



**AGENDA  
CITY OF LAUREL  
CITY COUNCIL MEETING  
TUESDAY, JULY 22, 2025  
6:30 PM  
COUNCIL CHAMBERS**

**WELCOME . . .** By your presence in the City Council Chambers, you are participating in the process of representative government. To encourage that participation, the City Council has specified times for citizen comments on its agenda -- once following the Consent Agenda, at which time citizens may address the Council concerning any brief community announcement not to exceed one minute in duration for any speaker; and again following Items Removed from the Consent Agenda, at which time citizens may address the Council on any matter of City business that is not on tonight's agenda. Each speaker will be limited to three minutes, unless the time limit is extended by the Mayor with the consent of the Council. Citizens may also comment on any item removed from the consent agenda prior to council action, with each speaker limited to three minutes, unless the time limit is extended by the Mayor with the consent of the Council. If a citizen would like to comment on an agenda item, we ask that you wait until the agenda item is presented to the Council by the Mayor and the public is asked to comment by the Mayor.

Any person who has any question concerning any agenda item may call the City Clerk-Treasurer's office to make an inquiry concerning the nature of the item described on the agenda. Your City government welcomes your interest and hopes you will attend the Laurel City Council meetings often.

**Pledge of Allegiance**

**Roll Call of the Council**

**Approval of Minutes**

1. Approval of Minutes of July 8, 2025.

**Correspondence**

2. Beartooth RC&D July 2025
3. Fire Monthly Report - June 30, 2025.

**Council Disclosure of Ex Parte Communications**

**Public Hearing**

4. Ordinance Amending Chapter 12.28 (Park Rules And Regulations) And Repealing Chapter 12.32 (Trees And Boulevards) Of The Laurel Municipal Code.

**Consent Items**

**NOTICE TO THE PUBLIC**

*The Consent Calendar adopting the printed Recommended Council Action will be enacted with one vote. **The Mayor will first ask the Council members if any Council member wishes to remove any item from the Consent Calendar for discussion and consideration.** The matters removed from the Consent Calendar will be considered individually at the end of this Agenda under "Items Removed from the Consent Calendar." (See Section 12.) The entire Consent Calendar, with the exception of items removed to be discussed under "Items Removed from the Consent Calendar," is then voted upon by roll call under one motion.*

5. Claims entered through July 18, 2025.
6. Clerk/Treasurer Financial Statements for June 2025.
7. Approval of Payroll for PPE 7/6/2025 totaling \$313,250.22.
8. Council Workshop Minutes of July 1, 2025.
9. Council Workshop Minutes of July 15, 2025.

**Ceremonial Calendar**

**Reports of Boards and Commissions**

10. Budget/Finance Committee Minutes of July 8, 2025.

- [11.](#) Park Board Minutes of May 1, 2025.
- [12.](#) Park Board Minutes of June 5, 2025.
- [13.](#) Laurel Urban Renewal Agency Minutes of January 6, 2025.
- [14.](#) Laurel Urban Renewal Agency Minutes of January 21, 2025.
- [15.](#) Laurel Urban Renewal Agency Minutes of February 3, 2025.
- [16.](#) Laurel Urban Renewal Agency Minutes of March 17, 2025.
- [17.](#) Laurel Urban Renewal Agency Minutes of March 24, 2025.
- [18.](#) Laurel Urban Renewal Agency Minutes of April 7, 2025.
- [19.](#) Laurel Urban Renewal Agency Minutes of April 28, 2025.
- [20.](#) Laurel Urban Renewal Agency Minutes of May 27, 2025.
- [21.](#) Laurel Urban Renewal Agency Minutes of June 9, 2025.
- [22.](#) Laurel Urban Renewal Agency Minutes of June 23, 2025.
- [23.](#) Cemetery Committee Minutes of May 20, 2025.
- [24.](#) Public Works Committee Minutes of June 16, 2025.
- [25.](#) Park Board Minutes of July 3, 2025.
- [26.](#) Laurel Urban Renewal Agency Minutes of July 14, 2025.

### **Audience Participation (Three-Minute Limit)**

*Citizens may address the Council regarding any item of City business that is not on tonight's agenda. Comments regarding tonight's agenda items will be accepted under Scheduled Matters. The duration for an individual speaking under Audience Participation is limited to three minutes. While all comments are welcome, the Council will not take action on any item not on the agenda.*

### **Scheduled Matters**

- [27.](#) Appointment of David Gauslow to the Cemetery Commission for a two-year term ending June 30, 2027.
- [28.](#) Ordinance No. R25-01: An Ordinance Amending Chapter 12.28 (Park Rules And Regulations) And Repealing Chapter 12.32 (Trees And Boulevards) Of The Laurel Municipal Code.
- [29.](#) Resolution No. R25-50: A Resolution Of The City Council Authorizing The Mayor To Apply For A Loan On Behalf Of The City Of Laurel For Payment Towards The Purchase Of A Fire Truck.

### **Items Removed From the Consent Agenda**

### **Community Announcements (One-Minute Limit)**

*This portion of the meeting is to provide an opportunity for citizens to address the Council regarding community announcements. The duration for an individual speaking under Community Announcements is limited to one minute. While all comments are welcome, the Council will not take action on any item not on the agenda.*

### **Council Discussion**

*Council members may give the City Council a brief report regarding committees or groups in which they are involved.*

### **Mayor Updates**

### **Unscheduled Matters**

### **Adjournment**

*The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.*

**File Attachments for Item:**

1. Approval of Minutes of July 8, 2025.

# MINUTES OF THE CITY COUNCIL OF LAUREL

July 8, 2025

A regular meeting of the City Council of the City of Laurel, Montana, was held in the Council Chambers and called to order by Mayor Dave Waggoner at 6:29 p.m. on July 8, 2025.

COUNCIL MEMBERS PRESENT:	Thomas Canape	Heidi Sparks
	Michelle Mize	Jessica Banks
	Casey Wheeler	Irv Wilke
	Richard Klose	Jodi Mackay
COUNCIL MEMBERS ABSENT:	None	
OTHER STAFF PRESENT:	Kurt Markegard, CAO	
	Brittney Harakal, Administrative Assistant	
	Jessica McCartney, 303 Union President	

Mayor Waggoner led the Pledge of Allegiance to the American flag.

## MINUTES:

Motion by Council Member Wilke to approve the minutes of the regular meeting of June 24, 2025, as presented, seconded by Council Member Mize. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

## CORRESPONDENCE:

- Police Monthly Report - June 2025

**COUNCIL DISCLOSURE OF EX PARTE COMMUNICATIONS:** None.

## PUBLIC HEARING:

- **Annexation Of City Owned Park Land That Is Contiguous To The City Limits, Such Annexation To Include All Of The Adjacent And Adjoining Rights-Of-Way Of The Annexed Property.**

Mayor Waggoner opened the public hearing and asked Staff to present the item.

Mayor Waggoner opened the floor for public comment and stated that copies of the rules governing the public hearing were posted in the Council chambers.

The Chief Administrative Officer, this annexation was brought before the Council in 2012; however, it had the incorrect legal description. It was also not filed with the County. This resolution is to fix those issues and annex the parkland into the City.

Mayor Waggoner asked if there were any proponents.

Shawn Mullaney, unaddressed property off E. 11<sup>th</sup> Street, spoke in favor of this annexation. She stated he would like to see a walking path in the area.

Mayor Waggoner asked two (2) additional times if there were any proponents. There were none.

Mayor Waggoner asked three (3) times if there were any opponents. There were none.

Mayor Waggoner stated that he would not have Staff respond to questions as there were none.

## CONSENT ITEMS:

- **Claims entered through June 20, 2025.**



A complete listing of the claims and their amounts is on file in the Clerk/Treasurer's Office.

- **Claims entered through July 3, 2025.**  
A complete listing of the claims and their amounts is on file in the Clerk/Treasurer's Office.
- **Approval of Payroll Register of PPE 6/8/2025 totaling \$279,250.12.**
- **Approval of Payroll Register for PPE 6/22/2025 totaling \$255,028.12.**

The Mayor asked if there was any separation of consent items. There was none.

Motion by Council Member Klose to approve the consent items as presented, seconded by Council Member Wilke. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

**CEREMONIAL CALENDAR:** None.

**REPORTS OF BOARDS AND COMMISSIONS:**

- Budget/Finance Committee Minutes of June 24, 2025.
- Emergency Services Committee Minutes of June 23, 2025.

**AUDIENCE PARTICIPATION (THREE-MINUTE LIMIT):** None.

**SCHEDULED MATTERS:**

- **Resolution No. R25-44: Resolution Of Annexation Of City-Owned Park Land That Is Contiguous To The City Limits, Such Annexation To Include All Of The Adjacent And Adjoining Rights-Of-Way Of The Annexed Property, In Yellowstone County, Montana, And Amending Previous Resolutions Nos. R12-79 And R12-90.**

Motion by Council Member Sparks to approve Resolution No. R25-44, seconded by Council Member Mize. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

- **Resolution No. R25-45: A Resolution Of The City Council Authorizing The Mayor To Execute An Emergency Services Mutual Aid Agreement By And Between The City Of Laurel And The Joliet Emergency Services Department, Inc.**

Motion by Council Member Mize to approve Resolution No. R25-45, seconded by Council Member Wilke. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

- **Resolution No. R25-46: A Resolution Approving A Memorandum Of Understanding By And Between The City Of Laurel And Local Union Local 303, American Federation Of State, County, And Municipal Employees, AFSCME.**

Motion by Council Member Mackay to approve Resolution No. R25-46, seconded by Council Member Wilke. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

- **Resolution No. R25-47: A Resolution Of The City Council Authorizing The Mayor To Execute The Agreement Between The City Of Laurel And The Yellowstone Valley Animal Shelter, For The Provision Of Animal Shelter Services.**

Motion by Council Member Wheeler to approve Resolution No. R25-47, seconded by Council Member Wilke. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

- **Resolution No. R25-48: A Resolution Of The City Council Approving Variance From Requirement To Install Curb And Gutter Improvements At Property Located In The City Of Laurel, Montana.**

DRAFT

Motion by Council Member Sparks to approve Resolution No. R25-48, seconded by Council Member Mize. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

- **Resolution No. R25-49: Resolution Of City Council Approving Final Annexation For A Portion Of Lot 7a-1, Of The Amended Plat Of Tracts 6A And 7A, Of The Amended Plat Of Tracts 6 And 7, Of Westbrooks Subdivision, Yellowstone County, Montana.**

Motion by Council Member Canape to approve Resolution No. R25-49, seconded by Council Member Wilke. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

- **Ordinance No. O25-01: An Ordinance Amending Chapter 12.28 (Park Rules And Regulations) And Repealing Chapter 12.32 (Trees And Boulevards) Of The Laurel Municipal Code. (First Reading)**

Motion by Council Member Canape to adopt Ordinance No. O25-01, seconded by Council Member Mize. There was no public comment or Council discussion. A roll call vote was taken on the motion. Council Members Sparks, Banks, Wilke, Mackay, Klose, Wheeler, Mize, and Canape present voted aye. Motion carried 8-0.

**ITEMS REMOVED FROM THE CONSENT AGENDA:** None.

**COMMUNITY ANNOUNCEMENTS (ONE-MINUTE LIMIT):** None.

**COUNCIL DISCUSSION:**

The next Cemetery Commission meeting is on Tuesday at 5:00 p.m.

Thursday is the Municipal Summit in Red Lodge.

Council noted that this is the last year for the fireworks. There have been rumors blaming the City for the fireworks ending. The City has not had any part in the change in venue.

**MAYOR UPDATES:** None.

**UNSCHEDULED MATTERS:** None.

**ADJOURNMENT:**

Motion by Council Member Banks to adjourn the Council meeting, seconded by Council Member Wilke. There was no public comment or Council discussion. A vote was taken on the motion. All eight Council Members present voted aye. Motion carried 8-0.

There being no further business to come before the Council at this time, the meeting was adjourned at 5:50 p.m.

  
Brittney Harakal, Administrative Assistant

Approved by the Mayor and passed by the City Council of the City of Laurel, Montana, this 22<sup>nd</sup> day of July 2025.

\_\_\_\_\_  
Dave Waggoner, Mayor

Attest:

\_\_\_\_\_  
Kelly Strecker, Clerk/Treasurer

**File Attachments for Item:**

2. Beartooth RC&D July 2025

# FY2025 Disaster Supplemental Grant Program

## *Helping Communities Recover, Rebuild, and Transform Economies After Disasters*

President Trump and Secretary Lutnick are committed to unleashing the potential of the American economy, affording all Americans the opportunity to pursue their version of the American dream. However, nature often has other plans when damaging storms and unforeseen destructive natural disasters occur.

This Administration champions an America First platform, and that extends to Americans needing assistance due to natural disasters. The Economic Development Administration's Fiscal Year 2025 Disaster Notice of Funding Opportunity responds to that call—we aim to seize the moment to support impacted communities to transform their local economies in new and vibrant ways.

### FY2025 Disaster Supplemental Grant Program

The Economic Development Administration (EDA) FY 2025 Disaster Supplemental Grant Program makes approximately \$1.45 billion in disaster recovery funding available to American communities that received major disaster declarations due to hurricanes, wildfires, severe storms and flooding, tornadoes, and other natural disasters occurring in calendar years 2023 and 2024.

### Activities Eligible for Disaster Funding

The FY 2025 Disaster Supplemental Notice of Funding Opportunity is not just about rebuilding—it's about transforming local economies after disaster, with an emphasis on improving communities' economic outcomes and resilience to future disasters. This funding opportunity encourages broad-based local engagement and places special emphasis on projects that involve private industry in disaster recovery and economic renewal to ensure the maximum impact for taxpayer funding to support these communities. Applicants can choose from three funding pathways based on their recovery stage, capacity, and long-term development vision.



#### **Readiness Path**

Non-construction projects to build local capacity and prepare for future implementation projects. Readiness projects include funding for recovery strategies, disaster recovery coordinators or other capacity building activities, and pre-development expenses. Grant amounts are expected to range from \$250,000 to \$500,000.



#### **Implementation Path**

Standalone construction and non-construction projects that help communities recover from major disasters and advance recovery and growth, improving economic outcomes. Grant amounts are expected to range from \$2 million to \$20 million for construction projects and \$100,000 to \$5 million for non-construction projects.



#### **Industry Transformation Path**

Coalition-led, multi-project portfolios that transform regional economies through industry development. These grants can fund a mix of construction and non-construction projects. Grant amounts are expected to range from \$20 million to \$50 million.

# FY2025 Disaster Supplemental Grant Program

## Who Can Apply?

Eligible applicants include:

- State, local, and Tribal governments
- Economic Development Districts
- Institutions of higher education
- Economic development organizations
- Public and private non-profits working with local government
- Public-private partnerships for public infrastructure

## Location Requirements

Projects must be located in, primarily serve, or demonstrably benefit one or more communities in areas that received a major disaster designation occurring in calendar years 2023 and 2024. Check eligibility here: <https://www.fema.gov/disaster/declarations>

## Matching Fund Requirements

EDA generally expects to fund up to 80% of project costs. EDA may fund up to 100% for Tribal applicants and severely distressed applicants. Coalitions applying for the Industry Transformation grants may distribute match requirements across components.

## Application Deadline

- **Readiness and Implementation** grant applications will be accepted and reviewed on an ongoing (rolling) basis until funds are exhausted or the Notice of Funding Opportunity is canceled.
- **Industry Transformation** grant applications are due on **Tuesday, March 3, 2026** at 5:00 pm Eastern Time.

## How to Apply

Applications must be submitted online through EDA's EDGE portal: <https://sfgrants.eda.gov>. Required materials are detailed in Section D.2 of the Notice of Funding Opportunity. View more information about EDA's disaster programming and application process: <https://www.eda.gov/strategic-initiatives/disaster-recovery/supplemental/2025>

## EDA Staff Ready to Assist

Please direct questions or requests for assistance to the Economic Development Representative (EDR) for the state where the project will be located. Please visit [www.eda.gov/about/contact](http://www.eda.gov/about/contact) to find contact information for your local EDR.

## **Beartooth RC&D Area, Inc.**

**Board of Directors Meeting Agenda**

**12:30 pm on Thursday, July 17, 2025**

**Luncheon with meeting to follow**

**Beartooth RC&D Conference Room**

**128 S. Main St., Joliet, MT 59041**



12:30 pm	<b>Board Appreciation Luncheon</b>	All	Deliciousness
1:00 pm	<b><u>Meeting Called to Order</u></b> <b>Pledge of Allegiance, Introduction of Members &amp; Guests</b>	Chair, All	Information
	<b>Review Board Minutes</b>	Chair, All	Action
	<b><u>Congressional Updates</u></b> <ul style="list-style-type: none"> <li>• Tory Kolkhorst (Sen. Daines)</li> <li>• Zoey Stroop (Congressman Downing)</li> <li>• Wesley DeGiulio (Sen. Sheehy)</li> </ul>		Information
	<b><u>Treasurer/Financial Reports</u></b> <ul style="list-style-type: none"> <li>• Treasurer Update</li> <li>• RC&amp;D Financials</li> <li>• RLF Financials</li> </ul>	Hauge / Knight	Action
	<b><u>Staff Reports – Program/Project Updates</u></b> <ol style="list-style-type: none"> <li>1. Food/Ag Program – Vacant Position</li> <li>2. EcDev/CRDC – Gaurav Thakur</li> <li>3. Project Mngmt– Myrna Lastusky</li> </ol>	Vacant Thakur Lastusky	Information
	<b><u>Regional Roundup</u></b> <i>News &amp; updates from regional members on projects &amp; activities in key CEDS categories (see topics on next page)</i>	Roe, et al.	Information
	<b><u>Next Beartooth RC&amp;D Board Meeting</u></b>  September 18, 2025 – Carbon County, MT		Information
2:30 pm	<b>Adjourn</b>		

## **Regional Roundup**

CEDS SWOT (Comprehensive Economic Development Strategy: Strengths-Weaknesses-Opportunities-Threats)

Our goals for the Roundup are to find out what's happening in the area, keep the conversations focused, inform the others attending the meeting, and to tie it all back to and reinforce the importance of the CEDS. Please help us identify the projects in each area that fit into our CEDS categories.

**Be thinking about Strengths, Weaknesses, Opportunities, & Threats of your community or our region. Thank you!**

- Infrastructure
  - Housing
  - Transportation
  - Broadband
- Economy
  - Upturns or downturns in industry sectors
  - New business openings (or closures)
- Communication
  - Marketing and outreach
- Services
  - Health care
  - Childcare
- Natural Resources
  - Agriculture
  - Energy
- Human Capital
  - Workforce
  - Education

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**Beartooth RC&D Board of Directors Meeting Agenda  
May 15, 2025**

1:00 pm	<b><u>Meeting Called to Order</u></b> <b>Pledge of Allegiance, Introduction of Members and Guests</b>	Chair, All	Information
	<b>Review Board Minutes</b>  <b><u>Congressional Updates</u></b> Tory Kolkhorst (Sen. Daines) Zoey Stroop/Quinton Winsted (Congressman Downing) Wesley DeGiulio (Sen. Sheehy) Will Boone (Troy Downing)	Chair, All	Action
	<b><u>Treasurer/Financial Reports</u></b> 1. Treasurer Update 2. RC&D Financials 3. RLF Financials	Hauge/Knight	Information
	<b>Personnel Handbook Review</b> <b>Approval of Fiscal Sponsorship fee</b>	Bertolino Bertolino/Knight	Action
	<b><u>Staff Reports – Program/Project updates</u></b>  1. Food/Ag Program – Joel Bertolino 2. Revolving Loan Fund – Nan Knight 3. Economic Development/ CRDC – Gaurav Thakur 4. Operations Support- Myrna Lastusky	Bertolino Knight Thakur Lastusky	Information Information Information Information
	<b><u>Regional Roundup</u></b> – <i>News and updates from regional members on projects and activities in key CEDS categories.... (see topics on next page)</i>	Roe et al	Information
2:30 PM	<b><u>Next Beartooth RC&amp;D Area, Inc. Board of Directors Meeting</u></b>  <b><i>July 17, 2025- Beartooth RC&amp;D Carbon County Joliet, MT</i></b>		
	<b>Adjourn</b>		Information



**Beartooth RC&D Board of Directors Meeting**  
**May 15, 2025**  
**Sibanye-Stillwater Conference Room**

**Present:**

Joel Bertolino, Executive / Food & Ag Director  
Nan Knight, Finance Director/Brownfields Coordinator  
Gaurav Thakur, Economic Development Director  
Myrna Lastusky, Project Manager/Exec. Asst.  
Ryan Van Ballegooyen, Dept. of Labor & Industry/Job Service  
Commissioner Melanie Roe, Sweet Grass County  
Lawrence KILLSBACK, Big Horn County Economic & Housing Director  
Mike Boyett, Billings City Council Member  
Tina Toyne, City of Hardin Economic Development Director  
Holly Higgins, First Interstate Bank of Hardin  
Kevin Mitchum, Sibanye-Stillwater Mine  
Martin DeWitt, Small Business Administration  
Lorene Hintz, Big Sky EDA/SBDC  
Kayla Vokral, Small Business Development Center  
Zoey Stroop, Congressman Downing's Office  
Dan Lowe, Big Horn County Conservation District

**Via Zoom:**

Danny Choriki, Billings Area Family Violence Task Force/Ubet Post  
Wesley DeGiulio, Sen. Sheehy's Office

**Meeting Called to Order:** Ryan Van Ballegooyen called the meeting to order.

**Pledge of Allegiance, Introduction of Members and Guests**

**Review March Board Minutes**

**Congressional Updates**

- **Zoey Stroop/Quinton Winsted (Congressman Downing)**
  - Congressman hosted 2 Town Halls.
  - Energy is a focus this cycle – have met with every mine in his district.
  - He returns every month to visit entities and has met with all county commissioners and field staff are attending meetings as well.
  - Introduced 2 new acts: SCC Modernization Act and Safeguarding American Property Act.
  - Co-sponsored bill with Senators Daines and Sheehy to stop minerals like palladium being imported by Russia.
  - Ryan asked for funding support that is helping DOL help people who are laid off.
  - Joel mentioned the EDA Partnership Planning Grant and the need Beartooth has for that to be funded for economic development.
  - Their office is always open to assist us.
- **Wesley DeGiulio (Sen. Sheehy)**
  - Senator Sheehy's aerial firefighting enhancement act passed Senate and will allow for a quicker and easier process to fight wildfires.

- He and others introduced the Fix our Forest Act – to centralize and simplify wildland fire response. Too many different groups currently handle the firefighting, states arguing over fires crossing borders, etc.
- All congressional spending projects are in, about 30 total. Each will be submitted into the Appropriations Committee in the next couple weeks and voted on probably in mid-fall.
- Email or call Wes with anything to pass on to the Senator.

### **Treasurer/Financial Reports**

- P. 14: where Beartooth books are sitting right now.
  - A couple programs have funds defunded or exhausted
    - DEQ EJ Grant
    - Hardin RCDI is closed
    - Specialty Crop is exhausted – set to expire in September
- P. 15: RLF Funds
  - 22 loans right now
  - \$2M is loan balances right now
  - \$1M available to loan out
  - Closed 2 loans last month – one in Yellowstone County, one in Carbon County
- LOT of projects with Kayla and Lorene and helping each other out.
- Ryan said there are a lot of older business owners are ready to sell their businesses, and there are opportunities there.
- **ACTION: Melanie Roe motioned to approved the Beartooth Books and RLF as presented; Dan Lowe seconded. Motion carried.**

### **Personnel Handbook Review**

- Ryan and Joel have been working on the handbook. Take a look and let Joel know if you have any suggestions or you want to help with the updates.
- Adding new issues like the use of AI, security, etc. Cleanup of what is already in there.

### **Approval of Fiscal Sponsorship Fee**

- We had a request from a community who was going to raise up to \$1 million and we decided we would need a fiscal sponsorship fee. Myrna and Nan developed an agreement and a policy. The group decided to go with RLACF instead, but we want to be prepared for future requests.
- Federal vs. State or local requests make a difference in the work load.
- We are already over the audit threshold.
- Mike mentioned concern of Beartooth being liable in these circumstances. Perhaps add that language to the policy.

**ACTION: Lawrence Killsback motioned to approve the policy with the modification of each request being sent to the Executive Committee, who is authorized to designate the fee or percentage to be charged on a case-by-case basis. Melanie Roe seconded the motion. Motion carried.**

May 2025 Beartooth Books			
2025 Income	2025		% of budgeted
	Budget	Actual	
AG-FOOD AND AG CENTER	60,000	15,000	25.00%
Specialty Crop Block	58,166	4,146	7.13%
FARM TO SCHOOL	1,200		0.00%
REAP	5,000		0.00%
BOARD - EDA SPONSOR DUES	56,979	43,136	75.71%
BOARD-INTEREST INCOME	450	239	53.04%
BOARD-FOUNDATION MONEY	3,300	3,610	109.40%
DEQ-EJ	36,500	4,280	11.73%
RLF-ORIG FEES	5,000	3,260	65.20%
RLF- RMAP	12,500	11,526	92.21%
BROWNFIELD	19,250	7,917	41.13%
CRDC	82,269	20,567	25.00%
EDA - GRANT	70,000	17,500	25.00%
RCAC	25,000	5,115	20.46%
RCDI( Hardin)	4,800	3,002	62.54%
RCDI ( Red Lodge)	4,800	1,475	30.74%
Pass- Through		96,945	
Restricted SSBCI & Loan Interest		40,511	
	445,214	278,228	
Expenses for 2025			
TOTAL STAFF EXPENSE	275,000	96,255	35.00%
COMMUNICATIONS	12,000	3,842	32.01%
EQUIPMENT & VEHICLE	9,000	1,545	0.56%
CONTRACTUAL	15,000	96,210	641.40%
SUPPLIES	10,000	5,286	52.86%
TRAVEL	20,000	3,302	16.51%
INSURANCES	8,000	7,356	91.95%
RENT/UTILITIES	12,500	1,000	8.00%
FY 24 Audit	28,000		0.00%
Restricted SSBCI & Loan Interest			
EXPENSE TOTAL	389,500	214,796	
	55,714	63,433	
Statement Ending: 04/30/2025			
Checking Account:	\$169,431.46	unrestricted cash	
Restricted cash in checking for CGWG & JOJ	\$10,777.73	\$158,653.73	
Savings Account:	\$71,979.52		
Building Account:	\$4,488.53		
*Defunded or funding exhausted			

Revolving Loan Fund Books ending - April 30, 2025			
<u>Loan Client Review</u>			
<u>County</u>	<u># of loans</u>	<u>\$ Loan Balances</u>	
Big Horn	2	\$	187,668.35
Carbon	3	\$	481,728.61
Stillwater	2	\$	375,401.10
Sweet Grass	1	\$	59,223.50
Yellowstone	14	\$	949,613.53
Total:	22	\$	2,053,635.09
* Closed one new loan in Yellowstone County and one in Carbon County			
* Interest in the RLF program remains strong, with noticeable activity in real estate acquisitions and debt consolidation.			
* The 2024 audit has officially begun.			
<u>Bank Balances as of April 30,2025 Total available for lending</u>			
Bank of Joliet- RMAP	\$	166,306.21	\$ 166,306.21
\$250,000 (still waiting to be drawn down)			
Bank of Joliet – RMAP LOAN LO	\$	8,020.02	\$ -
Bank of Joliet EDA	\$	22,087.48	\$ 22,087.48
Bank of Joliet-CDBG	\$	145,792.65	\$ 145,792.65
Bank of Joliet- IRP	\$	679,686.61	\$ 679,686.61
Bank of Joliet-Fromberg	\$	52,696.04	\$ 52,696.04
Available:			\$ 1,066,568.99
(RMAP waiting to be drawn down)			\$ 250,000.00
(IRP and BSED waiting to be drawn down)			\$ 721,250.00
			\$ 2,037,818.99
Restricted Accounts		Principal amounts paid back	
FIB – SSBCI 2.0	\$148,621.00	\$	7,935.87
BOJ- SSBCI 2.0	\$79,651.50	\$	13,466.95
Drawn down New funded:			
Loans amount:		\$750,000	
New IRP-	\$ 215,000.00	\$	71,500.00
New IRP-	\$ 67,500.00	\$	22,500.00
New IRP-	\$ 112,500.00	\$	39,250.00

## **Staff Reports**

### **Food & Ag Program (Joel Bertolino) – p .17ff**

- Discussions with FADC and Dept of Ag on renewing our contract. We received an additional \$6,000 per year in new contract.
- Gaurav and Joel attended Lean Manufacturing training yesterday, along with many of Joel's clients. Great training put on by Lane Gobbs of MMEC at Rock31.
- Trying to put together some more trainings coming up.
- Rodi Farm – applied for VAPG to help them in transporting cut flowers to Bozeman, etc.
- Samurai Sue's – was granted a total of \$26,000 for marketing and equipment.
- Greycliff Mill – were not awarded their grant.
- Farm Box – BEP grant for food safety training.
- Yellowstone Valley Farms – still moving forward on expansion.
- Keeping list of businesses for GTA applications in fall.
- Becky's Berries – she tweaked her mustard recipe a bit to increase sales.
- Rebel Head Kombucha – was at training yesterday.
- Toew's Family Farm – assisted on VAPG application.
- Grindy's Cheeseballs – received a BEP grant for training.

