



# LAWRENCEVILLE

## GEORGIA

### CITY COUNCIL REGULAR MEETING AGENDA

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Monday, October 23, 2023  
7:00 PM

Council Assembly Room  
70 S. Clayton St, GA 30046

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#### **Call to Order**

#### **Prayer**

#### **Pledge of Allegiance**

#### **Agenda Additions / Deletions**

#### **Approval of Prior Meeting Minutes**

1. September 25, 2023 Regular and Executive Session
2. October 11, 2023 Special Call, Work Session, and Executive Session Meeting

#### **Announcements**

#### **Public Comment**

To participate in the Public Comment part of the Agenda, you must register with the City Clerk prior to the beginning of the meeting. Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

#### **Consent Agenda**

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

3. Purchase of Natural Gas Materials on a Six-Month Contract
4. Purchase and Installation of Itron Electric Meters

5. Resolution of the City of Lawrenceville in support of the application for a roadside enhancement and beautification council grant through the Georgia Department of Transportation
6. Lions Club Lease Agreement
7. Approve Contracts of ReCAST Sub-Recipient Partners
8. County-Wide Safety Plan, Walton County

### **Council Business New Business**

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

9. Amendment to the Code of Ordinances Chapter 12 Businesses and Business Regulations

### **Public Hearing New Business**

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

10. RZR2023-00020; City of Lawrenceville; 360, 342, & 328 N Perry Street; 112 W Oak Street; 287, 247, 248, 288, 344, & 372 N Clayton Street; 145 & 164 Oak Street; 269, 292, 386, 407, & 409 Chestnut Street
11. SUP2023-00082; Reece Plumbing; 125 Park Access Drive
12. An Ordinance to Amend the Zoning Ordinance, ARTICLE 1 Districts, Section 103.2 Use Table, ARTICLE 2 Supplemental and Accessory Use Standards, and ARTICLE 10 Definitions

### **Council Business Old Business**

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

13. Amendment to Chapter 4 Alcohol Ordinance
14. Employee Health Insurance Approval

### **Council Business New Business**

There is no public comment during this section of the agenda unless formally requested by the Mayor and the Council.

15. Acquisition of 450 Pine Tree Drive (Tax Parcel #5143 285)

### **Executive Session – Personnel, Litigation, Real Estate**

### **Final Adjournment**