



LAWRENCEVILLE

GEORGIA

CITY COUNCIL REGULAR MEETING MINUTES

Wednesday, November 16, 2022
7:00 PM

Council Assembly Room
70 S. Clayton St, GA 30046

Call to Order

PRESENT

Mayor David Still

Mayor Pro Tem Glenn Martin

Council Member Victoria Jones

Council Member Austin Thompson

Council Member Marlene Taylor-Crawford

Prayer

Pastor Elijah Collins provided the invocation.

Pledge of Allegiance

Mayor David Still led the group in the Pledge of Allegiance.

Agenda Additions / Deletions

Motion to approve the agenda as presented made by Mayor Pro Tem Martin, Seconded by Council Member Taylor-Crawford.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Approval of Prior Meeting Minutes

Motion to approve minutes as amended by email made by Mayor Pro Tem Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

1. September 26, 2022 Regular Meeting and Executive Session

2. October 12, 2022 Special Call, Executive Session, Work Session and Executive Session
3. October 24, 2022 Special Call and Executive Session

Announcements

Council Member Thompson reminded everyone that we have a runoff election coming up and to remind everyone to get out and vote. He spoke of being thankful during this Thanksgiving season.

Council Member Martin reminded everyone to be thankful during this Thanksgiving season. He also thanked all of the City staff for everything that they do.

Council Member Jones reiterated the spirit of thanksgiving during this Thanksgiving season. She also said thank you to the Veterans that have served our great Country.

Council Member Taylor-Crawford reminded everyone that it is Native American Heritage Month. She also reminded everyone of the groundbreaking for the Gwinnett Hooper Renwick Public Library.

Mayor Still reiterated the season of Thanksgiving. He read from the slides presented for upcoming events.

Public Comment

To participate in the Public Comment part of the Agenda, you must register with the City Clerk prior to the beginning of the meeting. Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

There was no one that signed up for public comment.

Consent Agenda

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

Motion to approve made by Council Member Thompson, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

4. Cost Reimbursement Agreement with Products (SE) Pipe Line Corporation for the replacement of certain storm water pipes in the Grayland Hills Subdivision
5. Intergovernmental Agreement with Gwinnett County Water and Sewerage Authority for Implementation of the Regal Estates Water Improvement Project
6. Comprehensive HVAC Services on an Annual Contract Change Order 2
7. Purchase of Natural Gas Materials on a Six-Month Contract
8. Purchase and Installation of Pixel Pitch 6.67mm 7000 NIT LED Display at the Lawrenceville Arts Center
9. Intergovernmental Agreement with the Lawrenceville Housing Authority for the transfer of Property in the Saddle Shoals Subdivision

Public Hearing New Business

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

10. RZR2022-00013; Saulo Ordonez; 846 North Clayton Street

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The applicant Saulo Ordonez was present to answer questions. The Mayor opened the public hearing and hearing and seeing no one come forward the public hearing was closed.

Motion to approve RZR2022-00013 with conditions as presented made by Council Member Thompson, Seconded by Mayor Pro Tem Martin.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

11. RZR2022-00014; City of Lawrenceville; 190 Oak Street

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The Mayor opened the public hearing and hearing and seeing no one come forward the public hearing was closed.

Motion to approve RZR2022-00014 with the conditions presented in the packet made by Council Member Jones, Seconded by Council Member Thompson.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

12. SUP2022-00074; Maya Radovic; 125 Park Access Drive

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The applicant Maya Radovic was present to answer questions. The Mayor opened the public hearing and hearing and seeing no one come forward the public hearing was closed.

Motion to deny SUP2022-00074 made by Council Member Jones, Seconded by Mayor Pro Tem Martin.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

13. SUP2022-00079; Family Promise of Gwinnett; 757 Moon Road

Planning and Development Director Todd Hargrave presented this item and answered questions from Council. The applicant Carol Love was present to answer questions. The Mayor opened the public hearing and hearing and seeing no one come forward the public hearing was closed.