### **Brownfields Program (Nan Knight)**

- We were awarded \$460,000 a couple years back.
- 2 Phase 1s and 2 Phase 2s completed.
- Ready to start 2 new projects in Big Horn County.
  - Tank pull at old gas station
  - Old carpet mill off the interstate
    - Crow Tribe has received funding to turn carpet mill into recycling center.
  - Still getting approval process started with Helping Hands Food Bank.
- Have expended \$300K with \$160K left.
- Red Lodge Urban Renewal District: We have arranged for KSU-Technical Assistance to Brownfields Team is coming on May 28<sup>th</sup> and 29<sup>th</sup> to do a visioning exercise on the Urban Renewal District.

### **Economic Development/CRDC (Gaurav Thakur)**

- Enjoying visiting clients with Joel a couple times a month to better understand clients' needs and the support they need. Rebel Head Kombucha.
- Joel and GT attended Rotunda Day at State Capitol on March 31<sup>st</sup>.
- Reconstructed loan application form – can now be submitted online or printed.
- Created some infographics to visually show Beartooth's impact to communities.
- Also working on CEDS. Attended EDA Conference and federal government would like more from the CEDS to better help communities.
- MAP EJ Grants (Mountains and Plains Environmental Justice Grant) – we submitted an application on behalf of Sweet Grass County and it was accepted, but then we got word that the program was terminated.
- LURA (Laurel Urban Renewal Agency) Board: GT is on it in an advisory capacity.
  - They are not currently a member of MT Main Street Community. GT is working with them to show them the benefits of this and start thinking about. Application takes about 1-2 years.
- NADO Conference in April

- Discussed PPG funding that has been delayed.
  - After conference went to India on family emergency. Thankful to staff for all their help.
- Ryan thanked Mike Boyett for his insight into approaching a City Council with a lot of new members and how to educate them and tell our story.
- Danny said that the City has a block during Strawberry Fest and can have a booth for free – definitely for Beartooth and probably for other local government entities.

### **Operations Support/Project Manager (Myrna Lastusky)**

USDA Rural Community Development Initiative (RCDI) with Red Lodge Area Community Foundation (RLACF/Angela Getchell, Workforce Housing Manager)

- Visioning Activity with the Red Lodge Urban Renewal Agency and Kansas State University-Technical Assistance Brownfields team is scheduled for May 28 & 29.
- Signed MOU with Trust Montana, Roberts School District, and RLACF for First Right of Refusal (FROR) housing model.
  - \$300/month maintains FROR. Fair Market Rent is \$923/month.
  - Working with Architect, Construction Supervisor, Roberts Water & Sewer Board, etc. and going before County Planning Board soon to begin construction on first triplex.
- \$131,000 Grant ends on Sept. 30<sup>th</sup>, but we plan to request an extension from USDA

USDA RCDI (Rural Community Development Initiative) with City of Hardin (Tina Toyne, EDD)

- Grant ended on March 31st. Final Qtr Report & Summary Reports submitted in April.
- 3 ½ years working with Big Horn County & City of Hardin
- \$120,000 grant provided training, support, and 50% reimbursement for EDD position
- End result = 2 Economic Development Directors are now doing great work in Hardin and BHC!

RCAC (Rural Community Assistance Corporation) Grant in Columbus

- Monthly small group meetings continue as we work to make goals a reality for 2+ years.
- Stillwater County Chamber of Commerce support
  - RCAC/Beartooth conducted a 3-hour Chamber board training on May 12<sup>th</sup>.
- Attended Governor's Conference on Tourism April 27-29
  - MT Heritage Center – opening in November
  - Need a grant writer? Try [www.dottedifundraising.com](http://www.dottedifundraising.com)
  - Help setting up a nonprofit? [www.mtnonprofit.org](http://www.mtnonprofit.org)

### **Regional Roundup**

**Martin DeWitt, SBA**

- No lender relation specialists in the State, so that has been on Martin's plate, also.
- No travel budget right now. Can't be quite as responsive right now. If you want SBA to attend, they do need to have a speaking role.
- National Small Business Week last week. 3 award winners in eastern MT
  - Young Entrepreneur = Swanky Roots
  - Women-owned Small Business = Billings Aesthetics and Dermatology
  - Small Business Champion of the Year = Steve Arveschoug
- Made in America Manufacturing is a major component moving forward. Some grant funds to become a Manufacturing TA Center.

### **Mike Boyett, Billings City Council**

- House value went up, taxes went up. State said our property taxes will go down, but to get there, they are reducing the value of a mill. Other cities can float their own mills, but Billings is capped.
  - Billings will lose \$8-\$9 million from this. Rather than laying off 100 people, State said they can raise it up and violate their charter to the next year. Still short \$2.3 million, so will need to lay off people. Next year will be short \$1.9 million. Vicious cycle.
  - Need to go back to residents and change the Charter (so there is no cap) or the number of mills they can charge.
  - We are short about 18 policemen and may not be able to hire more. Feels like we are moving backwards as a City.
  - Might be a tough sell for Beartooth RC&D to ask them to continue their support with all this going on.
- \$1 million grant for trees went away, AmeriCorps Vistas went away.
- Groundbreaking for new ice skating rinks in public/private partnership.
- Broke ground for a rec center that has 4 gyms together – Southside TIF funds.
- 196 soccer teams came to Billings last weekend - huge economic driver.
- Amend Park and new City Hall building are great.
- Thanks to Beartooth for presenting at the City Council about all the loans we have in Billings.

### **Dan Lowe, Big Horn County Conservation District**

- Aquatic Check Station is open. Rest area will hopefully be open again soon.

### **Holly Higgins, FIB-Hardin**

- Kaala's Village in Lodge Grass has opened. There is a huge need on the reservation to help kids whose parents who are in drug rehab, incarcerated, etc. Mountain Shadow Association has created Kaala's Village to help these families – will include helping families build houses, have a community garden, and more. Watch this 3-minute video to learn more: [Going to Grandma's House - The Story of Kaala's Village](#)

### **Ryan VanBallegooyen, Dept. of Labor/Job Service**

- Have remote reach to Columbus and Laurel to help impacted miners.
- Remember – the grant to help the miners is for secondary and tertiary impact as well.
- Can help pay for a welding certificate or different needs, work on resumes, help them hold it together until they get called back, etc.
- Hoping for some support in federal funding to continue the work they are doing.

### **Kevin Mitchum, Sibanye-Stillwater Mine**

- Impacts to communities due to mine layoffs are far-reaching. Columbus McDonalds just closed.
- Workforce: mostly replacing positions, and hourly positions are being called back. Some have the opportunity to go to East Boulder, some haven't accepted those positions.
- Budgeted manpower is what they need to stick to this year.
- 1<sup>st</sup> quarter we exceeded budgeted production, which is great. Trying to minimize costs and maximize efficiency.
- Metal prices are stable around \$950/oz. Need them to get above \$1,000.

- Hard Rock Mining Impact Dollars – impacts from employees, contractors, schools, etc. to communities.

### **Kayla Vokral, SBDC**

- April was the Hive Pitch Competition – HS students to pitch their business and earn money. Did pre-pitch training at Skyview. Last 4 years, every time we’ve done a pre-pitch, our kids win.
  - Daniel Light won \$8,000. His business made \$21,000 the first year. Pays his friends \$20/hour to clean windows.
- Laurel Small Business Alliance Meeting – economic overview of Laurel and how to better sell their Main Street. Provided some marketing plans to them.
- Veronnaka with Swanky Roots is a client, and she won an SBA award. Visit her!
- MSUB – Entrepreneur group was half MSUB and half from Portugal. Have continued that partnership in working with those students. Very hard to start businesses in Portugal. Hoping to bring one of the businesses to Lockwood.
- QuickBooks Training at library in Big Timber on June 4<sup>th</sup> 10-12 is coming up. Lorene and Kayla are getting their QB certification, too, in order to do more classes.
- Partnering with Nan and Joel on many projects. Great partnership!
- Partnering a lot with Tyson and Brandi of Dept. of Labor on trainings.
- Expert Week: moving it to June 17-18. Opportunity for clients to have free one-on-one sessions with experts. Great resource for clients!
- Super busy. Usually help 100-130 clients each year. Have served 103 already in 1<sup>st</sup> quarter!!

### **Lorene Hintz, Big Sky Economic Development**

- Chamber had a Native American Conference at MSUB. Kayla and Lorene did Start Smart training there.
- Steve’s retirement was a big deal. He was at BSED for 16 years, so it’s a transition.
- Better off in Billings does a Space2Place each year – grants to make spaces more beautiful throughout Yellowstone County. 22 apps, gave out 7 grants this year.
- World Trade Center Day – partnered with people from WTC and had trainings and 140 people and the governor.
- R&D Tax Credit Incentive – Paul is looking into ways to generate more revenue and still do a good job and serve their people.

### **Tina Toyne, City of Hardin Economic Development**

- Pilot Tourism Grant – making progress.
- PAR on Hotel Becker is moving forward.
- EcDev Strategy and Infill Refill and Redevelopment for Housing – 2 studies they are awaiting results on.
- Submitting requests to MT Business Attraction for possible new businesses.
- Visit SE Montana Executive Board – working on new branding.
- Tire Shop reopened. New mechanic shop opened (Dave’s Place). Rent 1 Rental Equipment is opened. New business opened called Love Bears All Things (misc. crafts & home décor). Lumberzac’s changed hands and reopened as Hardin Building Center. DQ might open in July.
- Grand opening for Speedy & Flo’s Greenhouse just happened.



### **Lawrence Killsback, Big Horn County Economic Development**

- Housing Needs Assessment gave us a playbook to follow, so we are starting on those steps to create a Housing Working Group to develop a Housing Authority for Hardin/BHC.
- Glendive received Pilot Grant, and Lawrence feels some of their ideas will fit the Hardin efforts.
- Plenty Doors CDC and Lawrence put in an ORE application for a Workforce Feasibility Study.
- Hardin has land, infrastructure and workforce for the women's prison, so they are hoping for that.
- County Planning Board is up and going after 3 years. Brought consultants in to move forward on Growth Policy Update. Working on policy and planning.
- Working a lot with the Tribe to break down some cultural barriers.
- New DES Director is Buzz Coversup. Former law enforcement and great resource.

### **Commissioner Melanie Roe, Sweet Grass County**

- Pilot Tourism Grant: going really well but have 100 things going.
- Housing shortage, and taxes will likely go up.
- West end development is slowly coming in, doing different things.
- Considering doing a historic district in downtown, zoning restrictions, etc.
- Van Haven – group of influencers who travel around in vans is coming for about 10 days.
- Problems with people putting in septic systems and not checking with sanitarians, etc. – trouble with enforcement. E.g. campground went from 30 to 90 sites. Not applying for 310's, etc.
- So busy!

### **Danny Choriki, Ubet Post**

- Strawberry Festival is July 12<sup>th</sup> in downtown Billings. Beartooth and other government entities can have a free booth there.

Meeting adjourned at 2:52 pm.

# Beartooth RC&D Staff Project Updates

*July 2025*

Revolving Loan Fund Books ending - June 30, 2025				
<u>Loan Client Review</u>				
County		# of loans		\$ Loan Balances
Big Horn		2		\$ 186,120.10
Carbon		4		\$ 479,803.02
Stillwater		2		\$ 373,239.28
Sweet Grass		1		\$ 58,455.81
Yellowstone		13		\$ 936,501.87
Total:		22		\$ 2,034,120.08
<p>*One new loan was approved in Yellowstone County in the amount of \$210,000.</p> <p>*Beartooth was selected to receive a \$1 million EPA Brownfields Revolving Loan Fund (RLF) award.</p>				
<u>Bank Balances as of June 30,2025 Total available for lending</u>				
Bank of Joliet- RMAP		\$ 168,381.41		\$ 168,381.41
\$250,000 (still waiting to be drawn down)				
Bank of Joliet – RMAP LOAN LOSS		\$ 8,025.02		\$ -
Bank of Joliet EDA		\$ 22,591.39		\$ 22,591.39
Bank of Joliet-CDBG		\$ 166,372.29		\$ 166,372.29
Bank of Joliet- IRP		\$ 679,686.61		\$ 679,686.61
Bank of Joliet-Fromberg		\$ 52,755.16		\$ 52,755.16
			Available:	\$ 1,089,786.86
(RMAP waiting to be drawn down)				\$ 250,000.00
(IRP and BSED waiting to be drawn down)			210k pending	\$ 511,250.00
				\$ 1,851,036.86
Restricted Accounts			Principal amounts paid back	
FIB – SSBCI 2.0	\$148,621.00		\$	8,739.65
BOJ- SSBCI 2.0	\$79,651.50		\$	14,961.29
Drawn down New funded:				
Loans amount:		\$750,000		
New IRP-	\$	215,000.00	\$	71,500.00
New IRP-	\$	67,500.00	\$	22,500.00
New IRP-	\$	112,500.00	\$	39,250.00
Pending IRP-	\$	157,500.00	\$	52,500.00

June 2025 Beartooth Books			
2025 Income	2025		% of budgeted
	Budget	Actual	
AG-FOOD AND AG CENTER	60,000	31,280	52.13%
Specialty Crop Block	58,166	4,146	7.13%
FARM TO SCHOOL	1,200	3,335	277.92%
REAP	5,000		0.00%
BOARD - EDA SPONSOR DUES	56,979	43,136	75.71%
BOARD-INTEREST INCOME	450	239	53.04%
BOARD-FOUNDATION MONEY	3,300	3,610	109.40%
DEQ-EJ	36,500	4,280	11.73%
RLF-ORIG FEES	5,000	3,260	65.20%
RLF- RMAP	12,500	11,526	92.21%
BROWNFIELD	19,250	11,213	58.25%
CRDC	82,269	41,135	50.00%
EDA - GRANT	70,000	17,500	25.00%
RCAC	25,000	9,089	36.36%
RCDI( Hardin)	4,800	3,002	62.54%
RCDI ( Red Lodge)	4,800	1,475	30.74%
Pass- Through		98,883	
Restricted SSBCI & Loan Interest		56,535	
	445,214	343,643	
Expenses for 2025			
TOTAL STAFF EXPENSE	275,000	144,268	52.46%
COMMUNICATIONS	12,000	8,518	70.98%
EQUIPMENT & VEHICLE	9,000	1,550	0.56%
CONTRACTUAL	15,000	104,880	699.20%
SUPPLIES	10,000	6,364	63.64%
TRAVEL	20,000	5,393	26.97%
INSURANCES	8,000	7,760	97.00%
RENT/UTILITIES	12,500	4,290	34.32%
FY 24 Audit	28,000		0.00%
Restricted SSBCI & Loan Interest			
EXPENSE TOTAL	389,500	283,022	
	55,714	60,621	
Statement Ending: 06/30/2025			
Checking Account:	\$95,109.95	unrestricted cash	
Restricted cash in checking			
for CGWG & JOJ	\$6,940.52	\$88,169.43	
Savings Account:	\$72,112.99		
Building Account:	\$4,511.06		
*Defunded or funding exhausted			

## **Economic Development Director Report (Gaurav Thakur)**

### **1. Site Visits:**

#### **Red Lodge**

- Civic Centre Parking Lot

#### **City of Hardin**

- Pilot Tourism Grant – Community Meetings

### **2. Brownfields**

- Approved \$1MM Brownfields RLF
- Assisted with creation of Work Plans

### **3. ORE Loan Program**

- Introduction, awareness & outreach
- Application open date: 10-01-2025

### **4. EDA:**

#### **Partnership Planning Grant 2025 -2028**

- Approved

#### **Partnership Planning Grant 2022 -2025 Close Out Reporting**

- July 30th Deadline

#### **FY2025 Disaster Supplemental Grant Program**

- Carbon County - Dirt irrigation ditches

### **5. Good Manufacturing Practice Overview & Training**

Location: Rock 3, 1201 N Broadway, Billings, MT 59101

Two sessions – Tuesday July 15, 2025:

- 9 AM
- 1PM
- Event Host - Beartooth RC&D
- Instructor - Claude Smith

### **6. Site Selector Web Tool – Commercial Properties**

## **Project Manager/Operations Support Report (Myrna Lastusky)**

### **USDA Rural Community Development Initiative (RCDI) with Red Lodge Area Community Foundation (RLACF/Angela Getchell, Workforce Housing Manager)**

- RLACF was approved to start the full USDA 523/502 Grantee application with TA from RCAC.
- Roberts (Schuyler Commons): \$300-\$400/month maintains First Right of Refusal. Fair Market Rent is \$923/month for the existing bungalow; \$975 for Phase I triplex units.
  - Roberts/Red Lodge School Districts
  - July 15<sup>th</sup>: Asking County Planning Board to approve construction on first triplex.
    - Big THANK YOU to Carbon County commissioners for waiving fees!
- Roberts Birch House
- Bridger property (6 acres)
- Old Memorial Hospital
- May 27-30: Visioning Activity with the Red Lodge Urban Renewal Agency and Kansas State University-Technical Assistance Brownfields team.
  - Good turnout to community meetings, lot of info gathered
  - KSU TAB is working on final report & deliverables
  - URA / KSU / Beartooth meeting on July 15

### **RCAC (Rural Community Assistance Corporation) Grant in Columbus**

- Stillwater County Chamber of Commerce support
- Tourism team – mural by Rilie Zumbrennen (Rilie Tané Art) coming in late August
- Downtown Revitalization team – HS mural competition for NAPA building

### **Miscellaneous**

- FADC Client communications & Job applicants
- Upcoming Brownfields National Conference in Chicago Aug. 4-8
- Joliet/Roberts Fire Dept. TA
- Rapelje Bike Fest: Sept. 12-14

## **Frequently Used Acronyms**

BIA – Bureau of Indian Affairs  
BLM – Bureau of Land Management  
BRCD – Beartooth RC&D  
BSEDA – Big Sky Economic Development Association  
BSTF – Big Sky Trust Fund  
CDBG – Community Development Block Grant  
CRDC – Certified Regional Development Corporation  
CEDS – Comprehensive Economic Development Strategy  
CTEP – Community Transportation Endowment Program  
EDA – Economic Development Administration  
EDD – Economic Development District  
FADC- Food and Ag Development Center  
GIS – Geographic Information Systems  
GPS – Global Positioning System  
GTA- Growth Through Ag Grant and Loan  
HOME – Montana Home Investment Partnerships Program  
HUD – US Department of Housing and Urban Development  
IRP – Intermediary Relending Program  
LESA – Land Evaluation Site Assessment  
MBOI – Montana Board of Investments  
MDOA- Montana Department of Agriculture  
MDOC – Montana Department of Commerce  
MDOL – Montana Dept. of Labor  
MDOT – Montana Dept. of Transportation  
MDFWP – Montana Dept. of Fish, Wildlife and Parks  
MEDA – Montana Economic Developers Association  
MMEC- Montana Manufacturing Extension Center  
NADO – National Association of Development Organizations  
NHS – Neighborhood Housing Services  
NRCS – Natural Resource Conservation Service  
RBDG – Rural Business Development Grant  
RC&D – Resource Conservation & Development  
RCDI – Rural Community Development Initiative  
RD – Rural Development (a division of USDA)  
RCPP- Regional Conservation Partnership Program  
REAP- Rural Energy for America Program  
RLF – Revolving Loan Fund  
RMAP- Rural Micro entrepreneur Assistance Program  
SBA – Small Business Administration  
SBDC – Small business Development Center  
SSBCI- State Small Business Credit Initiative  
TIFD – Tax Increment Finance District  
TSEP - Treasure State Endowment Program  
USDA – United States Department of Agriculture  
USFS – United States Forest Service  
LSL- Lead Service Lines

# GOOD MANUFACTURING PRACTICE Overview & Training



**Rock 31**  
**201 N BROADWAY**  
**BILLINGS, MT 59101**

... **TWO SESSIONS  
TO CHOOSE  
FROM** ...

... **TUESDAY**  
**JULY 15, 2025**  
**9 AM** ...

... **TUESDAY**  
**JULY 15, 2025**  
**1 PM** ...

**Food Manufacturers -- are you and your employees up to date on the basics of food safety?**

Federal regulations require that food manufacturing employees *"receive training in the principles of food hygiene and food safety... as appropriate to the food, the facility and the individual's assigned duties."*

This 90-minute course will provide you and your staff with education in the specific requirements and overall intent of **Good Manufacturing Practice**, which will help your company:

- comply with federal regulations
- prepare for food inspections and audits
- establish and maintain safe practices for your employees and operations

Thanks to the support of partner organizations, this training will be offered at **NO COST** to food manufacturers. Don't miss this opportunity for essential training!

## INSTRUCTOR CLAUDE SMITH

is MMEC's Food and Process Specialist. He has decades of industry experience with food manufacturers in Montana, as well as major national companies Pillsbury and Green Giant. His key areas of expertise include food safety, quality assurance, operations, and process



improvements. Claude is a Lead Instructor for the FSMA Preventive Controls for Human Food rule, as well as a HACCP instructor. He has designed and been Project Manager in the construction of two green field food manufacturing facilities, and has extensive experience in capital equipment projects.

## WHAT WILL YOU LEARN:

- ▶ History and purpose of Good Manufacturing Practices (GMPs)
- ▶ Personnel GMPs with examples
- ▶ Operational & Storage Practices
- ▶ Sanitary Operations
- ▶ Sample GMP policies
- ▶ Real world examples of GMP practices and determinations

## WHO SHOULD PARTICIPATE?

- ▶ Director/VP Food Safety
- ▶ Maintenance Managers
- ▶ Production Supervisors & Leads
- ▶ Sanitation Supervisors
- ▶ Plant Managers
- ▶ Quality Assurance Coordinators & Managers
- ▶ Safety Managers
- ▶ Training Supervisors
- ▶ Lead Technicians
- ▶ Packaging Supervisors & Managers
- ▶ Regulatory Personnel

## CONTACT INFORMATION

EVENT HOST  
**JOEL BERTOLINO**  
BEARTOOTH RC & D  
[jbertolino@beartooth.org](mailto:jbertolino@beartooth.org)







# OPPORTUNITIES IN RURAL ECONOMIES

## LOAN PARTICIPATION PROGRAM

### Strengthening Rural Economies Through Partnerships

**The ORE LPP is a flexible, state-funded revolving loan fund to help sustain and grow rural businesses.**

By partnering with local lenders and economic development organizations, the Montana Department of Commerce shares the risk on eligible loans, making it more attainable to finance impactful rural projects.

### At a Glance, the ORE LPP:

- Supports business expansion, job creation and infrastructure in rural communities
- Leverages state dollars by participating alongside private lenders
- Helps close financing gaps for projects that benefit local economies
- Encourages collaboration between borrowers, banks and economic development organizations





## How It Works

1. Borrower works with an enrolled EDO and a participating lender to prepare a strong application.
2. EDO submits the necessary applications to Commerce.
3. If approved, Commerce contributes a portion of the loan to reduce risk for the lender and support project viability.
4. Loan is closed and serviced by the lender; EDO provides ongoing support.

## Ideal for Projects Like:

- Facility expansion
- Equipment purchases
- Rural infrastructure
- Childcare creation



VISIT  
WEB  
PAGE

## Clarifying the Program's Scope

**It's not a grant.** ORE LPP provides partial loan capital through participating lenders. Borrowers must repay the full loan under standard lending terms.

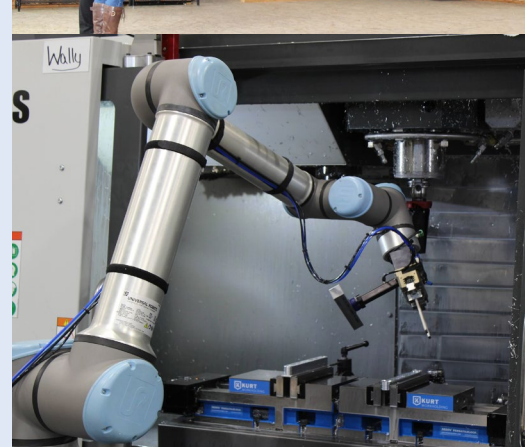
**It's not a direct loan to businesses.** Commerce does not lend directly. All loans originate with a bank, credit union, an EDO that manages revolving loan funds or a community development financial institution.

**It's not unlimited.** ORE LPP funds are limited and competitive. Priority goes to projects in rural areas with clear community impact.

**It's not automatic.** Participation is not guaranteed. Projects must meet program goals and pass due diligence.

**It's not just paperwork.** EDOs play a crucial role — not just in submitting paperwork, but in helping borrowers prepare, qualify and stay on track.

Images courtesy of Montana Department of Commerce.



# OPPORTUNITIES IN RURAL ECONOMIES



## LOAN PARTICIPATION PROGRAM

### PURPOSE

To assist in economic development for Montana that will

- create good-paying jobs for Montana residents;
- promote long-term, stable economic growth in Montana;
- retain or expand existing businesses;
- provide a better life for future generations through greater economic growth and prosperity in Montana;
- encourage workforce development; &
- diversify the state's economy by providing low interest participation loans with a Participating Lender and/or forgivable loans

### ELIGIBLE BUSINESSES

For-profit, nonprofit, cooperative and tribally owned businesses, Entities operating in rural communities with measurable economic impact

### ELIGIBILITY

Business located in Rural Communities. All of Beartooth's 5 county region excluding City of Billings

### LOAN PARTICIPATION

Participation in loan and collateral security

50% matching funds required (private investment or business equity)

Maximum loan amount \$2,000,000 (two million dollars).

Working Capital Loans | Equipment Loans | Lines of Credit | Real Estate and more..

Forgivable loan options available in qualifying circumstances

### PARTICIPATING LENDER

Financial Institutions | Economic Development Organizations  
managing RLF (Beartooth) | CDFIs

**Building  
Stronger  
Communities**

**FOR MORE INFORMATION, CONTACT US**

**File Attachments for Item:**

3. Fire Monthly Report - June 30, 2025.



# Laurel Fire Department

For the Month of:

June

Call Type
Structure Fire
Wildland Fire
Extrication
Other Rescue
Alarm
Public Assist
Medical Assist.
Other Calls
Severity Staffing

Number of Calls
2
9
16
0
8
0
16
0
0

Number of Hours

<b>Total</b>
--------------

<b>51</b>
-----------

<b>598</b>
------------

<b>Other Activities</b>
-------------------------

<b>Training</b>

<b>1669</b>

<b>Total Hours for the Month</b>
----------------------------------

<b>2267</b>
-------------

**Announcements:**  
**Successful and Safe 4th of July.**  
**Staffing has started.**

## DEFINITIONS

### Structure Firefighting

A structure fire is a fire involving the structural components of various types of residential, commercial or industrial buildings. We carry out all levels of Structure Firefighting, including entry and attack, ventilation, salvage, overhaul, and investigations.

