



**AGENDA
CITY OF LAUREL
LAUREL RENEWAL AGENCY
MONDAY, JUNE 17, 2019
11:00 AM
CITY COUNCIL CHAMBERS**

Public Input: *Citizens may address the committee regarding any item of business that is not on the agenda. The duration for an individual speaking under Public Input is limited to three minutes. While all comments are welcome, the committee will not take action on any item not on the agenda.*

General Items

1. Roll Call
- [2.](#) Approve Meeting Minutes: May 20, 2019
3. Big Sky EDA
4. Discussion with Mayor Nelson

New Business

- [5.](#) LURA Application: Goldsby
- [6.](#) LURA Application: Front Porch
- [7.](#) LURA Application: Nardella Investments
- [8.](#) LURA Application: Sunshine Academy
9. Large Grant Committee Meeting Scheduling

Old Business

- [10.](#) Large Grant Applications Follow-Up Discussion

Other Items

- [11.](#) LURA Budget

Announcements

12. Next Meeting: July 17, 2019

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.

DATES TO REMEMBER

Item Attachment Documents:

2. Approve Meeting Minutes: May 20, 2019



**AMENDED AGENDA
CITY OF LAUREL
LAUREL URBAN RENEWAL AGENCY
MONDAY, MAY 20, 2019
11:00 AM
CITY COUNCIL CHAMBERS**

Public Input: *Citizens may address the committee regarding any item of business that is not on the agenda. The duration for an individual speaking under Public Input is limited to three minutes. While all comments are welcome, the committee will not take action on any item not on the agenda.*

General Items

Chair called meeting to order at 11:00AM

1. Roll Call

Judy Goldsby	Daniel Klein
Don Smarsh	Linda Frickel
Janice Lehman	Steve Solberg
Dean Rankin	Michelle DeBoer
Nick Altonaga	Diane Lehm
Marvin Carter	

2. Approve Meeting Minutes: April 15, 2019

Dan motions to approve
Don seconds
Motion carries, minutes approved.

New Business

3. LURA Application: Carter-F.O.E.

Discussion about Application history: Large grant was previously applied for and denied, advised to apply for small grant this cycle. Chair explained the grant timeline. Members discussed how best to organize grant discussions and how best to provide funding for local projects.

Don makes motion to approve façade and signage grants at 50:50 match (\$1,275.00 and \$900.00).
Dean seconds motion.
Motion carries.

Members discussed the general small grant request and how funding approved by the LURA board goes to the city council.

Don motions to provide 50:50 match for the FOE small grant request at \$4,957.00.
Daniel seconds
Motion Carries.

4. LURA Application: Price VFW

Discussion of the purpose of the grant and why the VFW is applying for grant.

Dan makes motion to approve 50% match for the signage grant request of \$1,605.25.

Don seconds.

Motion carries.

5. LURA Application: Krueger-Coburn

Discussion of Krueger-Coburn grant and their application background. Members discussed previous work done on their property and how it has improved.

Dean makes motion to approve Coburn small grant for 13,385.96 at a 50% match.

Don seconds

Motion carries

6. LURA Application: Everett-Pelican

LURA Board will forward large grant applications to the large grant committee. Chair will assist in assembling a large grant committee.

7. LURA Application: White-Mountain Land Rehabilitation

Application will be reviewed by large grant committee.

Old Business

8. LURA Application: Fjelstad

City Planner presents thoughts on Small grant and how to proceed. Technical assistance grant will be recommended to city council.

Dan makes motion to approve general small grant of \$4,375.72 at 50%.

Don seconds

Motion carries.

Dean makes motion to approve the technical assistance grant of \$10,103.68 at a 1/3rd match.

Don seconds

Motion carries

Don makes motion to approve the façade grant request of \$7,663.44 at 50% match

Daniel seconds

Motion Carries

Fjelstad Large Grant application will be forwarded to the Large Grant Committee.

9. LURA Application: Dyer

Member discussion of the Dyer application. Nick will follow-up with Darrell Dyer for clarification on project costs, estimates, and work to be done.

Other Items

Chair presents update on Budget increase request and council workshop. Discussion of what was talked about and their need for clarification and scheduling and how to proceed with grant review/approval.

10. LURA Budget

Members discussed how they have had a lack of information about the bonding of future projects. Board members have wanted more communication with the city council on budget and improvement decisions. Members would like to be on the same page as the city council.

Members discussed street improvements and the possible types of bondable projects. Members discussed how the LURA grant programs have made an impact on the district and the importance of involving more people. Further discussion took place regarding the status of projects within the district such as the SE 4th Lighting Project. The elimination of traffic and street problems is a major issue for potential projects and district improvements.

Follow-up Work:

- Nick will provide updated LURA budget monthly to members.
- Nick and Judy will follow up with the mayor to get clarification on the LURA budget, bondable projects, and strategic goals for funding.

Diane Lehm from Big Sky EDA:

- Procurement technical assistance matchmaker workshop. Upcoming on 5/29/19. Session with discuss how to make bids and work on projects with the government.

Announcements

11. Next Meeting: June 17, 2019

Chair Adjourned meeting at 12:13PM.

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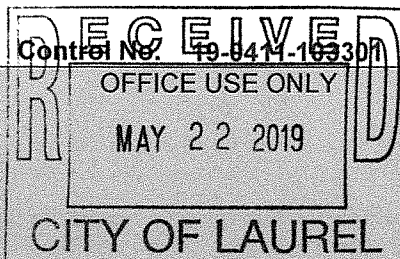
DATES TO REMEMBER

Item Attachment Documents:

5. LURA Application: Goldsby



LAUREL URBAN RENEWAL AGENCY (LURA)



Grant Application

- ☐ Small Grant (up to \$20,000)
- ☐ Technical Assistance Grant
- ☐ Façade Grant
- ☐ Sign Grant
- ☐ Large Grant (Greater than \$20,000)

