

# CITY COUNCIL REGULAR MEETING AGENDA

Wednesday, December 13, 2023 7:00 PM

Council Chambers 70 S. Clayton St, GA 30046

**Call to Order** 

**Prayer** 

**Pledge of Allegiance** 

**Agenda Additions / Deletions** 

### Recognitions

- 1. Gwinnett Chamber
- 2. Police Department
- 3. Public Works Director Jim Wright
- 4. Council Member Glenn Martin

## **Approval of Prior Meeting Minutes**

- 5. November 13, 2023 Special Call and Executive Session
- 6. November 15, 2023 Work Session, Executive Session, and Regular Meeting

#### **Announcements**

#### **Public Comment**

To participate in the Public Comment part of the Agenda, you must register with the City Clerk prior to the beginning of the meeting. Presentations will be limited to 2 minutes per person and Council will not respond to the comment.

#### **Consent Agenda**

These are items on which the Mayor and Council are in agreement to approve and are placed on the agenda to be approved in one vote.

- 7. Tactical Livable Centers Initiative (LCI): Honest Alley Activation Study
- 8. Purchase of Compact Rifle Systems with Suppressors
- 9. Acceptance of Public Safety and Community Violence Reduction Grant
- 10. Public Safety and Community Violence Reduction Strategies GRANT Expenditure of Funds
- 11. Architectural and Engineering Consulting Services on an Annual Contract
- 12. Extension of an Intergovernmental Agreement with the Downtown Development Authority of Lawrenceville, GA for the due date for a hotel loan originally approved August 12, 2020
- 13. Crogan Street Plaza Project
- 14. Sale of Surplus Property located in Land Lot 146 of the 5th District, City of Lawrenceville, Gwinnett County, Georgia Eaton Street ROW
- 15. Acquisition of 182 Scenic Highway
- 16. Acceptance of Donation of Real Property (R5144 041)
- 17. Approval of Board Appointments for 2024

## **Public Hearing New Business**

Discussion will be limited to 7 minutes per side including rebuttal. Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions and answers from Council Members will not infringe on the time limit.

- 18. Ordinance to Approve 2045 Comprehensive Plan and Transportation Master Plan
- 19. SUP2023-00083: Precious Asora: 3315 Sugarloaf Parkway
- 20. SUP2023-00084; Yhana Rouse; 575 West Pike Street
- 21. SUP2023-00085; RJJ Development, LLC; O West Pike Street

#### **Final Adjournment**