### Wildland Firefighting

Wildfire, brush fire, bush fire, desert fire, forest fire, grass fire, hill fire, peat fire, vegetation fire, etc..

### Extrications

Rescue victims entrapped in automobiles, machinery, farm equipment, buildings, and trenches, etc..

### Other Rescues

Rope Rescue, Water Rescue, Ice Rescue.

### Alarms

Respond to any false alarms or malfunctions.

### Other Calls

EMS assist, industrial or aircraft firefighting, vehicle fires, hazmat, spills, public safety, investigations, gas leaks, carbon monoxide problems, etc..

**Severity Staffing-** Montana DNRC pays up to 8 firefighters to staff the station each day and respond as a Task Force to wildland fires within Yellowstone, Stillwater and Carbon Counties, as and when needed. They can also be called up to respond to fires anywhere in the Southern Zone areas. The 2 State-owned type 5 wildland engines assigned to Laurel are the ones primarily used for these calls. This has proven to be beneficial to Laurel as a means for a quick response to all incidents.

**File Attachments for Item:**

8. Council Workshop Minutes of July 1, 2025.

**MINUTES  
CITY OF LAUREL  
CITY COUNCIL WORKSHOP  
TUESDAY, JULY 01, 2025**

A Council Workshop was held in Council Chambers and called to order by Mayor Dave Waggoner at 6:30 p.m. on July 1, 2025.

**COUNCIL MEMBERS PRESENT:**

<input checked="" type="checkbox"/> Tom Canape	<input checked="" type="checkbox"/> Heidi Sparks
<input checked="" type="checkbox"/> Michelle Mize	<input checked="" type="checkbox"/> Jessica Banks
<input checked="" type="checkbox"/> Casey Wheeler	<input checked="" type="checkbox"/> Irv Wilke
<input checked="" type="checkbox"/> Richard Klose	<input checked="" type="checkbox"/> Jodi Mackay

**OTHERS PRESENT:**

Brittney Harakal, Administrative Assistant  
Kurt Markegard, CAO  
Jerrad Anglin, Interim Police Chief  
Jessica McCartney, 303 Union President

**Public Input:**

There were none.

**General Items**

**Executive Review**

1. **Planning:** Resolution - Resolution Of Annexation Of City Owned Park Land That Is Contiguous To The City Limits, Such Annexation To Include All Of The Adjacent And Adjoining Rights-Of-Way Of The Annexed Property, In Yellowstone County, Montana, And Amending Previous Resolutions Nos. R12-79 And R12-90.

This property is located between the irrigation ditch and W. 12<sup>th</sup> Street. In 2012, lots 4-6 were annexed into the City; the correct legal description is lots 1-6. The 2012 annexation was never filed with the County. This resolution is to tie up those loose ends and annex this portion of parkland into the City.

2. **Ambulance:** Resolution - A Resolution Of The City Council Authorizing The Mayor To Execute An Emergency Services Mutual Aid Agreement By And Between The City Of Laurel And The Joliet Emergency Services Department, Inc.

This is a standard mutual aid agreement, based on similar agreements that have been established.

It was questioned if we currently help Joliet, and it was clarified that we do.

3. **Police:** Resolution - A Resolution Approving A Memorandum Of Understanding By And Between The City Of Laurel And Local Union Local 303, American Federation Of State, County, And Municipal Employees, AFSCME.

This MOU is the wages negotiated by both the Union and City teams. They spent approximately an hour negotiating. The Union passed with a vote of 18-2. Union 303 will not come back to the bargaining table until June 2027.

It was clarified that every job class had a raise last year. The police officers chose to take the bulk of their 12% last year, with a minimal increase this year. The dispatcher chose to take half last year and half this year. Both groups will receive no raise next year.

4. **Police - Resolution - A Resolution Of The City Council Authorizing The Mayor To Execute The Agreement Between The City Of Laurel And The Yellowstone Valley Animal Shelter, For The Provision Of Animal Shelter Services.**

This is the same contract Council approved this spring. The only changes were updating the dates and updating the City's point of contact. The City holds dogs for 72 hours before they are taken to the Yellowstone Valley Animal Shelter. The cost is 5k plus fees, which is approximately \$428 per month.

Council noted that posting lost dogs on Facebook has seemed to help reconnect dogs with their owners. Council also noted that this is a good partnership and a valuable resource to have.

It was questioned if a dog is chipped, does the Police Department have a chip reader? It was clarified that they do have a chip reader, but the dog has to be registered.

5. **Public Works:** Ordinance No. R25-01: An Ordinance Amending Chapter 12.28 (Park Rules And Regulations) And Repealing Chapter 12.32 (Trees And Boulevards) Of The Laurel Municipal Code.

The requested number of members has been updated.

## **Council Issues**

### **Other Items**

The Mullaney's have requested the following variances, see attached letters. They will be the only home with access to this portion of the road. Emergency vehicles can enter the property, as they have installed a culvert to provide additional access to the property, in addition to an existing alleyway. They proposed a few different options, one being to abandon that portion of E. 11<sup>th</sup> Street, as it runs into the Nutting Drain. Another option presented was to be granted a variance from the public works standards to develop the street. They are also requesting the address of 207 E. 11<sup>th</sup> Street, as the house to the South of E. 11<sup>th</sup> Street is numbered 208 E. 11<sup>th</sup> Street. All the brush that was on the public right-of-way has been removed, and it is a gravel road.



This subdivision was created in the 1950s. Water and sewer were never extended to the Mullany's property. The sewer line in close proximity was originally sloped uphill and needed to be replaced so that sewage flowed properly. The property to the South had a variance in place and was able to build. A variance is property-specific and does not extend to Mullany's property. The Council has adopted public works standards. City staff cannot waive any of those standards.

If the Council decides to move forward with a vacation, the Mullanys will not have an answer for 30+ days as they navigate the vacation process. Giving a variance will give a more immediate answer and preserve the right-of-way for future use.

It was questioned whether granting a variance would impose a burden on the City in the future. It was clarified that, in granting the variance, the street will not be brought up to standard. An SID would need to be passed to improve the street in the future.

Council questioned whether the road would ever be connected to Great Northern Drive. It was clarified that the City could purchase the right-of-way to connect to Great Northern Drive; however, this is not a likely outcome.

The Mullaney's stated they would be agreeable to a variance.

Council noted they would like to have a variance brought before them at the next Council meeting.

Council questioned whether they needed to address the address request as well. It was clarified that the Building Official works with the County to determine the address. At this time, the Council does not need to take any action regarding the address request.

### **Attendance at Upcoming Council Meeting**

All Council Members in attendance will be at next week's meeting.

### **Announcements**

6. Employee Recognition July to December 2025.

Mayor Waggoner noted the employees' recognition for July to December 2025.

Council was reminded that this Thursday, July 3, 2025, a Park Board meeting is scheduled for 5:30 p.m.

The council workshop adjourned at 7:22 p.m.

Respectfully submitted,





Brittney Harakal  
Administrative Assistant

**NOTE: This meeting is open to the public. This meeting is for information and discussion of the Council for the listed workshop agenda items.**

**Shawn & Amy Mullaney**

P.O. Box 103

Laurel, MT 59044

406-672-4406 or 307-921-8094

[ismullaney@gmail.com](mailto:ismullaney@gmail.com) [amy@sunlightpm.com](mailto:amy@sunlightpm.com)

**June 30, 2025**

City of Laurel

Planning & Public Works Department

115 W 1<sup>st</sup> St.

Laurel, MT 59044

**RE: Petition to Abandon Unused Portion of East 11th Street – Laurel, MT**

To Whom It May Concern,

We are writing to formally petition the City of Laurel to consider the abandonment of the unimproved portion of **East 11th Street** that currently provides access to our property.

This request is based on the following considerations:

1. **Sole Access Point:** Our home is the only residence that utilizes this portion of East 11th Street. There is no through traffic, public access, or other properties dependent on it.
2. **Public Infrastructure Savings:** If the City were to approve this abandonment, it would **relieve the City from any future costs** associated with maintaining, grading, snow removal, or upgrading this portion of the street.
3. **Improved Utility Access:** Vacating the right-of-way would potentially provide us with **better access to connect to city water and sewer** in a more direct and cost-effective manner.
4. **Avoid Unnecessary Street Improvement Requirements:** Given that we are the only home accessing this segment, we feel it is an undue burden to be required to complete costly street improvements such as curb and gutter for a non-essential, low-traffic section.
5. **Property Address Assignment:** This change would also allow us to finalize and officially assign the address of **207 E 11th Street**, Laurel, MT 59044, which we are currently seeking through a separate request.

We believe this proposal benefits both the City and our property by reducing future obligations and simplifying infrastructure needs. We are open to any requirements or public hearing processes necessary to move this petition forward.

Thank you for your time and consideration. Please feel free to contact us at 406-633-4307 / 307-921-8094 or [ismullaney@gmail.com](mailto:ismullaney@gmail.com) [amy@sunlightpm.com](mailto:amy@sunlightpm.com) if further information is needed.

Sincerely,



**Shawn & Amy Mullaney**  
P.O. Box 103  
Laurel, MT 59044  
406-672-4406 or 307-921-8094  
[1smullaney@gmail.com](mailto:1smullaney@gmail.com)

**June 30, 2025**

City of Laurel  
Planning & Public Works Department  
115 W 1<sup>st</sup> St.  
Laurel, MT 59044

**RE: Request for Street Address Assignment – 207 E 11th St, Laurel, MT 59044**

To Whom It May Concern,

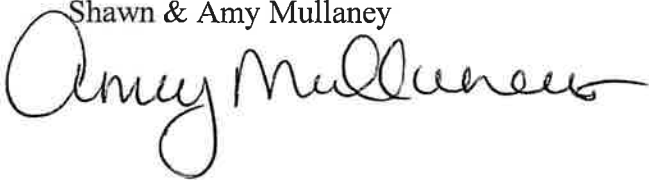
We are writing to formally request the assignment of a street address for our property located at the end of E 11<sup>th</sup> St, address wanting 207 E 11th Street, Laurel, MT 59044.

This address is needed for utility setup, permit applications, emergency services, etc. We understand that all address assignments are handled through the City's Planning and Public Works Department, and we are happy to provide any additional documents or information necessary to complete this process.

Thank you for your time and assistance. Please feel free to contact us at 406-672-4406 or 307-921-8094 or [1smullaney@gmail.com](mailto:1smullaney@gmail.com) or [amy@sunlightpm.com](mailto:amy@sunlightpm.com) if you need further details or clarification.

Sincerely,

Shawn & Amy Mullaney

A handwritten signature in black ink, appearing to read "Amy Mullaney", written over the typed name.

**Shawn & Amy Mullaney**  
P.O. Box 103  
Laurel, MT 59044  
406-672-4406 or 307-921-8094  
1smullaney@gmail.com

**June 30, 2025**

City of Laurel  
Planning & Public Works Department  
115 W 1<sup>st</sup> St.  
Laurel, MT 59044

**RE: Request for Variance – Curb and Gutter Requirement**

To Whom It May Concern,

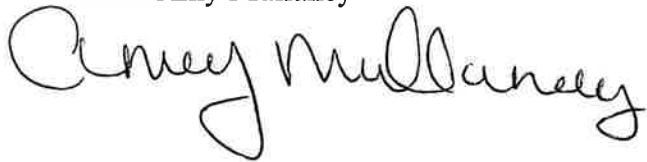
We are writing to formally request a variance from the requirement to install curb and gutter at our property located at (TBD) 207 E 11<sup>th</sup>, Laurel, MT 59044

We believe this request is reasonable and justified based on the following considerations:

- **Our property is the only one currently accessed by this section of East 11th Street.** As such, the installation of curb and gutter would serve no broader public use at this time and would represent a significant cost with minimal benefit.
- **We have already constructed a secondary access point to our property,** which is fully accessible by emergency vehicles. This additional access helps ensure public safety needs are met, regardless of future infrastructure improvements.
- **Should the City choose to extend East 11th Street to connect with Great Northern,** we fully support that vision and understand that the infrastructure upgrades—including curb, gutter, and paving—would likely be completed through a Special Improvement District (SID). In that case, we are more than willing to pay our equitable share of the costs as part of that future development.

For these reasons, we respectfully request approval of our variance. We appreciate your consideration and are happy to provide any additional information you may need.

Sincerely,  
Shawn & Amy Mullaney





**File Attachments for Item:**

9. Council Workshop Minutes of July 15, 2025.



**MINUTES  
CITY OF LAUREL  
CITY COUNCIL WORKSHOP  
TUESDAY, JULY 15, 2025**

A Council Workshop was held in Council Chambers and called to order by Mayor Dave Waggoner at 6:30 p.m. on July 15, 2025.

**COUNCIL MEMBERS PRESENT:**

<input checked="" type="checkbox"/> Tom Canape	<input checked="" type="checkbox"/> Heidi Sparks
<input checked="" type="checkbox"/> Michelle Mize	<input type="checkbox"/> Jessica Banks
<input checked="" type="checkbox"/> Casey Wheeler	<input type="checkbox"/> Irv Wilke
<input checked="" type="checkbox"/> Richard Klose	<input checked="" type="checkbox"/> Jodi Mackay

**OTHERS PRESENT:**

Brittney Harakal, Administrative Assistant

**Public Input:**

There were none.

**General Items**

1. Appointment of David Gauslow to the Cemetery Commission for a two-year term ending June 30, 2027.

Mr. Gauslow has been a member of this board for a long time and would like to continue serving. There was no discussion on the item.

**Executive Review**

2. Ordinance No. R25-01: An Ordinance Amending Chapter 12.28 (Park Rules And Regulations) And Repealing Chapter 12.32 (Trees And Boulevards) Of The Laurel Municipal Code.

It was questioned why this item was being brought before the Council again. It was clarified that ordinances require two readings before they can take effect. This is the second reading cycle. There will be a public hearing at next week's meeting.

It was questioned if reappointments would be needed. It was clarified that letters of interest and reappointments will be required 30 days after this ordinance is passed.

**Council Issues**

There were none.

**Other Items**

There were none.

**Attendance at Upcoming Council Meeting**

All Council Members present plan to attend next week's meeting.

**Announcements**

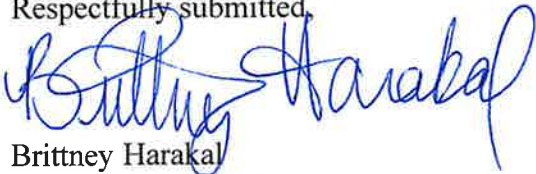
The next Public Works Committee meeting will be held on Monday at 6 p.m. in the Council Chambers.

Council Member Wheeler applied for the appointed position of County Commissioner. Interviews will be conducted tomorrow.

The City/County Planning Board's next meeting is tomorrow at 6:00 p.m. in the Council Chambers.

The council workshop adjourned at 6:35 p.m.

Respectfully submitted,



Brittney Harakal  
Administrative Assistant

**NOTE:** This meeting is open to the public. This meeting is for information and discussion of the Council for the listed workshop agenda items.



**File Attachments for Item:**

10. Budget/Finance Committee Minutes of July 8, 2025.

**Minutes of City of Laurel  
Budget/Finance Committee  
Tuesday, July 08, 2025**

**Members' Present:** Richard Klose, Heidi Sparks, Michelle Mize, Casey Wheeler

**Others Present:** Mayor Dave Waggoner, Amber Hatton, Kelly Gauslow

The meeting was called to order by the Committee Chair at 5:30 pm.

**Public Input:** There was no public comment.

**General Items –**

1. Review and approve June 10, 2025, Budget and Finance Committee meeting minutes. Michelle Mize moved to approve the minutes of June 10, 2025. Heidi Sparks seconded the motion. With no objection, the minutes of June 10, 2025, were approved. There was no public comment or committee discussion.
2. Review and approve June 24, 2025, Budget and Finance Committee meeting minutes. Michelle Mize moved to approve the minutes of June 24, 2025. Heidi Sparks seconded the motion. With no objection, the minutes of June 24, 2025, were approved. There was no public comment or committee discussion.
3. Review and approve purchase requisitions. There were none.
4. Review and recommend approval to Council; claims entered through June 20, 2025. Michelle Mize moved to approve the claims and check register for claims entered through June 20, 2025. Heidi Sparks seconded the motion. With no objection, the claims and check register of June 20, 2025, were approved. There was no public comment.
5. Review and recommend approval to Council; claims entered through July 3, 2025. Richard Klose moved to approve the claims and check register for claims entered through July 3, 2025. Heidi Sparks seconded the motion. With no objection, the claims and check register of July 3, 2025, were approved. There was no public comment.
6. Review and approve Payroll Register for the pay period ending June 8, 2025, totaling \$279,250.12. Michelle Mize motioned to approve the payroll register for the pay period ending June 8, 2025, totaling \$279,250.12. Casey Wheeler seconded the motion. With no objection, the payroll register for June 8, 2025, was approved. There was no public comment.
7. Review and approve Payroll Register for the pay period ending June 22, 2025, totaling \$255,028.12. Michelle Mize motioned to approve the payroll register for the pay period ending June 22, 2025, totaling \$255,028.12. Casey Wheeler seconded the motion. With no objection, the payroll register for June 22, 2025, was approved. There was no public comment.
8. Review and approve the June 2025 Utility Billing Adjustments, Heidi Sparks moved to approve June 2025 Utility Billing Adjustments. Michelle Mize seconded the motion. With no objection, the June 2025 Utility Billing Adjustments were approved. There was no public comment or Committee discussion.

**New Business –**

**Old Business –** There was a brief discussion regarding the specialty license plates for the park. The revenue brought in thus far is \$7,435.67.

**Other Items –**

1. Review Comp/OT reports for the pay period ending June 8, 2025.
2. Review Comp/OT reports for the pay period ending June 22, 2025.

3. Mayor Update – The mayor stated that the fire department made it through the 4<sup>th</sup> of July, and that they are going to have to figure out a location for the upcoming years. He said that he has received a few calls regarding the new water rates. A few calls were also received, asking if the city is paying for the water that is used at the Splash Park. He stated that the Southside Overlay project is going out for bid, and the bid opening will be July 23, 2025. The mayor stated that Love's Truck Stop personnel are going to be at the council meeting tonight. The mayor discussed briefly that the Ambulance Service is in need of a new ambulance and the cost is roughly \$350,000.

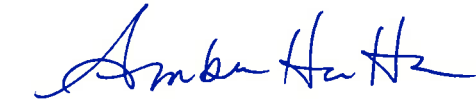
4. Clerk/Treasurer Financial Update-Amber stated that Kelly continues to work on the budget and is working on closing fiscal year 2024-2025.

**Announcements –**

1. The next Budget and Finance Committee meeting will be held on July 22, 2025, at 5:30 pm.
2. Heidi Sparks is scheduled to review the claims for the next meeting.

Meeting Adjourned at 6:05 p.m.

Respectfully submitted,



Amber Hatton

**NOTE: This meeting is open to the public. This meeting is for information and discussion of the Council for the listed workshop agenda items.**

**File Attachments for Item:**

11. Park Board Minutes of May 1, 2025.

Laurel Park Board Minutes for May 1, 2025.

In attendance were Richard Klose, Irv Wilke, Tom Canape, Paul Kober, Phyllis Bromgard, Michele Mize and Jon Rutt.

Matt Wheeler was in attendance for the city.

Renee Studiner was a visitor. She has not been officially assigned to the Park Board yet.

The meeting was called to order at 5:34.

Public Comment: None

1. **Minutes from the April 3, 2025 meeting** – Phyllis moved to approve, Michelle seconded, and motion approved.

#### **New Business**

1. **Capital Improvements Projects Review** – Some discussion about the bathrooms at Billie Riddle Splash Park and Richard Klose made a motion to budget \$100,000 to be allocated in the next budget period for new bathrooms. Tom Canape seconded, and motion was approved.

#### **Old Business**

2. **Exxon/Mobil Money** – Matt recommended a sprinkler system be installed at Nutting Park. This would be the last park to need a sprinkler system. Park Board agreed.
3. **Merging with the Tree Board New Ordinance** - Reviewed ordinance with red lining from discussion with the mayor and Kurt Markegard.
4. **Other Parks** - Employees hired for the summer.
5. **Riverside Park Campground/Other items** – Code is working now for the on-line rental. 4 spots are rented now, and Greg Lapp is doing chores for his free rent.
6. **Riverside Park American Legion Building** – So far, the city has invested \$100,000 into the building and the Legion has invested an equal amount with money and donated time per Richard Klose. Now the building is being used for veterans to gather before or after memorials at the National Cemetery.
7. **Riverside Park Lead Cleanup** – Nothing to report
8. **Riverside Hall Lion's Club** – Frustration with the response from contractors to try and get some quotes for repairs. BB Gun Club installed a new front door. Lions are working on getting windows relaces and some discussion involving the ceiling repairs and the insulation. A new handle was installed on the back door.
9. **Bathrooms at Billie Riddle Splash Park** – Mid May Opening, having a Handicap and a regular Port a Pottie installed for the summer.
10. **Rod and Gun Club Building** – Nothing to report – some discussion of possible uses followed

and what to do with the mounted heads in the building.

### **Other Items**

Tuesday 7<sup>th</sup> of October will be tentatively set for Arbor Day 2025. Waiting to schedule with 4<sup>th</sup> Graders. Phyllis has a picture book on Arbor Day.

Hired Bricklayer to fix shelters

Next meeting June 5<sup>th</sup>

Meeting adjourned at 6:20

## Chapter 12.28 PARK RULES AND REGULATIONS AND TREES AND BOULEVARDS\*

4 C.C. 4-6 at large

~~out of 7~~  
more pg  
(no more  
4 C.C.)

34

(no more  
4 C.C.)

7. Cn.B

(Ord. 06-08 (part), 2006)

Members of the board shall serve without compensation.  
(Ord. 06-08 (part), 2006)

The Board shall select its own officers (if any), make its own operational rules and regulations to govern its meetings, schedule its own meetings, dates and times for the convenience of its members and shall keep a record of its proceedings. All meeting dates and times shall be posted at 447 Hall. A majority of the members shall be a quorum for the transaction of business.

(Ord. 06-08 (part), 2006)

A. The entire board and the Board of the city shall have the authority and discretion to:

1. Promulgate and develop proposed ordinances, rules and/or regulations that govern the general use of all city parks with consideration of public input for presentation to the city council for consideration and adoption by the city council;
2. Establish a proposed permit system to provide for an advanced reservation system for the exclusive use of a city park or city park improvement by a person or group to be administered by city staff upon approval by the city council;
3. Prepare and adopt proposed rules or regulations governing or limiting the possession or use of alcoholic beverages in city parks by any person or group of people, including establishment of a proposed permit and registration procedure for the possession or use of alcoholic beverages by any group of people to be administered and enforced by city staff and/or the city police when applicable upon approval by the city council;
4. Negotiate terms for lease agreements for city parks or other city park related improvements with current or new users, groups or clubs on the city council's behalf. When completed, the park board and tree board shall present each negotiated proposed lease agreement to the city council for approval and adoption by resolution of the city council;
5. ~~Adopt and enforce the preservation program planning, restoration, and/or introduction of trees, and shrubs in parks, on streets, and in other public areas;~~
6. ~~When requested by the city council, consider and/or approve any city council and/or city council action, including any city council action concerning the city council and/or city council action.~~
7. Tree Board may maintain conduct tree inventories
- B. All park ordinances, rules, and regulations promulgated by the park board and tree board shall be adopted by the city council upon recommendation by the park board and tree board pursuant to this section. All rules, regulations, and/or ordinances adopted hereunder shall be posted in a public place at each park affected thereby or be available at the office of the city clerk-treasurer.

(Ord. 06-08 (part), 2006)

#### 12.28.060 Park hours.

- A. Except as otherwise provided herein, all city parks shall be closed from ten p.m. until six a.m. each night.
- B. No person shall remain in or upon any city park during closed hours.
- C. This section shall not apply to ~~the~~ overnight camping areas designated ~~in the city council ordinance~~.
- D. The children's playground equipment commonly known as "Kids Kingdom" at Kiwanis Park shall close at ten p.m. and reopen at six a.m.
- E. Any person violating the terms of this section shall, upon conviction, be punished as set forth in Section 12.28.100 of this code.
- F. Applicants may seek an exemption to this section when applying for an event permit at city Hall.

(Ord. 06-08 (part), 2006)

(Ord. No. 019-03, 12-10-19)

#### 12.28.065 Fees and charges.

The city council shall establish reasonable fees and/or charges for the use of the pool, parks and/or recreation areas and facilities owned by the city, by annual resolution after a public hearing.

Created: 2024-09-18 09:00:09 [EST]

(Supp. No. 22)



**12.28.070 Use of tennis courts restricted.**

- (Ord. 06-08 (part), 2006)

Laurel Lions' Family Park

**12.28.080 Use of ~~South Pond~~ restricted.**

- A. The following activities are prohibited at South Pond at all times:

- Swimming
- Motorized or power boating of any kind.

(Ord. 06-08 (part), 2006)

**12.28.090 Use of motor vehicles restricted.\***

- A. No person shall drive or otherwise operate any motor vehicle in any City of Riverside park except in or upon designated, defined or paved parking areas.
- B. This chapter shall not apply to city vehicles in the regular operation and conduct of city business or to construction or maintenance vehicles belonging to any contractor performing any work for the city, in any city park.
- C. Users of Riverside Park, however, may operate vehicles only upon designated, defined roadways therein.
- D. Any violation of this chapter shall, upon conviction thereof, be punishable as provided in Section 1.36.010 of this code.

(Ord. 06-08 (part), 2006)

\* There were two sections numbered 16.02.020 added to the Laurel prior code.

~~12.29.100 Violation - Penalty:~~

[illegible]

12.28.100 Tree species to be planted.

[illegible]

12.28.110 Spacing.

The spacing of trees will be in 12' by 24' or the three size classes listed in Section 11.2.10 of the chapter, and no tree may be planted closer together than the following: small trees, fifteen feet each; medium trees, twenty feet; and large trees, 24'. The tree species, special planting, designed or approved by a landscape architect.

Ord 05-1, p. 10, 2005

12.28.120 Distance from curb and sidewalk.

The distance between any two points on a road line shall be in accordance with the three size class shown in Section 14.17. The minimum distance between two points shall be at least 100 feet, and the maximum distance shall be 1000 feet. The distance between two points shall be at least 100 feet, and the maximum distance shall be 1000 feet.



Every owner of any tree or changing any street or part of way within the City shall prune the branches so that no branches shall not severely obstruct the view from any street lamp or obstruct the view of any street intersection and so that there shall be a clear space of thirty feet above the street surface or eight feet above the sidewalk surface and owner shall remove all dead or falling branches or broken or decayed limbs which constitute a menace to the safety of the public. The City shall have the right to prune any tree or shrub on private property when it interferes with the proper amount of light along the street from a street light or interfere with visibility of any traffic control device or sign or sight triangle at intersection.

Date of Report: 2005

Ask  
m.b

Order of 1. State of Texas[illegible]

013 63 241 243

It shall be understood that the person to present said document with the ID of Land # 38, Pm, and I was  
 born on 11/11/1961, and engaged in and about the planning, executing and being present, and also in  
 removing of any direct or indirect, or any other person or persons, or any other person, or any other person,  
 and all persons, and

is web box fit 5

It shall be the duty of any person who is making a request in writing to the City, stating the street and precise location of each tree proposed to be planted. The permit shall specify location and variety of each tree.

10/10/05-1 page 1 2005-

No person shall remove or alter, in whole or in part, any monument or marker on any public tree without a permit from the City.

12.28.240 Interference with trees by house mover, permit required.

It shall be unlawful for any person to, knowingly, standing along any street or upon any alley, in this City, to interfere with or impede any law enforcement officer, or public place or to harass and harass any person without a written permit or order from the City, Police and Fire Board. The application for such permit and the permit shall be filed with the City Clerk and the City Clerk shall be required to be followed.

Ord. 15-1, part 2, 2nd.

