



LAWRENCEVILLE

GEORGIA

CITY COUNCIL REGULAR MEETING MINUTES

Wednesday, December 13, 2023
7:00 PM

Council Chambers
70 S. Clayton St, GA 30046

Call to Order

PRESENT

Mayor David Still
Council Member Glenn Martin
Council Member Victoria Jones
Mayor Pro Tem Austin Thompson
Council Member Marlene Taylor-Crawford

Prayer

Reverend Jeff Lewis was present to provide the invocation.

Pledge of Allegiance

Mayor David Still led the group in the Pledge of Allegiance.

Agenda Additions / Deletions

City Manager Chuck Warbington requested that item #1 be tabled to the January meeting.

Motion to accept the agenda as amended made by Council Member Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson, Council Member Taylor-Crawford

Recognitions

1. Gwinnett Chamber

This item was tabled to the January meeting during agenda additions and deletions.

2. Police Department

Police Chief John Mullen recognized Officer Lee, Officer O'Brien, Officer Peterson, and Officer Wallace for their outstanding work in saving the life of a citizen after a traffic accident.

3. Public Works Director - Jim Wright

Mayor David Still recognized Public Works Director, Jim Wright for his work with the City and wish him well, as he leaves the City to return to his home state to be with family.

4. Council Member - Glenn Martin

Mayor David Still recognized Council Member Glenn Martin for his accomplishments during his term of service to the City.

Approval of Prior Meeting Minutes

Motion to approve the minutes as amended made by Council Member Jones, Seconded by Mayor Pro Tem Thompson.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson, Council Member Taylor-Crawford

5. November 13, 2023, Special Call and Executive Session

6. November 15, 2023, Work Session, Executive Session, and Regular Meeting

Announcements

Mayor David Still recognized each Council Member who individually made announcements about events and recognitions throughout the community. He then read from the slides for upcoming City Events. As Council Member Glenn Martin will be stepping down, each Council Member gave accolades regarding his time on the Council and the Mayor, recognized Council Member Victoria Jones as the next GwMA President.

Public Comment

To participate in the Public Comment part of the Agenda, you must register with the City Clerk prior to the beginning of the meeting. Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

There was no one that signed up for public comment.

Consent Agenda

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

City Attorney Lee Thompson read the consent agenda into record.

Motion to approve the consent agenda as presented made by Council Member Martin, Seconded by Mayor Pro Tem Thompson.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson, Council Member Taylor-Crawford

7. Tactical Livable Centers Initiative (LCI): Honest Alley Activation Study

8. Purchase of Compact Rifle Systems with Suppressors
9. Acceptance of Public Safety and Community Violence Reduction Grant
10. Public Safety and Community Violence Reduction Strategies GRANT Expenditure of Funds
11. Architectural and Engineering Consulting Services on an Annual Contract
12. Extension of an Intergovernmental Agreement with the Downtown Development Authority of Lawrenceville, GA for the due date for a hotel loan originally approved August 12, 2020
13. Crogan Street Plaza Project
14. Sale of Surplus Property located in Land Lot 146 of the 5th District, City of Lawrenceville, Gwinnett County, Georgia – Eaton Street ROW
15. Acquisition of 182 Scenic Highway
16. Acceptance of Donation of Real Property (R5144 041)
17. Approval of Board Appointments for 2024

Public Hearing New Business

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

18. Ordinance to Approve 2045 Comprehensive Plan and Transportation Master Plan
Assistant Planning and Development Director Helen Balch presented this item and answered questions from Council. The public hearing was opened and hearing and seeing no one come forward the public hearing was closed.

Motion to approve the Ordinance to approve the 2045 Comprehensive Plan and Transportation Master Plan made by Council Member Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson, Council Member Taylor-Crawford

19. SUP2023-00083: Precious Asora: 3315 Sugarloaf Parkway

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The applicant was present and answered questions from Council. The public hearing was opened and hearing and seeing no one come forward the public hearing was closed.

Motion to approve SUP2023-00083: Precious Asora: 3315 Sugarloaf Parkway with staff conditions made by Council Member Taylor-Crawford, Seconded by Mayor Pro Tem Thompson.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson, Council Member Taylor-Crawford

20. SUP2023-00084; Yhana Rouse; 575 West Pike Street

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The applicant was present and answered questions from Council. The public hearing was opened and hearing and seeing no one come forward the public hearing was closed.