~~Application fees are non-refundable.~~

LURA REVIEW	DATE
PLANNER REVIEW	DATE
CITY COUNCIL	DATE
AWARD	DATE
NOTIFICATION	DATE
INSPECTION	DATE
PAYMENT	DATE

Applicant Name (Last, First Middle) <u>Goldsby, Judith Ann</u>		Applicant Phone <u>(406) 252-0053</u>	
Applicant Mailing Address (Street, City, State Zip) <u>2741 Alpine View Dr. Laurel, Mt.</u>		Applicant E-Mail Address <u>msmmentana@yahoo.com</u>	
Business Name <u>Mel's Auto Clinic</u>		Laurel Business License Number <u>N/A</u>	
Business Physical Address (Street, City, State Zip) <u>1019 E. Main Street, Laurel, Mt. 59044</u>		Business Phone <u>() -</u>	
Business Activities (i.e. retail, office, etc.) <u>Auto Repair + connected residence</u>			
Business Owner Name (Last, First Middle) <u>Carl Jones</u>		Business Owner Phone <u>(406) 628-1299</u>	
Business Owner Mailing Address (Street, City, State Zip)		Business Owner E-Mail Address	
Building Frontage (building length along a public street) _____ feet	Building Height (number of stories defined by current code) _____ feet <u>1</u> stories	Historical District Building <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date Approved / /			
Property Legal Description (i.e. assessor parcel number) <u>See Attached - Sec 9 Town 2 S Range 24 E Lot 1 Block 14 lot 1-4</u>			
Property Legal Owner and Contact Information <u>Judy Goldsby</u>			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <u>Judy Goldsby</u>	Date (MM/DD/YYYY) <u>May 11/5/2019</u>
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**INCOMPLETE APPLICATIONS
SHALL BE RETURNED**

Application processing time is a
minimum of 60 business days.

Return Completed Applications To:
Laurel Urban Renewal Agency (LURA)
ATTN: City Planner
PO Box 10
Laurel, MT 59044
(406) 628-7431

Applicant Initials _____

Page 1 of

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Previous Applications (if any)	Date	Control No.	Approved
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.
Auto Repair Shop with attached residence

Brief Description of Project.
Tear off of 3 layers of roof, replace deck and Shingle
Roof leaking in 5 areas including thru ceiling light fixture

Brief Description of Project Time Line.
1 week

Explain how the project will support and/or improve the down town district.
Makes residence livable.

What type(s) of development and/or physical improvements are being considered?
Exterior repairs and painting at a later date

Name and Address of Technical Assistance Firm. _____ _____ _____ N/A	Name and Address of Contractor that will complete the work. Christison's Roofing LLC 6733 Pinto Dr. Shepherd, Mt. 59079
---	--

What type of general **Small Grant** is needed?

LURA Funds

Applicant Funds

Requested

Committed

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$ <u>5,080</u>	\$ <u>15,085.00</u>
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$ _____	\$ _____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$ _____	\$ _____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$ _____	\$ _____
<input type="checkbox"/> Walls (interior)		\$ _____	\$ _____
<input checked="" type="checkbox"/> Roof, Ceiling		\$ _____	\$ _____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$ _____	\$ _____
<input type="checkbox"/> Insulation		\$ _____	\$ _____
<input type="checkbox"/> Programmable Thermostats		\$ _____	\$ _____
<input type="checkbox"/> Solar Panels and Systems		\$ _____	\$ _____

TOTAL: \$ _____ \$ _____

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Building Permit Fees	_____	\$_____._____.____	\$_____._____.____
 <input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Prepping and Painting		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Window Replacement/Repair		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Door Replacement/Repair		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Entry Foyer Repairs		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Exterior Lighting		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____._____.____	\$_____._____.____
 <input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$_____._____.____	\$_____._____.____
<input type="checkbox"/> Awning		\$_____._____.____	\$_____._____.____
 TOTAL:		\$_____._____.____	\$_____._____.____

What type of **Large Grant** is needed?

LURA Funds

Applicant Funds

Requested

Committed

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(n4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Roof, Ceiling		\$____.____.____	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____

TOTAL: \$____.____.____ \$____.____.____

Application Checklist

- ☒ Application
- ☐ Copy of Laurel Business License
- ☐ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☒ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☐ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☒ Copy of Supporting Documentation
- ☐ Photos (Before and After)
- ☒ Project Description
- ☒ Project Time Line

Property Record Card

Summary

Primary Information

Property Category: RP

Geocode: 03-0821-09-4-10-05-0000

Primary Owner:

GOLDSBY, JUDITH ANN

2741 ALPINE VIEW DR

LAUREL, MT 59044-9311

Subcategory: Commercial Property

Assessment Code: 000B010330

PropertyAddress: 619 E MAIN ST

LAUREL, MT 59044

COS Parcel:

NOTE: See the Owner tab for all owner information

Certificate of Survey:

Subdivision: LAUREL REALTY SECOND SUBD

Legal Description:

LAUREL REALTY SECOND SUBD, S09, T02 S, R24 E, BLOCK 14, Lot 1 - 4

Last Modified: 5/4/2019 2:01:24 PM

General Property Information

Neighborhood: 203.500.C

Property Type: IMP_U - Improved Property - Urban

Living Units: 1

Levy District: 03-0970TI-7TI

Zoning: CC

Ownership %: 100

Linked Property:

No linked properties exist for this property

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

Property Factors

Topography: 1

Fronting: 1 - Major Strip or Central Business District

Utilities: 1, 4

Parking Type: 3 - On and Off Street

Access: 1

Parking Quantity: 2 - Adequate

Location: 2 - Perimeter Central Business District

Parking Proximity: 3 - On Site

Land Summary

<u>Land Type</u>	<u>Acres</u>	<u>Value</u>
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	0.000	00.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	0.000	00.00
Total Forest Land	0.000	00.00

Total Market Land

0.358

00.00

Deed Information:

Deed Date	Book	Page	Recorded Date	Document Number	Document Type
7/1/2003	0032	38558			
1/5/2001	0031	14400			
5/23/1995	0017	84634			

Owners

Party #1

Default Information: GOLDSBY, JUDITH ANN
2741 ALPINE VIEW DR

Ownership %: 100

Primary Owner: "Yes"

Interest Type: Conversion

Last Modified: 11/6/2007 9:25:03 PM

Other Names

Other Addresses

Name**Type****Appraisals****Appraisal History**

Tax Year	Land Value	Building Value	Total Value	Method
2018	79600	99500	179100	INCOME
2017	79600	99500	179100	INCOME