[illegible]

01-05-1941

All most peat, and all else from 100-200 yds to foot, single and compound beds, and all trees, shrubs, and other plants, etc., which filled the earth, constitute the same material as we find to be a common substance.

Ord. 05-1, part 2, 5.

Even, below  $\lambda = 0.25$  the  $\lambda$  value of interaction in the first of the two cases is determined upon which there are no fruit. While in the second case,  $\lambda = 0.25$  when a  $\lambda$ -interacted  $\lambda$ -interacted with it, most

pesticide known to be injurious to such fruit, shade or ornamental trees, shrubs, shall, within three days, upon written notice of the City, apply or cause the same to be sprayed in such manner and with some pesticide designated by the City. Any person failing to comply with any such notice shall be deemed guilty of a nuisance.

Ord. 05-1, part, 2005.

#### **12.28.280 Review by the City Council.**

The City Council shall have the right to review the conduct acts and the City Park and Tree Board.

Ord. 05-1, part, 2005.

#### **12.28.290 Violation—Penalty.**

1. Any person violating any provision of this chapter for which another penalty has not been specified, shall be fined not less than \$100 nor more than \$500, as provided in Section 12.28.010 of this code.
2. A person violating any ordinance rule or regulation pertaining to the use of a dog upon land, the highest designated use, shall be fined, upon conviction, not less than \$100 nor more than \$500, as provided in Section 12.28.010 of this code, or 6 months imprisonment, except as provided in Sub 1.

Ord. 05-1, part, 2005.

**File Attachments for Item:**

12. Park Board Minutes of June 5, 2025.

Laurel Park Board Minutes for June 5, 2025.

In attendance were Richard Klose, Irv Wilke, Tom Canape, Paul Kober, Phyllis Bromgard, Michele Mize and Jon Rutt.

Matt Wheeler was in attendance for the city.

No visitors.

The meeting was called to order at 5:32.

Public Comment: None

1. **Minutes from the May 1, 2025 meeting** – Tom Canape moved to approve, Phyllis Bromgard seconded, and motion approved.

### **New Business**

None

### **Old Business**

2. **Exxon/Mobil Money** – \$100,000 will be in the budget for new bathrooms at Billie Riddle Splash Park. The board agreed.
3. **Merging with the Tree Board New Ordinance** – The City Attorney was supposed to attend to review the ordinance with red lining but was not in attendance.
4. **Riverside Park Campground/Other items** – Several spots are being rented, and usage has been good. Some problems are always cropping up. Nothing Major, but employees are dealing with it. Generated approximately \$25,000 this fiscal year.
5. **Riverside Park American Legion Building** – Nothing new
6. **Riverside Park Lead Cleanup** – Nothing to report
7. **Riverside Hall Lion's Club** – A bid for \$20,000 was received to fix the ceiling and walls with drywall. Discussion followed on budgeting for the next year's improvements to the parks.
8. **Bathrooms at Billie Riddle Splash Park** – Open and money in the budget for bathrooms.
9. **Rod and Gun Club Building** – American Legion is working with Laurel Shooting Sports and 4H to reopen the building for shooting. Some discussions followed about the history of the building and the future of the building. Jon Rutt made a motion to ask the City Council to clarify the status of the building. Richard Klose seconded, and motion passed.
10. **Tree Board** – Arbor Day is still planned for the fall and the planting of 2 trees.

### **Other Items**

Matt brought up the sidewalk for the west side of Nutting Park because of the new school opening in the fall. He presented a bid for \$14,400. The board agreed to add that to our project budget. The



list of projects is \$14,400 for the sidewalk, \$50,000 for a sprinkler system at Nutting Park, \$10,000 for Riverside Hall building improvements, and \$100,000 for new bathrooms at the Billie Riddle Splash Park. This totals \$174,400 for park projects for 2025-2026 coming from Exxon Money. The board agreed.

Meeting adjourned at 6:32

Title 12 - STREETS, SIDEWALKS AND PUBLIC PLACES  
Chapter 12.28 PARK RULES AND REGULATIONS ~~AND TREES AND BOULEVARDS\*~~  
~~Chapter 12.32 TREES AND BOULEVARDS\*~~

**Chapter 12.28 PARK RULES AND REGULATIONS ~~AND TREES AND BOULEVARDS\*~~**

**Sections:**

**12.28.010 Creation and establishment of a ~~city~~City ~~park board~~Park and Tree Board.**

There is created and established an advisory board to the ~~city~~City ~~council~~Council that shall be known as the ~~park board~~Park and Tree Board for the ~~city~~City of Laurel ("Board") which shall consist of ~~seven~~ <sup>4</sup> members who shall constitute the ~~sitting members of the city council and~~ <sup>3</sup> members at large who must reside in the ~~city~~City or who must live within two miles thereof. The ~~mayor~~Mayor shall appoint all members with approval of the ~~council~~Council. The members shall come from diverse interest groups including, but not limited to, school teachers, club members, homeowners, business owners, park ~~or tree~~ professionals and/or representatives from the ~~city~~City government. all of 7  
max 10  
(no more  
4 C.C.)

(Ord. 06-08 (part), 2006)

**12.28.020 Term of office.**

The term of office for the members shall be four years. ~~Except that the term of three of the members appointed to the first board shall be for two years and the term of four members of the first board shall be for four years.~~ In the event that a vacancy shall occur during the term of any member, his or her successor shall be appointed for the unexpired portion of the respective term. 7. C.M.B

(Ord. 06-08 (part), 2006)

**12.28.030 Compensation.**

Members of the board shall serve without compensation.

(Ord. 06-08 (part), 2006)

**12.28.040 Operation.**

The ~~B~~board shall select its own officers (if any), make its own operational rules and regulations to govern its meetings, schedule its own meetings: dates and times for the convenience of its members and shall keep a record of its proceedings. All meeting dates and times shall be posted at ~~City~~City Hall. A majority of the members shall be a quorum for the transaction of business.

(Ord. 06-08 (part), 2006)

**12.28.050 ~~Park board~~Park and Tree Board authority.**

A. The ~~park board~~Park and Tree Board of the ~~city~~City shall have the authority and discretion to:

1. Promulgate and develop proposed ordinances, rules and/or regulations that govern the general use of all cityCity parks with consideration of public input for presentation to the cityCity council~~Council~~ for consideration and adoption by the cityCity council~~Council~~;
2. Establish a proposed permit system to provide for an advanced reservation system for the exclusive use of a cityCity park or cityCity park improvement by a person or group to be administered by cityCity staff upon approval by the cityCity council~~Council~~;
3. Prepare and adopt proposed rules or regulations governing or limiting the possession or use of alcoholic beverages in cityCity parks by any person or group of people, including establishment of a proposed permit and registration procedure for the possession or use of alcoholic beverages by any group of people to be administered and enforced by cityCity staff and/or the cityCity police when applicable upon approval by the cityCity council~~Council~~;
4. Negotiate terms for lease agreements for cityCity parks or other cityCity park related improvements with current or new users, groups or clubs on the cityCity council~~Council~~'s behalf. When completed, the ~~park board~~Park and Tree Board shall present each negotiated proposed lease agreement to the cityCity council~~Council~~ for approval and adoption by resolution of the cityCity council~~Council~~;
5. Assist with the care, preservation, pruning, planting, replanting, removal or disposition of trees and shrubs in parks, along streets, and in other public areas; and
6. When requested by the City Council, consider, investigate, make findings, report and recommend upon any special matter or question coming within the scope of its work;
7. *7. ~~Park Board~~ may maintain conduct tree inventories*
- B. All park ordinances, rules, and regulations promulgated by the ~~park board~~Park and Tree Board shall be adopted by the cityCity council~~Council~~ upon recommendation by the ~~park board~~Park and Tree Board pursuant to this section. All rules, regulations, and/or ordinances adopted hereunder shall be posted in a public place at each park affected thereby or be available at the office of the cityCity Clerk-Treasurer.

(Ord. 06-08 (part), 2006)

#### 12.28.060 Park hours.

- A. Except as otherwise provided herein, all cityCity parks shall be closed from ten p.m. until six a.m. each night.
- B. No person shall remain in or upon any cityCity park during closed hours.
- C. This section shall not apply to the overnight camping areas designated ~~in Riverside Park by the City,~~
- D. The children's playground equipment commonly known as "Kids Kingdom" at Kiwanis Park shall close at ten p.m. and reopen at six a.m.
- E. Any person violating the terms of this section shall, upon conviction, be punished as set forth in Section 12.28.100 of this code.
- F. Applicants may seek an exemption to this section when applying for an event permit at cityCity Hall.

(Ord. 06-08 (part), 2006)

(Ord. No. O19-03, 12-10-19)

#### 12.28.065 Fees and charges.

The cityCity council~~Council~~ shall establish reasonable fees and/or charges for the use of the pool, parks and/or recreation areas and facilities owned by the cityCity by annual resolution after a public hearing.

(Ord. 07-06 (part), 2007; Ord. 06-04 (part), 2006)

#### 12.28.070 Use of tennis courts restricted.

- A. ~~City~~City tennis courts shall be used only for the practice and playing of tennis. All other activities are prohibited on all ~~city~~City tennis courts. No person shall use or occupy any ~~city~~City tennis court or any part thereof for any purpose other than the playing or practicing of tennis.
- B. Any person violating the terms of this section shall, upon conviction, be punished by a fine not exceeding one hundred dollars.

(Ord. 06-08 (part), 2006)

#### Laurel Lions' Family Park

#### 12.28.080 Use of ~~South Pond~~ restricted.

- A. The following activities are prohibited at South Pond at all times:
  - 1. Swimming ~~except for approved scuba diving and skin diving as set forth in this section; and~~
  - 2. Motorized or power boating of any kind.
- ~~B. Scuba diving and skin diving shall be permitted at South Pond by advance permit only, subject to the following restrictions:~~
  - ~~1. Any person, prior to skin or scuba diving in South Pond, shall first obtain from the city a permit.~~
  - ~~2. Permits granted hereunder are given pursuant to Montana Code Annotated § 70-16-302(1). The city shall not collect any fee for issuing a permit hereunder. The city shall not be liable for any accidents or injury to person or property derived from skin or scuba diving or related activities. Every applicant must sign release and waiver of liability before receiving a permit hereunder.~~
  - ~~3. The city shall not issue a permit unless the applicant first displays to the city a current certification of diving qualification issued by a recognized diving training school affiliated with one of the below listed organizations. Student applicants must be accompanied by a certified instructor at all times and are subject to all other requirements of this section. The following organizations are recognized by the city as proper certifying authorities:~~
    - ~~a. N.A.U.I. - National Association of Underwater Instructors~~
    - ~~b. P.A.D.I. - Professional Association of Diving Instructors~~
    - ~~c. Y.M.C.A. - Young Men's Christian Association~~
    - ~~d. N.A.S.D.S. - National Association of Skin Diving Schools~~
    - ~~e. P.S.I.C. - Professional Diving Instructional College~~
  - ~~4. All permittees shall be subject to all federal and state laws, rules and regulations pertaining to scuba diving and skin diving.~~
  - ~~5. Any permit issued hereunder may be revoked at any time by city police officers, with or without cause. Divers shall immediately leave the pond upon demand of any police officer.~~
- ~~C. Any person who violates any of the terms or provisions of this section shall, upon conviction therefore, be punished in accordance with the provisions of Section 1.36.010 of this code.~~

(Ord. 06-08 (part), 2006)

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(Supp. No. 22)

### 12.28.090 Use of motor vehicles restricted.\*

- A. No person shall drive or otherwise operate any motor vehicle in any cityCity park except in or upon ~~gravelled~~graveled or paved parking areas.
- B. This chapter shall not apply to cityCity vehicles in the regular operation and conduct of cityCity business or to construction or maintenance vehicles belonging to any contractor performing any work for the cityCity in any cityCity park.
- C. Users of Riverside Park, however, may operate vehicles only upon designated, defined roadways therein.
- D. Any violation of this chapter shall, upon conviction thereof, be punishable as provided in Section 1.36.010 of this code.

(Ord. 06-08 (part), 2006)

\* There were two sections numbered 16.02.020 added to the Laurel prior code.

### ~~12.28.100 Violation—Penalty.~~

- ~~1. Any person violating any provision of this chapter for which another penalty has not been specifically provided shall, upon conviction thereof, be punished as set forth in Section 1.36.010 of this code.~~
- ~~2. Any person violating any ordinance, rule, or regulation adopted by the park committee pursuant to this chapter shall, upon conviction thereof, be punished by a fine not to be less than fifty dollars nor more than five hundred dollars, or by imprisonment for a term not exceeding six months, or both.~~

~~(Ord. 06-08 (part), 2006)~~

### 12.28.100 Tree species to be planted.

The City Park and Tree Board shall develop and maintain a list of desirable trees for planting along streets in three size classes, based on mature height: small (under twenty feet), medium (twenty to forty feet), and large (over forty feet). Efforts shall be made to ensure a sufficient diversity of tree species. Lists of prohibited trees or trees not suitable for planting will also be developed and maintained by the Board.

(Ord. 05-1 (part), 2005)

### 12.28.110 Spacing.

The spacing of street trees will be in accordance with the three size classes listed in Section 12.28.100 of this chapter, and no trees may be planted closer together than the following: small trees, fifteen feet; medium trees, twenty-five feet; and large trees, thirty-five feet, except in special plantings designed or approved by a landscape architect.

(Ord. 05-1 (part), 2005)

### 12.28.120 Distance from curb and sidewalk.

The distance trees may be planted from curbs or curb lines and sidewalks will be in accordance with the three size classes listed in Section 12.28.100 of this chapter, and no tree may be planted closer to any curb or sidewalk than the following: small trees, two feet; medium and large trees, three feet.

(Ord. 05-1 (part), 2005)

#### **12.28.130 Distance from street corners and fireplugs.**

No street tree shall be planted within thirty-five feet of any street corner, measured from the point of nearest intersecting curbs or curb lines. No street tree shall be planted within ten feet of any fireplug.

(Ord. 05-1 (part), 2005)

#### **12.28.140 Utilities.**

No street trees other than those species accepted as small trees by the City Park and Tree Board may be planted under, or within ten feet of any overhead utility wire.

(Ord. 05-1 (part), 2005)

#### **12.28.150 Public tree care.**

The City shall have the right to plant, prune, maintain, and remove trees, plants, and shrubs within the lines of all streets, alleys, avenues, lanes, squares, and public grounds as may be necessary to insure public safety or to preserve or enhance the symmetry and beauty of such public grounds.

The City may remove or cause to be removed any tree or part thereof which is in an unsafe condition or which by reason of its nature is injurious to sewers, electric power lines, gas lines, water lines, or other public improvement, or is affected with any injurious fungus, insect, or other pest. This section does not prohibit the planting of street trees by adjacent property owners providing that the selection and location of said trees is in accordance with Sections 12.28.100 and 12.28.110 of this chapter.

(Ord. 05-1 (part), 2005)

#### **12.28.160 Pruning standards.**

All tree pruning on public property shall conform to the ANSI A300 standards for tree care operation.

(Ord. 05-1 (part), 2005)

#### **12.28.170 Tree topping.**

It shall be unlawful as a normal practice for any person, firm, or City department to top any street tree, park tree, or other tree on public property. Topping is defined as the severe cutting back of limbs to stubs larger than three inches in diameter within the tree's crown to such a degree so as to remove the normal canopy and disfigure the tree. Crown reduction by a qualified arborist may be substituted, where appropriate. Trees severely damaged by storms or other causes, or certain trees under utility wires or other obstructions where other pruning practices are impractical may be exempted from this chapter at the determination of the City Park and Tree Board.

(Ord. 05-1 (part), 2005)

*Not w/o approval from P&T Board*

#### 12.28.180 Pruning and corner clearance.

Every owner of any tree overhanging any street or right-of-way within the City shall prune the branches so that such branches shall not severely obstruct the light from any street lamp or obstruct the view of any street intersection, and so that there shall be a clear space of thirteen feet above street surface or eight feet above the sidewalk surface. Said owners shall remove all dead, diseased or dangerous trees, or broken or decayed limbs, which constitute a menace to the safety of the public. The City shall have the right to prune any tree or shrub on private property when it interferes with the proper spread of light along the street from a street light, or interferes with visibility of any traffic control device or sign or sight triangle at intersections.

Tree limbs that grow near high voltage electrical conductors shall be maintained clear of such conductors by the electric utility company in compliance with any applicable franchise agreement.

(Ord. 05-1 (part), 2005)

#### 12.28.190 Dead or diseased tree removal on private property.

Ask  
M.B

The City shall have the right to cause the removal of any dead or diseased trees on private property within the City, when such trees constitute a hazard to life and property, or harbor insects or disease which constitute a potential threat to other trees within the City. The City will notify in writing the owners of such trees. Removal shall be done by said owners at their own expense within sixty days after the date of service of notice. In the event of failure of owners to comply with such provisions, the City shall have the authority to remove such trees and charge the cost of removal on the owner's property tax notice.

(Ord. 05-1 (part), 2005)

#### 12.28.200 Protection of trees.

In order to maintain the overall forest, reasonable efforts shall be made to replace trees that are removed and to protect quality trees that are endangered.

Trees of desirable species and good health shall be protected as much as possible from damage during construction, sidewalk repair, utilities work above and below ground, and other similar activities. The zone of protection shall include the ground beneath the canopy of the tree.

(Ord. 05-1 (part), 2005)

#### 12.28.210 Interference with the City Park and Tree Board.

It shall be unlawful for any person to prevent, delay or interfere with the City of Laurel, its City Park and Tree Board, or any of its agents while engaging in and about the planting, cultivating, mulching, pruning, spraying, or removing of any street trees, park trees, or trees on private grounds as authorized by this chapter.

(Ord. 05-1 (part), 2005)

**12.28.220 Authority of adjoining property owner to plant or care for trees on boulevard or parkways.**

Permission is given to the owners of real estate to improve their premises by planting trees and properly caring for trees in the boulevards adjoining their property ~~after permit is obtained from the City.~~ Such trees shall in no case interfere with the full use of the streets for public purposes, and no person shall plant any tree within the limits of any parkway, street, or alley in the City without having first obtained a written permit from the City.

It shall be the duty of any property owner to make request in writing to the City, stating the variety and precise location of each tree proposed to be planted. The permit shall specify location and variety of each tree.

(Ord. 05-1 (part), 2005)

**12.28.230 Removal, cutting and injury.**

No person shall remove, destroy, cut, deface, ~~tree~~ or in any way injure or interfere with any street or park tree without a permit from the City.

(Ord. 05-1 (part), 2005)

**12.28.240 Interference with trees by house mover, permit required.**

It shall be unlawful for any person to move any building along any street, avenue or alley in the City, in such a way as to interfere with or injure any tree or shrub in any street, avenue, alley or public place, including parks and parkways, without a written permit obtained from the City Park and Tree Board. The application for such permit, and the permit issued, shall specify the particular building and the particular route to be followed.

(Ord. 05-1 (part), 2005)

**12.28.250 Procedure for temporary removal.**

All moving of trees and shrubs made necessary by moving of buildings or any other purpose shall be done under supervision of the City, at the expense of the owners of the buildings, or the party requesting the same. Should such moving cause the death of the tree, the owner of the buildings or the party requesting the temporary removal, at his own expense, shall replace the same under the supervision of the City.

(Ord. 05-1 (part), 2005)

**12.28.260 Insects and diseases—Declared nuisance.**

All insect pests and diseases known to be injurious to fruit, shade, and ornamental trees and shrubs, and all trees, shrubs and vegetable growth infested or infected therewith constitute a menace, and are hereby declared to be a common nuisance.

(Ord. 05-1 (part), 2005)

**12.28.270 Spraying.**

Every person who is owner or in possession or control or management of any lot, block or parcel of land upon which there are any fruit, shade or ornamental trees or shrubs which are infested or infected with any insect

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pests or diseases known to be injurious to such fruit, shade or ornamental trees or shrubs, shall, within three days, upon written notice of the City, spray or cause the same to be sprayed in such manner and with some insecticide designated by the City. Any person failing to comply with any such notice shall be deemed guilty of maintaining a nuisance.

(Ord. 05-1 (part), 2005)

#### **12.28.280 Review by the City Council.**

The City Council shall have the right to review the conduct, acts, and decisions of the City Park and Tree Board.

(Ord. 05-1 (part), 2005)

#### **12.28.290 Violation—Penalty.**

- A. Any person violating any provision of this chapter for which another penalty has not been specifically provided shall, upon conviction thereof, be punished as set forth in Section 136.010 of this code.
- B. Any person violating any ordinance, rule, or regulation pursuant to this chapter shall, upon conviction thereof, be punished by a fine not to be less than fifty dollars nor more than five hundred dollars, or by imprisonment for a term not exceeding six months, or both.

(Ord. 05-1 (part), 2005)

9431 Anglers Way  
Billings Mt 59101  
jb.tnc@outlook.com  
406-850-8745



## TRUE NORTH CONTRACTING

## PROPOSAL

Date      Estimate #  
6/4/2025      12-91

City Of Laurel  
P.O. Box 10  
Laurel, MT  
59044

Baseball Field Sidewalk

Description	Total
Sub excavate and haul away native dirt and grass Place 8" thick base material Pour 270 LF of 5' wide sidewalk	14,400.00
<b>Total</b> \$14,400.00	

1. Bid does not include price for bond or traffic control.

2. The signing of this proposal will serve as a binding contract between True North Contracting LLC and signing party.

3. Thank you for the opportunity to earn your business

ACCEPTANCE OF PROPOSAL \_\_\_\_\_  
DATE OF ACCEPTANCE \_\_\_\_\_

**File Attachments for Item:**

13. Laurel Urban Renewal Agency Minutes of January 6, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY JANUARY 06,2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cheryl Hill  
at 11:00 p.m. on January 06,2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby		Mardie Spalinger
x	Cami Story	x	Daniel Klein
x	Cheryl Hill	x	Kurt Markegard
	Janice Lehman		

**OTHERS PRESENT:**

x	Forrest Sanderson
x	Doug Whitney

**General Items:**

Roll Call

Approval of Minutes – Daniel made a motion to approve to approve the minutes, Judy 2nd

**New Business:**

**Elections of officers** – Judy made a motion to allow officers remain the same Cheryl 2<sup>nd</sup> – all in favor.

**Reviewal of Contract with Triple Tree** – We talked about details of the budgets for the projects

- Doug was impressed with the rewrites of the contracts from Triple Tree
- Daniel made a motion to approve the contract for Triple Tree & Ask Order Judy made a 2<sup>nd</sup>, all in favor

**Old Business:**

**Technical Assistant Grant** – NA

**Project Update** - NA

**Announcements:**

Doug suggested another lighting Supplier – they can come to our Meeting Jan 20<sup>th</sup>

Forrest suggested switching 2<sup>nd</sup> and 4<sup>th</sup> Mondays - Judy makes a motion to change the meetings to the 2<sup>nd</sup>/4<sup>th</sup> Mondays starting in Feb, Cheryl 2<sup>nd</sup> – all in favor

**Next Meeting** – January 20, 2024

**Adjourn Meeting:** Cheryl made a motion to adjourn the meeting Daniel 2<sup>nd</sup> at 12:30

Respectfully submitted,

Cheryl Hill

Cheryl Hill

LURA Secretary

*The city makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.*

**File Attachments for Item:**

14. Laurel Urban Renewal Agency Minutes of January 21, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY JANUARY 21, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cheryl Hill  
at 11:00 p.m. on January 21, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby		Mardie Spalinger
x	Cami Story	x	Daniel Klein
x	Cheryl Hill	x	Kurt Markegard
	Janice Lehman		

**OTHERS PRESENT:**

x	Forrest Sanderson
x	Doug Whitney
x	Kurt Lembke
x	Gaurav Thakur

**General Items:**

Roll Call

Approval of Minutes – Were moved to the next meeting

**New Business:**

**Presentation of the lighting Rep Kurt Lembke** – we will be requesting a proposal

**Update on Contract** -the contract was signed & executed by both sides

Brad will be coming to the next meeting

Judy made a motion to move the meeting to Feb 3rd Daniel 2<sup>nd</sup>, all in favor

Talked about moving the meeting to the 2<sup>nd</sup>/4<sup>th</sup> starting in March

Budget update by Forrest

**Old Business:**

**Announcements:**

**Next Meeting** – Feb 3<sup>rd</sup>, 2025

**Adjourn Meeting:** Cheryl made a motion to adjourn the meeting Daniel 2<sup>nd</sup> at 12:30

Respectfully submitted,

Cheryl Hill

Cheryl Hill

LURA Secretary

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**File Attachments for Item:**

15. Laurel Urban Renewal Agency Minutes of February 3, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY FEBURARY 3, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story  
at 11:00 p.m. on February 3, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby		Mardie Spalinger
x	Cami Story	x	Daniel Klein
x	Cheryl Hill	x	Kurt Markegard

**OTHERS PRESENT:**

x	Forrest Sanderson
x	Dean R.
x	Kurt Lembke
x	Gaurav Thakur
x	Brad – Tripple Tree
x	Janice Lehman

**General Items:**

Roll Call

Approval of Minutes – Judy made a motion to approve minutes: Jan 6<sup>th</sup> and Jan 21<sup>st</sup> – Daniel 2<sup>nd</sup>, all in favor

**New Business:**

**Advisory Positions on LURA Board-**

Janice turned in her letter to be removed from advisory. Gaurave Thakur turned in a letter to be added as an advisory position. We currently have 3 advisory positions open

**Project Update by Brad from Triple Tree –**

Brad provided a great overview of the project by discussing and making sure we are all on the same page and have the same outcome. He asked questions and we as a committee discussed some questions about the sidewalks and trees. Brad and his team will be coming back to the March 10<sup>th</sup> meeting with those answers and a more details plan.

**Old Business:**

**Meeting Schedule -** Moving Meeting to the 2<sup>nd</sup> and 4<sup>th</sup> Mondays of the Month starting in March (March 10<sup>th</sup> & 24<sup>th</sup>)

**Announcements:**

**Update from Big Sky EDA –** Diane just got back from Shot show to possibly bring more manufacturing to Mt

**Update from Beartooth RCND-** Guarav gave an overview of Beartooth RCND

**Next Meeting** – Feb 24<sup>th</sup>, 2025

**Adjourn Meeting:** Cheryl made a motion to adjourn the meeting Daniel 2<sup>nd</sup> at 1:10

Respectfully submitted,

Cheryl Hill

Cheryl Hill

LURA Secretary

*The city makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.*



**File Attachments for Item:**

16. Laurel Urban Renewal Agency Minutes of March 17, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, MARCH 17TH, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story at 11:00 p.m. on March 17th, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby		Dean Rankin
x	Cami Story	x	Daniel Klein
x	Cheryl Hill		Kurt Markegard
	Janice Lehman		

**OTHERS PRESENT:**

x	Gaurav Thakur
x	Forrest Sanderson
	Doug Whitney
x	Dianne Lehm

**General Items:**

Roll Call

Approval of Minutes – Judy made a motion to approve to approve the minutes, Cami 2nd

**New Business:**

**Project Discussion –**

This meeting was called to discuss pivoting the project due to upcoming community events and time constraints. The committee decided to work on design on project 1 & project 2 and halt construction till March of 2026.

This would give Triple Tree more time to design, get permits from MDT (which we currently do not have) and give us time to receive bids for both projects. This will also give the contractors time to work around 2026 large events as well as event coordinators time to change event locations if need be.

Another concern from the committee was the safety of the construction during major events.

Judy made a motion to recommendation to council to pivot and we go to design 2025 and constructions in 2026 due to community events and time line constraints. Daniel 2<sup>nd</sup>, no discussion and all approved.

Forrest will present this recommendation to council tomorrow night March 18<sup>th</sup> 2025.

