



# LAWRENCEVILLE

## GEORGIA

### CITY COUNCIL REGULAR MEETING AGENDA

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Monday, July 31, 2023  
7:00 PM

Council Assembly Room  
70 S. Clayton St, GA 30046

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#### **Call to Order**

#### **Prayer**

#### **Pledge of Allegiance**

#### **Agenda Additions / Deletions**

#### **Approval of Prior Meeting Minutes**

1. June 21, 2023 City Council Regular Meeting Minutes
2. July 19, 2023 Special Call, Work Session and Executive Session Minutes

#### **Announcements**

#### **Public Comment**

To participate in the Public Comment part of the Agenda, you must register with the City Clerk prior to the beginning of the meeting. Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

#### **Consent Agenda**

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

3. On-Demand Installation of New Gas Mains on an Annual Contract
4. On-Demand Installation of New Gas Services on an Annual Contract
5. Power Pole Replacement Service on an Annual Contract
6. Purchase of 2500 KVA Transformers

7. Comprehensive Field Data Collection for the Inventory of Overhead and Underground Electrical Utility Assets
8. Approval and ratification of renewal of property and casualty insurances
9. City of Lawrenceville Banking Services
10. Design Management and Production Services on an Annual Contract

#### **Public Hearing Old Business**

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

11. Millage Rate Public Hearing
12. Resolution to Adopt Year 2023 Millage Rate

#### **Public Hearing New Business**

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

13. ANNX2023-00007 & RZC2023-00051; J.J. Shah; 475 Philip Boulevard

#### **Council Business New Business**

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

14. City Housing Priorities
15. 480 North Perry Street property acquisition
16. Intergovernmental Agreement with the Downtown Development

Authority of Lawrenceville to transfer 92 S Clayton Street to the DDA for redevelopment purposes

#### **Executive Session – Personnel, Litigation, Real Estate**

#### **Final Adjournment**