Market Land

Market Land Item #1

Method: Sqft**Type:** Primary Site**Width:****Depth:****Square Feet:** 15,600**Acres:**

Valuation

Class Code: 2207**Value:****Dwellings****Existing Dwellings**

No dwellings exist for this parcel

Other Buildings/Improvements

Outbuilding/Yard Improvement #1

Type: Commercial**Description:** CRS1 - Utility Building, frame**Quantity:** 1**Year Built:** 2000**Grade:****Condition:****Functional:** 2-Fair**Class Code:** 3507

Dimensions

Width/Diameter: 8**Length:** 10**Size/Area:** 80

Height:

Bushels:

Circumference:

Commercial**Existing Commercial Buildings**

Building Number	Building Name	Structure Type	Units/Bldg	Year Built	
1		332 - Auto Equipment Service Garage	1	1952	View

General Building Information

Building Number: 1 **Building Name:** **Structure Type:** 332 - Auto Equipment Service Garage
Units/Building: 1 **Identical Units:** 1
Grade: F **Year Built:** 1952 **Year Remodeled:** 2000
Class Code: 3507 **Effective Year:** 1980 **Percent Complete:** 0

Interior/Exterior Data Section #1

Level From: 01 **Level To:** 01 **Use Type:** 011 - Apartment

Dimensions

Area: 1,073 **Use SK Area:** 1
Perimeter: 118 **Wall Height:** 12

Features

Exterior Wall Desc: 02 - Frame **Construction:** 1-Wood Frame/Joist/Beam **Economic Life:** 35
% Interior Finished: 100 **Partitions:** 2-Normal **Heat Type:** 3-Unit or Space Heaters
AC Type: 0-None **Plumbing:** 2-Normal
Physical Condition: 2-Fair **Functional Utility:** 2-Fair

Building Other Features

No other features exist for this interior/exterior detail

Interior/Exterior Data Section #2

Level From: 01 **Level To:** 01 **Use Type:** 047 - Auto Parts/Service

Dimensions

Area: 2,256 **Use SK Area:** 1
Perimeter: 210 **Wall Height:** 14

Features

Exterior Wall Desc: 07 - Metal, light **Construction:** 1-Wood Frame/Joist/Beam **Economic Life:** 35
% Interior Finished: 100 **Partitions:** 2-Normal **Heat Type:** 3-Unit or Space Heaters
AC Type: 0-None **Plumbing:** 2-Normal
Physical Condition: 3-Normal **Functional Utility:** 3-Normal

Building Other Features

Description	Qty	Width	Length	Height	Area	Calculated Value	Unadjusted Value
OD2 - Overhead Door, rolling steel	3	09	00	10	00	0	0
OD2 - Overhead Door, rolling steel	1	09	00	12	00	0	0
OD1 - Overhead Door, wood/metal	2	08	00	10	00	0	0
OD2 - Overhead Door, rolling steel	3	09	00	10	00	0	0
OD2 - Overhead Door, rolling steel	1	09	00	12	00	0	0
	2	08	00	10	00	0	0

OD1 - Overhead Door, wood/metal							
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Interior/Exterior Data Section #3

Level From: 01 **Level To:** 01 **Use Type:** 047 - Auto Parts/Service

Dimensions

Area: 1,232 **Use SK Area:** 1

Perimeter: 118 **Wall Height:** 12

Features

Exterior Wall Desc: 06 - Masonry & Frame **Construction:** 1-Wood Frame/Joist/Beam

Economic Life: 35

% Interior Finished: 100 **Partitions:** 2-Normal

Heat Type: 3-Unit or Space Heaters

AC Type: 0-None **Plumbing:** 2-Normal

Physical Condition: 2-Fair **Functional Utility:** 2-Fair

Building Other Features

Description	Qty	Width	Length	Height	Area	Calculated Value	Unadjusted Value
OD2 - Overhead Door, rolling steel	3	09	00	10	00	0	0
OD2 - Overhead Door, rolling steel	1	09	00	12	00	0	0
OD1 - Overhead Door, wood/metal	2	08	00	10	00	0	0
OD2 - Overhead Door, rolling steel	3	09	00	10	00	0	0
OD2 - Overhead Door, rolling steel	1	09	00	12	00	0	0
OD1 - Overhead Door, wood/metal	2	08	00	10	00	0	0

Elevators and Escalators

No elevators or escalators exist for this building

Ag/Forest Land

Ag/Forest Land

No ag/forest land exists for this parcel

YELLOWSTONE COUNTY PROPERTY TAX STATEMENT

TAX CODE: B01033

LEGAL DESCRIPTION

SECTION 09, TOWN 02 S, RANGE 24 E
LOT:1 BLOCK:14
LAUREL REALTY SECOND SUBD
LAUREL REALTY SECOND SUBD, S09, T02 S,
R24 E, BLOCK 14, Lot 1 - 4
Acres: .36

TAX YEAR 2018

BILLING DATE 10/31/2018

DISTRICT(s):
7 TI LAUREL URBAN RENEWA TAX I

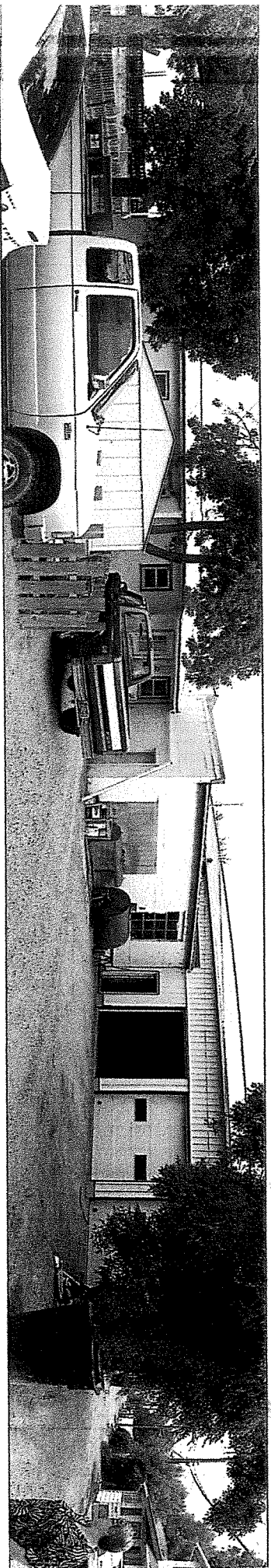
OLDSBY, JUDITH ANN
741 ALPINE VIEW DR
AUREL MT 59044-9311