Motion to approve SUP2022-00079 to remove the sunset clause made by Council Member Taylor-Crawford, Seconded by Mayor Pro Tem Martin.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

14. Resolution for the Abandonment of Saddle Path Way

City Manager Chuck Warbington presented this item and answered questions from Council. The Mayor opened the public hearing and hearing and seeing no one come forward the public hearing was closed.

Motion to approve the Resolution made by Mayor Pro Tem Martin, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Council Business Old Business

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

15. Approve ReCAST Year 2 Contracts

Community and Communications Director Jasmine Billings presented this item and answered questions from Council.

Motion to approve made by Mayor Still, Seconded by Council Member Jones.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

16. 2023 Council Meeting Dates

City Clerk Karen Pierce presented this item and answered questions from Council.

Motion to approve the 2023 Council dates as presented made by Council Member Jones, Seconded by Council Member Taylor-Crawford.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

17. Amend the Development Regulations section related to Gas Utility Rates

Chief Financial Officer Keith Lee presented this item and answered questions from Council.

Motion to approve the ordinance amendment made by Mayor Pro Tem Martin, Seconded by Council Member Thompson.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member

Thompson, Council Member Taylor-Crawford

Executive Session – Personnel, Litigation, Real Estate

Motion to enter executive session made by Council Member Jones, Seconded by Council Member Thompson.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Motion to adjourn executive session made by Council Member Thompson, Seconded by Mayor Pro Tem Martin.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Report of items discussed in Executive Session

1 Personnel

1 Litigation

2 Real Estate

No Votes Taken

Final Adjournment

Motion to adjourn made by Mayor Pro Tem Martin, Seconded by Council Member Thompson.

Voting Yea: Mayor Still, Mayor Pro Tem Martin, Council Member Jones, Council Member Thompson, Council Member Taylor-Crawford

Minutes Signatures

David R. Still, Mayor

Karen Pierce, City Clerk

MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

<u>PRESENT</u>	<u>VOTE</u>
<u>David R. Still</u> , Mayor	<u>Yes</u>
<u>Glenn Martin</u> , Mayor Pro Tem	<u>Yes</u>
<u>Victoria Jones</u> , Council Member	<u>Yes</u>
<u>Marlene Taylor-Crawford</u> , Council Member	<u>Yes</u>
<u>Austin Thompson</u> , Council Member	<u>Yes</u>

On motion of Council Member Thompson, seconded by Mayor Pro Tem Martin, which carried 5-0, the following ordinance was ADOPTED:

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application to Amend the Official Zoning Map from OI (Office Institutional District) to RS-150 (Single-Family Residential District) by Saulo Ordonez for the proposed use of Single-Family Dwelling on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on November 16, 2022, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 16th day of November 2022, that the aforesaid application to amend the Official Zoning Map from OI (Office Institutional District District) to RS-150 (Single-Family Residential District) is hereby APPROVED WITH CONDITIONS.

Approval of an RS-150 (Single-Family Residential District), subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A.** Single-family detached dwelling units, accessory uses, and structures.
- B.** The minimum heated floor area per dwelling unit shall be 1,694 square feet for a one-story dwelling.
- C.** The façade, rear, and side elevations of the single-family detached residential unit shall be designed and constructed consisting of four (4) sides of fiber cement or wood siding and a thirty-six (36) inch water table. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
- D.** The single-family detached dwelling unit shall have a two-car garage with carriage-style garage doors. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.