**Old Business:**

**Announcements:**

Next meeting will be March 24<sup>th</sup>

**Adjourn Meeting:** Cheryl made a motion to adjourn the meeting Judy 2<sup>nd</sup> at 12:30

Respectfully submitted,

Cheryl Hill

Cheryl Hill

LURA Secretary

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**File Attachments for Item:**

17. Laurel Urban Renewal Agency Minutes of March 24, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, MARCH 24TH, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story at 11:00 p.m. on March 24th, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby	x	Dean Rankin
x	Cami Story	x	Daniel Klein
x	Cheryl Hill	x	Kurt Markegard

**OTHERS PRESENT:**

	Gaurav Thakur
x	Forrest Sanderson
x	Doug Whitney
x	Dianne Lehm
x	Doug Tamcke
x	John Wetendorf

**General Items:**

Roll Call

Approval of Minutes – Judy made a motion to approve to approve the minutes, Dean 2nd

**New Business:**

**City Council Update** – Forrest gave an update on what the City Council thought about the pivot of projects and they seem to be in agreement to these changes.

**Project Discussion –**

- Judy made a motion to cancel task order 3 & issue task order 5, Cheryl 2<sup>nd</sup> – All in Favor

Task Order 5 is as follows:

Project 2 – 2 A. Move forward in 2026 to cover the ditch on W Bernhard Rd

2 B. Lighting and sidewalks – plan design in 2025 and start construction in 2026

Adding to this project are Alley's between 2<sup>nd</sup> Ave to Montana Ave

Adding S. Main St both east and west of 1<sup>st</sup> Ave

Bid in Winter 2025 Construction starts Spring 2026

- Forrest will be working with Kurt on the new lighting district for Project 1 so we can add lighting to the S section of Tiff district. He will also be working on adding a maintenance district which would include taking care of the trees, sidewalks and maintaining the cleanliness and health of Tiff District.

Budget – This was not presented due to the pivot of projects and will be provided at April 14<sup>th</sup> meeting.

**Old Business:**

**Senate Bill 2 update** – didn't get to this

**Other updates:**

Special Meeting April 7<sup>th</sup> has been canceled

**Big Sky EDA** – didn't have time

**Beartooth RC&D** – Gaurav was not at meeting for an update

**Announcements:**

Next meeting will be April 14th

**Adjourn Meeting:** Cheryl made a motion to adjourn the meeting Danile 2<sup>nd</sup> at 12:50

Respectfully submitted,

Cheryl Hill

Cheryl Hill

LURA Secretary

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**File Attachments for Item:**

18. Laurel Urban Renewal Agency Minutes of April 7, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, APRIL 7TH, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story at 11:00 p.m. on April 7th, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby	x	Dean Rankin
x	Cami Story	x	Daniel Klein
x	Cheryl Hill		Kurt Markegard

**OTHERS PRESENT:**

x	Gaurav Thakur
x	Forrest Sanderson
x	Doug Whitney
	Dianne Lehm
	Doug Tamcke
	John Wetendorf

**General Items:**

Roll Call

Approval of Minutes – Judy made a motion to approve to approve the minutes, Dean 2nd

**New Business:**

**Project Update-**

- **Judy made a motion** for a revision of task order #5 to exclude all lighting on the following sections... Bernhardt Rd, E Railroad and E 4<sup>th</sup> St. – She Requests that Task #5 be for sidewalk and ditch covering only.  
Daniele 2<sup>nd</sup> the motion and all was in favor
- **Judy made a follow up motion** to add task 1.2 which would be a preliminary cost estimate and map for lighting for the following sections... Bernhardt Rd, E. Railroad and E 4<sup>th</sup> St. This would then be presented to land owners for the purpose of a SID for a lighting district for that area of the Tiff.  
Daniel 2<sup>nd</sup> the motion and all was in favor

**Lighting District-** Forrest will be working with council in hopes to create a lighting district after the preliminary cost and map are finalized.

**Meeting Schedule-** We will move to monthly meetings on May 12<sup>th</sup> going forward

**Old Business:**

**Budget** – 2026 will be brought to the April 28<sup>th</sup> meeting

**Other updates:**

**Big Sky EDA** – non

**Beartooth RC&D** – non

**Announcements:**

Next meeting will be April 28th

**Adjourn Meeting:** Cami made a motion to adjourn the meeting Cheryl 2<sup>nd</sup> at 11:38

Respectfully submitted,

Cheryl Hill

Cheryl Hill - LURA Secretary

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**File Attachments for Item:**

19. Laurel Urban Renewal Agency Minutes of April 28, 2025.





**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, APRIL 28TH, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story  
at 11:00 p.m. on April 28<sup>th</sup>, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby	x	Dean Rankin
x	Cami Story		Daniel Klein
x	Cheryl Hill	x	Kurt Markegard
		x	Dianne Lehm

**OTHERS PRESENT:**

	Gaurav Thakur
x	Forrest Sanderson
	Doug Whitney
	Doug Tamcke
	John Wetendorf

**General Items:**

Roll Call

Approval of Minutes – Judy made a motion to approve the updated minutes, Dean 2nd

**New Business:**

**Task Order 5 Update-**

Task 5 didn't go to council as previously suggested due to some issues with permission of water rights. Forrest will resolve the water rights for approval to cover ditch and finalize task 5. It will be brought to council May 6<sup>th</sup>.

After much discussion about task 5, the committee decided task 5 will focus on ditch covering.

Task 6 was implemented for curbs, gutters and sidewalks along E Railroad Street. Forrest, Kurt and Triple Tree will have time to work out the scope needed for task 6 to be completed. There are several land owners that will be developing and the scope of task 6 will change with these developments.

**Lighting District Update –**

There has been no work or updates on the lighting district. It was just brought to our attention that there might be potential issue with the right way. The committee agree to move forward to find a solution to complete the lighting district.

Kurt and Forrest are looking at the right away on Bernhardt St & S. 4<sup>th</sup> Street following this meeting. They will determine if there is enough right away for lighting or if we will move to pivot and ask owners for a lighting district easement. They will report to the next meeting May 12<sup>th</sup>.

Once we determine which direction we need to go, we can get a pulmonary map and cost for the Lighting District. Then we can talk to the property owners about lighting district options.

**Meeting Schedule-** We as a committee decided to continue with 2 meetings a month until after the lighting district is finalized as well as the decision needed for tasks 5 and 6.

**Old Business:**

**Budget –** The budget was just given out and we will go over finalization on May 12<sup>th</sup> meeting.

**Other updates:**

**Big Sky EDA –** non

**Beartooth RC&D –** non

**Announcements:** Next meeting will be May 12<sup>th</sup> 2025

**Adjourn Meeting:** Judy made a motion to adjourn the meeting Cheryl 2<sup>nd</sup> at 12:16

Respectfully submitted,

Cheryl Hill

Cheryl Hill - LURA Secretary

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**File Attachments for Item:**

20. Laurel Urban Renewal Agency Minutes of May 27, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, MAY 27TH, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story  
at 11:00 p.m. on May 27<sup>th</sup> th, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby		Dean Rankin
x	Cami Story	x	Daniel Klein
x	Cheryl Hill	x	Kurt Markegard
		x	Dianne Lehm

**OTHERS PRESENT:**

x	Gaurav Thakur
x	Forrest Sanderson
x	Doug Whitney
	Doug Tamcke
	John Wetendorf

**General Items:**

Roll Call

Approval of Minutes – Judy made a motion to approve the updated minutes, Daniel 2nd

**New Business:**

**Task Order 5 Update-**

Task 5 Ditch Covering survey was approved by city council. Kurt and Forrest will set up a meeting with CHS & Robertus to talk about the option of going to one ditch along Bernhardt rd. . This Task is on hold to move forward till the meeting is finalized. Kurt and Forrest will report back at the next meeting June 9<sup>th</sup> 2025.

The committee is hoping this project can be completed by Fall of 2025

**Lighting District Update –**

After much discussion it was agree by the committee to look at putting the lighting on the S. side of E. 4<sup>th</sup> street. Forrest will be working on drafting a letter that will be sent out to all land owners on the south side asking for an easement to put the lights up. This letter will be completed by June 9<sup>th</sup> meeting, if not before.

Once we determine the outcome of the letter, we can get a pulmonary map and cost for the Lighting District.

**Task Order 6 Update –**

After much discussion, Judy made a motion to implement up to 5K & not to exceed this amount. This motion is for the city public works to blade a path along E. Railroad Street on the south side as well as adding road mix to improve shoulder work. It was 2<sup>nd</sup> by Daniel K. – All was in favor and approved. The committee hopes this project can be completed Fall of 2025.

Kurt and Forrest will talk to Fox Lumber about railroad crossing along E. railroad street.

**Budget Report –**

Forrest didn't have a copy of the 2026 physical budget – he will bring that to the June 9<sup>th</sup> meeting.

**Meeting Schedule-** We as a committee decided to continue with 2 meetings a month until after the lighting district is finalized as well as the decision needed for tasks 5 and 6.

**Old Business:**

**Other updates:**

**Big Sky EDA & Beartooth RC&D** – both talked about brown field grants as well as other grants that are available

**Announcements:** Next meeting will be June 9<sup>th</sup> 2025

**Adjourn Meeting:** Judy made a motion to adjourn the meeting Cheryl 2<sup>nd</sup> at 12:08

Respectfully submitted,

Cheryl Hill

Cheryl Hill - LURA Secretary

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**File Attachments for Item:**

21. Laurel Urban Renewal Agency Minutes of June 9, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, JUNE 9TH, 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story  
at 11:00 p.m. on June 9th, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby	x	Dean Rankin
x	Cami Story		Daniel Klein
x	Cheryl Hill		Kurt Markegard
		x	Dianne Lehm

**OTHERS PRESENT:**

x	Gaurav Thakur
x	Forrest Sanderson
	Doug Whitney
	Doug Tamcke
	John Wetendorf

**General Items:**

Roll Call

Approval of Minutes – Judy made a motion to approve the updated minutes, Dean 2<sup>nd</sup> – all in favor

**New Business:**

**Update: Ditch Covering**

Kurt met with CHS and the ditch owner and they both approved the purposed ditch plan. Forrest will get confirmation from CHS about the official rendering of the ditch project. The intent is for this project, if all is approved to be started fall of 2025 as soon as the water is shut off.

Judy made a motion to go to council as soon as CHS approves the official rendering for the ditch and to start this ditch project fall of 2025 as soon as water is shut off to the ditches. Dean 2<sup>nd</sup> the motion and all was in favor.

**Update: E. Railroad Path**

Forrest and Kurt are still waiting for a response from county public works.

**Update: Lighting on SE 4<sup>th</sup> St.**

Forrest sent out letters and a survey to 24 land owners to ask the opinion lights for that area.

It was also discussed to add lights to both sides down E. 4<sup>th</sup>st and Bernhardt.

**Update project 1- Downtown Sidewalks, lighting**

City council approved the amendment. Forrest sent it off to Triple Tree and they are working on the design. This project will go out for bid this winter 2025 and construction will begin early spring of 2026.

**Old Business:**

**Budget:** Forrest gave us a budget report for 2025, that is attached.

**Other updates:**

**Big Sky EDA & Beartooth RC&D** –Dianne spoke about several upcoming trainings and workshops that are available and free and can be found on their website.

Gaurav gave us an update and a survey for the Main St. grant and committee members are to email him back your surveys.

**Announcements:** Next meeting will be June 23rd 2025

**Adjourn Meeting:** Judy made a motion to adjourn the meeting Dean 2<sup>nd</sup> at 12:00

Respectfully submitted,

Cheryl Hill

Cheryl Hill - LURA Secretary

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**File Attachments for Item:**

22. Laurel Urban Renewal Agency Minutes of June 23, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, JUNE 23RD , 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story  
at 11:00 p.m. on June 23rd, 2025

**COMMITTEE MEMBERS PRESENT:**

	Judy Goldsby		Dean Rankin
x	Cami Story	x	Daniel Klein
x	Cheryl Hill		Kurt Markegard
			Dianne Lehm

**OTHERS PRESENT:**

x	Gaurav Thakur
x	Forrest Sanderson
	Doug Whitney
	Doug Tamcke
	John Wetendorf
x	Matt Wheeler

**General Items:**

Roll Call

Approval of Minutes – We will approve June 9<sup>th</sup> minutes at the next meeting

**New Business:**

**Update: Ditch Covering**

No update

**Update: E. Railroad Path**

City is willing to do Sholder work on the E. Railroad - up to 5k, but not to exceed

**Update: Lighting on SE 4<sup>th</sup> St.**

Survey is showing landowners do like and approve on the easement and lighting on E 4<sup>th</sup> st. – Dean and Forrest are to set up a meeting to answer any questions the landowners have and will give us a date for that meeting.

**Update project 1- Downtown Sidewalks, lighting**

Triple Tree owes us a 50% design and concept plan and will be here at the July 28<sup>th</sup> meeting

**Old Business:**

**Budget:** Forrest is going to get a clarification on why the planner portion in the budget has changed amounts.

**Other updates:**

**Big Sky EDA & Beartooth RC&D –non**

Gaurav gave us an update and a survey for the Main St. grant and committee members are to email him back your surveys.

**Announcements:** Next meeting will be July 14, 2025

**Adjourn Meeting:** Cheryl made a motion to adjourn the meeting Dan 2<sup>nd</sup> at 12:00

Respectfully submitted,

Cheryl Hill

Cheryl Hill - LURA Secretary

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**File Attachments for Item:**

23. Cemetery Committee Minutes of May 20, 2025.



**MINUTES  
CITY OF LAUREL  
CEMETERY COMMISSION  
TUESDAY MAY 20,2025  
5:00 PM  
COUNCIL CHAMBERS**

**Public Input:** *Citizens may address the committee regarding any item of business that is not on the agenda. The duration for an individual speaking under Public Input is limited to three minutes. While all comments are welcome, the committee will not take action on any item not on the agenda.*

**General Items**

1. Approve Minutes of January 21,2025 motion by Gaslow 2<sup>nd</sup> by Wally , motion pass

**OLD BUSINESS**

1. Repair or Replace Nelson SR 100 Big Gun Less Nozzles, discussed with no action taken
2. Repair Cemetery Streets , Matt to see about bids

**NEW BUSINESS**

1. Open a New Section on the far east side of the cemetery

PRESENT at the meeting, David Gaslow, Wally Hall, Tom Canape, Ken Olson, and Richard Klose  
Staff present, Matt Wheeler

Next Meeting JULY 15,2025

**Other Items Next cemetery meeting JULY 15,2025 Announcements**

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed

**arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.**

**File Attachments for Item:**

24. Public Works Committee Minutes of June 16, 2025.



**MINUTES  
CITY OF LAUREL  
PUBLIC WORKS COMMITTEE  
MONDAY, JUNE 16, 2025**

The Public Works Committee meeting was called to order at 6:00pm on Monday, June 16, 2025, by Chair Heidi Sparks.

**Members Present:** Heidi Sparks- Chair, Jodi Mackay - Vice Chair, Irv Wilke, Jessica Banks, Richard Herr

**Others Present:** Matt Wheeler- Public Works Director, Thadeus Lesnik- State of Montana

**Public Input:** None

**General Items:**

1. Approval of Minutes from May 19, 2025. Irv made a motion to approve the minutes of May 19, 2025, 2025. Motion was seconded by Jodi. Motion carried 5-0 to approve the minutes.
2. Emergency Call Out Report- Report attached
  - i. All items are water and sewer replated. The incident on June 5 was a water main break that took all night for repair. This was the lead going into South Pond. This has now repaired.
3. KLJ Report- Report attached
  - i. Ryan at KLJ is out of town. In lieu of a report from KLJ, the 7<sup>th</sup> Street Waterline Replacement project has been revived. Matt provided the previous task order that had been drafted previously, but not finalized. Matt stated he will be discussing this when Ryan returns from vacation.
    - o Irv asked if this project had previously been budgeted. Matt stated this specific project was not called out in the budget, but funds have been saved for the West Railroad project so there are funds available to cover this project.
    - o Irv also asked about the street on the southside regarding the street that was brought to the council at the past council meeting. Matt stated he and the mayor drove down to the street in question, and the alley and roadway look fine according their assessment. Matt also stated at this point they have done the maintenance that will be completed on that road for right now.

**New Business:**

**Old Business:**

4. West Railroad update
  - i. Thadeus stated he pulled the previous memo provided to the City in February 2024. He reviewed the numbers that were provided in that memo, which was a cost of \$10.437 million. The numbers since that memo was drafted has not changed. Funding sources from the State Urban Fund allocated to this project as

well as the funds committed by the City of Laurel will cover this cost, with roughly \$400 thousand “extra”.

- Updates and changes that have taken place since February 2024 is a re-evaluation of the storm water drainage issue on the southside. During the S 4<sup>th</sup> St project a short trunk line for drainage was put into a short part of Woodland, but was not part of that project to run the line up Woodland to West Railroad. Matt has stated there is no funding at this time to run the drainage line the rest of the way up Woodland. Because of this the State is trying to re-evaluate how to handle the stormwater drainage. The state has reached out to the railroad, which does not want to have their right-of-way used for a public storm water drainage. They are also looking at underground boulder pits as another option.

1. They are exhausting all options before having to re-evaluate the scope of the project. This could also be an evaluation of cost to run the drainage line the rest of the way up Woodland as part of the project to deal with the storm water.
2. Matt stated he will talk with Ryan to determine if he has the plans for Woodland. Since this would be water and sewer lines, there is potential to utilize enterprise funds to cover the bulk of the cost of Woodland.
3. Because of the storm water issue, this project is now pushed to a 2028 project.

5. Development of Committee Guidelines/Bylaws

- i. Attorney Braukmann was unable to attend tonight. This is being moved to July meeting for discussion.

6. Potential Street Maintenance projects

- i. Matt stated the school district would like to pave Alder. This is part of the requirements for annexation, but they still have heavy trucks running up the road. Matt does not want to have the street paved until all construction is done so they are not damaging a new road.

**Other Items:**

**Announcements**

Next Meeting will be Monday, July 21, 2025 at 6:00 pm in Council Chambers.

Meeting adjourned at 6:40 pm



# Emergency Overtime Callout List

1-1-25

TO

7-1-25

Maintenance Shop 406-628-4773

City Dispatch 406-628-8737

Response Code	X In Column Not accepting Overtime / NA = Not Available / Y = Responding / B=Phone Busy														
Employee Name	Telephone														
Shop Callout		1-18	2-2	2-15	2-16	2-17	3-2	3-31	6-5						
Kevin Budge	406-850-5224	NA1	Y7	Y10	9	Y10	9	8	7						
Jay Hutton	406 860 7525	NA2	NA1	NA1	NA1	NA1	NA1	NA1	NA1						
Keith Guy	406-850-5464	NA3	NA2	NA2	Y10	6	5	4	Y9						
Wade Spalinger	406-530-4084	NA4	NA3	NA3	2	Y7	6	5	4						
Brandon Gonzales	406-679-0334	NA5	Y8	7	6	NA4	Y10	9	8						
Aaron Fox	406-694-7456	NA6	NA4	NA4	3	Y8	7	6	5						
Troy Clifton	406-794-7689	NA7	NA5	NA5	4	NA2	NA2	NA2	NA2						
Joel Barnhardt	406-861-6408	Y10	Y9	8	7	Y9	8	7	6						
KENT KUNTZ	406-672-7570	8	Y10	9	8	NA5	4	3	NA3						
Water and Sewer Callout		5-12	5-16	5-24	5-30	6-5	6-7	6-7							
Justin Baker	406-321-0208	na1	y3	2	y3	3	2	1							
Kevin Hoffman	406-861-7460	na2	1	NA1	na1	1	y3	2							
Daniel Nauman	406-530-4643	y3	2	Y3	2	2	1	y3							

Elm Lift Station 628-7773 Village Lift Station 628-5918 Dial 9 after tone to acknowledge alarm

## Wastewater Treatment Plant-628-6474

Autodailer- 628-4866

Response Code	NO= In 1st Column Not accepting Overtime / NA = Not Available / Y = Responding														
Employee	Telephone														
Thomas Henry	406-855-0831														
Cindy Caswell	406-591-9013														
Corey Nicholson	406-351-1876														
Norman Stamper	406-633-3291														

## Water Treatment Plant 628-4410

Response Code	NO= In 1st Column Not accepting Overtime / NA = Not Available / Y = Responding														
Employee	Telephone														
HP Nuernberger	406-696-1008														
Dylan Ceaser	406-861-6620														
Josh Sawyer	406-591-3959														
Sam Waggoner	406-696-0249														
Joe Waggoner	406-633-1879														
TJ Worbel	406-861-7948														
Daniel Waggoner	406-697-7526														

CABLE TV down Tim Johnson 698-6254

Matt Wheeler	Cell# 208-1885	8	One Call Locate - 1-800-424-5555 (City Job # 25663)
Kurt Markegard	Cell# 860-5785	Hm 208-2356	SCHESLER 628-4221 HESTON 281-0811
			NW ENERGY 1-800-896-7862 LUMPY 406-860-7890
Advanced Pump 406-586-1700			Century Link 1-800-573-1311 Shop 628-7707 Jeff 694-9097
GORDAN ACE ELECTRIC 406-860-5464			NorthwestPipe 252-0142 - Larry E. 656-2856
MDU 1-800-638-3278 / MDT 252-4138			Pace Construction 252-5559 (sewer backups)
MDT Supervisor Tom 655-7903/Kyle 446-2622			SanitarySystemOverflows call DEQ withing 24 hours at406-444-3080

## Call Out - Date and Incident Location

6-5 H2O BREAK S 8TH ALL NIGHT		3-20 h2o break
6-7 walmart lift	2-6 EMERGENCY LOCATE	4-6 ELM LIFT FAIL
6-7 walmart lift	2-15 SANDING	4-22 H2O SHUTOFF E MARYLAND
	2-16 SANDING	5-12 h2o shutoff forrest
	2-17 PLOWING	5-16 village lift fail
	2-20 H2O SHUTOFF EMERGENCY	5-24 H2O LEAK
	3-2 RUN CONTAINER SITE SICK	5-30 h2o leak
	3-9 H2O TURN ON	

This is **EXHIBIT A**, consisting of 5 pages, referred to in and part of the Task Order dated.

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**Engineer's Services for Task Order: 7<sup>th</sup> Street Waterline Replacement**

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**PART 1—BASIC SERVICES**

**A1.01 Project Management**

- A. Tasks below apply to the entire Task Order.
1. Organize and facilitate kick-off meetings (one each) with Owner and Engineer's project teams to confirm roles, responsibilities and expectations for completing the project.
  2. Provide project management services consisting of creating a work breakdown structure and detailed project schedule, creating and implementing a project management plan, facilitating weekly progress meetings and team coordination, reviewing time and expenses and generating monthly invoices, providing bi-weekly status updates to Owner, and provide oversight of the day-to-day Project activities.
  3. Attend up to three (3) unscheduled meetings as needed to coordinate with Owner or other stakeholders.
  4. Public Informational Meeting – It is expected that one (1) public informational meeting will be held prior to construction. Engineer will prepare necessary exhibits and attend to represent the project.

**A1.02 Study and Report Phase – Not Included**

**A1.03 Topography and Boundary Survey Phase:**

- A. Provide right-of-way and parcel ownership research and mapping. Research property boundaries based on plats and certificates of survey obtained from public records. The right-of-way survey is projected to include ties only to readily identifiable property corners in order to allow survey maps on each side to be computed and attached to the base drawing. This procedure is anticipated to be sufficiently accurate to reasonably determine the existing right-of-way.
- B. Topographic and Design Surveys – Complete and furnish preliminary ground survey of project limits to include site contours, existing surface features, and above- and below-ground utilities. Topographic survey will generally be bounded within right-of-way limits, and occasionally beyond as needed to verify grades, adjacent features, and structures. The topographic survey will be accomplished by conventional survey methods. Primary control points will be established as Montana NAD83 (2002) OPUS corrected State Plane Coordinates. Prior to beginning topographic data collection, a level network will be run through all control points and tied to the vertical datum. As topographic data is collected an ongoing QC-QA process will verify all data and make sure pertinent features are included on the map.
- C. Base Drawing Preparation – Create a base drawing depicting calculated parcel boundaries, topographic survey data, and record drawings provided by Owner and other utility owners.

- D. Engineer's fee assumes that the above work will occur during a period when snow is not present at the Site.
- E. Topographic and Boundary Survey Phase Deliverable:
  - 1. Topographic Base Map
- F. Engineer's services under the Topographic and Survey Phase will be considered complete on the date when Engineer has delivered the Topographic and Boundary Survey Phase Deliverables to the Owner.

*A1.04 Preliminary Engineering Phase – Not Included*

*A1.05 Final Design Phase*

- A. As Basic Services, Engineer shall:
  - 1. Visit the Site as needed to assist in preparing the Final Design Phase deliverables and to review with Owner. Up to two (2) combined Site visits or Owner meetings are included in the Final Design Phase services.
  - 2. Prepare construction drawings and specifications indicating the scope, extent, and character of the Work to be performed and furnished by Contractor.
  - 3. Prepare an Engineer's Opinion of Probable Cost.
  - 4. Prepare and assemble draft bid documents.
  - 5. Furnish for review by Owner, three (3) copies of the Final Design Phase Deliverables and review them with Owner. Edit documents one time per Owner's review comments.
  - 6. Provide technical criteria, written descriptions, and design data for Owner's use in filing applications for permits from the Montana Department of Environmental Quality (MDEQ). Additional permitting is not anticipated.
  - 7. Prepare a MDEQ application package for water and sewer main replacements. Submit Application to MDEQ; revise one time per MDEQ review comments; and re-submit.
  - 8. Revise Final Design Phase Deliverables, submit the required number of final copies of such documents to Owner after receipt of Owner's comments and instructions.
- B. Engineer's services under the Final Design Phase will be considered complete on the date when Engineer has delivered to Owner the Final Design Phase deliverables.
- C. The number of prime contracts for Work designed or specified by Engineer upon which the Engineer's compensation has been established under this Task Order is one. If more prime contracts are awarded, Engineer shall be entitled to an equitable increase in its compensation under this Task Order.
- D. Final Design Phase Deliverables:
  - 1. Final Plans
  - 2. Project Manual / Bidding Documents
  - 3. Engineer's Opinion of Probable Cost
  - 4. Completed MDEQ application package

A1.06 *Bidding Phase*

A. As Basic Services, Engineer shall:

1. Assist Owner in advertising for and obtaining bids for the Work, assist Owner in issuing assembled design, contract, and bid documents to prospective contractors, and, where applicable, maintain a record of prospective contractors to which documents have been issued, attend pre-bid conferences, if any, and receive and process contractor deposits or charges for the issued documents.
2. Prepare and issue Addenda as appropriate to clarify, correct, or change the issued documents.
3. Consult with Owner as to the qualifications of prospective contractors.
4. If the issued documents require, the Engineer shall evaluate and determine the acceptability of "or equals" and substitute materials and equipment proposed by prospective contractors, provided that such proposals are allowed by the bidding-related documents (or requests for proposals or other construction procurement documents) prior to award of contracts for the Work. Services under this paragraph are subject to the provisions of Paragraph A2.01.B.2 of this Exhibit A.
5. Attend the bid opening, prepare bid tabulation sheets to meet Owner's schedule, evaluate bids and provide a recommendation of award (if applicable), and assist Owner in assembling final contracts for the Work for execution by Owner and Contractor and in issuing notices of award of such contracts.
6. If Owner engages in negotiations with bidders or proposers, assist Owner with respect to technical and engineering issues that arise during the negotiations.