PROPERTY LOCATION			DELINQUENT TAXES	
619 MAIN			YEAR	AMOUNT
ASSESSED VALUATION				
	MARKET VALUE	TAXABLE VALUE		
Real Property	79,600	1,504		
Buildings and Improvements	99,500	1,881		
Personal Property	0	0		
TOTAL ASSESSED VALUATION	179,100	3,385	TOTAL	
			Interest computed through	
			Payments on another date will affect amount due:	
			Call (406) 256-2802	
			for an exact amount	

Yellowstone County Treasurer PO Box 35010 Billings, MT 59107-5010 (406) 256-2802 www.co.yellowstone.mt.gov/treasurer/

TAXING AUTHORITY	CURRENT YEAR LEVY	1ST HALF DUE	2ND HALF DUE	CURRENT YEAR'S AMOUNT	LAST YEAR'S AMOUNT	AMOUNT CHANGE
Levy District: 7 TI LAUREL URBAN RENEWA TAX I						
Permissive Medical Levy	11.620	10.45	10.45	20.90	19.36	1.54
School Tax	268.920	241.90	241.90	483.80	423.92	59.88
State Tax (Education)	102.500	92.20	92.20	184.40	187.18	-2.78
County Tax	112.850	101.50	101.50	203.00	184.22	18.78
City Tax	181.510	163.27	163.27	326.54	336.52	-9.98
Big Sky Economic Development	3.290	2.96	2.96	5.92	5.78	0.14
County Weed Tax	0.790	0.71	0.71	1.42	1.66	-0.24
TOTAL GENERAL TAXES	681.480	612.99	612.99	1,225.98	1,158.64	67.34
OTHER CHARGES						
	District					
AUREL URBAN RENEWA A	7T11	535.66	535.65	1,071.31	979.86	91.45
AUREL LIGHT DIST #3	LL#3	112.86	112.86	225.72	260.65	-34.93
SM LAUREL STREET MAINT	LSM	177.76	177.75	355.51	316.32	39.19
AUREL SWEEPING	LSWP	45.76	45.75	91.51	91.51	0.00
CUTTING DRAIN DISTRI	NUDD	5.00	5.00	10.00	10.00	0.00
SOIL CONSERVATION	SOIL	0.75	0.74	1.49	1.49	0.00
WID - UNIVERSITY MILLAGE	TIDU	4.76	4.76	9.52	9.36	0.16

TOTAL AMOUNT DUE					
	1,495.54	1,495.50	2,991.04	2,827.83	163.21
Due Date	11/30/2018	05/31/2019	Comparison Only		



SITE INFORMATION

Date of Analysis/Effective Date July 30th, 2012
Client Judy Goldsby-Mel's Auto Clinic
Owner of Record Judith Ann Goldsby
Address 619 East Main Street - Laurel, Montana
Legal Address LAUREL REALTY SECOND SUBD, S09, T02 S, R24 E, BLOCK 14, Lot 1 - 4

Overall Site Size
Front Feet
Lot Depth
Topography
Utilities/Services
Conforming Use Determination
Zoning
Description

15,600 Square Feet or 0.3581 Acres
120.00 Feet Approximately
130.00 Feet Approximately
Level
All Public
Property Appears to be Conforming
Central Business District
The Central Business District classification is intended to primarily accommodate stores, hotel, governmental and cultural centers and service establishments at the central focal point of the city's arterial and transportation system, where the C.B.D., can conveniently service the population of the entire urban area with a varied and specialized selection of goods and services. In order to protect the public interest and welfare and facilitate an attractive, efficient and prosperous C.B.D., the emphasis is on larger scale building and specialty shops.

TAX DETAIL

GeoCode/Tax ID
Land Assessment
Improvement Assessment
Total Assessment 2009
Tax Liability
SID's
Tax Arrears

B01033
\$ 61,080 (\$ 3.91 PSF)
\$105,620 (\$23.65 PSF)
\$166,700 (\$37.33 PSF)
\$2,632.11
None Stated
None Stated

SITE DETAIL

Subject Property Borders
North:
South:
East:
West:
Alley and Residential Housing
East Main Street
Idaho Avenue
Similar Commercial Property

STRUCTURE DESCRIPTION

Type _____	Warehouse/Apartment Building
Year Built _____	1952 and Remodeled 2000
Gross Floor Area _____	4,465 Square Feet
New Warehouse Space _____	2,160 Square Feet
Apartment Space _____	1,232 Square Feet
Warehouse Space _____	1,073 Square Feet
Structure Mix _____	Warehouse/Apartment Space
Class/Condition _____	Class B-C / Good-Fair
Height (Stories) _____	1 Story
Basement Description _____	None
Foundation _____	6" Poured with Footings (Assumed)
Exterior Walls _____	Metal Siding
Roof _____	Appears to be Metal (not inspected)
Main Structure Base _____	Wood Frame, Joist, Beam
Heating/Cooling _____	Gas Forced Air and Radiant
Electrical _____	3-Phase
Plumbing _____	Not inspected
Windows _____	Single Pane and Double Pane
ADA Compliance _____	Assumed to be non-compliant
Addition Features _____	Separate Apartment Entrance
Feature 1 _____	Gravel Wareyard
Feature 2 _____	Some Additional Asphalt Paving

County Orion Detail (B01033)

Owner Information

Primary Owner: GOLDBER, JUDITH ANN
Tax ID: B01033
Geo Code: 03-0821-09-4-10-05-0000
Property Address: 619 E MAIN ST LAUREL 59044
Legal Description: LAUREL REALTY SECOND SUBD, S09, T02 S, R24 E, BLOCK 14, Lot 1 - 4
Property Type: CU - Commercial Urban
Deed Documents: Recording # Document Type Recorded Date Document Date Book Page
 3238558 7/1/2003 0032 38558
 3114400 1/5/2001 0031 14400
 1784634 5/23/1995 0017 84634