- E.** The single-family detached dwelling unit shall consist of a two (2) car garage with a driveway constructed of an approved hard surface. The garage shall be located in a Rear Yard Area only and shall be obstructed from the view of the adjacent public right-of-way. Access to the subject property shall be extended via an existing curb cut along the eastern right-of-way of North Clayton Street at or near the northwest portion of the property. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
 - F.** The single-family detached dwelling unit shall be a maximum height of thirty-five (35) feet in height, as measured from the lowest elevation of the finished floor. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
- 2.** To satisfy the following site development considerations:
- A.** Rehabilitation of the existing Single-Family dwelling shall be subject to the review and approval of the Director of Planning and Development.
 - B.** Maintain or provide a five (5) foot concrete sidewalk adjacent to the right-North Clayton Street right-of-way.
 - C.** Natural vegetation shall remain on the property until the issuance of a development permit.
 - D.** Any utility relocations shall be the responsibility of the developer.
- 3.** The following variance is granted:
- A.** Variance to allow the rehabilitation of the existing structure, subject to the following:
 - i.** A variance from the Zoning Ordinance, Article 1, Section 102.3, Subsection B. Lot Development Standards, Minimum Side Yard Setback, allows the encroachment into the required Side Yard Setback along the southern property line two and seven-tenths (2.7) feet.

- ii.*** A variance from the Zoning Ordinance, Article 1, Section 102.3, Subsection B. Lot Development Standards, Minimum Heated Floor Area, allows the reduction of the Minimum Heated Floor Area to 1,694 square feet.
- iii.*** A variance from the Zoning Ordinance, Article 6, Section 601 Residential Minimum Architectural and Design Standards, A. Single-Family Residential, 1. Exterior Wall Design and 2. Roof and Chimney Design allows the use of existing materials (e.g., brick, wood, siding).

David R. Still, Mayor

Date Signed: _____

ATTEST:

Karen Pierce, City Clerk

DEED B: 59431 P: 00433

11/19/2021 03:00 PM Pgs: 2 Fees: \$25.00

TTax: \$181.00

Tiana P Garner, Clerk of Superior Court
Gwinnett County, GA

PT-61 #: 0872021041270

ERECORDED

eFile Participant IDs: 8848450635,7087927938

Record and Return to:
Lueder, Larkin & Hunter, LLC
2700 N. Berkeley Lake Road, Suite 220
Duluth, GA 30098
File No.: GA-DL-21-0922-CAS

LIMITED WARRANTY DEED

STATE OF GEORGIA
COUNTY OF GWINNETT
APN/Parcel ID: R5145 084

THIS INDENTURE, made this 19th day of November, 2021, between

United Acquisitions LLC

as party or parties of the first part, hereinafter called Grantor, and

Saulo Ordonez and Ada J. Ordonez
As Joint Tenants with Rights of Survivorship and Not as Tenants in Common

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property, to wit:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 145 OF THE 5TH DISTRICT OF GWINNETT COUNTY, GEORGIA, CITY OF LAWRENCEVILLE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT MARKED BY A NAIL FOUND ON THE SOUTHEASTERLY RIGHT-OF-WAY OF NORTH CLAYTON STREET (APPARENT RIGHT-OF-WAY VARIES), SAID POINT BEING 598.88 FEET NORTHEASTERLY ALONG SAID RIGHT-OF-WAY FROM A PK NAIL SET AT THE INTERSECTION OF THE CENTERLINES OF NORTHDAL ROAD AND NORTH CLAYTON STREET, RUN THENCE ALONG SAID RIGHT-OF-WAY NORTH 38 DEGREES 48 MINUTES 24 SECONDS EAST 127.00 FEET TO A POINT MARKED BY A NAIL FOUND; DEPARTING FROM SAID RIGHT-OF-WAY RUN THENCE SOUTH 53 DEGREES 53 MINUTES 23 SECONDS EAST 188.53 FEET TO A POINT, RUN THENCE SOUTH 38 DEGREES 38

RZR2022-00013_LEGAL_09022022

MINUTES 36 SECONDS WEST 126.93 FEET TO A POINT MARKED BY AN AXLE; RUN THENCE NORTH 53 DEGREES 54 MINUTES 34 SECONDS WEST 189.97 FEET TO A POINT MARKED BY A NAIL FOUND, SAID POINT BEING THE POINT OF BEGINNING. PROPERTY BEING MORE COMMONLY KNOWN AS 846 NORTH CLAYTON STREET, LAWRENCEVILLE, GA 30046.

