



LAWRENCEVILLE

GEORGIA

CITY COUNCIL REGULAR MEETING MINUTES

Monday, February 24, 2020
7:00 PM

Council Assembly Room
70 S. Clayton St, GA 30046

Call to Order

PRESENT

Mayor David Still

Council Member Glenn Martin

Council Member Victoria Jones

Council Member Bob Clark

Council Member Keith Roche

Prayer

Gerold Martin provided the invocation.

Pledge of Allegiance

Mayor Still led the group in the Pledge of Allegiance.

Agenda Additions / Deletions

Item #19 - RZR2019-00003 & SUP2019-00019; 138 Paper Mill Road; Shane Lanham - the applicant requested this item be tabled to the 03/23/20 meeting.

Item #21 - RZC2019-00010 & SUP2019-00022; The Residential Group c/o Mahaffey Pickens Tucker, LLP- Shane Lanham; Buford Drive (SR 20) at University Parkway (SR 316) Pending Annexation - the applicant requested this item be tabled to the 03/23/20 meeting.

Item #23 - SUP2019-00024; Woodrow Preston Willard; 444 West Pike Street - the applicant requested this item be withdrawn without prejudice.

Item #24 - WITHDRAWN SUP2019-00025; LIV Development, LLC c/o Mahaffey Pickens Tucker, LLP - the applicant requested this item be withdrawn without prejudice.

Motion to approve the agenda as amended made by Council Member Jones, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

Approval of Prior Meeting Minutes

Motion to approve minutes as amended by Mayor Still made by Council Member Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

1. January 8, 2020 Work Session
2. January 27, 2020 Regular Meeting
3. January 27, 2020 Executive Session
4. February 12, 2020 Special Call
5. February 12, 2020 Work Session
6. February 12, 2020 Executive Session

Consent Agenda

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

Motion to approve consent agenda as read by the City Attorney made by Council Member Roche, Seconded by Council Member Clark.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

7. Jones Lang LaSalle Americas, Inc. ("JLL"), Proposal - Lease Negotiation Services
8. Statewide Mutual Aid and Assistance Agreement
9. Closed-Circuit Television (CCTV) Storm Drain Pipe Inspection on an Annual Contract
10. 334 Spring Ridge Drive Drainage Improvement (Pew Creek Basin) Project
11. 1291 Creek Wood Cove Storm Drain Replacement Project
12. 520 Carithers Road Drainage Improvement (Shoal Creek Basin) Project
13. Purchase of Natural Gas Materials on a Six-Month Contract
14. Utility Wood Pole Inspection and Replacement on an Annual Contract
15. On-Demand Underground Electric Distribution Cable Installation on an Annual Contract
16. Lawrenceville Performing Arts Complex (LPAC) Program Management Services Change Order 1
17. Lawrenceville Performing Arts Complex (LPAC) Architectural and Engineering Design Services Change Order 3

Public Hearing New Business

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

18. CIC2019-00001; Thomas Johnson; 17 East Pike Street (Previously 85 Benson Street)

Motion to approve with amended conditions made by Council Member Roche, Seconded by Council Member Clark.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche (See Attached)

19. RZR2019-00003 & SUP2019-00019; 138 Paper Mill Road; Shane Lanham

This item was tabled to the March 23, 2020 meeting during the agenda additions and deletions.

20. RZC2020-00011; 288 N. Clayton St, LLC; 288 N. Clayton Street

Motion to approve with conditions as amended made by Council Member Clark, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche (See Attached)

21. RZC2019-00010 & SUP2019-00022; The Residential Group c/o Mahaffey Pickens Tucker, LLP- Shane Lanham; Buford Drive (SR 20) at University Parkway (SR 316) Pending Annexation.

This item was tabled to the March 23, 2020 meeting during the agenda additions and deletions.

22. SU-19-11, Compass Self Storage, 282 E. Crogan Street

Motion to deny made by Council Member Clark, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche (See Attached)

23. SUP2019-00024; Woodrow Preston Willard; 444 West Pike Street

This item was withdrawn without prejudice during the agenda additions and deletions.