B. The Bidding or Negotiating Phase will be considered complete upon award of the construction contract.

C. Deliverables:

1. Bid Tab
2. Conformed Contract Documents
3. Addenda, If required.
4. Notice of Award Recommendation Letter

A1.07 *Construction Phase – Not Included*

A1.08 *Post-Construction Phase – Not Included*

A1.09 *Commissioning Phase—Not Included*

A1.10 *Other Services—Not Included*

## PART 2—ADDITIONAL SERVICES

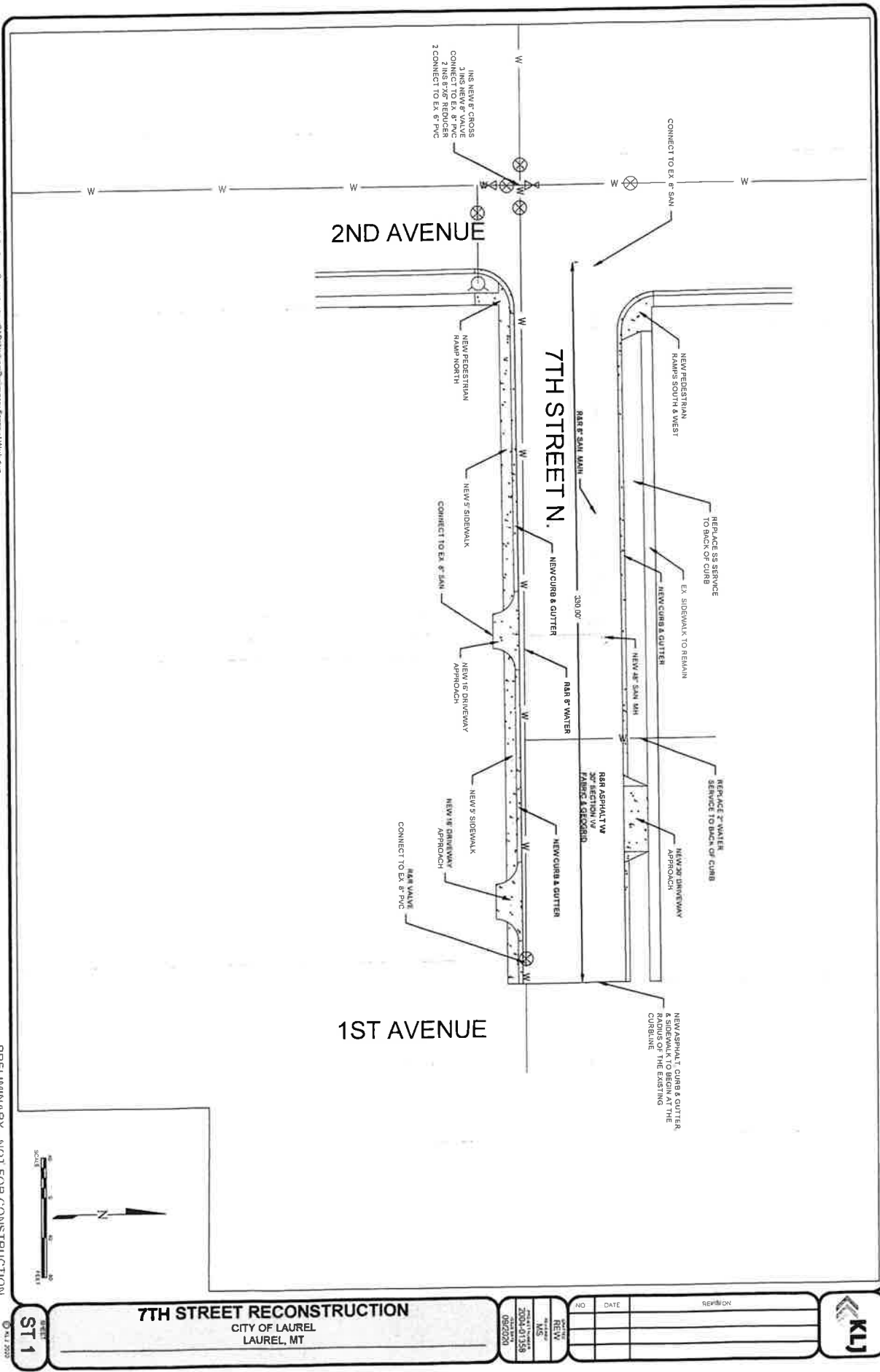
### A2.01 *Additional Services Requiring an Amendment to Task Order*

- A. *Advance Written Authorization Required:* During performance under a Task Order, Owner may authorize Engineer in writing to furnish or obtain from others Additional Services of the types listed below. Unless expressly indicated above or in the specific Task Order to be included Basic Services, the following services are not included as part of Basic Services and will be paid for by Owner as Additional Services, using the basis of compensation for Additional Services, as indicated in the specific Task Order.
1. Legal survey to establishing survey monuments
  2. Traffic analyses
  3. Public or private utility analyses, modeling or design, other than water system rehabilitation identified above.
  4. Hydrologic and Hydraulic analyses
  5. Design of drainage improvements
  6. Structural design
  7. Landscape or irrigation design
  8. Right-of-way or permanent easement acquisition services
  9. Artistic renderings
  10. Assistance related to project funding
  11. Preparation or review of environmental assessments and assistance in obtaining approvals of authorities having jurisdiction over the anticipated environmental impact of the Specific Project.
  12. Subsurface utility locates or surveys
  13. Services resulting from significant changes in the scope, extent, or character of the portions of the Specific Project designed or specified by Engineer, or the Specific Project's design requirements, including, but not limited to, changes in size, complexity, Owner's schedule, character of construction, or method of financing; and revising previously accepted studies, reports, Drawings, Specifications, or Construction Contract Documents when such revisions are required by changes in Laws and Regulations enacted subsequent to the Effective Date of the Task Order, requested by Owner, or are due to any other causes beyond Engineer's control.
  14. Services required as a result of Owner's providing incomplete or incorrect Specific Project information to Engineer.

15. Preparing for, coordinating with, participating in and responding to structured independent review processes, including, but not limited to, construction management, cost estimating, project peer review, value engineering, and constructability review requested by Owner; and performing or furnishing services required to revise studies, reports, Drawings, Specifications, or other documents as a result of such review processes.
  16. Preparing additional bidding-related documents or Construction Contract Documents for alternate bids or cost estimates requested by Owner for the Work or a portion thereof.
  17. Assistance in connection with bid protests, rebidding, or renegotiating contracts for construction, materials, equipment, or services.
  18. Preparing conformed Construction Contract Documents that incorporate and integrate the content of all Addenda and any amendments negotiated by Owner and Contractor.
  19. Conducting surveys, investigations, and field measurements to verify the accuracy of Record Drawing content obtained from Contractor, Owner, utility companies, and other sources; revise and supplement Record Drawings as needed.
  20. Preparing to serve or serving as a consultant or witness for Owner in any litigation, arbitration, mediation, lien or bond claim, or other legal or administrative proceeding involving the Project.
  21. Provide assistance in responding to the presence of any Constituent of Concern at any Site, in compliance with current Laws and Regulations.
  22. Other additional services performed or furnished by Engineer not otherwise provided for in this Agreement.
- B. *Advance Written Authorization Not Required:* Engineer shall advise Owner in advance that Engineer will immediately commence to perform or furnish the Additional Services of the types listed below. For such Additional Services, Engineer need not request or obtain specific advance written authorization from Owner. Engineer shall cease performing or furnishing such Additional Services upon receipt of written notice from Owner. Unless expressly indicated above or in the specific Task Order to be included Basic Services, the following services are not included as part of Basic Services and will be paid for by Owner as Additional Services, using the basis of compensation for Additional Services, as indicated in the specific Task Order.
1. Upon request of Owner, attendance at meetings and completing site visits in addition to those identified above.
  2. Revisions to deliverables, requested by Owner, in addition to those specified as Basic Services.

Sep 14, 2020 - 10:58 AM - Projects\City\MT\Laurel\2004\_01358 7th Street Reconstruction\CAD\Drawings\Primary\Scope of Work.dwg

PRELIMINARY - NOT FOR CONSTRUCTION



<b>KLJ</b>	<b>7TH STREET RECONSTRUCTION</b>			
	CITY OF LAUREL LAUREL, MT			
	NO.	DATE	REVISION	
	1	09/20/20		

**File Attachments for Item:**

25. Park Board Minutes of July 3, 2025.



## **Laurel Park Board Minutes for July 3, 2025**

The meeting was called to order at 5:26

In attendance were Richard Klose, Irv Wilke, Tom Canape, and Jon Rutt.

Matt Wheeler was in attendance for the city.

No Visitors

Public Comment: None

1. Tree Board Business - No new business

### **General Items**

2. LPB Minutes for 6-5-2025. Rich Klose moved to approve the minutes and Tom Canape 2<sup>nd</sup> the motion. Approved

### **New Business**

3. Budget Items - Removing a tree at Riverside Park will not need to be added to Budget – already covered.

### **Old Business**

4. Exxon/Mobil Money - Budgeted for Bathrooms at Billie Riddle Splash Park, sprinkler at Nutting Park, and a sidewalk on the west side at Nutting Park.
5. Merging with the Tree Board New Ordinance - At the last council meeting, it was tabled to make a correction in board size. Will be voted on next week July 8. When it takes effect, board members need to re-apply.
6. Other Parks - Bedding for Kiwanis Park has been delivered and installed.
7. Riverside Park Campground/other items - \$7,000 revenue in June 2025. About half full. The sign at the campground will be updated for costs, including taxes and fees.
8. American Legion Building at Riverside Park – They are getting ready to do the floor in the main hall, they enclosed back patio for storage, and will be adding metal to bathroom walls.
9. Riverside Park lead Cleanup - Paperwork is supposed to be available. Irv and Tom are researching past paperwork. Discussion followed.
10. Riverside Hall Lions Club - They are replacing windows soon.
11. Bathrooms at Billie Riddle Splash Park - In budget for this year. Budget approval expected by Sept 1.

12. Laurel Rod and Gun Club Building - Tom brought paperwork for the building from Curt Lord. Irv will review and we will discuss next month.

**Other Items:**

Northwest corner of the underpass was cleaned up by an anonymous party.

Next meeting is August 7.

Meeting was adjourned at 6:01

**File Attachments for Item:**

26. Laurel Urban Renewal Agency Minutes of July 14, 2025.



**MINUTES  
CITY OF LAUREL  
LAUREL RENEWAL AGENCY  
MONDAY, JULY 14TH , 2025  
11:00 AM  
CITY BOARDROOM**

A LAUREL RENEWAL AGENCY meeting was held in City Boardroom and called to order by Cami Story  
at 11:00 p.m. on July 14th, 2025

**COMMITTEE MEMBERS PRESENT:**

x	Judy Goldsby	x	Dean Rankin
x	Cami Story	x	Daniel Klein
x	Cheryl Hill	x	Kurt Markegard
			Dianne Lehm

**OTHERS PRESENT:**

x	Gaurav Thakur
x	Forrest Sanderson
	Doug Whitney
	Doug Tamcke
	John Wetendorf
x	Steve Solberg

**General Items:**

Roll Call

Approval of Minutes – All minutes were approved Judy and 2<sup>nd</sup> by Dean – all in favor

**New Business:**

**Update: Ditch Covering**

Letter was received and Forrest will take the task order to Brad at Triple Tree.

Judy Made a motion to move forward base on CHS approval letter and to have Triple Tree start on work order. Dean made a 2<sup>nd</sup> – all in favor. This project is to start and be completed Fall of 2025 once the ditches are shut off.

**Update: E. Railroad Path**

City is willing to do Sholder work on the E. Railroad - up to 5k, but not to exceed, no further update was available.

**Update: Lighting on SE 4<sup>th</sup> St.**

Surveys are still coming and are showing landowners do like and approve on the easement and lighting on E 4<sup>th</sup> st. –

Judy made a motion to approve a preliminary estimate for the monthly aprox cost of both solar and electrical poles in order to provide more information to landowners.

Forrest will have Brad from Triple Tree provide this at the next meeting July 28<sup>th</sup> at 10am

**Update project 1- Downtown Sidewalks, lighting**

Triple Tree owes us a 50% design and concept plan and will be here at the July 28<sup>th</sup> meeting.

Cheryl made a motion to have the July 28<sup>th</sup> meeting start at 10am to allow time for all the updates. Judy made a 2<sup>nd</sup> and all in favor.

**Budget:** It was clarified that the city clerk made the adjustment to cover more administration costs going forward.

**Other updates:**

**Big Sky EDA & Beartooth RC&D –non**

Gaurav gave us a couple fliers for training about good manufacturing practice, Tuesday July 15<sup>th</sup> 2025. He also provided more info on the rural economies loan participation program. This can be found at [www. Beartooth.org](http://www.Beartooth.org)

**Announcements:** Next meeting will be July 28, 2025 TIME CHANGED to 10am

**Adjourn Meeting:** Judy made a motion to adjourn the meeting Dan 2<sup>nd</sup> at 12:00

Respectfully submitted,

Cheryl Hill

Cheryl Hill - LURA Secretary

*The city makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.*

**File Attachments for Item:**

27. Appointment of David Gauslow to the Cemetery Commission for a two-year term ending June 30, 2027.

JUNE 28, 2025

DEAR MAYOR DAVE WAGGONER

THANK YOUU FOR LETTIING ME SERVE THIS COMMITY ON THE CEMETERY COMMISSIONN PLEASE PUT  
ME FOR NEXT YEAR. THANK YOU.



DAVID A. GAUSLOW

**File Attachments for Item:**

28. Ordinance No. R25-01: An Ordinance Amending Chapter 12.28 (Park Rules And Regulations) And Repealing Chapter 12.32 (Trees And Boulevards) Of The Laurel Municipal Code.



**ORDINANCE NO. 025-01**

**AN ORDINANCE AMENDING CHAPTER 12.28 (PARK RULES AND REGULATIONS)  
AND REPEALING CHAPTER 12.32 (TREES AND BOULEVARDS) OF THE LAUREL  
MUNICIPAL CODE.**

WHEREAS, the City Council desires to keep the Laurel Municipal Code current by modifying and updating chapters, sections and subsections to address situations and problems within the City and to remain in accordance with Montana law;

WHEREAS, City Staff prepared, reviewed, and approved the amendments to the existing LMC Chapter 12.28 (Park Rules and Regulations) as noted in the attached and hereby recommends the same to the City Council for their full approval; and

WHEREAS, since LMC Chapter 12.32 (Trees and Boulevards) is recommended to be combined with LMC Chapter 12.28 (Park Rules and Regulations), City Staff approves repealing of LMC Chapter 12.32 (Trees and Boulevards) in its entirety and hereby recommends the same to the City Council for their full approval.

This Ordinance shall become effective thirty (30) days after final passage by the City Council and approved by the Mayor. This Ordinance shall result in amendments to the existing LMC Chapter 12.28 (Park Rules and Regulations) and repealing of LMC Chapter 12.32 (Trees and Boulevards).

Introduced and passed on first reading at a regular meeting of the City Council on the 8<sup>th</sup> day of July 2025, upon Motion by Council Member Canape.

PASSED and ADOPTED by the Laurel City Council on second reading on the 22<sup>nd</sup> day of July 2025, upon Motion by Council Member \_\_\_\_\_.

APPROVED BY THE MAYOR on the 22<sup>nd</sup> day of July 2025.

CITY OF LAUREL

\_\_\_\_\_  
Dave Waggoner, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Strecker, Clerk-Treasurer

APPROVED AS TO FORM:

\_\_\_\_\_  
Michele L. Braukmann, Civil City Attorney

## Chapter 12.28 PARK RULES AND REGULATIONS AND TREES AND BOULEVARDS\*

### Sections:

#### 12.28.010 Creation and establishment of a ~~city~~City park boardPark and Tree Board.

There is created and established an advisory board to the ~~city~~City councilCouncil that shall be known as the ~~park board~~Park and Tree Board for the ~~city~~City of Laurel ("Board") which shall consist of ~~seven~~five to nine members who ~~shall constitute three sitting members of the city council and four members at large who~~ must reside in the ~~city~~City or who must live within two miles thereof. ~~These members shall consist of at least three sitting members of the City Council and the remainder of members at large.~~ The ~~mayor~~Mayor shall appoint all members with approval of the ~~council~~Council. The members shall come from diverse interest groups including, but not limited to, school teachers, club members, homeowners, business owners, park or tree professionals and/or representatives from the ~~city~~City government.

(Ord. 06-08 (part), 2006)

#### 12.28.020 Term of office.

The term of office for the members shall be four years. ~~\_except that the term of three of the members appointed to the first board shall be for two years and the term of four members of the first board shall be for four years.~~ In the event that a vacancy shall occur during the term of any member, his or her successor shall be appointed for the unexpired portion of the respective term.

(Ord. 06-08 (part), 2006)

#### 12.28.030 Compensation.

Members of the board shall serve without compensation.

(Ord. 06-08 (part), 2006)

#### 12.28.040 Operation.

The ~~B~~board shall select its own officers (if any), make its own operational rules and regulations to govern its meetings, schedule its own meetings' dates and times for the convenience of its members and shall keep a record of its proceedings. All meeting dates and times shall be posted at ~~City~~City Hall. A majority of the members shall be a quorum for the transaction of business.

(Ord. 06-08 (part), 2006)

#### 12.28.050 ~~Park board~~Park and Tree Board authority.

A. The ~~park board~~Park and Tree Board of the ~~city~~City shall have the authority and discretion to:

1. Promulgate and develop proposed ordinances, rules and/or regulations that govern the general use of all ~~cityCity~~ parks with consideration of public input for presentation to the ~~cityCity council~~Council for consideration and adoption by the ~~cityCity council~~Council;
  2. Establish a proposed permit system to provide for an advanced reservation system for the exclusive use of a ~~cityCity~~ park or ~~cityCity~~ park improvement by a person or group to be administered by ~~cityCity~~ staff upon approval by the ~~cityCity council~~Council;
  3. Prepare and adopt proposed rules or regulations governing or limiting the possession or use of alcoholic beverages in ~~cityCity~~ parks by any person or group of people, including establishment of a proposed permit and registration procedure for the possession or use of alcoholic beverages by any group of people to be administered and enforced by ~~cityCity~~ staff and/or the ~~cityCity~~ police when applicable upon approval by the ~~cityCity council~~Council;
  4. Negotiate terms for lease agreements for ~~cityCity~~ parks or other ~~cityCity~~ park related improvements with current or new users, groups or clubs on the ~~cityCity council~~Council's behalf. When completed, the ~~park board~~Park and Tree Board shall present each negotiated proposed lease agreement to the ~~cityCity council~~Council for approval and adoption by resolution of the ~~cityCity council~~Council;
  5. Assist with the care, preservation, pruning, planting, replanting, removal or disposition of trees and shrubs in parks, along streets, and in other public areas; and
  6. When requested by the City Council, consider, investigate, make findings, report and recommend upon any special matter or question coming within the scope of its work.-
- B. All park ordinances, rules, and regulations promulgated by the ~~park board~~Park and Tree Board shall be adopted by the ~~cityCity council~~Council upon recommendation by the ~~park board~~Park and Tree Board pursuant to this section. All rules, regulations, and/or ordinances adopted hereunder shall be posted in a public place at each park affected thereby or be available at the office of the ~~cityCity Clerk-Treasurer~~. The Park and Tree Board may conduct tree inventory analysis within its discretion.

(Ord. 06-08 (part), 2006)

#### **12.28.060 Park hours.**

- A. Except as otherwise provided herein, all ~~cityCity~~ parks shall be closed from ten p.m. until six a.m. each night.
- B. No person shall remain in or upon any ~~cityCity~~ park during closed hours.
- C. This section shall not apply to ~~the~~ overnight camping areas designated in Riverside Park by the City.
- D. The children's playground equipment commonly known as "Kids Kingdom" at Kiwanis Park shall close at ten p.m. and reopen at six a.m.
- E. Any person violating the terms of this section shall, upon conviction, be punished as set forth in Section 12.28.100 of this code.
- F. Applicants may seek an exemption to this section when applying for an event permit at ~~cityCity Hall~~.

(Ord. 06-08 (part), 2006)

(Ord. No. 019-03, 12-10-19)

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#### 12.28.065 Fees and charges.

The ~~city~~City Council shall establish reasonable fees and/or charges for the use of the pool, parks and/or recreation areas and facilities owned by the ~~city~~City by annual resolution after a public hearing.

(Ord. 07-06 (part), 2007; Ord. 06-04 (part), 2006)

#### 12.28.070 Use of tennis courts restricted.

- A. ~~City~~City tennis courts shall be used only for the practice and playing of tennis. All other activities are prohibited on all ~~city~~City tennis courts. No person shall use or occupy any ~~city~~City tennis court or any part thereof for any purpose other than the playing or practicing of tennis.
- B. Any person violating the terms of this section shall, upon conviction, be punished by a fine not exceeding one hundred dollars.

(Ord. 06-08 (part), 2006)

#### 12.28.080 Use of ~~South Pond~~Laurel Lion's Family restricted.

- A. The following activities are prohibited at South Pond at all times:
  1. Swimming, ~~except for approved scuba diving and skin diving as set forth in this section; and~~
  2. Motorized or power boating of any kind.
- ~~B. Scuba diving and skin diving shall be permitted at South Pond by advance permit only, subject to the following restrictions:~~
  - ~~1. Any person, prior to skin or scuba diving in South Pond, shall first obtain from the city a permit;~~
  - ~~2. Permits granted hereunder are given pursuant to Montana Code Annotated § 70-16-302(1). The city shall not collect any fee for issuing a permit hereunder. The city shall not be liable for any accidents or injury to persons or property derived from skin or scuba diving or related activities. Every applicant must sign release and waiver of liability before receiving a permit hereunder;~~
  - ~~3. The city shall not issue a permit unless the applicant first displays to the city a current certification of diving qualification issued by a recognized diving training school affiliated with one of the below listed organizations. Student applicants must be accompanied by a certified instructor at all times and are subject to all other requirements of this section. The following organizations are recognized by the city as proper certifying authorities:~~
    - ~~a. N.A.U.I. National Association of Underwater Instructors;~~
    - ~~b. P.A.D.I. Professional Association of Diving Instructors;~~
    - ~~c. Y.M.C.A. Young Men's Christian Association;~~
    - ~~d. N.A.S.D.S. National Association of Skin Diving Schools;~~
    - ~~e. P.S.I.C. Professional Divers Instructional College;~~
  - ~~4. All permittees shall be subject to all federal and state laws, rules and regulations pertaining to scuba diving and skin diving;~~
  - ~~5. Any permit issued hereunder may be revoked at any time by city police officers, with or without cause. Divers shall immediately leave the pond upon demand of any police officer.~~

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Created: 2024-09-18 09:00:09 [EST]

(Supp. No. 22)

**BC.** Any person who violates any of the terms or provisions of this section shall, upon conviction therefore, be punished in accordance with the provisions of Section 1.36.010 of this code.

(Ord. 06-08 (part), 2006)

#### **12.28.090 Use of motor vehicles restricted.\***

- A. No person shall drive or otherwise operate any motor vehicle in any ~~city~~City park except in or upon ~~gravelled~~graveled or paved parking areas.
- B. This chapter shall not apply to ~~city~~City vehicles in the regular operation and conduct of ~~city~~City business or to construction or maintenance vehicles belonging to any contractor performing any work for the ~~city~~City in any ~~city~~City park.
- C. Users of Riverside Park, however, may operate vehicles only upon designated, defined roadways therein.
- D. Any violation of this chapter shall, upon conviction thereof, be punishable as provided in Section 1.36.010 of this code.

(Ord. 06-08 (part), 2006)

\* There were two sections numbered 16.02.020 added to the Laurel prior code.

#### **12.28.100 Violation—Penalty.**

- ~~A. Any person violating any provision of this chapter for which another penalty has not been specifically provided shall, upon conviction thereof, be punished as set forth in Section 1.36.010 of this code.~~
- ~~B. Any person violating any ordinance, rule or regulation adopted by the park committee pursuant to this chapter shall, upon conviction thereof, be punished by a fine not to be less than fifty dollars nor more than five hundred dollars, or by imprisonment for a term not exceeding six months, or both.~~

~~(Ord. 06-08 (part), 2006)~~

#### **12.28.100 Tree species to be planted.**

The City Park and Tree Board shall develop and maintain a list of desirable trees for planting along streets in three size classes, based on mature height: small (under twenty feet), medium (twenty to forty feet) and large (over forty feet). Efforts shall be made to ensure a sufficient diversity of tree species. Lists of prohibited trees or trees not suitable for planting will also be developed and maintained by the Board.

(Ord. 05-1 (part), 2005)

#### **12.28.110 Spacing.**

The spacing of street trees will be in accordance with the three size classes listed in Section 12.28.100 of this chapter, and no trees may be planted closer together than the following: small trees, fifteen feet; medium trees, twenty-five feet; and large trees, thirty-five feet; except in special plantings designed or approved by a landscape architect.

(Ord. 05-1 (part), 2005)

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#### **12.28.120 Distance from curb and sidewalk.**

The distance trees may be planted from curbs or curb lines and sidewalks will be in accordance with the three size classes listed in Section 12.28.100 of this chapter, and no tree may be planted closer to any curb or sidewalk than the following: small trees, two feet; medium and large trees, three feet.

(Ord. 05-1 (part), 2005)

#### **12.28.130 Distance from street corners and fireplugs.**

No street tree shall be planted within thirty-five feet of any street corner, measured from the point of nearest intersecting curbs or curb lines. No street tree shall be planted within ten feet of any fireplug.

(Ord. 05-1 (part), 2005)

#### **12.28.140 Utilities.**

No street trees other than those species accepted as small trees by the City Park and Tree Board may be planted under, or within ten feet of any overhead utility wire.

(Ord. 05-1 (part), 2005)

#### **12.28.150 Public tree care.**

The City shall have the right to plant, prune, maintain, and remove trees, plants, and shrubs within the lines of all streets, alleys, avenues, lanes, squares, and public grounds as may be necessary to insure public safety or to preserve or enhance the symmetry and beauty of such public grounds.

The City may remove or cause to be removed any tree or part thereof which is in an unsafe condition or which by reason of its nature is injurious to sewers, electric power lines, gas lines, water lines, or other public improvements, or is affected with any injurious fungus, insect, or other pest. This section does not prohibit the planting of street trees by adjacent property owners providing that the selection and location of said trees is in accordance with Sections 12.28.100 and 12.28.110 of this chapter.

(Ord. 05-1 (part), 2005)

#### **12.28.160 Pruning standards.**

All tree pruning on public property shall conform to the ANSI A300 standards for tree care operations.

(Ord. 05-1 (part), 2005)

#### **12.28.170 Tree topping.**

It shall be unlawful as a normal practice for any person, firm, or City department to top any street tree, park tree, or other tree on public property. Topping is defined as the severe cutting back of limbs to stubs larger than three inches in diameter within the tree's crown to such a degree so as to remove the normal canopy and disfigure the tree. Crown reduction by a qualified arborist may be substituted, where appropriate. Trees severely damaged by storms or other causes, or certain trees under utility wires or other obstructions where other pruning practices are impractical may be exempted from this chapter at the determination of the City Park and Tree Board. The City

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Park and Tree Board retains discretion to determine appropriate tree topping, and the Board is granted authority to seek the City's intervention to impose penalties for unlawful tree topping.

(Ord. 05-1 (part), 2005)

#### **12.28.180 Pruning and corner clearance.**

Every owner of any tree overhanging any street or right-of-way within the City shall prune the branches so that such branches shall not severely obstruct the light from any street lamp or obstruct the view of any street intersection, and so that there shall be a clear space of thirteen feet above street surface or eight feet above the sidewalk surface. Said owners shall remove all dead, diseased or dangerous trees, or broken or decayed limbs, which constitute a menace to the safety of the public. The City shall have the right to prune any tree or shrub on private property when it interferes with the proper spread of light along the street from a street light, or interferes with visibility of any traffic control device or sign or sight triangle at intersections.

Tree limbs that grow near high voltage electrical conductors shall be maintained clear of such conductors by the electric utility company in compliance with any applicable franchise agreements.

(Ord. 05-1 (part), 2005)

#### **12.28.190 Dead or diseased tree removal on private property.**

The City shall have the right to cause the removal of any dead or diseased trees on private property within the City, when such trees constitute a hazard to life and property, or harbor insects or disease which constitute a potential threat to other trees within the City. The City will notify in writing the owners of such trees. Removal shall be done by said owners at their own expense within sixty days after the date of service of notice. In the event of failure of owners to comply with such provisions, the City shall have the authority to remove such trees and charge the cost of removal on the owner's property tax notice.