Subject to all easements and restrictions of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in FEE SIMPLE.

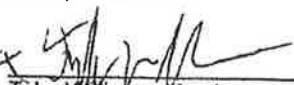
AND THE SAID GRANTOR will warrant and forever defend the right and title to the above described property against the claims of all persons owning, holding, or claiming by, through and under the said Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal this day and year first above written.

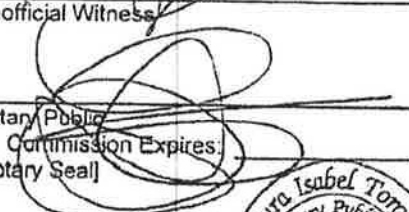
Signed, sealed and delivered
in the presence of:

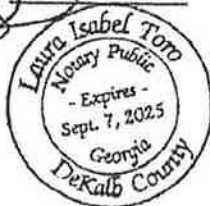
GRANTOR:

United Acquisitions LLC

By:  (SEAL)
Tyler Williams, Member


Unofficial Witness


Notary Public
My Commission Expires:
[Notary Seal]



MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENTVOTEDavid R. Still, MayorYesGlenn Martin, Mayor Pro TemYesVictoria Jones, Council MemberYesMarlene Taylor-Crawford, Council MemberYesAustin Thompson, Council MemberYes

On motion of Council Member Jones, seconded by Council Member Thompson, which carried 5-0, the following ordinance was ADOPTED:

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application to Amend the Official Zoning Map from BGC (Central General Business District) to RS-60 (Single-Family Residential District) by City of Lawrenceville for the proposed use of Single-Family Dwelling on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on November 16, 2022, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 16th day of November 2022, that the aforesaid application to amend the Official Zoning Map from BGC (Central General Business District) to RS-60 (Single-Family Residential District) is hereby APPROVED WITH CONDITIONS.

Approval of an RS-60 (Single-Family Residential District), subject to the following enumerated conditions:

1. To restrict the use of the property as follows:

- A.** Single-family detached dwelling unit, Live/Work Unit, accessory use, and structure.
- B.** The new construction of a single-family detached dwelling unit shall require a minimum heated floor area, or a dwelling unit shall be 1,800 square feet for a one-story dwelling, and 2,000 square feet for a two-story dwelling.
- C.** The new construction of a single-family detached dwelling unit shall require the design and construction of the façade, rear, and side elevations to consist of four (4) sides of fiber cement or wood siding and a thirty-six (36) inch water table. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.

- D.** The new construction of a single-family detached dwelling unit shall have a two-car garage with carriage-style garage doors. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
 - E.** The new construction of a single-family detached dwelling unit shall consist of a driveway constructed of an approved hard surface. The garage shall be in a Rear Yard Area only. Access to the subject property shall be extended via an existing curb cut along the eastern right-of-way of North Perry Street at or near the northwest portion of the property as shown on the survey prepared for “*Gwinnett, Rockdale, Newton County Area Community Mental Health Center, Inc.*” prepared by “*Hannon, Meeks & Bagwell, Surveyors & Engineers, Inc.*” dated February 26, 1982. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
 - F.** The new construction of a single-family detached dwelling unit shall be a maximum height of thirty-five (35) feet in height, as measured from the lowest elevation of the finished floor. The final design shall be subject to the review and approval of the Director of the Planning and Development Department.
- 2.** To satisfy the following site development considerations:
- A.** Rehabilitation of the existing Single-Family dwelling shall be subject to the minimum requirement of the *City of Lawrenceville Building and Building Regulations, International Residential Code (IRC), and International Existing Building Code (IEBC)*. The final design shall be subject to the review and approval of the Director of Planning and Development.
 - B.** Live/Work Unit shall be subject to the minimum requirements of the *City of Lawrenceville Building and Building Regulations, and the International Building Code (IBC)*. The final design shall be subject to the review and approval of the Director of Planning and Development.

