN
- MH MANHOLE
- WM WATER METER
- WV WATER VALVE
- GV GAS VALVE
- GM GAS METER
- LP LIGHT POLE
- CONCRETE PAD
- TBX TELEPHONE MARKER
- AC AIR CONDITIONER UNIT
- MB MAIL BOX



PATRICK F. CAREY, R.L.S. #3077
FOR
KEYSTONE LAND SURVEYING, INC.
162 EAST CROGAN STREET
SUITE F
LAWRENCEVILLE, GEORGIA 30046
770.545.8700

GENERAL NOTES:
1: This Plat has been prepared without the benefit of a current title report. Easements or encumbrances may exist that are not shown on this plat.
2: This plat is subject to any restrictions, easements, covenants or restrictions that may exist either written or unwritten.
3: Underground utilities not shown hereon may exist. The Surveyor does not take responsibility for absence or presence of any such utilities.
4: No Geodetic monuments were found within 500 feet of this site.
5: This Plat has been prepared for the exclusive use of the person(s) or entities named hereon.



CITY OF LAWRENCEVILLE
ZONING: RM-12
FRONT SETBACK - 50'
SIDE SETBACK - 25'
REAR SETBACK - 40'

FIELD DATA:

DATE OF FIELD SURVEY 6-29-22

THE CALCULATED POSITIONAL TOLERANCE BASED ON REDUNDANT LINEAR MEASUREMENTS OF OBSERVED POSITIONS WAS FOUND TO BE 0.00 FEET.

EQUIPMENT:

ELECTRONIC TOTAL STATION AND NETWORK GPS
GPS RECEIVER: SP 85
SN: 6129500077
NETWORK: TRIMBLE VRS Now RTK GNSS

TOTAL AREA: 19,469 SQ FT, 0.447 AC

CALCULATED PLAT CLOSURE: 1 FOOT IN 181,438 FEET

SURVEY DATA:

TYPE OF SURVEY: RETRACEMENT
SOURCE OF TITLE DESCRIPTION FOR SUBJECT PROPERTY: DB 58532 PG 128-129
PROPERTY OWNER AT TIME OF SURVEY: REFIKA & OSMAN KRKALIC
PARCEL NUMBER: R5145 044

REFERENCE: DB 58532 PG 128-129
PB 70 PG 128

FLOOD HAZARD NOTE: THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS DEFINED BY FIRM MAP OF GWINNETT COUNTY, GEORGIA 1313500073F EFFECTIVE DATE SEPTEMBER 28, 2006

This plat is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plat, or other instruments which created the parcel or parcels are stated hereon. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A Section 15-6-67

RESOLUTION RES-2022-10

RESOLUTION OF THE CITY COUNCIL

City of Lawrenceville, Georgia

Department of Justice Grant 15PBJA-22-GG-03037-MENT

WHEREAS, City of Lawrenceville, Georgia requested funding from the United States Department of Justice, Office of Justice Programs; and

WHEREAS, the Department of Justice has awarded \$500,000 from Fiscal Year 2022 Program funds to City of Lawrenceville, Georgia for the renovation of housing and office space and to provide for the initial hiring of key personnel to create a one stop shop for emergency/ transitional housing and a supportive network to help citizens more effectively.

NOW, THEREFORE, the Mayor and Council of the City of Lawrenceville, Georgia does hereby resolve and authorize the following, as a result of an affirmative majority vote of the Governing Board at a meeting of said Mayor and Council which was held on October 24, 2022.

1. Acceptance of the Department of Justice Grant Award number 15PBJA-22-GG-03037-MENT for \$500,000, to City of Lawrenceville, Georgia.
2. Authorize the Mayor, City Clerk and City Attorney to execute the Department of Justice documents to award the funds to the City of Lawrenceville, Georgia and authorize the Lawrenceville City Manager and Chief Financial Officer to implement the Grant as needed.

IT IS SO RESOLVED this 24th day of October 2022.



David R. Still, Mayor

ATTEST:



Karen Pierce, City Clerk

[IMPRESS CORPORATE SEAL HERE]