Site Data

Neighborhood Code: 03-0970T1-7T1
Parking Type: 500 C
Units: 3 - On and Off Street
Lot Size: 1, 4
Access: 1
Topology: 1
Fronting: 2 - Perimeter Central Business District
Parking Prox: 1 - Major Strip or Central Business District%
Access: 3 - On Site%

Commercial Building Data

Year Built: 1952
Improvement Class: 3507
Building Name:
Grade (Factor): L (0.74)
Total Identical Buildings: 1
ECEF: 0.88
Year Remodel: 2000
Effective Year: 1976
Building Number: 1
Structure Type: 332 - Auto Equipment Service Garage
Units per Building: 1

Interior/Exterior Commercial Building Data

Floors	Area/Floor(Sq Ft)	Area (Sq Ft)	Use	Construction	Plns	Heat	A/C	plumb
01 - 01 01	1232	1232	047 - Auto Parts/Service	1-Wood Frame/Joist/Beam	2-Normal	3-Unit or Space Heaters	0-None	2-Normal
01 - 01 01	1073	1073	011 - Apartment	1-Wood Frame/Joist/Beam	2-Normal	1-Hot Air	0-None	2-Normal
01 - 01 01	2160	2160	047 - Auto Parts/Service	1-Wood Frame/Joist/Beam	2-Normal	3-Unit or Space Heaters	0-None	0-None
Building Total		4465						

Information filed from <http://www.co.yellowstone.mt.us>. Information deemed reliable, but not guaranteed.



INVOICE

Christison's Roofing LLC.

The roof doctor

6732 Pinto Dr. Shepherd MT. 59079 406-628-4495

INVOICE # [100]

DATE:

9-11-2019.

TO
mels Repair.
Laural MT.

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
		Due on receipt	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
14 sqs	Tear off Three Layers Takeout Chimney Redeck 7/16 walter board ICE+Water shield The Hole deck 30 yr Artificial Shingles ReFlash walls.		10,160.00
14 sq.	Tear out 3 layers and chimney IPany Rot patch Deck. First 3' ICE+Res to ins 5 yr 30 yr Shingles Flash walls		7800.00

SUBTOTAL

SALES TAX

TOTAL



INVOICE

Christison's Roofing LLC.

The roof doctor

6732 Pinto Dr. Shepherd MT. 59079 406-628-4495

5-9-2019.

INVOICE # [100]
DATE:

TO Judy Galsby Mel's Auto Clinic
4 Idaho
Laurel MT 59044

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
		Due on receipt	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
14395.	Tear out and Rephase Roof.		10,160.00
5-9-2019. Paid in Full. Jared Christison A 518289. Thank you For Your Business			
SUBTOTAL			10,160.00
SALES TAX			
TOTAL			10,160.00



**WESTERN
SECURITY
BANK**

Division of Glacier Bank

PO Box 20637, Billings, MT 59104
800-815-1444/406-238-8820

Cashier's Check

518289

DATE: 5/09/19

REMITTER: JUDY GOLDSBY
2741 ALPINE VIEW DR
LAUREL, MT 59044

TO: LEONARD CHRISTISON

BRANCH:	2170
ORIGINATOR:	RFLEMING
TIME:	10:22:20
CK AMT:	\$10,160.00
FEE AMT:	\$5.00
TOTAL:	\$10,165.00

NON-NEGOTIABLE

Item Attachment Documents:

6. LURA Application: Front Porch



LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 19-0531-094543

OFFICE USE ONLY

Grant Application

- ☐ Small Grant (up to \$20,000)
☐ Technical Assistance Grant
☐ Façade Grant
☐ Sign Grant
☐ Large Grant (Greater than \$20,000)



Application fees are non-refundable.

LURA REVIEW	DATE
PLANNER REVIEW	DATE
CITY COUNCIL	DATE
AWARD	DATE
NOTIFICATION	DATE
INSPECTION	DATE
PAYMENT	DATE

Applicant Name (Last, First Middle) Sarah Kuhr and Cheryl Hill		Applicant Phone (406) 208 - 2767	
Applicant Mailing Address (Street, City, State Zip) 109 West 1 st Street		Applicant E-Mail Address thefrontporchmt@gmail.com	
Business Name The Front Porch		Laurel Business License Number	
Business Physical Address (Street, City, State Zip) 109 West 1 st Street		Business Phone (406) 208 - 2767	
Business Activities (i.e. retail, office, etc.) Retail, Creative Studio, and Rental Space			
Business Owner Name (Last, First Middle) <input type="checkbox"/> Same as Applicant		Business Owner Phone () -	
Business Owner Mailing Address (Street, City, State Zip) 109 West 1 st Street		Business Owner E-Mail Address kuhrsarah@gmail.com	
Building Frontage (building length along a public street) 48 feet	Building Height (number of stories defined by current code) 13 feet 1 stories	Historical District Building <input type="checkbox"/> Yes <input type="checkbox"/> No Date Approved / /	
Property Legal Description (i.e. assessor parcel number)			
Property Legal Owner and Contact Information			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <i>Sarah A. Kuhr</i>	Date (MM/DD/YYYY) May 131, 19
---	----------------------------------

**INCOMPLETE APPLICATIONS
SHALL BE RETURNED**

Application processing time is a
minimum of 60 business days.

Return Completed Applications To:
Laurel Urban Renewal Agency (LURA)
ATTN: City Planner
PO Box 10
Laurel, MT 59044
(406) 628-7431

Applicant Initials *SK*

Page 1 of 6

Previous Applications (if any)	Date	Control No.	Approved
none	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

At The Front Porch, our mission is to provide a place where others can gather, connect, and create. At our store and studio we do just that, we provide all the supplies, and teaching tutorials needed to come and enjoy a fun night out with friends, and leave with a project you are proud of. Our main medium is woodsigns, however, we offer many different avenues for our customers to get creative. We have become our small towns go to place to get together with friends and celebrate birthdays, bridal showers, sports teams, and much more. We love our small community and strive to give back to it as often as we can. With our recent expansion, we are now able to provide adequate space rental for special events such as graduation parties, bridal showers, team dinners and more. With our expanded store front, we are consigning with several local businesses and their products. We also plan to fulfill another need in our community and provide a place for the youth in our area to have a place to go after school on certain days of the week.