- C.** Maintain or provide a five (5) foot concrete sidewalk adjacent to the North Perry Street and Oak Street right-of-way(s).
- D.** Natural vegetation shall remain on the property until the issuance of a development permit.
- E.** Any utility relocations shall be the responsibility of the developer.

3. The following variances are granted:

- A.** Variances to allow the rehabilitation of the existing structure or new construction, subject to the following:
 - i.** A variance from the Zoning Ordinance, Article 1, Section 102.4, Subsection B. Lot Development Standards, Minimum Development Size Requirement, allows the ninety-eight (98) percent reduction of the Minimum Development Size Requirement from ten (10) acres to twenty-four (0.24) tenths of an acre.
 - ii.** A variance from the Zoning Ordinance, Article 1, Section 102.4, Subsection B. Lot Development Standards, Front Yard Setback, allows the fifty-seven (57) percent reduction of the Minimum Front Yard Setback from thirty-five (35) feet to fifteen (15) feet along the southern property line or Oak Street right-of-way.
 - iii.** A variance from the Zoning Ordinance, Article 1, Section 102.4, Subsection B. Lot Development Standards, Minimum Front Yard Setback, allows the seventy-one (71) percent reduction of the Minimum Front Yard Setback from thirty-five (35) feet to ten (10) feet along the western property line or North Perry Street right-of-way.
 - iv.** A variance from the Zoning Ordinance, Article 1, Section 102.4, Subsection B. Lot Development Standards, Minimum Accessory Structure Side Yard Setback, allows the one (1) foot encroachment of the existing concrete block building into the required Minimum Accessory Structure Side Yard Setback along the eastern property line as shown on the survey prepared for “*Gwinnett, Rockdale, Newton County Area Community Mental Health Center, Inc.*” prepared by “*Hannon, Meeks & Bagwell, Surveyors & Engineers, Inc.*” dated February 26, 1982.

- v. A variance from the Zoning Ordinance, Article 1, Section 103.2, Use Table and related supplemental regulations of Article 2, Section 200.3 Supplemental Use Standards Subsection 200.3.47 Live/Work allows a Live/Work Unit as an Accessory Use at the subject property. The final design shall be subject to the review and approval of the Director of Planning and Development.

David R. Still, Mayor

Date Signed: _____

ATTEST:

Karen Pierce, City Clerk

DEED B: 60028 P: 00716
06/21/2022 10:33 AM Pgs: 2 Fees: \$25.00
TTax: \$0.00
Tiana P Garner, Clerk of Superior Court
Gwinnett County, GA
PT-61 #: 0672022019774
ERECORDED
eFile Participant IDs: 8316111866,

[SPACE ABOVE THIS LINE FOR RECORDER'S USE]

After recording return to:
Thompson, Sweeny,
Kinsinger & Pereira P.C.
P.O. Drawer 1250
Lawrenceville, GA 30046

STATE OF GEORGIA
COUNTY OF GWINNETT

LIMITED WARRANTY DEED

THIS INDENTURE, made the 17th day of June, in the year Two Thousand Twenty-Two,
between

VIEW POINT HEALTH COMMUNITY SERVICE BOARD
Successor to GRN Community Service Board

of the County of Gwinnett, and State of Georgia, as party or parties of the first part, hereinafter
called Grantor, and

CITY OF LAWRENCEVILLE, GEORGIA
a Georgia Municipal Corporation

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and
"Grantee" to include their respective heirs, successors and assigns where the context requires or
permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN DOLLARS
AND OTHER GOOD AND VALUABLE CONSIDERATIONS (\$10.00) in hand paid at and
before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold, aliened, conveyed and confirmed, and by these presents do grant,
bargain, sell, alien, convey and confirm unto the said Grantee,

RZR2022-00014_LEGAL_10102022

MAYOR AND COUNCIL

CITY OF LAWRENCEVILLE, GEORGIA

ORDINANCE

READING AND ADOPTION:

At the regular meeting of the Mayor and Council of the City of Lawrenceville, held at City Hall, 70 S. Clayton Street, Lawrenceville, Georgia.