Motion to approve SUP2023-00084; Yhana Rouse; 575 West Pike Street with staff conditions made by Council Member Jones, Seconded by Mayor Pro Tem Thompson.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson, Council Member Taylor-Crawford

21. SUP2023-00085; RJJ Development, LLC; O West Pike Street

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The applicant was present and answered questions from Council. The public hearing was opened and hearing and seeing no one come forward the public hearing was closed.

Motion to deny SUP2023-00085; RJJ Development, LLC; O West Pike Street made by Council Member Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson

Voting Nay: Council Member Taylor-Crawford

Final Adjournment

Motion to adjourn made by Council Member Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Mayor Pro Tem Thompson, Council Member Taylor-Crawford

Minute Signatures

David R. Still, Mayor

Karen Pierce, City Clerk

Board Appointments for 2024

Board	Board Member	Response	Requirement
Aurora			
Staff Member	Chuck Warbington	Appoint	
Elected Official	Bruce Johnson	Appoint	Elected Official
Citizen at Large	Valerie Clark	Appoint	
Citizen at Large	Gene Byce	Appoint	
Bldg Auth			
Post 1	Bruce Johnson	Appoint	
Post 2	David Still	Appoint	
Post 3	Victoria Jones	Appoint	
BOA			
			Must be a City Resident. No member of the Board of Appeals may hold any other public office or position in the Municipality.
Post 1	Catlin Herndon	Appoint	
Post 2	Leafus Thomas III	Appoint	
Post 3	Joseph Wise	Appoint	
DDA			
			Must be a City Resident or own or operate a business within the downtown development area and reside in Gwinnet County
Post 2	Jen Young	Appoint	This is to fill the unexpired term until 12/31/2025
Post 6	Jeremy Higginbotham	Appoint	
Post 7	Lee Merritt	Appoint	
LDA			
			Must be a City Resident.
Post 5	Steven Christian	Appoint	
Post 6	Robert "Bob" Strickland	Appoint	
Post 7	Glenn Martin	Appoint	
HRLPC			
Post 1	Theresa Bailey	Appoint	
Post 2	Constance Brown	Appoint	
Post 3	Deidra Williams	Appoint	
Post 4	Pastor Ronald Dunnigan	Appoint	
Post 5	Gary Glenn	Appoint	
Post 6	Rory Johnson	Appoint	
Post 7	Greg Lott	Appoint	
Post 8	John Maxey	Appoint	
Post 9	Joyce Moore	Appoint	
Post 10	Ruby Neal	Appoint	
Post 11	Gwendolyn Brown Taylor	Appoint	
Post 12	Vivian Summerour-Daniel	Appoint	

			Resident of Lawrenceville or Gwinnett County or affiliated with a business or organization located within the greater Lawrenceville/Gwinnett region. Must represent a broad diversity of experience and backgrounds and shall be selected because of their expertise, involvement or interest in arts, architecture, creative community, development, or cultural enrichment .
LAC			
Post 4	Alice Stone-Collins	Appoint	
Post 5	Amber Walden	Appoint	
Post 6	Aura-Leigh Sanders	Appoint	
Post 7	Casy Spinks	Appoint	
HA			
Post 3	Lisa Johnson	Appoint	
Post 7	Bianca Blair	Appoint	
PC			Must be a qualified elector of the City. May not hold any other City office.
Post 1	Darion Ward	Appoint	
Post 2	Sheila Huff	Appoint	
Post 3	Bruce Hardy	Appoint	
			Resident of Lawrenceville or affiliated with a business or organization located within the greater Lawrenceville/Gwinnett region. All members shall represent a broad diversity of experience and backgrounds and shall be selected because of their expertise, involvement or interest in behavioral health, substance and mental health awareness, youth advocacy, minority, and ethnic advocacy.
ReCast			
Post 7	Tracy Joseph	Appoint	Must be a City Resident
Post 8	Nancy Martin	Appoint	Must be a City Resident
Post 9	Winifred Olumba	Appoint	Must be a City Resident
Post 10	Tawny Waltz	Appoint	Must be a City Resident
Post 11	Michael Davis	Appoint	Must be a Business Resident
Post 12	Tiffany Washington	Appoint	Must be a City Resident
City Attorney	Pereira, Kirby, Kinsinger, & Nquyen, LLP	Appoint	
Municipal Court Judges			
Chief Judge	Ethan Pham	Appoint	
Asst. Judge	James Wall	Appoint	
Asst. Judge	Dennis Still	Appoint	