24. SUP2019-00025; LIV Development, LLC c/o Mahaffey Pickens Tucker, LLP

This item was withdrawn without prejudice during the agenda additions and deletions.

Council Business New Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council after an official vote.

25. Census 2020 Presentation

Deputy City Manager Steve North made this presentation.

26. Amendment & Extension of Contract for Solid Waste Disposal

Motion to approve Amendment & Extension of Contract for Solid Waste Disposal made by Council Member Roche, Seconded by Council Member Martin.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

27. Resolution for continued commitment and participation to the Livable Center Initiative (LCI) program

Motion to approve the Resolution for continued commitment and participation to the Livable Center Initiative (LCI) program made by Council Member Martin, Seconded by Council Member Clark.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche (See Attached)

28. Intergovernmental Agreement with Gwinnett County for the use of its 800 megahertz radio system

Motion to approve the Intergovernmental Agreement with Gwinnett County for the use of its 800 megahertz radio system made by Mayor Still, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

29. Purchase of property at 738 Duluth Highway, Tax Parcel R7008-003B

Motion to approve the Purchase of property at 738 Duluth Highway, Tax Parcel R7008-003B made by Council Member Martin, Seconded by Council Member Clark.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

30. Acquisition of portions of R5147 139B and R5147 220 – South Clayton Street

Motion to approve Acquisition of portions of R5147 139B and R5147 220 – South Clayton Street made by Council Member Jones, Seconded by Council Member Martin.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

31. Acquisition of Tax Parcel R5143 227 – Gwinnett Drive

Motion to approve Acquisition of Tax Parcel R5143 227 – Gwinnett Drive made by Council Member Roche, Seconded by Mayor Still.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

32. Resolution for Service Delivery Strategy Agreement

Motion to approve the Resolution for Service Delivery Strategy Agreement made by Council Member Jones, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche (See Attached)

Executive Session - Personnel, Litigation, Real Estate

Motion to enter Executive Session made by Council Member Clark, Seconded by Council Member Martin.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

Motion to adjourn Executive Session by Council Member Clark, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

Report of items discussed in Executive Session

1 Personnel

1 Litigation

3 Real Estate

1 vote taken on Real Estate

In Public Meeting the following votes were taken.

Mayor Still read board appointments. These include:

- Glenn Martin for the Aurora Board.

- Bianca Blair for the Lawrenceville Housing Authority.

- Andres Rubio, Carla Crowe, Jeff Alexander, Tom Presley, John Greenway, Robert Brown, David Brown, Annette House, Tommy Carraway, Sam Smail, Ann Vines and Ian McIntosh for the Financial Review Citizens Committee.

- Robert Clark (1 year term), Katrina Fellows (1 year term), Alicia Chitwood (1 year term), Alice Stone-Collins, Amber Walden, Aura-Leigh Sanders and Nancy Ahabashi to the Lawrenceville Arts Commission.

Motion to approve Board Appointments made by Council Member Clark, Seconded by Council Member Roche.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark, Council Member Roche

Final Adjournment

Motion to adjourn by Council Member Clark, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Council Member Martin, Council Member Jones, Council Member Clark,
Council Member Roche

Minute Signatures

David R. Still, Mayor

Karen Pierce, City Clerk

ORDINANCE NO. ZON-ORD 2020-2

MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENT

VOTE

David Still, Mayor

Yes

Bob Clark, Council Member

Yes

Victoria Jones, Council Member

Yes

Glenn Martin, Council Member

Yes

Keith Roche, Council Member

Yes

On motion of Council Member Roche, Seconded by Council Member Clark, which carried 5-0, the following ordinance was adopted:

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application to Amend the Official Zoning Map from OI to BG by Thomas Johnson for the proposed use of office institutional uses only on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on February 24, 2020 and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this 24th day of February, 2020, that the aforesaid application to amend the Official Zoning Map from OI to BG is hereby APPROVED. Approval of Change-in-Conditions of property zoned BG (General Business) subject to the following enumerated conditions:

1. To limit as office institutional uses only. Retail uses shall be prohibited.
2. Exterior modifications of the facility shall be prohibited.
3. Any new signage shall be approved by the Director of Planning and Development.
4. Provide and maintain adjacent to residentially-zoned properties a fifteen-foot enhanced buffer along the northern side property line and a twenty-foot enhanced buffer along the eastern side property line. Additional buffer plantings shall be installed where necessary to ensure an adequate visual screen. The final landscape design shall be subject to review and approval by the Director of Planning and Development.
5. No tents, canopies, temporary banners, streamers or roping decorated flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No decorative balloons or hot-air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
6. Lighting shall be contained in cut-off type luminaries and shall be directed in towards the property so as not to shine directly into adjacent properties or right-of-ways.
7. Peddlers and/or parking lot sales shall be prohibited.
8. Outdoor storage shall be prohibited.
9. Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.
10. The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.

11. To approve the current location of the building and allow the setback encroachment of 31.2-feet into the required 50-foot front yard setback.

IT IS SO ORDAINED this 24th day of February, 2020

David R. Still, Mayor

ATTEST:

Karen Pierce, City Clerk

Written Description

All that tract or parcel of land lying and being in Land Lot 146 of the 5th, District, City of Lawrenceville, Gwinnett County, Georgia and being more particularly described as follows:

Beginning at an iron pin located at the intersection of the easterly right of way of Benson Street (30' Public right-of-way) and the northerly right of way of E Pike Street (right-of-way Varies); Thence along the right of way of Benson Street North 05°51'45" West a distance of 100.00' to a ½" Rebar Found; Thence leaving said right of way along property now or formerly Jason Wynn Cheek, Deed Book 42713 Page 1, North 83°10'22" East a distance of 150.00' to an Iron Pin Set; Thence along property now or formerly, Sterling Manor Homes, LLC, Deed Book 55652, Page 1, South 05°51'45" East a distance of 100.00' to a ½" Rebar Found; Thence along the right of way of E Pike Street, South 83°10'22" West a distance of 150.00' to an Iron Pin Set, said point being the Point of Beginning.

Said parcel containing 14,998 Square Feet or 0.3443 Acres.

ORDINANCE NO. ZON-ORD 2020-3

MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENT

VOTE

David Still, Mayor

Yes

Bob Clark, Council Member

Yes

Victoria Jones, Council Member

Yes

Glenn Martin, Council Member

Yes

Keith Roche, Council Member

Yes

On motion of Council Member Clark, seconded by Council Member Roche, which carried 5-0, the following ordinance was adopted:

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application to Amend the Official Zoning Map from RS-150 (Single-Family Residence 15,000 Square Foot District) to BGC (Central General Business District) by Johnathan Chae for the proposed use of an Office-Institutional Uses on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on February 24, 2020 and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this 24th day of February, 2020, that the aforesaid application to amend the Official Zoning Map from RS-150 (Single-Family Residence 15,000 Square Foot District) to BGC (Central General Business District) is hereby APPROVED. Approval as BGC (Central General Business District) subject to the following enumerated conditions:

1. Office, Day Care or School uses only. Retail Uses shall be prohibited.
2. Provide and maintain a 10-foot enhanced buffer along all property lines. Sparsely vegetated area shall be enhanced.
3. The existing structure shall remain and the site shall be brought into compliance with all applicable building, development, and zoning rules and regulations.
4. All parking and driveway surfaces shall be paved and striped to City standards.
5. The property shall have a 10-foot wide landscape strip along the right-of-way fronting N. Clayton except for ingress and egress subject to the review and approval by the Director of Planning and Development.
6. A five-foot sidewalk shall be installed along Oak Street.
7. Window signage (signs displayed on the interior or exterior of the business storefront windows) shall be prohibited, except for open/closed signs or required by the city, state or federal law. Flashing or blinking signs and exposed neon or LED signs shall be prohibited. Exposed or visible lighting strips mounted on the building or around window frames shall be prohibited.