PRESENTVOTEDavid R. Still, MayorYesGlenn Martin, Mayor Pro TemYesVictoria Jones, Council MemberYesMarlene Taylor-Crawford, Council MemberYesAustin Thompson, Council MemberYes

On motion to APPROVE the requested Special Use Permit by Council Member Taylor-Crawford, seconded by Mayor Pro Tem Martin, which carried 5-0, the following ordinance was ADOPTED:

AN ORDINANCE TO APPROVE A SPECIAL USE PERMIT

WHEREAS, the Planning Commission of the City of Lawrenceville has held a duly advertised public hearing and has filed a formal recommendation with the Mayor and Council of the City of Lawrenceville upon an Application for a Special Use Permit from Family Promise of Gwinnett, LLC for the proposed use of Shelter, Homeless Facility on a tract of land described by the attached legal description, which is incorporated herein and made a part hereof by reference; and

WHEREAS, notice to the public regarding said Amendment to the Official

Zoning Map has been duly published in THE GWINNETT DAILY POST, the Official News Organ of the City of Lawrenceville; and

WHEREAS, a public hearing was held by the Mayor and Council of the City of Lawrenceville on November 16, 2022, and objections were not filed.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Lawrenceville this the 16th day of November 2022, that the aforesaid application for a Special Use Permit is hereby APPROVED.

Approval of Special Use Permit for a Shelter, Homeless facility, subject to the following enumerated conditions:

- 1.** To restrict the use of the property as follows:
 - A.** Limited to a Shelter, Homeless facility providing a place of temporary residence relating to situational homelessness, care and counseling for an average period of 90 days. The facility shall be limited to a maximum of 15 individuals (clients) at any given time.
 - B.** The Shelter, Homeless facility shall be limited to the applicant/tenant of record. In the event, the applicant/tenant of record vacates the premises or ceases operations of the Shelter, Homeless facility the Special Use Permit shall be considered voided and terminated.

David R. Still, Mayor

Date Signed: _____

ORDINANCE NO: ZON-ORD-2022-23

CASE NO: SUP2022-00079

ATTEST:

Karen Pierce, City Clerk

Legal Description: Metes and Bounds

Legal Description for Property at 757 Moon Road, Lawrenceville, GA 30046, Land Lot 117 of the 5th land district of Gwinnett County, Georgia containing 1.249 acers. Transcribed from plat book 0 page 288 Gwinnett County plat records as follows:

TO LOCATE THE TRUE POINT OF BEGINNING, BEGIN at the iron pin located at the common corner of Land Lots 116, 117, 140, and 141, of Said District; thence run in a Southwesterly direction along the Land Lot Line common to Land Lots 116 and 117 a distance of 1,376.1 feet to an iron pin; thence run South 10 degrees East 422.6 feet to an iron pin, being the True Point of Beginning; thence run along the property of R.J. Young South 10 degrees East 309.2 feet to an iron pin on the Northern Right of Way of Moon Road; thence run North 85 degrees 53 minutes West 219.1 feet along the Northern Right of Way of Moon Road to an iron pin; thence run North 4 degrees 07 minutes East 300 feet to an iron pin; thence run South 85 degrees 53 minutes East 143.7 feet to an iron pin, being the TRUE POINT OF BEGINNING.

RZC2020-00016
SUP2020-00032
Received: 06.03.2020
Planning & Development

RESOLUTION RES-2022-11

**RESOLUTION OF ABANDONMENT OF MUNICIPAL STREET
Saddle Path Way**

WHEREAS, the Mayor and Council of the City of Lawrenceville have determined that a portion of the right-of-way of Saddle Path Way from its intersection with Shoal Circle to the point where the street dead ends has ceased to be used by the public to such an extent that no substantial public purpose is accomplished by leaving the street as part of the municipal street system; and