ORDINANCE ZON-ORD-2023-23

**AN ORDINANCE TO ADOPT THE CITY OF LAWRENCEVILLE 2045 COMPREHENSIVE PLAN AND
TRANSPORTATION MASTER PLAN, INCLUDING THE FUTURE LAND USE PLAN MAP, PLAN TEXT,
AND ALL PLAN RECOMMENDATIONS**

WHEREAS, the Council of the City of Lawrenceville recognizes the importance of planning for the future growth and development of the City of Lawrenceville; and

WHEREAS, the City of Lawrenceville solicited input from the public, and from that input developed a vision for the City's future; and

WHEREAS, the City of Lawrenceville Mayor and City Council, working in concert with City staff and other stakeholders, developed the City of Lawrenceville 2045 Comprehensive Plan and Transportation Master Plan, as a guide for the City's future growth and development, based on examining existing and future conditions, and input from stakeholders; and

WHEREAS, the City of Lawrenceville 2045 Comprehensive Plan and Transportation Master Plan contains recommendations in the form of goals, objectives and action steps as well as the Future Development Map; and

WHEREAS, achieving the City's vision for the future will be accomplished through the implementation of the City of Lawrenceville 2045 Comprehensive Plan and Transportation Master Plan; and

WHEREAS, the City of Lawrenceville 2045 Comprehensive Plan and Transportation Master Plan will be practically applied by utilizing the Future Development Map to guide growth decisions, and through effectuating change to the zoning ordinance only after deliberative Planning Commission work sessions and City Council public hearing processes; and

WHEREAS, Planning staff has recommended adoption of the City of Lawrenceville 2045 Comprehensive Plan and Transportation Master Plan to the Mayor and City Council; and

WHEREAS, notice to the public regarding said Adoption of the City of Lawrenceville 2045 Comprehensive Plan and Transportation Master Plan has been duly published in The Gwinnett Daily Post, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and City Council of the City of Lawrenceville on December 13th, 2023.

NOW THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Lawrenceville


this 13th day of December 2023, that the City of Lawrenceville 2045 Comprehensive Plan and Transportation Master Plan, the comprehensive plan for the City of Lawrenceville, including the Future Development Map, plan text, and all plan recommendations which are attached hereto, is hereby approved.

IT IS SO ORDAINED this 13th day of December, 2023.



David R Still, Mayor

ATTEST:



Karen Pierce, City Clerk

MAYOR AND COUNCIL
CITY OF LAWRENCEVILLE, GEORGIA
ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENT	VOTE
David R. Still, Mayor	Yes
Austin Thompson, Mayor Pro Tem	Yes
Glenn Martin, Council Member	Yes
Marlene Taylor-Crawford, Council Member	Yes
Victoria Jones, Council Member	Yes

On motion to APPROVE the requested Special Use Permit by Council Member Taylor-Crawford, seconded by Mayor Pro Tem Thompson, which carried 5-0, the following ordinance was ADOPTED:

AN ORDINANCE TO APPROVE A SPECIAL USE PERMIT

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application for a Special Use Permit from Precious Asora for the proposed use of Special

Events Facility / Banquet Hall on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on December 13, 2023, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 13th day of December 2023, that the aforesaid application for a Special Use Permit is hereby APPROVED.

Approval of Special Use Permit for a Special Event Facility/Banquet Hall, subject to the following conditions:

- 1.** General Business uses, which may include a Special Event Facility/Banquet Hall as a special use allowing conferences, galas, weddings, and other similar events.
- 2.** No tents, canopies, temporary banners, streamers, or roping decorated with flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot-air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
- 3.** Lighting shall be contained in cut-off type luminaries and shall be directed in toward the property so as not to shine directly into adjacent properties or rights-of-way.
- 4.** Peddlers and/or any parking lot sales unrelated to the Special Use shall be prohibited.