(Ord. 05-1 (part), 2005)

#### **12.28.200 Protection of trees.**

In order to maintain the overall forest, reasonable efforts shall be made to replace trees that are removed and to protect quality trees that are endangered.

Trees of desirable species and good health shall be protected as much as possible from damage during construction, sidewalk repair, utilities work above and below ground, and other similar activities. The zone of protection shall include the ground beneath the canopy of the tree.

(Ord. 05-1 (part), 2005)

#### **12.28.210 Interference with the City Park and Tree Board.**

It shall be unlawful for any person to prevent, delay or interfere with the City of Laurel, its City Park and Tree Board, or any of its agents while engaging in and about the planting, cultivating, mulching, pruning, spraying, or removing of any street trees, park trees, or trees, as authorized by this chapter.

(Ord. 05-1 (part), 2005)

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**12.28.220 Authority of adjoining property owner to plant or care for trees on boulevard or parkways.**

Permission is given to the owners of real estate to improve their premises by planting trees and properly caring for trees in the boulevards adjoining their property consistent with the terms of this Section. Such trees shall in no case interfere with the full use of the streets for public purposes, and no person shall plant any tree within the limits of any parkway, street, or alley in the City without having first obtained a written permit from the City.

It shall be the duty of any property owner to make request in writing to the City, stating the variety and precise location of each tree proposed to be planted. The permit shall specify location and variety of each tree.

(Ord. 05-1 (part), 2005)

**12.28.230 Removal, cutting and injury.**

No person shall remove, destroy, cut, deface or in any way injure or interfere with any street or park tree without a permit from the City.

(Ord. 05-1 (part), 2005)

**12.28.240 Interference with trees by house mover, permit required.**

It shall be unlawful for any person to move any building along any street, avenue or alley in the City, in such a way as to interfere with or injure any tree or shrub in any street, avenue, alley or public place, including parks and parkways, without a written permit obtained from the City Park and Tree Board. The application for such permit, and the permit issued, shall specify the particular building and the particular route to be followed.

(Ord. 05-1 (part), 2005)

**12.28.250 Procedure for temporary removal.**

All moving of trees and shrubs made necessary by moving of buildings or any other purpose shall be done under supervision of the City, at the expense of the owners of the buildings, or the party requesting the same. Should such moving cause the death of the tree, the owner of the buildings or the party requesting the temporary removal, at his own expense, shall replace the same under the supervision of the City.

(Ord. 05-1 (part), 2005)

**12.28.260 Insects and diseases—Declared nuisance.**

All insect pests and diseases known to be injurious to fruit, shade, and ornamental trees and shrubs, and all trees, shrubs and vegetable growth infested or infected therewith constitute a menace, and are hereby declared to be a common nuisance.

(Ord. 05-1 (part), 2005)



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#### **12.28.270 Spraying.**

Every person who is owner or in possession or control or management of any lot, block or parcel of land upon which there are any fruit, shade or ornamental trees or shrubs which are infested or infected with any insect pests or diseases known to be injurious to such fruit, shade or ornamental trees or shrubs, shall, within three days, upon written notice of the City, spray or cause the same to be sprayed in such manner and with some insecticide designated by the City. Any person failing to comply with any such notice shall be deemed guilty of maintaining a nuisance.

(Ord. 05-1 (part), 2005)

#### **12.28.280 Review by the City Council.**

The City Council shall have the right to review the conduct, acts, and decisions of the City Park and Tree Board.

(Ord. 05-1 (part), 2005)

#### **12.28.290 Violation—Penalty.**

- A. Any person violating any provision of this chapter for which another penalty has not been specifically provided shall, upon conviction thereof, be punished as set forth in Section 1.36.010 of this code.
- B. Any person violating any ordinance, rule, or regulation pursuant to this chapter shall, upon conviction thereof, be punished by a fine not to be less than fifty dollars nor more than five hundred dollars, or by imprisonment for a term not exceeding six months, or both.

(Ord. 05-1 (part), 2005)

**File Attachments for Item:**

29. Resolution No. R25-50: A Resolution Of The City Council Authorizing The Mayor To Apply For A Loan On Behalf Of The City Of Laurel For Payment Towards The Purchase Of A Fire Truck.

**RESOLUTION NO. R25-50**

**A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE MAYOR TO  
APPLY FOR A LOAN ON BEHALF OF THE CITY OF LAUREL FOR PAYMENT  
TOWARDS THE PURCHASE OF A FIRE TRUCK.**

BE IT RESOLVED by the City Council of the City of Laurel, Montana,

Section 1: Approval. On the 25th day of June 2024, pursuant to Resolution No. R24-47, the City of Laurel approved the purchase of a fire truck. At the time of the passage of the Resolution, the City had not yet pursued any financing options. The Mayor now wishes to apply for a loan by and between Yellowstone Bank and the City of Laurel, in order to complete the purchase of the fire truck, in an amount up to Five-Hundred Fifty Thousand Dollars and No Cents (\$550,000).

Section 2: Execution. The Mayor is hereby given authority to apply for a loan by and between Yellowstone Bank and the City of Laurel, in order to complete the purchase of the fire truck, in an amount up to Five-Hundred Fifty Thousand Dollars and No Cents (\$550,000).

Introduced at a regular meeting of the City Council on the 22<sup>nd</sup> day of July, 2025, by Council Member \_\_\_\_\_.

PASSED and APPROVED by the City Council of the City of Laurel on the 22<sup>nd</sup> day of July, 2025.

APPROVED by the Mayor on the 22<sup>nd</sup> day of July, 2025.

CITY OF LAUREL

\_\_\_\_\_  
Dave Waggoner, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Strecker, Clerk-Treasurer

APPROVED AS TO FORM:

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Michele L. Braukmann, Civil City Attorney



\*HLP0809\*

## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$450,000.00	08-01-2025	08-01-2036				JKK	
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "*****" has been omitted due to text length limitations.							

**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	27,000.00	11,342.47	15,657.53	434,342.47
2	08-01-2026	27,000.00	10,769.31	16,230.69	418,111.78
<b>2026 TOTALS:</b>		<b>54,000.00</b>	<b>22,111.78</b>	<b>31,888.22</b>	
3	02-01-2027	27,000.00	10,538.71	16,461.29	401,650.49
4	08-01-2027	27,000.00	9,958.73	17,041.27	384,609.22
<b>2027 TOTALS:</b>		<b>54,000.00</b>	<b>20,497.44</b>	<b>33,502.56</b>	
5	02-01-2028	27,000.00	9,694.26	17,305.74	367,303.48
6	08-01-2028	27,000.00	9,157.43	17,842.57	349,460.91
<b>2028 TOTALS:</b>		<b>54,000.00</b>	<b>18,851.69</b>	<b>35,148.31</b>	
7	02-01-2029	27,000.00	8,808.33	18,191.67	331,269.24
8	08-01-2029	27,000.00	8,213.66	18,786.34	312,482.90
<b>2029 TOTALS:</b>		<b>54,000.00</b>	<b>17,021.99</b>	<b>36,978.01</b>	
9	02-01-2030	27,000.00	7,876.28	19,123.72	293,359.18
10	08-01-2030	27,000.00	7,273.70	19,726.30	273,632.88
<b>2030 TOTALS:</b>		<b>54,000.00</b>	<b>15,149.98</b>	<b>38,850.02</b>	
11	02-01-2031	27,000.00	6,897.05	20,102.95	253,529.93
12	08-01-2031	27,000.00	6,286.15	20,713.85	232,816.08
<b>2031 TOTALS:</b>		<b>54,000.00</b>	<b>13,183.20</b>	<b>40,816.80</b>	
13	02-01-2032	27,000.00	5,868.24	21,131.76	211,684.32
14	08-01-2032	27,000.00	5,277.61	21,722.39	189,961.93
<b>2032 TOTALS:</b>		<b>54,000.00</b>	<b>11,145.85</b>	<b>42,854.15</b>	
15	02-01-2033	27,000.00	4,788.08	22,211.92	167,750.01
16	08-01-2033	27,000.00	4,159.28	22,840.72	144,909.29
<b>2033 TOTALS:</b>		<b>54,000.00</b>	<b>8,947.36</b>	<b>45,052.64</b>	
17	02-01-2034	27,000.00	3,652.51	23,347.49	121,561.80
18	08-01-2034	27,000.00	3,014.07	23,985.93	97,575.87
<b>2034 TOTALS:</b>		<b>54,000.00</b>	<b>6,666.58</b>	<b>47,333.42</b>	
19	02-01-2035	27,000.00	2,459.45	24,540.55	73,035.32
20	08-01-2035	27,000.00	1,810.88	25,189.12	47,846.20
<b>2035 TOTALS:</b>		<b>54,000.00</b>	<b>4,270.33</b>	<b>49,729.67</b>	
21	02-01-2036	27,000.00	1,205.99	25,794.01	22,052.19
22	08-01-2036	22,601.98	549.79	22,052.19	0.00
<b>2036 TOTALS:</b>		<b>49,601.98</b>	<b>1,755.78</b>	<b>47,846.20</b>	
<b>TOTALS:</b>		<b>589,601.98</b>	<b>139,601.98</b>	<b>450,000.00</b>	

**NOTICE:** This is an estimated loan amortization schedule. Actual amounts may vary if payments are made on different dates or in different amounts.



\*HLP0809\*

## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$425,000.00	08-01-2025	02-01-2036				JKK	
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "*****" has been omitted due to text length limitations.							

**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	27,000.00	10,712.33	16,287.67	408,712.33
2	08-01-2026	27,000.00	10,133.83	16,866.17	391,846.16
<b>2026 TOTALS:</b>		<b>54,000.00</b>	<b>20,846.16</b>	<b>33,153.84</b>	
3	02-01-2027	27,000.00	9,876.67	17,123.33	374,722.83
4	08-01-2027	27,000.00	9,291.07	17,708.93	357,013.90
<b>2027 TOTALS:</b>		<b>54,000.00</b>	<b>19,167.74</b>	<b>34,832.26</b>	
5	02-01-2028	27,000.00	8,998.71	18,001.29	339,012.61
6	08-01-2028	27,000.00	8,452.10	18,547.90	320,464.71
<b>2028 TOTALS:</b>		<b>54,000.00</b>	<b>17,450.81</b>	<b>36,549.19</b>	
7	02-01-2029	27,000.00	8,077.47	18,922.53	301,542.18
8	08-01-2029	27,000.00	7,476.59	19,523.41	282,018.77
<b>2029 TOTALS:</b>		<b>54,000.00</b>	<b>15,554.06</b>	<b>38,445.94</b>	
9	02-01-2030	27,000.00	7,108.42	19,891.58	262,127.19
10	08-01-2030	27,000.00	6,499.32	20,500.68	241,626.51
<b>2030 TOTALS:</b>		<b>54,000.00</b>	<b>13,607.74</b>	<b>40,392.26</b>	
11	02-01-2031	27,000.00	6,090.31	20,909.69	220,716.82
12	08-01-2031	27,000.00	5,472.57	21,527.43	199,189.39
<b>2031 TOTALS:</b>		<b>54,000.00</b>	<b>11,562.88</b>	<b>42,437.12</b>	
13	02-01-2032	27,000.00	5,020.66	21,979.34	177,210.05
14	08-01-2032	27,000.00	4,418.11	22,581.89	154,628.16
<b>2032 TOTALS:</b>		<b>54,000.00</b>	<b>9,438.77</b>	<b>44,561.23</b>	
15	02-01-2033	27,000.00	3,897.48	23,102.52	131,525.64
16	08-01-2033	27,000.00	3,261.12	23,738.88	107,786.76
<b>2033 TOTALS:</b>		<b>54,000.00</b>	<b>7,158.60</b>	<b>46,841.40</b>	
17	02-01-2034	27,000.00	2,716.82	24,283.18	83,503.58
18	08-01-2034	27,000.00	2,070.43	24,929.57	58,574.01
<b>2034 TOTALS:</b>		<b>54,000.00</b>	<b>4,787.25</b>	<b>49,212.75</b>	
19	02-01-2035	27,000.00	1,476.39	25,523.61	33,050.40
20	08-01-2035	27,000.00	819.47	26,180.53	6,869.87
<b>2035 TOTALS:</b>		<b>54,000.00</b>	<b>2,295.86</b>	<b>51,704.14</b>	
21	02-01-2036	7,043.03	173.16	6,869.87	0.00
<b>2036 TOTALS:</b>		<b>7,043.03</b>	<b>173.16</b>	<b>6,869.87</b>	
<b>TOTALS:</b>		<b>547,043.03</b>	<b>122,043.03</b>	<b>425,000.00</b>	

**NOTICE:** This is an estimated loan amortization schedule. Actual amounts may vary if payments are made on different dates or in different amounts.



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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
<b>\$400,000.00</b>	<b>08-01-2025</b>	<b>02-01-2035</b>				<b>JJK</b>	
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**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	27,000.00	10,082.19	16,917.81	383,082.19
2	08-01-2026	27,000.00	9,498.34	17,501.66	365,580.53
<b>2026 TOTALS:</b>		<b>54,000.00</b>	<b>19,580.53</b>	<b>34,419.47</b>	
3	02-01-2027	27,000.00	9,214.63	17,785.37	347,795.16
4	08-01-2027	27,000.00	8,623.41	18,376.59	329,418.57
<b>2027 TOTALS:</b>		<b>54,000.00</b>	<b>17,838.04</b>	<b>36,161.96</b>	
5	02-01-2028	27,000.00	8,303.15	18,696.85	310,721.72
6	08-01-2028	27,000.00	7,746.76	19,253.24	291,468.48
<b>2028 TOTALS:</b>		<b>54,000.00</b>	<b>16,049.91</b>	<b>37,950.09</b>	
7	02-01-2029	27,000.00	7,346.60	19,653.40	271,815.08
8	08-01-2029	27,000.00	6,739.52	20,260.48	251,554.60
<b>2029 TOTALS:</b>		<b>54,000.00</b>	<b>14,086.12</b>	<b>39,913.88</b>	
9	02-01-2030	27,000.00	6,340.55	20,659.45	230,895.15
10	08-01-2030	27,000.00	5,724.93	21,275.07	209,620.08
<b>2030 TOTALS:</b>		<b>54,000.00</b>	<b>12,065.48</b>	<b>41,934.52</b>	
11	02-01-2031	27,000.00	5,283.57	21,716.43	187,903.65
12	08-01-2031	27,000.00	4,658.98	22,341.02	165,562.63
<b>2031 TOTALS:</b>		<b>54,000.00</b>	<b>9,942.55</b>	<b>44,057.45</b>	
13	02-01-2032	27,000.00	4,173.09	22,826.91	142,735.72
14	08-01-2032	27,000.00	3,558.62	23,441.38	119,294.34
<b>2032 TOTALS:</b>		<b>54,000.00</b>	<b>7,731.71</b>	<b>46,268.29</b>	
15	02-01-2033	27,000.00	3,006.87	23,993.13	95,301.21
16	08-01-2033	27,000.00	2,362.95	24,637.05	70,664.16
<b>2033 TOTALS:</b>		<b>54,000.00</b>	<b>5,369.82</b>	<b>48,630.18</b>	
17	02-01-2034	27,000.00	1,781.12	25,218.88	45,445.28
18	08-01-2034	27,000.00	1,126.79	25,873.21	19,572.07
<b>2034 TOTALS:</b>		<b>54,000.00</b>	<b>2,907.91</b>	<b>51,092.09</b>	
19	02-01-2035	20,065.39	493.32	19,572.07	0.00
<b>2035 TOTALS:</b>		<b>20,065.39</b>	<b>493.32</b>	<b>19,572.07</b>	
<b>TOTALS:</b>		<b>506,065.39</b>	<b>106,065.39</b>	<b>400,000.00</b>	

**NOTICE:** This is an estimated loan amortization schedule. Actual amounts may vary if payments are made on different dates or in different amounts.



\*HLP0809\*

## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$475,000.00	08-01-2025	08-01-2037				JJK	
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "*****" has been omitted due to text length limitations.							

**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	27,000.00	11,972.60	15,027.40	459,972.60
2	08-01-2026	27,000.00	11,404.80	15,595.20	444,377.40
<b>2026 TOTALS:</b>		<b>54,000.00</b>	<b>23,377.40</b>	<b>30,622.60</b>	
3	02-01-2027	27,000.00	11,200.75	15,799.25	428,578.15
4	08-01-2027	27,000.00	10,626.39	16,373.61	412,204.54
<b>2027 TOTALS:</b>		<b>54,000.00</b>	<b>21,827.14</b>	<b>32,172.86</b>	
5	02-01-2028	27,000.00	10,389.81	16,610.19	395,594.35
6	08-01-2028	27,000.00	9,862.76	17,137.24	378,457.11
<b>2028 TOTALS:</b>		<b>54,000.00</b>	<b>20,252.57</b>	<b>33,747.43</b>	
7	02-01-2029	27,000.00	9,539.19	17,460.81	360,996.30
8	08-01-2029	27,000.00	8,950.73	18,049.27	342,947.03
<b>2029 TOTALS:</b>		<b>54,000.00</b>	<b>18,489.92</b>	<b>35,510.08</b>	
9	02-01-2030	27,000.00	8,644.14	18,355.86	324,591.17
10	08-01-2030	27,000.00	8,048.08	18,951.92	305,639.25
<b>2030 TOTALS:</b>		<b>54,000.00</b>	<b>16,692.22</b>	<b>37,307.78</b>	
11	02-01-2031	27,000.00	7,703.78	19,296.22	286,343.03
12	08-01-2031	27,000.00	7,099.74	19,900.26	266,442.77
<b>2031 TOTALS:</b>		<b>54,000.00</b>	<b>14,803.52</b>	<b>39,196.48</b>	
13	02-01-2032	27,000.00	6,715.82	20,284.18	246,158.59
14	08-01-2032	27,000.00	6,137.10	20,862.90	225,295.69
<b>2032 TOTALS:</b>		<b>54,000.00</b>	<b>12,852.92</b>	<b>41,147.08</b>	
15	02-01-2033	27,000.00	5,678.69	21,321.31	203,974.38
16	08-01-2033	27,000.00	5,057.45	21,942.55	182,031.83
<b>2033 TOTALS:</b>		<b>54,000.00</b>	<b>10,736.14</b>	<b>43,263.86</b>	
17	02-01-2034	27,000.00	4,588.20	22,411.80	159,620.03
18	08-01-2034	27,000.00	3,957.70	23,042.30	136,577.73
<b>2034 TOTALS:</b>		<b>54,000.00</b>	<b>8,545.90</b>	<b>45,454.10</b>	
19	02-01-2035	27,000.00	3,442.51	23,557.49	113,020.24
20	08-01-2035	27,000.00	2,802.28	24,197.72	88,822.52
<b>2035 TOTALS:</b>		<b>54,000.00</b>	<b>6,244.79</b>	<b>47,755.21</b>	
21	02-01-2036	27,000.00	2,238.81	24,761.19	64,061.33
22	08-01-2036	27,000.00	1,597.15	25,402.85	38,658.48
<b>2036 TOTALS:</b>		<b>54,000.00</b>	<b>3,835.96</b>	<b>50,164.04</b>	
23	02-01-2037	27,000.00	974.41	26,025.59	12,632.89
24	08-01-2037	12,946.12	313.23	12,632.89	0.00
<b>2037 TOTALS:</b>		<b>39,946.12</b>	<b>1,287.64</b>	<b>38,658.48</b>	



## AMORTIZATION SCHEDULE (Continued)

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<b>TOTALS:</b>	<b>633,946.12</b>	<b>158,946.12</b>	<b>475,000.00</b>
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**NOTICE:** This is an estimated loan amortization schedule. Actual amounts may vary if payments are made on different dates or in different amounts.

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$500,000.00	08-01-2025	08-01-2038				JJK	
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "*****" has been omitted due to text length limitations.							

Borrower: City of Laurel

Lender: YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	27,000.00	12,602.74	14,397.26	485,602.74
2	08-01-2026	27,000.00	12,040.29	14,959.71	470,643.03
2026 TOTALS:		54,000.00	24,643.03	29,356.97	
3	02-01-2027	27,000.00	11,862.78	15,137.22	455,505.81
4	08-01-2027	27,000.00	11,294.05	15,705.95	439,799.86
2027 TOTALS:		54,000.00	23,156.83	30,843.17	
5	02-01-2028	27,000.00	11,085.37	15,914.63	423,885.23
6	08-01-2028	27,000.00	10,568.10	16,431.90	407,453.33
2028 TOTALS:		54,000.00	21,653.47	32,346.53	
7	02-01-2029	27,000.00	10,270.06	16,729.94	390,723.39
8	08-01-2029	27,000.00	9,687.80	17,312.20	373,411.19
2029 TOTALS:		54,000.00	19,957.86	34,042.14	
9	02-01-2030	27,000.00	9,412.01	17,587.99	355,823.20
10	08-01-2030	27,000.00	8,822.47	18,177.53	337,645.67
2030 TOTALS:		54,000.00	18,234.48	35,765.52	
11	02-01-2031	27,000.00	8,510.52	18,489.48	319,156.19
12	08-01-2031	27,000.00	7,913.32	19,086.68	300,069.51
2031 TOTALS:		54,000.00	16,423.84	37,576.16	
13	02-01-2032	27,000.00	7,563.40	19,436.60	280,632.91
14	08-01-2032	27,000.00	6,996.60	20,003.40	260,629.51
2032 TOTALS:		54,000.00	14,560.00	39,440.00	
15	02-01-2033	27,000.00	6,569.29	20,430.71	240,198.80
16	08-01-2033	27,000.00	5,955.61	21,044.39	219,154.41
2033 TOTALS:		54,000.00	12,524.90	41,475.10	
17	02-01-2034	27,000.00	5,523.89	21,476.11	197,678.30
18	08-01-2034	27,000.00	4,901.34	22,098.66	175,579.64
2034 TOTALS:		54,000.00	10,425.23	43,574.77	
19	02-01-2035	27,000.00	4,425.57	22,574.43	153,005.21
20	08-01-2035	27,000.00	3,793.69	23,206.31	129,798.90
2035 TOTALS:		54,000.00	8,219.26	45,780.74	
21	02-01-2036	27,000.00	3,271.64	23,728.36	106,070.54
22	08-01-2036	27,000.00	2,644.50	24,355.50	81,715.04
2036 TOTALS:		54,000.00	5,916.14	48,083.86	
23	02-01-2037	27,000.00	2,059.67	24,940.33	56,774.71
24	08-01-2037	27,000.00	1,407.70	25,592.30	31,182.41
2037 TOTALS:		54,000.00	3,467.37	50,532.63	

# AMORTIZATION SCHEDULE (Continued)

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25	02-01-2038	27,000.00	785.97	26,214.03	4,968.38
26	08-01-2038	5,091.57	123.19	4,968.38	0.00
<b>2038 TOTALS:</b>		<b>32,091.57</b>	<b>909.16</b>	<b>31,182.41</b>	
<b>TOTALS:</b>		<b>680,091.57</b>	<b>180,091.57</b>	<b>500,000.00</b>	

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$525,000.00	08-01-2025	02-01-2039				JJK	
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "*****" has been omitted due to text length limitations.							

**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	27,000.00	13,232.88	13,767.12	511,232.88
2	08-01-2026	27,000.00	12,675.77	14,324.23	496,908.65
2026 TOTALS:		54,000.00	25,908.65	28,091.35	
3	02-01-2027	27,000.00	12,524.82	14,475.18	482,433.47
4	08-01-2027	27,000.00	11,961.71	15,038.29	467,395.18
2027 TOTALS:		54,000.00	24,486.53	29,513.47	
5	02-01-2028	27,000.00	11,780.92	15,219.08	452,176.10
6	08-01-2028	27,000.00	11,273.43	15,726.57	436,449.53
2028 TOTALS:		54,000.00	23,054.35	30,945.65	
7	02-01-2029	27,000.00	11,000.92	15,999.08	420,450.45
8	08-01-2029	27,000.00	10,424.87	16,575.13	403,875.32
2029 TOTALS:		54,000.00	21,425.79	32,574.21	
9	02-01-2030	27,000.00	10,179.87	16,820.13	387,055.19
10	08-01-2030	27,000.00	9,596.85	17,403.15	369,652.04
2030 TOTALS:		54,000.00	19,776.72	34,223.28	
11	02-01-2031	27,000.00	9,317.26	17,682.74	351,969.30
12	08-01-2031	27,000.00	8,726.91	18,273.09	333,696.21
2031 TOTALS:		54,000.00	18,044.17	35,955.83	
13	02-01-2032	27,000.00	8,410.97	18,589.03	315,107.18
14	08-01-2032	27,000.00	7,856.10	19,143.90	295,963.28
2032 TOTALS:		54,000.00	16,267.07	37,732.93	
15	02-01-2033	27,000.00	7,459.90	19,540.10	276,423.18
16	08-01-2033	27,000.00	6,853.78	20,146.22	256,276.96
2033 TOTALS:		54,000.00	14,313.68	39,686.32	
17	02-01-2034	27,000.00	6,459.58	20,540.42	235,736.54
18	08-01-2034	27,000.00	5,844.97	21,155.03	214,581.51
2034 TOTALS:		54,000.00	12,304.55	41,695.45	
19	02-01-2035	27,000.00	5,408.63	21,591.37	192,990.14
20	08-01-2035	27,000.00	4,785.10	22,214.90	170,775.24
2035 TOTALS:		54,000.00	10,193.73	43,806.27	
21	02-01-2036	27,000.00	4,304.47	22,695.53	148,079.71
22	08-01-2036	27,000.00	3,691.85	23,308.15	124,771.56
2036 TOTALS:		54,000.00	7,996.32	46,003.68	
23	02-01-2037	27,000.00	3,144.93	23,855.07	100,916.49
24	08-01-2037	27,000.00	2,502.18	24,497.82	76,418.67
2037 TOTALS:		54,000.00	5,647.11	48,352.89	

# **AMORTIZATION SCHEDULE** **(Continued)**

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25	02-01-2038	27,000.00	1,926.17	25,073.83	51,344.84
26	08-01-2038	27,000.00	1,273.07	25,726.93	25,617.91
<b>2038 TOTALS:</b>		<b>54,000.00</b>	<b>3,199.24</b>	<b>50,800.76</b>	
27	02-01-2039	26,263.62	645.71	25,617.91	0.00
<b>2039 TOTALS:</b>		<b>26,263.62</b>	<b>645.71</b>	<b>25,617.91</b>	
<b>TOTALS:</b>		<b>728,263.62</b>	<b>203,263.62</b>	<b>525,000.00</b>	

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$550,000.00	08-01-2025	02-01-2040				JKK	
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Borrower: City of Laurel

Lender: YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	27,000.00	13,863.01	13,136.99	536,863.01
2	08-01-2026	27,000.00	13,311.26	13,688.74	523,174.27
2026 TOTALS:		54,000.00	27,174.27	26,825.73	
3	02-01-2027	27,000.00	13,186.86	13,813.14	509,361.13
4	08-01-2027	27,000.00	12,629.37	14,370.63	494,990.50
2027 TOTALS:		54,000.00	25,816.23	28,183.77	
5	02-01-2028	27,000.00	12,476.47	14,523.53	480,466.97
6	08-01-2028	27,000.00	11,978.77	15,021.23	465,445.74
2028 TOTALS:		54,000.00	24,455.24	29,544.76	
7	02-01-2029	27,000.00	11,731.78	15,268.22	450,177.52
8	08-01-2029	27,000.00	11,161.94	15,838.06	434,339.46
2029 TOTALS:		54,000.00	22,893.72	31,106.28	
9	02-01-2030	27,000.00	10,947.73	16,052.27	418,287.19
10	08-01-2030	27,000.00	10,371.23	16,628.77	401,658.42
2030 TOTALS:		54,000.00	21,318.96	32,681.04	
11	02-01-2031	27,000.00	10,123.99	16,876.01	384,782.41
12	08-01-2031	27,000.00	9,540.50	17,459.50	367,322.91
2031 TOTALS:		54,000.00	19,664.49	34,335.51	
13	02-01-2032	27,000.00	9,258.55	17,741.45	349,581.46
14	08-01-2032	27,000.00	8,715.59	18,284.41	331,297.05
2032 TOTALS:		54,000.00	17,974.14	36,025.86	
15	02-01-2033	27,000.00	8,350.50	18,649.50	312,647.55
16	08-01-2033	27,000.00	7,751.95	19,248.05	293,399.50
2033 TOTALS:		54,000.00	16,102.45	37,897.55	
17	02-01-2034	27,000.00	7,395.28	19,604.72	273,794.78
18	08-01-2034	27,000.00	6,788.61	20,211.39	253,583.39
2034 TOTALS:		54,000.00	14,183.89	39,816.11	
19	02-01-2035	27,000.00	6,391.69	20,608.31	232,975.08
20	08-01-2035	27,000.00	5,776.51	21,223.49	211,751.59
2035 TOTALS:		54,000.00	12,168.20	41,831.80	
21	02-01-2036	27,000.00	5,337.30	21,662.70	190,088.89
22	08-01-2036	27,000.00	4,739.20	22,260.80	167,828.09
2036 TOTALS:		54,000.00	10,076.50	43,923.50	
23	02-01-2037	27,000.00	4,230.19	22,769.81	145,058.28
24	08-01-2037	27,000.00	3,596.65	23,403.35	121,654.93
2037 TOTALS:		54,000.00	7,826.84	46,173.16	