Brief Description of Project.

With the recent purchase of the building, we have many projects that will need to happen in order for us to function as a business. We have started by painting and cleaning the entire space. We also got a start on updating the electrical, replacing old lights with LED lighting. One of the most important areas to address, is replacing the roof of the building. It has been in rough shape for many years and needs a full replacement. We also would like to replace the single pane windows and insulate to make the building more efficient. Part of replacing the windows, especially in the front of the building would lend directly to the façade updates that need to be addressed. We would like to replace the main entrance door and add an additional entrance. We will also update the color of the building, and attach a store front awning. After these improvements are made, next the heat and AC will need to be addressed, then we would like to add kitchenet area for our space renters to use, at the same time we will update the bathrooms to be handicap accessible. We plan to do all these improvements phase by phase.

Brief Description of Project Time Line.

May 2019 Paint and Clean entire space. Tear out old ceilings. Begin replacing electrical.
 Fall 2019 Roof and Front Façade and Windows
 2020 Heat and AC
 2021 Kitchenet and Handicap Accessible Bathrooms

Explain how the project will support and/or improve the down town district.

The Front Porch will be serving all ages of the community. It will offer a place for people to have gatherings, get creative, and connect with one another. We are proud of the town we live in and want to help in the upkeep of the look and feel of our building. This will help us accommodate our community for years to come.

What type(s) of development and/or physical improvements are being considered?Applicant Initials JK

Page 2 of 6

Complete new roof, Replacement of windows and two additional entrances into the space. Electrical updates, as well as plumbing.

Name and Address of Technical Assistance Firm.

Name and Address of Contractor that will complete the work.

Mitch Donahue 3770 Ave D Suite D Billings
Nick Carlson 42 Wildflower Cir Park City, MT
Jerel Harris Cornerstone Plumbing, Laurel MT

Applicant Initials SK

What type of general **Small Grant** is needed?

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.	\$____.____.
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.	\$____.____.
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.	\$____.____.
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.	\$____.____.
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.	\$____.____.
<input type="checkbox"/> Walls (interior)		\$____.____.	\$____.____.
<input type="checkbox"/> Roof, Ceiling		\$____.____.	\$____.____.
<input type="checkbox"/> Energy Efficiency Improvements			
<input checked="" type="checkbox"/> LED Lighting (interior)		\$3.150	\$____.____.
<input type="checkbox"/> Insulation		\$____.____.	\$____.____.
<input type="checkbox"/> Programmable Thermostats		\$____.____.	\$____.____.
<input type="checkbox"/> Solar Panels and Systems		\$____.____.	\$____.____.
TOTAL:		\$____.____.	\$____.____.

Applicant Initials SK

Page 4 of 6

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Building Permit Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____._____._____	\$_____._____._____
<input checked="" type="checkbox"/> Prepping and Painting		\$1,400	\$_____._____._____
<input checked="" type="checkbox"/> Window Replacement/Repair		\$13,109.94	\$_____._____._____
<input checked="" type="checkbox"/> Door Replacement/Repair		\$7,099.20	\$_____._____._____
<input checked="" type="checkbox"/> Entry Foyer Repairs		\$2,500	\$_____._____._____
<input checked="" type="checkbox"/> Exterior Lighting		\$1600	\$_____._____._____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$in coming years	\$_____._____._____
<input type="checkbox"/> Awning		\$_____._____._____	\$_____._____._____
TOTAL:		\$28,859.14	\$_____._____._____

Applicant Initials

SK

Page 5 of 6

What type of **Large Grant** is needed?

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input checked="" type="checkbox"/> Roof, Ceiling		\$26,112.81	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____
TOTAL:		\$26,112.81	\$____.____.____

Application Checklist

- ☐ Application
- ☐ Copy of Laurel Business License
- ☐ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☐ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☐ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☐ Copy of Supporting Documentation
- ☐ Photos (Before and After)
- ☐ Project Description
- ☐ Project Time Line

Applicant Initials SL

Page 6 of 6

42 Wildflower Circle
Park City, MT 59063
Ph 855-6281

JOB PHONE	DATE OF ORDER 6-5-19
JOB NAME / LOCATION	

Electrical
Invoice
Pd 6/5/19
73150⁰²

TO


PHONE

ORDER TAKEN BY

Terms:

DESCRIPTION OF WORK						AMOUNT	
Electrical work for lighting and upgrades							
						3150	00
\$500 deposit -						500	00
total remaining						2650	00
Check # 1845 for \$2,650							
LABOR						TOTAL LABOR	
HOURS						TOTAL MATERIALS	
RATE						TOTAL OTHER	
AMOUNT						TAX	
						TOTAL	2650 00
Signature _____						Date _____	Thank You

Thank You

RECEIVED
JUN - 7 2019
BY: 

ESTIMATE

Donahue Roofing and Siding LLC
3970 Avenue D,
Suite D
Billings, MT 59102
(406) 248-5428

Sales Representative
Mitch Donahue
(406) 248-5428
donahueroofing@gmail.com



The Front Porch
Cheryl Hill
109 W 1st St
MT

Estimate # 1332
Date 4/15/2019

Item	Description	Qty	Price	Amount
WINDOWS				
Vinyl Windows	Center picture window with 2 side double hung windows. Tempered Low-E glass.	2.00	\$3,287.97	\$6,575.94
Vinyl Windows	2-light sliding windows. Tempered Low-E glass.	2.00	\$1,683.00	\$3,366.00
Widow Wraps	labor for wrapping standard window sizes	4.00	\$72.00	\$288.00
Window Labor	Labor for tearing out windows, re-framing the opening, installing the window, and trimming out the inside.	4.00	\$720.00	\$2,880.00
DOOR				
Entry Door	Steel door with top glass custom fit to door opening.	2 1.00	\$2,379.60	\$2,379.60
Door installation	Labor for removing old door, Re-framing the new opening, installing the new door and trimming out the new door. Door comes primed and needs to be painted.	2 1.00	\$900.00	\$900.00
Painting	paint door	2 1.00	\$270.00	\$270.00
Sub Total				\$16,659.54
Total				\$16,659.54

