



LAWRENCEVILLE

GEORGIA

CITY COUNCIL SPECIAL CALL MINUTES

Wednesday, April 15, 2020
5:00 PM

Virtual Meeting
70 S. Clayton St, GA 30046

Call to Order

PRESENT

Mayor David Still

Council Member Glenn Martin

Council Member Victoria Jones

Council Member Bob Clark

Council Member Keith Roche

Prayer

Council Member Martin led the group in prayer.

Pledge of Allegiance

Mayor Still led the group in the Pledge of Allegiance.

Council Business

1. City of Lawrenceville Fueling Station Project
Barry Mock delivered the presentation.

Motion to approve the City of Lawrenceville Fueling Station Project made by Council Member Roche, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

2. Fuel Station Underground Storage Tank Upgrades & Repairs
Barry Mock delivered the presentation.

Motion to approve the Fuel Station Underground Storage Tank Upgrades & Repairs made by Council Member Roche, Seconded by Council Member Martin.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

3. GGC Corridor-Phase II Project Change Order 1

Chuck Warbington delivered the presentation.

Motion to approve GGC Corridor-Phase II Project Change Order 1 made by Council Member Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

4. Purchase of Parcel R5146A046 known as 131 Atha Street

Chuck Warbington delivered the presentation.

Motion to approve the Purchase of Parcel R5146A046 known as 131 Atha Street made by Council Member Clark, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

5. Ordinance to Amend Article XVIII of the Development Regulations of the City of Lawrenceville, Georgia and the City of Lawrenceville, Georgia Floodplain Management and Flood Damage Prevention Ordinance

Frank Hartley delivered the presentation.

Motion to approve the Ordinance to Amend Article XVIII of the Development Regulations of the City of Lawrenceville, Georgia and the City of Lawrenceville, Georgia Floodplain Management and Flood Damage Prevention Ordinance made by Council Member Jones, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

6. State of Emergency Extension

Lee Thompson delivered the presentation.

Motion to approve the State of Emergency Extension made by Council Member Roche, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche (See Attached)

7. Discussion related to COVID-19

David Still provided an update regarding COVID-19.

Final Adjournment

Motion to adjourn made by Council Member Clark, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark,
Council Member Roche

Minute Signatures

David R. Still, Mayor

Karen Pierce, City Clerk



LAWRENCEVILLE

GEORGIA

RESOLUTION RES-2020-11

RESOLUTION TO EXTEND DECLARATION OF A STATE OF EMERGENCY IN THE CITY OF LAWRENCEVILLE, GEORGIA DURING THE PUBLIC HEALTH EMERGENCY OF THE NOVEL CORONAVIRUS DISEASE 2019 (COVID-19) GLOBAL PANDEMIC

WHEREAS, beginning in late 2019, the severe acute respiratory syndrome coronavirus 2, SARS-CoV-2, emerged causing a novel coronavirus disease, COVID-19, which has now become a global pandemic; and

WHEREAS, the World Health Organization has declared the novel coronavirus known as COVID-19 a world health emergency and a pandemic; and

WHEREAS, on March 13, 2020, the President of the United States declared a National Public Health Emergency; and

WHEREAS, on March 14, 2020, the Governor of the State of Georgia issued Executive Order No. 03.14.20.01 declaring a Public Health State of Emergency in Georgia and the Georgia General Assembly concurred with the Governor's declaration on March 16, 2020; and

WHEREAS, on March 16, 2020, the Chairman of the Gwinnett County Board of Commissioners declared a Local Emergency in Gwinnett County, pursuant to her authority under the Gwinnett County Emergency Management Ordinance, to allow the County to quickly and appropriately respond to the COVID-19 pandemic; and

WHEREAS, on March 18, 2020, the City Council of the City of Lawrenceville adopted Resolution No. RES-2020-8 declaring a Public Health State of Emergency in the City of Lawrenceville due to the rapid spread of COVID-19, pursuant to Section 1.03(c)(7) of the Charter of the City of Lawrenceville; and

WHEREAS, on March 23, 2020, the Governor issued Executive Order No. 03.23.20.01, which required the Department of Public Health to order that certain specific higher risk populations isolate, quarantine, or shelter in place; and

WHEREAS, Executive Order No. 03.23.20.01 further ordered that no business, establishment, corporation, non-profit corporation, or organization shall allow more than ten (10) persons to be

gathered at a single location if such gathering requires persons to stand or be seated within six (6) feet of any other person; and

WHEREAS, on April 2, 2020, the Governor issued Executive Order No. 04.02.20.01, which required Georgians to shelter-in-place in their residences except for certain specified exemptions; and

WHEREAS, on April 8, 2020, the Governor issued Executive Order No. 04.08.20.02, which extends the statewide Public Health State of Emergency declaration until 11:59 p.m. on May 13, 2020; and

WHEREAS, Executive Order No. 04.08.20.02 further extends the statewide shelter-in-place order until 11:59 p.m. on April 30, 2020; and

WHEREAS, the City Council has determined that Resolution No. RES-2020-8 adopted on March 18, 2020 does not in any way conflict, vary, or differ from Executive Order No. 04.02.20.01; and

WHEREAS, the City Council determines that the declaration and extension of a public health state of emergency within the City is necessary to enforce compliance with Executive Order No. 04.02.20.01 and as extended by Executive Order 04.08.20.02; and

WHEREAS, according to the Georgia Department of Public Health COVID-19 update at noon on April 15, 2020, Georgia now has Fourteen Thousand Nine Hundred Eighty-seven (14,987) confirmed cases of COVID-19, including Eight Hundred Fifty-two (852) confirmed cases in Gwinnett County; and

WHEREAS, according to the Georgia Department of Public Health COVID-19 update, Five Hundred Fifty-two (552) individuals in Georgia have died and Two Thousand Nine Hundred Twenty-two (2,922) have been hospitalized after contracting COVID-19; and

WHEREAS, the CDC indicates that there is evidence of widespread community transmission in Georgia; and

WHEREAS, the CDC and public health officials expect that additional cases of COVID-19 will be identified in the coming days; and

WHEREAS, after consultation with local health care providers, the local public health department, and leaders of other municipalities in the County and leaders of Gwinnett County, the City Council has determined that it is necessary to extend the Public Health State of Emergency.

NOW THEREFORE, BE IT ORDERED AND DECREED, and it is hereby ordered and decreed as follows:

Section 1: The Public Health State of Emergency declared by the City Council, on March 18, 2020 in RES-2020-8, is hereby extended and shall continue to be in effect until 11:59 p.m. on May 13, 2020, or until it is extended, rescinded, superseded, or amended in writing by further action.

Section 2: Add subsection g. to Section 3 of RES-2020-8 adopted on March 18, 2020, which shall read as follows:

- g. Any matter requiring a public hearing before the City Council shall be and is hereby postponed during the effective dates of this Public Health State of Emergency unless this provision is rescinded or amended by the City Council.

Section 3: All provisions and Sections of RES-2020-8 adopted on March 18, 2020 shall continue in full force and effect.

SO ORDERED AND DECREED, this 15th day of April, 2020.



David R. Still, Mayor

Attest:



Karen Pierce, City Clerk

[SEAL]