# **AMORTIZATION SCHEDULE** **(Continued)**

**Page 2**

25	02-01-2038	27,000.00	3,066.37	23,933.63	97,721.30
26	08-01-2038	27,000.00	2,422.95	24,577.05	73,144.25
<b>2038 TOTALS:</b>		<b>54,000.00</b>	<b>5,489.32</b>	<b>48,510.68</b>	
27	02-01-2039	27,000.00	1,843.64	25,156.36	47,987.89
28	08-01-2039	27,000.00	1,189.84	25,810.16	22,177.73
<b>2039 TOTALS:</b>		<b>54,000.00</b>	<b>3,033.48</b>	<b>50,966.52</b>	
29	02-01-2040	22,736.73	559.00	22,177.73	0.00
<b>2040 TOTALS:</b>		<b>22,736.73</b>	<b>559.00</b>	<b>22,177.73</b>	
<b>TOTALS:</b>		<b>778,736.73</b>	<b>228,736.73</b>	<b>550,000.00</b>	

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$400,000.00	08-01-2025	02-01-2040				JKK	
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**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

**Disbursement Date:** August 1, 2025  
**Interest Rate:** 5.000

**Repayment Schedule:** Balloon  
**Calculation Method:** 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	20,000.00	10,082.19	9,917.81	390,082.19
2	08-01-2026	20,000.00	9,671.90	10,328.10	379,754.09
<b>2026 TOTALS:</b>		<b>40,000.00</b>	<b>19,754.09</b>	<b>20,245.91</b>	
3	02-01-2027	20,000.00	9,571.88	10,428.12	369,325.97
4	08-01-2027	20,000.00	9,157.26	10,842.74	358,483.23
<b>2027 TOTALS:</b>		<b>40,000.00</b>	<b>18,729.14</b>	<b>21,270.86</b>	
5	02-01-2028	20,000.00	9,035.74	10,964.26	347,518.97
6	08-01-2028	20,000.00	8,664.17	11,335.83	336,183.14
<b>2028 TOTALS:</b>		<b>40,000.00</b>	<b>17,699.91</b>	<b>22,300.09</b>	
7	02-01-2029	20,000.00	8,473.66	11,526.34	324,656.80
8	08-01-2029	20,000.00	8,049.71	11,950.29	312,706.51
<b>2029 TOTALS:</b>		<b>40,000.00</b>	<b>16,523.37</b>	<b>23,476.63</b>	
9	02-01-2030	20,000.00	7,881.92	12,118.08	300,588.43
10	08-01-2030	20,000.00	7,452.95	12,547.05	288,041.38
<b>2030 TOTALS:</b>		<b>40,000.00</b>	<b>15,334.87</b>	<b>24,665.13</b>	
11	02-01-2031	20,000.00	7,260.22	12,739.78	275,301.60
12	08-01-2031	20,000.00	6,825.97	13,174.03	262,127.57
<b>2031 TOTALS:</b>		<b>40,000.00</b>	<b>14,086.19</b>	<b>25,913.81</b>	
13	02-01-2032	20,000.00	6,607.05	13,392.95	248,734.62
14	08-01-2032	20,000.00	6,201.33	13,798.67	234,935.95
<b>2032 TOTALS:</b>		<b>40,000.00</b>	<b>12,808.38</b>	<b>27,191.62</b>	
15	02-01-2033	20,000.00	5,921.67	14,078.33	220,857.62
16	08-01-2033	20,000.00	5,476.06	14,523.94	206,333.68
<b>2033 TOTALS:</b>		<b>40,000.00</b>	<b>11,397.73</b>	<b>28,602.27</b>	
17	02-01-2034	20,000.00	5,200.74	14,799.26	191,534.42
18	08-01-2034	20,000.00	4,749.00	15,251.00	176,283.42
<b>2034 TOTALS:</b>		<b>40,000.00</b>	<b>9,949.74</b>	<b>30,050.26</b>	
19	02-01-2035	20,000.00	4,443.31	15,556.69	160,726.73
20	08-01-2035	20,000.00	3,985.14	16,014.86	144,711.87
<b>2035 TOTALS:</b>		<b>40,000.00</b>	<b>8,428.45</b>	<b>31,571.55</b>	
21	02-01-2036	20,000.00	3,647.53	16,352.47	128,359.40
22	08-01-2036	20,000.00	3,200.19	16,799.81	111,559.59
<b>2036 TOTALS:</b>		<b>40,000.00</b>	<b>6,847.72</b>	<b>33,152.28</b>	
23	02-01-2037	20,000.00	2,811.91	17,188.09	94,371.50
24	08-01-2037	20,000.00	2,339.90	17,660.10	76,711.40
<b>2037 TOTALS:</b>		<b>40,000.00</b>	<b>5,151.81</b>	<b>34,848.19</b>	



# AMORTIZATION SCHEDULE (Continued)

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25	02-01-2038	20,000.00	1,933.55	18,066.45	58,644.95
26	08-01-2038	20,000.00	1,454.07	18,545.93	40,099.02
<b>2038 TOTALS:</b>		<b>40,000.00</b>	<b>3,387.62</b>	<b>36,612.38</b>	
27	02-01-2039	20,000.00	1,010.72	18,989.28	21,109.74
28	08-01-2039	20,000.00	523.41	19,476.59	1,633.15
<b>2039 TOTALS:</b>		<b>40,000.00</b>	<b>1,534.13</b>	<b>38,465.87</b>	
29	02-01-2040	1,674.31	41.16	1,633.15	0.00
<b>2040 TOTALS:</b>		<b>1,674.31</b>	<b>41.16</b>	<b>1,633.15</b>	
<b>TOTALS:</b>		<b>561,674.31</b>	<b>161,674.31</b>	<b>400,000.00</b>	

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$425,000.00	08-01-2025	02-01-2041				JJK	
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**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	20,000.00	10,712.33	9,287.67	415,712.33
2	08-01-2026	20,000.00	10,307.39	9,692.61	406,019.72
2026 TOTALS:		40,000.00	21,019.72	18,980.28	
3	02-01-2027	20,000.00	10,233.92	9,766.08	396,253.64
4	08-01-2027	20,000.00	9,824.92	10,175.08	386,078.56
2027 TOTALS:		40,000.00	20,058.84	19,941.16	
5	02-01-2028	20,000.00	9,731.30	10,268.70	375,809.86
6	08-01-2028	20,000.00	9,369.51	10,630.49	365,179.37
2028 TOTALS:		40,000.00	19,100.81	20,899.19	
7	02-01-2029	20,000.00	9,204.52	10,795.48	354,383.89
8	08-01-2029	20,000.00	8,786.78	11,213.22	343,170.67
2029 TOTALS:		40,000.00	17,991.30	22,008.70	
9	02-01-2030	20,000.00	8,649.78	11,350.22	331,820.45
10	08-01-2030	20,000.00	8,227.33	11,772.67	320,047.78
2030 TOTALS:		40,000.00	16,877.11	23,122.89	
11	02-01-2031	20,000.00	8,066.96	11,933.04	308,114.74
12	08-01-2031	20,000.00	7,639.56	12,360.44	295,754.30
2031 TOTALS:		40,000.00	15,706.52	24,293.48	
13	02-01-2032	20,000.00	7,454.63	12,545.37	283,208.93
14	08-01-2032	20,000.00	7,060.83	12,939.17	270,269.76
2032 TOTALS:		40,000.00	14,515.46	25,484.54	
15	02-01-2033	20,000.00	6,812.28	13,187.72	257,082.04
16	08-01-2033	20,000.00	6,374.23	13,625.77	243,456.27
2033 TOTALS:		40,000.00	13,186.51	26,813.49	
17	02-01-2034	20,000.00	6,136.43	13,863.57	229,592.70
18	08-01-2034	20,000.00	5,692.64	14,307.36	215,285.34
2034 TOTALS:		40,000.00	11,829.07	28,170.93	
19	02-01-2035	20,000.00	5,426.37	14,573.63	200,711.71
20	08-01-2035	20,000.00	4,976.55	15,023.45	185,688.26
2035 TOTALS:		40,000.00	10,402.92	29,597.08	
21	02-01-2036	20,000.00	4,680.36	15,319.64	170,368.62
22	08-01-2036	20,000.00	4,247.55	15,752.45	154,616.17
2036 TOTALS:		40,000.00	8,927.91	31,072.09	
23	02-01-2037	20,000.00	3,897.17	16,102.83	138,513.34
24	08-01-2037	20,000.00	3,434.37	16,565.63	121,947.71
2037 TOTALS:		40,000.00	7,331.54	32,668.46	

# **AMORTIZATION SCHEDULE** **(Continued)**

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25	02-01-2038	20,000.00	3,073.75	16,926.25	105,021.46
26	08-01-2038	20,000.00	2,603.96	17,396.04	87,625.42
<b>2038 TOTALS:</b>		<b>40,000.00</b>	<b>5,677.71</b>	<b>34,322.29</b>	
27	02-01-2039	20,000.00	2,208.64	17,791.36	69,834.06
28	08-01-2039	20,000.00	1,731.50	18,268.50	51,565.56
<b>2039 TOTALS:</b>		<b>40,000.00</b>	<b>3,940.14</b>	<b>36,059.86</b>	
29	02-01-2040	20,000.00	1,299.73	18,700.27	32,865.29
30	08-01-2040	20,000.00	819.38	19,180.62	13,684.67
<b>2040 TOTALS:</b>		<b>40,000.00</b>	<b>2,119.11</b>	<b>37,880.89</b>	
31	02-01-2041	14,029.60	344.93	13,684.67	0.00
<b>2041 TOTALS:</b>		<b>14,029.60</b>	<b>344.93</b>	<b>13,684.67</b>	
<b>TOTALS:</b>		<b>614,029.60</b>	<b>189,029.60</b>	<b>425,000.00</b>	

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
<b>\$450,000.00</b>	<b>08-01-2025</b>	<b>08-01-2042</b>				<b>JJK</b>	
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**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	20,000.00	11,342.47	8,657.53	441,342.47
2	08-01-2026	20,000.00	10,942.87	9,057.13	432,285.34
<b>2026 TOTALS:</b>		<b>40,000.00</b>	<b>22,285.34</b>	<b>17,714.66</b>	
3	02-01-2027	20,000.00	10,895.96	9,104.04	423,181.30
4	08-01-2027	20,000.00	10,492.58	9,507.42	413,673.88
<b>2027 TOTALS:</b>		<b>40,000.00</b>	<b>21,388.54</b>	<b>18,611.46</b>	
5	02-01-2028	20,000.00	10,426.85	9,573.15	404,100.73
6	08-01-2028	20,000.00	10,074.84	9,925.16	394,175.57
<b>2028 TOTALS:</b>		<b>40,000.00</b>	<b>20,501.69</b>	<b>19,498.31</b>	
7	02-01-2029	20,000.00	9,935.38	10,064.62	384,110.95
8	08-01-2029	20,000.00	9,523.85	10,476.15	373,634.80
<b>2029 TOTALS:</b>		<b>40,000.00</b>	<b>19,459.23</b>	<b>20,540.77</b>	
9	02-01-2030	20,000.00	9,417.64	10,582.36	363,052.44
10	08-01-2030	20,000.00	9,001.71	10,998.29	352,054.15
<b>2030 TOTALS:</b>		<b>40,000.00</b>	<b>18,419.35</b>	<b>21,580.65</b>	
11	02-01-2031	20,000.00	8,873.69	11,126.31	340,927.84
12	08-01-2031	20,000.00	8,453.14	11,546.86	329,380.98
<b>2031 TOTALS:</b>		<b>40,000.00</b>	<b>17,326.83</b>	<b>22,673.17</b>	
13	02-01-2032	20,000.00	8,302.21	11,697.79	317,683.19
14	08-01-2032	20,000.00	7,920.32	12,079.68	305,603.51
<b>2032 TOTALS:</b>		<b>40,000.00</b>	<b>16,222.53</b>	<b>23,777.47</b>	
15	02-01-2033	20,000.00	7,702.88	12,297.12	293,306.39
16	08-01-2033	20,000.00	7,272.39	12,727.61	280,578.78
<b>2033 TOTALS:</b>		<b>40,000.00</b>	<b>14,975.27</b>	<b>25,024.73</b>	
17	02-01-2034	20,000.00	7,072.12	12,927.88	267,650.90
18	08-01-2034	20,000.00	6,636.28	13,363.72	254,287.18
<b>2034 TOTALS:</b>		<b>40,000.00</b>	<b>13,708.40</b>	<b>26,291.60</b>	
19	02-01-2035	20,000.00	6,409.43	13,590.57	240,696.61
20	08-01-2035	20,000.00	5,967.96	14,032.04	226,664.57
<b>2035 TOTALS:</b>		<b>40,000.00</b>	<b>12,377.39</b>	<b>27,622.61</b>	
21	02-01-2036	20,000.00	5,713.19	14,286.81	212,377.76
22	08-01-2036	20,000.00	5,294.90	14,705.10	197,672.66
<b>2036 TOTALS:</b>		<b>40,000.00</b>	<b>11,008.09</b>	<b>28,991.91</b>	
23	02-01-2037	20,000.00	4,982.43	15,017.57	182,655.09
24	08-01-2037	20,000.00	4,528.85	15,471.15	167,183.94
<b>2037 TOTALS:</b>		<b>40,000.00</b>	<b>9,511.28</b>	<b>30,488.72</b>	

# **AMORTIZATION SCHEDULE** **(Continued)**

**Page 2**

25	02-01-2038	20,000.00	4,213.95	15,786.05	151,397.89
26	08-01-2038	20,000.00	3,753.84	16,246.16	135,151.73
<b>2038 TOTALS:</b>		<b>40,000.00</b>	<b>7,967.79</b>	<b>32,032.21</b>	
27	02-01-2039	20,000.00	3,406.56	16,593.44	118,558.29
28	08-01-2039	20,000.00	2,939.60	17,060.40	101,497.89
<b>2039 TOTALS:</b>		<b>40,000.00</b>	<b>6,346.16</b>	<b>33,653.84</b>	
29	02-01-2040	20,000.00	2,558.30	17,441.70	84,056.19
30	08-01-2040	20,000.00	2,095.65	17,904.35	66,151.84
<b>2040 TOTALS:</b>		<b>40,000.00</b>	<b>4,653.95</b>	<b>35,346.05</b>	
31	02-01-2041	20,000.00	1,667.39	18,332.61	47,819.23
32	08-01-2041	20,000.00	1,185.65	18,814.35	29,004.88
<b>2041 TOTALS:</b>		<b>40,000.00</b>	<b>2,853.04</b>	<b>37,146.96</b>	
33	02-01-2042	20,000.00	731.08	19,268.92	9,735.96
34	08-01-2042	9,977.36	241.40	9,735.96	0.00
<b>2042 TOTALS:</b>		<b>29,977.36</b>	<b>972.48</b>	<b>29,004.88</b>	
<b>TOTALS:</b>		<b>669,977.36</b>	<b>219,977.36</b>	<b>450,000.00</b>	

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$475,000.00	08-01-2025	02-01-2044				JKK	
References in the boxes above are for Lender's use only and do not limit the applicability of this document to any particular loan or item. Any item above containing "*****" has been omitted due to text length limitations.							

**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	20,000.00	11,972.60	8,027.40	466,972.60
2	08-01-2026	20,000.00	11,578.36	8,421.64	458,550.96
<b>2026 TOTALS:</b>		<b>40,000.00</b>	<b>23,550.96</b>	<b>16,449.04</b>	
3	02-01-2027	20,000.00	11,558.00	8,442.00	450,108.96
4	08-01-2027	20,000.00	11,160.24	8,839.76	441,269.20
<b>2027 TOTALS:</b>		<b>40,000.00</b>	<b>22,718.24</b>	<b>17,281.76</b>	
5	02-01-2028	20,000.00	11,122.40	8,877.60	432,391.60
6	08-01-2028	20,000.00	10,780.17	9,219.83	423,171.77
<b>2028 TOTALS:</b>		<b>40,000.00</b>	<b>21,902.57</b>	<b>18,097.43</b>	
7	02-01-2029	20,000.00	10,666.25	9,333.75	413,838.02
8	08-01-2029	20,000.00	10,260.92	9,739.08	404,098.94
<b>2029 TOTALS:</b>		<b>40,000.00</b>	<b>20,927.17</b>	<b>19,072.83</b>	
9	02-01-2030	20,000.00	10,185.51	9,814.49	394,284.45
10	08-01-2030	20,000.00	9,776.09	10,223.91	384,060.54
<b>2030 TOTALS:</b>		<b>40,000.00</b>	<b>19,961.60</b>	<b>20,038.40</b>	
11	02-01-2031	20,000.00	9,680.43	10,319.57	373,740.97
12	08-01-2031	20,000.00	9,266.73	10,733.27	363,007.70
<b>2031 TOTALS:</b>		<b>40,000.00</b>	<b>18,947.16</b>	<b>21,052.84</b>	
13	02-01-2032	20,000.00	9,149.78	10,850.22	352,157.48
14	08-01-2032	20,000.00	8,779.82	11,220.18	340,937.30
<b>2032 TOTALS:</b>		<b>40,000.00</b>	<b>17,929.60</b>	<b>22,070.40</b>	
15	02-01-2033	20,000.00	8,593.49	11,406.51	329,530.79
16	08-01-2033	20,000.00	8,170.56	11,829.44	317,701.35
<b>2033 TOTALS:</b>		<b>40,000.00</b>	<b>16,764.05</b>	<b>23,235.95</b>	
17	02-01-2034	20,000.00	8,007.81	11,992.19	305,709.16
18	08-01-2034	20,000.00	7,579.91	12,420.09	293,289.07
<b>2034 TOTALS:</b>		<b>40,000.00</b>	<b>15,587.72</b>	<b>24,412.28</b>	
19	02-01-2035	20,000.00	7,392.49	12,607.51	280,681.56
20	08-01-2035	20,000.00	6,959.36	13,040.64	267,640.92
<b>2035 TOTALS:</b>		<b>40,000.00</b>	<b>14,351.85</b>	<b>25,648.15</b>	
21	02-01-2036	20,000.00	6,746.02	13,253.98	254,386.94
22	08-01-2036	20,000.00	6,342.25	13,657.75	240,729.19
<b>2036 TOTALS:</b>		<b>40,000.00</b>	<b>13,088.27</b>	<b>26,911.73</b>	
23	02-01-2037	20,000.00	6,067.69	13,932.31	226,796.88
24	08-01-2037	20,000.00	5,623.32	14,376.68	212,420.20
<b>2037 TOTALS:</b>		<b>40,000.00</b>	<b>11,691.01</b>	<b>28,308.99</b>	

# AMORTIZATION SCHEDULE (Continued)

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25	02-01-2038	20,000.00	5,354.15	14,645.85	197,774.35
26	08-01-2038	20,000.00	4,903.72	15,096.28	182,678.07
<b>2038 TOTALS:</b>		<b>40,000.00</b>	<b>10,257.87</b>	<b>29,742.13</b>	
27	02-01-2039	20,000.00	4,604.49	15,395.51	167,282.56
28	08-01-2039	20,000.00	4,147.69	15,852.31	151,430.25
<b>2039 TOTALS:</b>		<b>40,000.00</b>	<b>8,752.18</b>	<b>31,247.82</b>	
29	02-01-2040	20,000.00	3,816.87	16,183.13	135,247.12
30	08-01-2040	20,000.00	3,371.91	16,628.09	118,619.03
<b>2040 TOTALS:</b>		<b>40,000.00</b>	<b>7,188.78</b>	<b>32,811.22</b>	
31	02-01-2041	20,000.00	2,989.85	17,010.15	101,608.88
32	08-01-2041	20,000.00	2,519.34	17,480.66	84,128.22
<b>2041 TOTALS:</b>		<b>40,000.00</b>	<b>5,509.19</b>	<b>34,490.81</b>	
33	02-01-2042	20,000.00	2,120.49	17,879.51	66,248.71
34	08-01-2042	20,000.00	1,642.61	18,357.39	47,891.32
<b>2042 TOTALS:</b>		<b>40,000.00</b>	<b>3,763.10</b>	<b>36,236.90</b>	
35	02-01-2043	20,000.00	1,207.12	18,792.88	29,098.44
36	08-01-2043	20,000.00	721.48	19,278.52	9,819.92
<b>2043 TOTALS:</b>		<b>40,000.00</b>	<b>1,928.60</b>	<b>38,071.40</b>	
37	02-01-2044	10,067.44	247.52	9,819.92	0.00
<b>2044 TOTALS:</b>		<b>10,067.44</b>	<b>247.52</b>	<b>9,819.92</b>	
<b>TOTALS:</b>		<b>730,067.44</b>	<b>255,067.44</b>	<b>475,000.00</b>	

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## AMORTIZATION SCHEDULE

Principal	Loan Date	Maturity	Loan No	Call / Coll	Account	Officer	Initials
\$500,000.00	08-01-2025	08-01-2045				JKK	
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**Borrower:** City of Laurel

**Lender:** YELLOWSTONE BANK  
12 1st Avenue  
PO Box 7  
Laurel, MT 59044

Disbursement Date: August 1, 2025  
Interest Rate: 5.000

Repayment Schedule: Balloon  
Calculation Method: 365/365 U.S. Rule

Payment Number	Payment Date	Payment Amount	Interest Paid	Principal Paid	Remaining Balance
1	02-01-2026	20,000.00	12,602.74	7,397.26	492,602.74
2	08-01-2026	20,000.00	12,213.85	7,786.15	484,816.59
2026 TOTALS:		40,000.00	24,816.59	15,183.41	
3	02-01-2027	20,000.00	12,220.03	7,779.97	477,036.62
4	08-01-2027	20,000.00	11,827.89	8,172.11	468,864.51
2027 TOTALS:		40,000.00	24,047.92	15,952.08	
5	02-01-2028	20,000.00	11,817.95	8,182.05	460,682.46
6	08-01-2028	20,000.00	11,485.51	8,514.49	452,167.97
2028 TOTALS:		40,000.00	23,303.46	16,696.54	
7	02-01-2029	20,000.00	11,397.11	8,602.89	443,565.08
8	08-01-2029	20,000.00	10,997.98	9,002.02	434,563.06
2029 TOTALS:		40,000.00	22,395.09	17,604.91	
9	02-01-2030	20,000.00	10,953.37	9,046.63	425,516.43
10	08-01-2030	20,000.00	10,550.48	9,449.52	416,066.91
2030 TOTALS:		40,000.00	21,503.85	18,496.15	
11	02-01-2031	20,000.00	10,487.17	9,512.83	406,554.08
12	08-01-2031	20,000.00	10,080.31	9,919.69	396,634.39
2031 TOTALS:		40,000.00	20,567.48	19,432.52	
13	02-01-2032	20,000.00	9,997.36	10,002.64	386,631.75
14	08-01-2032	20,000.00	9,639.31	10,360.69	376,271.06
2032 TOTALS:		40,000.00	19,636.67	20,363.33	
15	02-01-2033	20,000.00	9,484.09	10,515.91	365,755.15
16	08-01-2033	20,000.00	9,068.72	10,931.28	354,823.87
2033 TOTALS:		40,000.00	18,552.81	21,447.19	
17	02-01-2034	20,000.00	8,943.51	11,056.49	343,767.38
18	08-01-2034	20,000.00	8,523.55	11,476.45	332,290.93
2034 TOTALS:		40,000.00	17,467.06	22,532.94	
19	02-01-2035	20,000.00	8,375.55	11,624.45	320,666.48
20	08-01-2035	20,000.00	7,950.77	12,049.23	308,617.25
2035 TOTALS:		40,000.00	16,326.32	23,673.68	
21	02-01-2036	20,000.00	7,778.85	12,221.15	296,396.10
22	08-01-2036	20,000.00	7,389.60	12,610.40	283,785.70
2036 TOTALS:		40,000.00	15,168.45	24,831.55	
23	02-01-2037	20,000.00	7,152.95	12,847.05	270,938.65
24	08-01-2037	20,000.00	6,717.79	13,282.21	257,656.44
2037 TOTALS:		40,000.00	13,870.74	26,129.26	



# AMORTIZATION SCHEDULE (Continued)

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25	02-01-2038	20,000.00	6,494.35	13,505.65	244,150.79
26	08-01-2038	20,000.00	6,053.60	13,946.40	230,204.39
<b>2038 TOTALS:</b>		<b>40,000.00</b>	<b>12,547.95</b>	<b>27,452.05</b>	
27	02-01-2039	20,000.00	5,802.41	14,197.59	216,006.80
28	08-01-2039	20,000.00	5,355.79	14,644.21	201,362.59
<b>2039 TOTALS:</b>		<b>40,000.00</b>	<b>11,158.20</b>	<b>28,841.80</b>	
29	02-01-2040	20,000.00	5,075.44	14,924.56	186,438.03
30	08-01-2040	20,000.00	4,648.18	15,351.82	171,086.21
<b>2040 TOTALS:</b>		<b>40,000.00</b>	<b>9,723.62</b>	<b>30,276.38</b>	
31	02-01-2041	20,000.00	4,312.31	15,687.69	155,398.52
32	08-01-2041	20,000.00	3,853.03	16,146.97	139,251.55
<b>2041 TOTALS:</b>		<b>40,000.00</b>	<b>8,165.34</b>	<b>31,834.66</b>	
33	02-01-2042	20,000.00	3,509.90	16,490.10	122,761.45
34	08-01-2042	20,000.00	3,043.81	16,956.19	105,805.26
<b>2042 TOTALS:</b>		<b>40,000.00</b>	<b>6,553.71</b>	<b>33,446.29</b>	
35	02-01-2043	20,000.00	2,666.87	17,333.13	88,472.13
36	08-01-2043	20,000.00	2,193.62	17,806.38	70,665.75
<b>2043 TOTALS:</b>		<b>40,000.00</b>	<b>4,860.49</b>	<b>35,139.51</b>	
37	02-01-2044	20,000.00	1,781.16	18,218.84	52,446.91
38	08-01-2044	20,000.00	1,307.58	18,692.42	33,754.49
<b>2044 TOTALS:</b>		<b>40,000.00</b>	<b>3,088.74</b>	<b>36,911.26</b>	
39	02-01-2045	20,000.00	850.80	19,149.20	14,605.29
40	08-01-2045	14,967.42	362.13	14,605.29	0.00
<b>2045 TOTALS:</b>		<b>34,967.42</b>	<b>1,212.93</b>	<b>33,754.49</b>	
<b>TOTALS:</b>		<b>794,967.42</b>	<b>294,967.42</b>	<b>500,000.00</b>	

**NOTICE:** This is an estimated loan amortization schedule. Actual amounts may vary if payments are made on different dates or in different amounts.

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