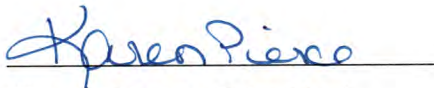
5. Outdoor storage shall be prohibited.
6. Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.
7. The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.
8. Alcohol may only be served at an indoor special events facility by a licensed caterer under the provisions set forth in the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages or by the owner of the indoor special events facility in compliance with all applicable sections of the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages.
9. Requires proper licenses for food service; must comply with all local, county, and state laws and regulations.
10. The Special Use Permit shall be limited to a period of two years, at which time the use shall cease, or an application made for renewal.



David R. Still, Mayor

Date Signed: 12/19/2023

ATTEST:



Karen Pierce, City Clerk

DEED B: 56279 P: 00098
11/29/2018 01:23 PM Pgs: 2 Fees: \$12.00
TTax: \$0.00
Richard T. Alexander, Jr., Clerk of Superior Court
Gwinnett County, GA
PT-61 #: 0672018032535

PLEASE RETURN TO:
STELL, SMITH & MATTISON, P.C.
P.O. BOX 644
WINDER, GEORGIA 30680
JES, JR. /R18-7388

STATE OF GEORGIA
COUNTY OF BARROW

WARRANTY DEED

THIS INDENTURE, made this 27 day of Nov., 2018, between HAI TANG LOR and JESSICA KOUCH, of the first part and 3315 SUGARLOAF, LLC, of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, his successors and assigns, the following described property, to-wit:

See Attached Exhibit "A".

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of the said party of the second part, his successors and assigns, forever, in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hands and seals, the day and year first above written.

Hai Tang Lor (SEAL)
Hai Tang Lor

Jessica Kouch (SEAL)
Jessica Kouch

Signed, sealed and delivered
in the presence of:

Witness
Natalie R. H. J.
Notary Public, State of Georgia
Date Executed: 11/27/18
My Commission Expires: 8/15/2020

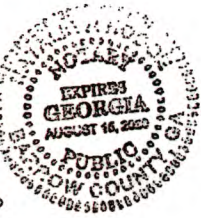


EXHIBIT A
LEGAL DESCRIPTION

ALL that tract or parcel of land, together with all improvements thereon, situate, lying and being in Land Lot 84 of the 5th District of Gwinnett County, Georgia and being known and designated as Lot 2 containing 4.632 acres, more or less, as shown per Subdivision Plat of Sugarloaf Station for Hendon Properties LLC & Brand Partners, L.P., prepared by GeoSurvey, Ltd., James R. Coleman, Georgia Registered Land Surveyor No. 2798, dated July 7, 2003, last revised February 3, 2005, recorded in Plat Book 108, page 100, in the Office of the Clerk of the Superior Court of Gwinnett County, Georgia and being incorporated herein by reference for a more particular description.

MAYOR AND COUNCIL
CITY OF LAWRENCEVILLE, GEORGIA
ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENT	VOTE
David R. Still, Mayor	Yes
Austin Thompson, Mayor Pro Tem	Yes
Glenn Martin, Council Member	Yes
Marlene Taylor-Crawford, Council Member	Yes
Victoria Jones, Council Member	Yes

On motion to APPROVE the requested Special Use Permit by Council Member Jones, seconded by Mayor Pro Tem Thompson, which carried 5-0, the following ordinance was ADOPTED:

AN ORDINANCE TO APPROVE A SPECIAL USE PERMIT

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application for a Special Use Permit from Yhana Rouse for the proposed use of Special

Events Facility / Banquet Hall on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on December 13, 2023, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 13th day of December 2023, that the aforesaid application for a Special Use Permit is hereby APPROVED.

Approval of Special Use Permit for a Special Event Facility/Banquet Hall, subject to the following conditions:

- 1.** General Business uses, which may include a Special Event Facility/Banquet Hall as a special use allowing conferences, galas, weddings, and other similar events.
- 2.** No tents, canopies, temporary banners, streamers, or roping decorated with flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot-air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
- 3.** Lighting shall be contained in cut-off type luminaries and shall be directed in toward the property so as not to shine directly into adjacent properties or rights-of-way.
- 4.** Peddlers and/or any parking lot sales unrelated to the Special Use shall be prohibited.