8. No tents, canopies, temporary banners, streamers or roping decorated flags, tinsel, or other similar material shall be displayed, hung, or strung on the site. No balloons hot air balloons shall be displayed on the site. Yard and/or bandit signs, sign-twirlers or sign walkers shall be prohibited.
9. Lighting shall be contained in cut-off type luminaries and shall be directed in towards the property so as not to shine directly into adjacent properties or right-of-ways.
10. Peddlers and/or parking lot sales shall be prohibited.
11. Outdoor storage shall be prohibited.
12. Dumpsters shall be screened by solid masonry walls matching the building, with an opaque metal gate enclosure.
13. The owner shall repaint or repair any graffiti or vandalism that occurs on the property within 72 hours.
14. Outdoor storage and overnight parking shall be prohibited.

IT IS SO ORDAINED this 24th day of February, 2020

David R. Still, Mayor

ATTEST:

Karen Pierce, City Clerk

ORDINANCE NO. ZON-ORD 2020-4

MAYOR AND COUNCIL
CITY OF LAWRENCEVILLE, GEORGIA
ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENT

VOTE

David Still, Mayor

Yes

Bob Clark, Council Member

Yes

Victoria Jones, Council Member

Yes

Glenn Martin, Council Member

Yes

Keith Roche, Council Member

Yes

On motion of Council Member Clark, seconded by Council Member Roche, which carried 5-0, the following ordinance was adopted:

AN ORDINANCE TO DENY A SPECIAL USE PERMIT

WHEREAS, the City of Lawrenceville has held a duly advertised public hearing before the Mayor and Council of the City of Lawrenceville upon an Application for a Special Use Permit by Compass Self Storage for the proposed use of a Truck Rental Facility on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Special Use Permit has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on February 24, 2020.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this 24th day of February, 2020, that the aforesaid application for a Special Use Permit is hereby DENIED:

IT IS SO ORDAINED this 24th day of February, 2020

David R. Still, Mayor

ATTEST:

Karen Pierce, City Clerk

1 TITLE DESCRIPTION

CO
nly

property

TRACT 1 - Lawrenceville Property

All that tract or parcel of land lying and being in Land Lot 175 of the 5th Land District, City of Lawrenceville, Gwinnett County, Georgia, being approximately 5.9 acres according to a survey for Roddy Sturdivant, dated November 4, 1998, prepared by Samuel G. Evans, Jr., Georgia Registered Land Surveyor, and more particularly described according to said survey as follows:

Beginning at an iron pin corner on the northern right of way of U.S. Highway No. 29, (a/k/a Georgia Highway No. 8, a/k/a East Crogan Street, a/k/a Winder Highway) which iron pin is located at the intersection of the land lot line common to Land Lots 175 and 176 of the 5th Land District and running thence along the aforesaid right of way South 32 degrees 30 minutes 00 seconds West 225.00 feet to a point, thence leaving the aforesaid right of way, run North 31 degrees 30 minutes 00 seconds West 180.00 feet to a point, run North 31 degrees 33 minutes 37 seconds West 548.46 feet to a point, thence north 31 degrees 35 minutes 04 seconds West 840.19 feet to a point ("Point A"; run thence North 31 degrees 35 minutes 04 seconds West 65.00 feet, more or less, to the centerline of the creek; run thence along the centerline of the creek 284.00 feet, more or less, in a northeasterly direction to a point; thence leaving the centerline of the creek run South 31 degrees 20 minutes 00 seconds East 15.00 feet, more or less, to an iron pin located on the land lot line common to Land Lots 175 and 176 ("Point B"); Point A and Point B being connected by a traverse line of North 83 degrees 42 minutes 22 seconds East 228.96 feet; run thence along said Land lot line South 31 degrees 20 minutes 00 seconds East 1,172.51 feet to an iron pin located on the northern right of way of U.S. Highway 29, said point being the POINT OF BEGINNING.