\$4,759.20

\$1,800.00

\$540.00

\$20,209.14

SPECIAL INSTRUCTIONS

we added another entry door

ESTIMATE

Donahue Roofing and Siding LLC
3970 Avenue D,
Suite D
Billings, MT 59102
(406) 248-5428

Sales Representative
Mitch Donahue
(406) 248-5428
donahueroofing@gmail.com



**The Front Porch
Cheryl Hill
109 W 1st St
MT**

Estimate # 1330
Date 4/15/2019

Item	Description	Qty	Price	Amount
60 mil TPO	8' X 100' ROLL	4.00	\$792.00	\$3,168.00
4' TPO ROLL	4' X 100' 60 MIL TPO	1.00	\$396.00	\$396.00
1/2" fanfold	1/2" fan fold insulation board	1.00	\$93.60	\$93.60
2 3/8" Plates	Membrane plates	1.00	\$228.58	\$228.58
3" PLATES	INSULATION PLATES (1000)	1.00	\$140.38	\$140.38
7" HD screws	7" #15 screws for TPO (500)	2.00	\$257.40	\$514.80
2.6" ISO	2-layers of 2.6" ISO will give you an R-30. (per sheet)	180.00	\$53.39	\$9,610.20
2x4x8 PT Lumber	Pressure treated dimensional lumber for wood nailer	12.00	\$11.65	\$139.80
TPO drip edge	3" face, 10' long TPO coated metal	5.00	\$51.75	\$258.75
TPO pipe boot	1"-6"	5.00	\$51.30	\$256.50
TPO T-Joint	Box of 100 T-Joint patches	1.00	\$123.30	\$123.30
Cut Edge Sealant	tube	2.00	\$26.10	\$52.20
water stop	caulking per tube	6.00	\$9.85	\$59.10
Termination Bar		18.00	\$13.50	\$243.00
TPO labor	labor for installing TPO	32.00	\$216.00	\$6,912.00
Tear Off Labor	Tear off 1-layer of roofing	32.00	\$90.00	\$2,880.00
Building Permit	City of Laurel	1.00	\$250.00	\$250.00
GUTTERS				
6" SEAMLESS GUTTERS	6" SEAMLESS GUTTERS BY THE FOOT	48.00	\$11.70	\$561.60
XL 3X4 DOWNSPOUTS	3" X 4" DOWNSPOUTS	20.00	\$11.25	\$225.00

Sub Total	\$26,112.81
Total	\$26,112.81

SPECIAL INSTRUCTIONS

We calculated the cost for the work you have requested on your Project. Thank you for the opportunity to bid on your roofing project, we look forward to working with you in the near future. The scope of work will consist of the following: East Wing Roof

1. Tear off the gravel roofing down to the decking and inspect for rotten wood.
2. Install 2-layers 2.6" polyiso insulation board in order to achieve an R-value of 30-R.
3. Mechanically fasten a layer of 60 mil TPO over the top of the insulation.
4. Remove all old pipe flashings, curb flashings and drains and install new TPO flashings and drains.
5. Install new TPO metal edging on the back edge of the roof and install a new 6" seamless gutter and 3x4" down spout.
6. Donahue Roofing will supply all materials.
7. This project will carry a 20-year warranty from the manufacturer and a 5-year workmanship warranty from Donahue Roofing, LLC

_____ Dated _____
 Authorized Signature

Accepted:

Any alterations or deviations from the above specifications involving extra costs of labor or material will only be executed upon written order for the same, and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing.

You are hereby written to furnish all materials and labor required to complete the work mentioned in the above proposal, for which I agree to pay the amount mentioned on said proposal, and according to the terms thereof. This guarantee shall not become effective until the contractor has been paid in full for said in accordance with agreement.

Notice: Balance due after 30 days will be charged 1.5% per month. All costs of collections to include attorney's fees shall be assessed.

Accepted by:

_____ Dated: _____

Item Attachment Documents:

7. LURA Application: Nardella Investments



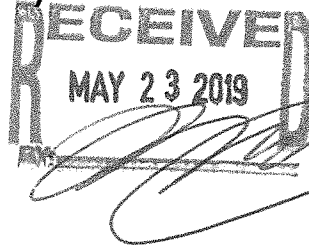
LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 19-0516-085310

OFFICE USE ONLY

Grant Application

- ☐ Small Grant (up to \$20,000)
☐ Technical Assistance Grant
☐ Façade Grant
☐ Sign Grant
☒ Large Grant (Greater than \$20,000)



LURA REVIEW	DATE
PLANNER REVIEW	DATE
CITY COUNCIL	DATE
AWARD	DATE
NOTIFICATION	DATE
INSPECTION	DATE
PAYMENT	DATE

Applicant Name (Last, First Middle) Nardella, Michael T.		Applicant Phone (406) 698 - 5661	
Applicant Mailing Address (Street, City, State Zip) 15 7 th Avenue Laurel MT 59044		Applicant E-Mail Address m.nardella@nardellacpa.com	
Business Name Nardella Investments LLC		Laurel Business License Number 296	
Business Physical Address (Street, City, State Zip) 15 7 th Avenue Laurel MT 59044		Business Phone (406) 628 - 8510	
Business Activities (i.e. retail, office, etc.) Office rental			
Business Owner Name (Last, First Middle) <input checked="" type="checkbox"/> Same as Applicant		Business Owner Phone () -	
Business Owner Mailing Address (Street, City, State Zip)		Business Owner E-Mail Address	
Building Frontage (building length along a public street) 24 feet	Building Height (number of stories defined by current code) _____ feet 1 stories	Historical District Building <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date Approved / /			
Property Legal Description (i.e. assessor parcel number) Lot 12-14, BL 6 Youngs Second Sub B01457			
Property Legal Owner and Contact Information same			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <i>Michael T. Nardella</i>	Date (MM/DD/YYYY) 05 / 23 / 2019
---	-------------------------------------

**INCOMPLETE APPLICATIONS
SHALL BE RETURNED**

Application processing time is a
minimum of 60 business days.