5. Outdoor storage shall be prohibited.
6. Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.
7. The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.
8. Alcohol may only be served at an indoor special events facility by a licensed caterer under the provisions set forth in the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages or by the owner of the indoor special events facility in compliance with all applicable sections of the Code of the City of Lawrenceville, Georgia Chapter 4 Alcoholic Beverages.
9. Requires proper licenses for food service; must comply with all local, county, and state laws and regulations.
10. The Special Use Permit shall be limited to a period of two years, at which time the use shall cease, or an application made for renewal.



David R. Still, Mayor

Date Signed: 12/19/2023

ATTEST:



Karen Pierce, City Clerk

BK49261PG0062

FILED AND RECORDED
CLERK SUPERIOR COURT
GWINNETT COUNTY, GA

09 JAN 29 PM 3:48

TOM LAWLER, CLERK

301120 -22

PT-61 # 067-2009-002087

GWINNETT CO. GEORGIA
REAL ESTATE TRANSFER TAX

\$ NONE
TOM LAWLER CLERK OF
SUPERIOR COURT

Return to:

LINDA CHAN
105 Morton Manor Court
Alpharetta, Ga. 30202

QUITCLAIM DEED

STATE OF GEORGIA

COUNTY OF FULTON

THIS INDENTURE, is made this 2nd day of January, 2009 between **SIMON CHAN AKA KWOK CHEUNG CHAN AND LINDA CHAN AKA FUNG YING CHAN**, resident of the State of Georgia, as party or parties of the first part, hereinafter called Grantor, and **LINDA CHAN AKA FUNG YING CHAN**, resident of the State of Georgia, as party or parties of the second part, hereinafter called Grantee.

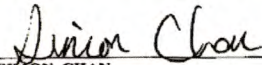
WITNESSETH that Grantor, for and in consideration of the sum of ten dollar (\$10.00) and for other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby release, remise and forever **QUITCLAIM** unto the said Grantee all of Grantor's right, title and interest in and to the following-described premises, with the hereditaments and appurtenances thereto appertaining, to wit:

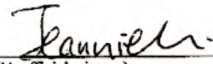
ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 144 OF THE 5TH DISTRICT OF GWINNETT COUNTY, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF:

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any individual nor entity claiming under grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

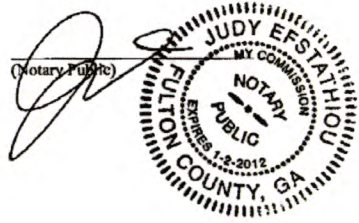
IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

Signed, sealed and delivered in the presence of:

 (Seal)
SIMON CHAN


(Unofficial witness)

 (Seal)
LINDA CHAN



0007204

BK 49261 PG 0063

EXHIBIT "A"

All that tract or parcel of land lying and being in Land Lot 144 of the 5th District of Gwinnett County, Georgia, and being more particularly described as follows:

BEGINNING at the point of intersection of the northeasterly right-of-way line of Georgia Highway No. 120 with the line dividing the 5th District and the 7th District of Gwinnett County, Georgia; thence leaving said right-of-way line and running north 60 degrees 56 minutes 54 seconds east along said District line, 299.18 feet to a point; running thence north 61 degrees 04 minutes 07 seconds east along said District line, 142.80 feet to a point located on the southwesterly right-of-way line of Maltbie Street (a 60-foot right-of-way); running thence south 77 degrees 42 minutes 37 seconds east along the southwesterly right-of-way line of Maltbie Street, 386.80 feet to a point; thence leaving said right-of-way line and running south 61 degrees 04 minutes 37 seconds west, 562.55 feet to a point; running thence south 27 degrees 50 minutes 32 seconds east, 97.23 feet to an iron pin found; running thence south 61 degrees 49 minutes 08 seconds west, 180.23 feet to a point located on the northeasterly right-of-way line of Georgia Highway No. 120; running thence north 27 degrees 00 minutes 47 seconds west along the northeasterly right-of-way line of Georgia Highway No. 120, 349.23 feet to the **POINT OF BEGINNING**; and being a tract or parcel of land containing 3.86 acres, together with improvements thereon, all as more particularly shown on and described in accordance with a plat of survey prepared for Simon Chan by McClung Surveying, bearing the seal and certification of Perry E. McClung, Georgia Registered Land Surveyor No. 1541, dated July 2, 1996.