TRACT 3

All that tract or parcel of land lying and being in Land Lot 175 of the 5th Land District, City of Lawrenceville, Gwinnett County, Georgia, being approximately 0.2784 acres according to a survey for Roddy Sturdivant, dated November 4, 1998, prepared by Samuel G. Evans, Jr., Georgia Registered Land Surveyor, and more particularly described according to said survey as follows:

TO FIND THE TRUE PLACE OR POINT OF BEGINNING, begin at an iron pin corner on the northern right of way of U.S. Highway No. 29 (a/k/a Georgia Highway No. 8, a/k/a East Crogan Street, a/k/a Winder Highway) which iron pin is located at the intersection of said right of way with the land lot line common to Land Lots 175 and 176 of the 5th Land District, and running thence along the aforesaid right of way South 32 degrees 30 minutes 00 seconds West a distance of 150.00 feet to a point, said point being the TRUE PLACE OR POINT OF BEGINNING.

FROM THE TRUE PLACE OR POINT OF BEGINNING as thus established, leaving the aforesaid right of way, run North 31 degrees 30 minutes 00 seconds West a distance of 180.00 feet to a point, run thence South 32 degrees 30 minutes 00 seconds West a distance of 70.00 feet to a point; run thence South 31 degrees 30 minutes 00 seconds East a distance of 189.00 feet to a point located on the northern right of way of U.S. Highway No. 29; run thence along the aforesaid right of way North 32 degrees 30 minutes 00 seconds East a distance of 75.00 feet to a point, said point being the TRUE PLACE OR POINT OF BEGINNING.

TRACT 4 - Cell Tower

ALL THAT TRACT OR PARCEL OF LAND LYING in Land Lot 175 of the 5th District, City of Lawrenceville, Gwinnett County, State of Georgia, and containing 0.033 acres, and being more fully described as follows:

TO ARRIVE AT THE TRUE POINT OF BEGINNING, begin at a point located on the northern right-of-way of U.S. Highway No. 29 (a/k/a Georgia Highway No. 8, a/k/a East Crogan Street, a/k/a Winder Highway) which iron pin is located at the intersection of said right-of-way with the land lot line common to Land Lots 175 and 176 of the 5th Land District; thence traveling along the aforesaid right-of-way South 32 degrees 30 minutes 00 seconds West a distance of 150.46 feet to an iron pin set; thence leaving said right-of-way traveling North 31 degrees 30 minutes 00 seconds West a distance of 174.44 feet to a nail found; thence traveling South 32 degrees 30 minutes 00 seconds West a distance of 75.00 feet to an iron pin set thence traveling North 31 degrees 34 minutes 27 seconds West a distance of 1,026.16 feet to a point; said point being the TRUE POINT OF BEGINNING.

HAVING ESTABLISHED THE TRUE POINT OF BEGINNING, proceed thence North 02 degrees 24 minutes 45 seconds East a distance of 13.07 feet to a point; thence North 27 degrees 52 minutes 37 seconds East a distance of 34.85 feet to a point; thence North 28 degrees 16 minutes 16 seconds West a distance of 18.75 feet to a point; thence South 66 degrees 10 minutes 27 seconds West a distance of 44.62 feet to a point; thence South 31 degrees 34 minutes 27 seconds East a distance of 41.53 feet to a point said point being the TRUE POINT OF BEGINNING.

Being shown as encompassing 0.033 acres on an ALTA/ACSM Land Title Survey for TQIR Holdings, LLC, Investors Title Insurance Company, Goldman Sachs Mortgage Company together with its Successors and/or Assigns, prepared by W.T. Durahoo & Associates, LLC, Durahoo, Registered Professional Surveyor, License Number 1677, dated June 22, 2011.

The land shown in this survey is the same as that described in Chicago Title Insurance Company, Commitment #70160287 (0)06, dated March 5, 2018, at 5:00 p.m.