WHEREAS, the Mayor and Council of the City of Lawrenceville have determined that the abandonment and closing of a portion of the right-of-way of Saddle Path Way as shown on the plat which is attached hereto as Exhibit "A" and described on Exhibit "B" is in the best interest of the citizens of the City of Lawrenceville;

NOW THEREFORE, the Council of the City of Lawrenceville hereby resolves and ordains that that portion of the right-of-way of Saddle Path Way containing 0.225 acres, as shown on Exhibit "A" and described on Exhibit "B" which are attached hereto and incorporated herein by reference, is hereby declared to be closed and abandoned as a part of the municipal streets system of the City of Lawrenceville. This action is taken pursuant to O.C.G.A. §32-7-2(c) following proper notice to all property owners located on the portions of the municipal streets system closed and abandoned by this action. This abandonment is subject to any and all previous utility easements conveyed to any public or private entity or franchise holder and the easements or other property rights previously conveyed shall not be extinguished or altered by this action. The City of Lawrenceville specifically reserves an easement for all utilities located within the area abandoned.

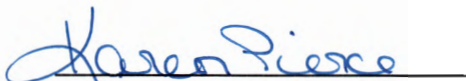
IT IS FURTHER RESOLVED AND ORDAINED that the Council hereby authorizes the Mayor, City Manager, City Clerk, and the City Attorney to take such action and execute such documents as are necessary to dispose of the abandoned property in accordance with the laws of the State of Georgia. Any deed disposing of said property shall contain a provision that the transfer is subject to all existing utility easements.

IT IS SO RESOLVED AND ORDAINED this 16th day of November, 2022.



David R. Still, Mayor

ATTEST:


Karen Pierce, City Clerk

REVISIONS		
DATE	BY	DESCRIPTION

LINE TABLE		
LINE	LENGTH	BEARING
L1	50.00'	S14°13'31"E



CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	75.33'	284.09'	75.11'	N35°14'44"E
C2	22.49'	14.00'	20.15'	S18°21'49"E
C3	158.47'	225.00'	155.21'	S84°33'11"E
C4	205.78'	275.00'	201.01'	N83°12'03"E
C5	18.42'	14.00'	17.12'	S80°32'20"E