MAYOR AND COUNCIL
CITY OF LAWRENCEVILLE, GEORGIA
ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENT	VOTE
David R. Still, Mayor	Yes
Austin Thompson, Mayor Pro Tem	Yes
Glenn Martin, Council Member	Yes
Marlene Taylor-Crawford, Council Member	No
Victoria Jones, Council Member	Yes

On motion to DENY the requested Special Use Permit by Council Member Martin, seconded by Council Member Jones, which carried 4-1, the following ordinance was ADOPTED:

AN ORDINANCE TO DENY A SPECIAL USE PERMIT

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application for a Special Use Permit from RJJ Development for the proposed use of Self-

Storage or Mini-Warehouse Facility on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on December 13, 2023, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 13th day of December 2023, that the aforesaid application for a Special Use Permit is hereby DENIED.



David R. Still, Mayor

Date Signed: 12/27/2023

ATTEST:



Karen Pierce, City Clerk

All that tract or parcel of land lying and being in Land lots 143 and 144, of the 5th Land District, City of Lawrenceville, Gwinnett County, Georgia and being more particularly described as follows:

BEGINNING at a concrete monument found at the intersection of easterly right of way of Pike Park Drive (aka Plant Road) (apparent 80' right of way) (private drive) and the southerly right of way of GA Highway 120 (aka West Pike Street) (right of way varies), said point being the **POINT OF BEGINNING**;

THENCE along the right of way of West Pike Street the following three (3) courses and distances South 54 degrees 24 minutes 06 seconds East for a distance of 38.92 feet to a ½ inch open top pipe; THENCE South 59 degrees 15 minutes 59 seconds East for a distance of 73.08 feet to a ½ inch rebar found with cap; THENCE along a curve turning to the left having a radius of 572.96 feet, an arc length of 77.34 feet and being subtended by a chord having a bearing of South 69 degrees 00 minutes 15 seconds East for a distance of 77.28 feet to an iron pin set; THENCE leaving the said right of way South 13 degrees 47 minutes 54 seconds West for a distance of 219.85 feet to an iron pin set; THENCE South 75 degrees 07 minutes 15 seconds East for a distance of 106.00 feet to an iron pin set; THENCE South 75 degrees 04 minutes 49 seconds East for a distance of 57.45 feet to an iron pin set; THENCE South 29 degrees 16 minutes 34 seconds East for a distance of 210.51 feet to a ½ inch rebar found; THENCE South 30 degrees 02 minutes 58 seconds East for a distance of 131.51 feet to an iron pin set; THENCE South 70 degrees 50 minutes 26 seconds West for a distance of 27.80 feet to an iron pin set; THENCE North 44 degrees 15 minutes 14 seconds West for a distance of 59.99 feet to the centerline of a creek; THENCE along the centerline of a creek the following five (5) courses and distances South 86 degrees 53 minutes 44 seconds West for a distance of 19.04 feet to a point; THENCE South 70 degrees 01 minutes 17 seconds West for a distance of 40.44 feet to a point; THENCE South 85 degrees 10 minutes 18 seconds West for a distance of 42.71 feet to a point; THENCE South 72 degrees 56 minutes 53 seconds West for a distance of 39.77 feet to a point; THENCE South 74 degrees 45 minutes 01 seconds West for a distance of 33.63 feet to a point; THENCE leaving the centerline of a creek South 59 degrees 37 minutes 35 seconds West for a distance of 106.39 feet to a ½ inch rebar found; THENCE North 48 degrees 34 minutes 32 seconds West for a distance of 383.48 feet to a ½ inch rebar found with cap; THENCE North 08 degrees 30 minutes 19 seconds East for a distance of 245.16 feet to a ½ inch rebar found with cap; THENCE North 19 degrees 45 minutes 06 seconds East for a distance of 209.10 feet to a ½ inch rebar found with cap; THENCE North 84 degrees 35 minutes 56 seconds East for a distance of 69.96 feet to a concrete monument found on the right of way of West Pike Street, said point being the **POINT OF BEGINNING**.

The above described tract contains 5.149 Acres