RESOLUTION RES-2020-3

RESOLUTION OF COMMITMENT

CITY OF LAWRENCEVILLE

WHEREAS, the City of Lawrenceville supports regional and local efforts to develop a balanced transportation system to reduce dependence upon the automobile, enhance access, improve safety, encourage continued prosperity, and promote quality of life; and

WHEREAS, the City of Lawrenceville concurs that improvements in the quality of life from a well-planned downtown area will enhance the economic position of Lawrenceville; and

WHEREAS, the City of Lawrenceville adopted the Lawrenceville Downtown Livable Centers Initiative Master Plan on July 25, 2005, adopted its first 5-Year LCI Update on October 3, 2011; and adopted a 5-year LCI Update in March 2017; and

WHEREAS, the City of Lawrenceville has continued to show its commitment to a well-planned downtown through the implementation of various initiatives including the development of the College Corridor, conversion of Clayton and Perry Streets to two-way operations, and the ongoing success of the South Lawn project; and

WHEREAS, the City of Lawrenceville seeks to further leverage recent successes in implementing a well-planned downtown area through further investigation of opportunities for surrounding redevelopment, exploring opportunities for improved mobility connections to and from downtown, and enhancing connectivity to nearby Rhodes-Jordan Park while considering recent advances in SMART City technology and best practices in creative placemaking; and

NOW THEREFORE BE IT RESOLVED, the City of Lawrenceville hereby adopts the continued commitment to the City of Lawrenceville Downtown LCI Master Plan and continued participation in the Livable Center Initiative (LCI) program as a major step in preserving the health, well-being and economic vitality of our community.

The Mayor and Council of the City of Lawrenceville authorize the filing of a grant application with the Atlanta Regional Commission in an amount not to exceed \$150,000.00, with the commitment to a local match not to exceed \$50,000.00.

1. The Mayor is authorized to execute and file an application for Federal assistance on behalf of the City of Lawrenceville with the Atlanta Regional Commission upon review and approval of the City Attorney.
2. The Mayor is authorized to execute and file the necessary certifications, assurances and other documents the Atlanta Regional Commission may require before awarding a Federal assistance grant upon review and approval of the City Attorney.

3. The Mayor is authorized to execute the grant and other agreements with the Atlanta Regional Commission on behalf of the City of Lawrenceville upon review and approval of the City Attorney.

IT IS SO RESOLVED AND ADOPTED this 24th day of February, 2020.

**CITY OF LAWRENCEVILLE, GEORGIA
A GEORGIA MUNICIPAL CORPORATION**

David R. Still, Mayor

Chuck Warbington, City Manager

Attest:

Karen Pierce, City Clerk

RESOLUTION RES-2020-4

Resolution for Approval of Service Delivery Strategy

WHEREAS, Gwinnett County and the sixteen (16) Cities of Auburn, Berkeley Lake, Braselton, Buford, Dacula, Duluth, Grayson, Lawrenceville, Lilburn, Loganville, Norcross, Peachtree Corners, Rest Haven, Snellville, Sugar Hill, and Suwanee (collectively the “Cities”), have engaged in extensive negotiations in an attempt to formulate a Service Delivery Strategy to serve the needs of all of their citizens, to provide for funding equity, and to comply with the Service Delivery Strategy Act; and

WHEREAS, Article 9, Section 3, Paragraph 1 of the Georgia Constitution provides that cities and counties may enter into Intergovernmental Agreements for terms not exceeding fifty (50) years for the provision of services, for the provision of joint services, or for the joint or separate use of facilities or equipment; and

WHEREAS, the County and Cities have agreed on certain forms, maps and Intergovernmental Agreements to be submitted to the Georgia Department of Community Affairs to satisfy the requirements of the Service Delivery Strategy Act; and

NOW THEREFORE, the Council of the City of Lawrenceville hereby resolves that the Service Delivery Strategy with Gwinnett County is hereby approved. The Mayor and City Attorney are authorized to execute all forms, Intergovernmental Agreements and documents necessary to evidence the City’s approval of the Service Delivery Strategy with Gwinnett County and to deliver the same to the Department of Community Affairs.

SO RESOLVED by official act of the City Council of the City of Lawrenceville this 24th day of
February, 2020.

David R. Still, Mayor

ATTEST:

Karen Pierce, City Clerk