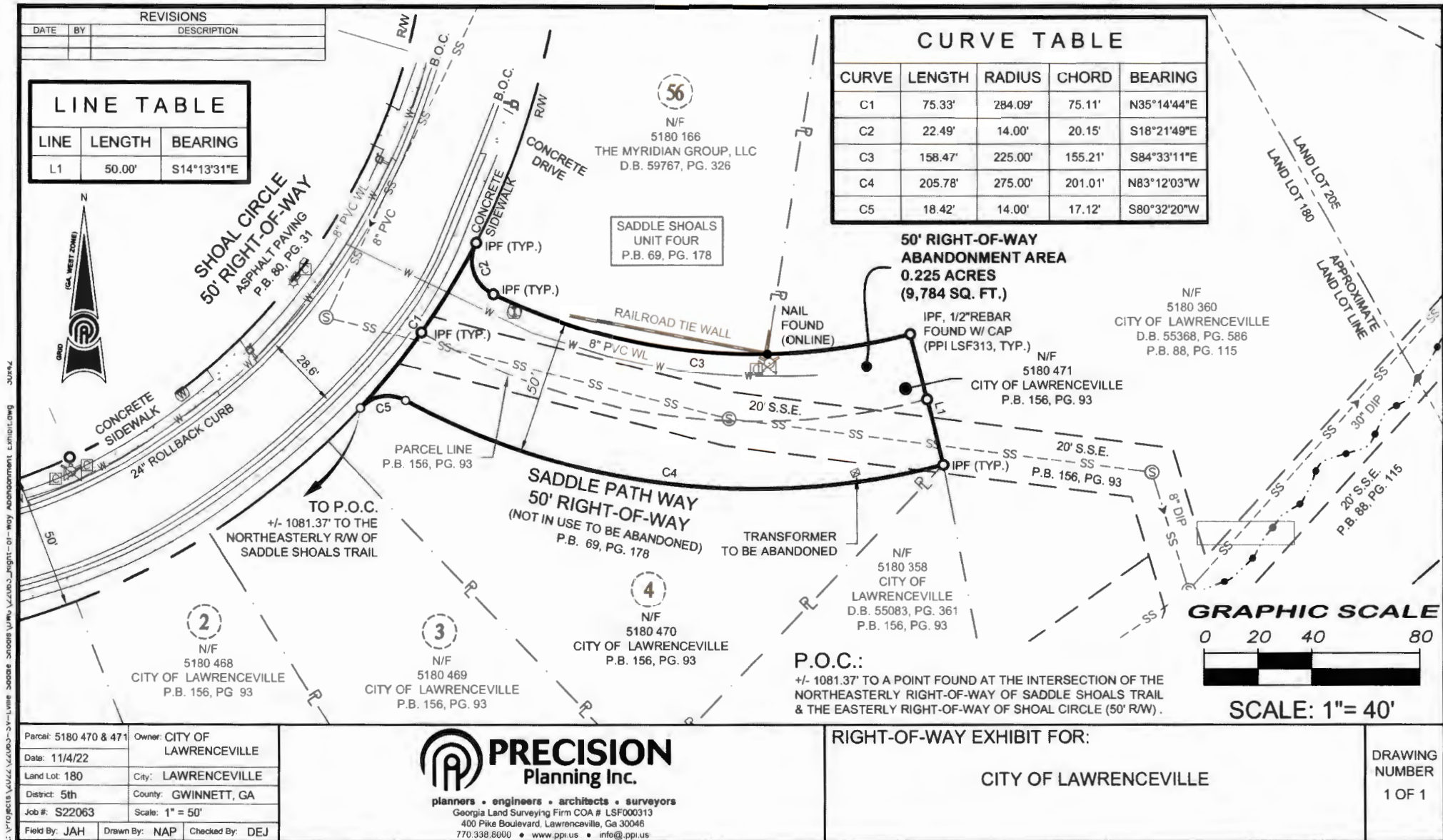


EXHIBIT B

Legal Description

All that tract or parcel of land lying and being in Land Lot 180 of the 5th Land District of Gwinnett County, Georgia, and being more particularly described as follows:

BEGINNING at a point located on the southeasterly right of way of Shaol Circle (50 foot right of way) which point is located 1081.37 feet as measured along said right of way from the point where said right of way intersects the northeasterly right of way of Saddle Shoals Trail; thence continuing along said right of way and following the curvature thereof an arc distance of 75.33 feet, said arc having a radius of 284.09 feet and being subtended by a chord having a bearing of North 35 degrees 14 minutes 44 seconds East a chord distance of 75.11 feet to an iron pin found; thence leaving said right of way and running an arc distance of 22.49 feet, said arc having a radius of 14 feet and being subtended by a chord having a bearing of South 18 degrees 21 minutes 49 seconds East a chord distance of 20.15 feet to an iron pin found; thence running an arc distance of 158.47 feet, said arc having a radius of 225.00 feet and being subtended by a chord having a bearing of South 84 degrees 33 minutes 11 seconds East a chord distance of 155.21 feet to an iron pin found; thence running South 14 degrees 13 minutes 31 seconds East a distance of 50.00 feet to an iron pin found; thence running an arc distance of 205.78 feet, said arc having a radius of 275.00 feet and being subtended by a chord having a bearing of North 83 degrees 12 minutes 03 seconds West a chord distance of 201.01 feet; thence running an arc distance of 18.42 feet, said arc having a radius of 14 feet being subtended by a chord having a bearing of South 80 degrees 32 minutes 20 seconds west a chord distance of 17.12 feet to the point of beginning.

Said tract of land containing 0.225 acres and being designated 50 foot Right of Way Abandonment Area on a Right of Way Exhibit for the City of Lawrenceville, prepared by Precision Planning, Inc. dated November 4, 2022, which plat is incorporated herein by reference for a particular description.