Return Completed Applications To:
Laurel Urban Renewal Agency (LURA)
ATTN: City Planner
PO Box 10
Laurel, MT 59044
(406) 628-7431

Applicant Initials *MN*

Page 1

35

Previous Applications (if any)	Date	Control No.	Approved
Large Grant	/ /		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.
 Nardella Investments LLC leases the office building to Nardella & Associates, PC. We are related companies. Nardella Investments LLC is merely the entity holding the property legally.

Brief Description of Project.
 Nardella Investments originally purchased the land May 15, 2018. The lot was adjacent and north of our existing building. A house had burnt down and was torn down. The lot had very poor runoff, and thus developed a shallow pond where reeds began to grow. The city needed to prod the previous owner to mow several times. We decided to buy the property for a couple of reasons. First, we needed to remedy the eyesore of the reed pond. Secondly, we are planning for future development into either a parking lot, or to rebuild our existing building. Right after purchasing the land, we hired CSI in July 2018 to grade and install a manhole on the lot for drainage. We then installed a sprinkler system and planted grass.

Brief Description of Project Time Line.
 The first phase of buying the property, grading, installation of the manhole drain, installation of the sprinkler system, and the planting of grass has already been completed.

Explain how the project will support and/or improve the down town district.
 At the time we purchased the land, we were in full compliance with the LURA guidelines in order to receive a large grant. Purchase of land with the intent to make improvements was allowed. Like I said above, we have made a significant improvement to the "pond" that had developed on the lot. In the near future we plan to erect a small fence around the property, and have already been in contact with John Rutt (adjoining neighbor to the east) who has indicated he would assist with the cost of the fence between our properties.

What type(s) of development and/or physical improvements are being considered?
 We are applying for this grant for items already completed as discussed above.

Name and Address of Technical Assistance Firm. _____ **Name and Address of Contractor that will complete the work.** _____

What type of general **Small Grant** is needed?

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$ _____	\$ _____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$ _____	\$ _____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$ _____	\$ _____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$ _____	\$ _____
<input type="checkbox"/> Walls (interior)		\$ _____	\$ _____
<input type="checkbox"/> Roof, Ceiling		\$ _____	\$ _____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$ _____	\$ _____
<input type="checkbox"/> Insulation		\$ _____	\$ _____
<input type="checkbox"/> Programmable Thermostats		\$ _____	\$ _____
<input type="checkbox"/> Solar Panels and Systems		\$ _____	\$ _____
TOTAL:		\$ _____	\$ _____

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Building Permit Fees	_____	\$_____._____._____	\$_____._____._____
 <input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Prepping and Painting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Window Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Door Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Entry Foyer Repairs		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Exterior Lighting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____._____._____	\$_____._____._____
 <input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Awning		\$_____._____._____	\$_____._____._____
 TOTAL:		\$_____._____._____	\$_____._____._____

What type of **Large Grant** is needed?

LURA Funds

Applicant Funds

Requested

Committed

MCA

<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(n4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input checked="" type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$18,675.00	\$37,350.00
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Roof, Ceiling		\$____.____.____	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____

TOTAL: \$18,675.00 \$37,350.00

Application Checklist

- ☐ Application
- ☐ Copy of Laurel Business License
- ☐ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☐ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☐ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☐ Copy of Supporting Documentation
- ☐ Photos (Before and After)
- ☐ Project Description
- ☐ Project Time Line

Chicago Title Company, LLC

1575 Shiloh Rd, Suite J, Billings, MT 59106
Phone: (406)238-9999 | FAX: (406)238-9994

BUYER'S STATEMENT

Settlement Date: May 15, 2018
Disbursement Date: May 15, 2018
Buyer: Nardella Investments, LLC (100.00000%)
2615 St. Johns Avenue
Laurel, MT 59044
Seller: L & L Investments, Inc. (100.00000%)
2116 Broadwater Ave Ste 101
Billings, MT 59102
Property: 17 7th Avenue
Laurel, MT 59044
Lot 12-14,BL 6 Youngs Second Sub B01457
Lender: Western Security Bank, Division of Glacier Bank ISAOA
121 East 1st Street
Laurel, MT 59044

		\$	DEBITS	\$	CREDITS
FINANCIAL CONSIDERATION					
Sale Price of Property			27,500.00		
Loan Amount	Western Security Bank, Division of Glacier Bank ISAOA				
PRORATIONS/ADJUSTMENTS					
County Taxes at \$292.79	01/01/18 to 05/15/18 (\$292.79 / 365 X 134 days)				107.49
TITLE & ESCROW CHARGES					
Escrow Fee	Chicago Title Company, LLC		300.00		
Lender's Title Insurance	Chicago Title Company, LLC		50.00		
Policies to be issued:					
Loan Policy					
Coverage: \$21,000.00	Premium: \$50.00	Version: ALTA Loan Policy 2006 (Standard)			
GOVERNMENT CHARGES					
Recording Fees	Yellowstone County Clerk & Recorder		7.00		
Subtotals			27,857.00		107.49
Balance Due FROM Buyer					27,749.51
TOTALS			27,857.00		27,857.00

I have carefully reviewed the Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the Settlement Statement.

BUYER:

Nardella Investments, LLC

BY: _____

Gerald Lenn Nardella, Member

BY: _____

Michael Todd Nardella, Member

CSI, Inc.
PO Box 80814
Billings, MT 59108
406-281-0401



Invoice

Date	Invoice #
7/19/2018	1476

Bill To
Nardella and Associates CPA's 2615 St John's Ave., Suite B Billings, MT 59102

P.O. No.	Terms

Quantity	Description	Rate	Amount
	<p>DRAIN SYSTEM</p> <p>Removed and hauled away chain link fence. Removed and hauled away sod. Installed drain system inside crawl space. Installed drain basin and boulder pit. Installed window well for crawl space opening. Hauled, placed and compact dirt around foundation. Finished grade for storm drainage</p>	9,850.00	9,850.00
Thank you, Wade Spalinger		Total	\$9,850.00

PD 8-6-18
WSB #13001

City of Laurel

Business License

Fiscal Year July 1, 2018 – June 30, 2019

HAVING PAID THE SUM SHOWN BELOW TO THE CITY OF LAUREL IN ACCORDANCE WITH THE CITY LICENSE ORDINANCE, YOU ARE HEREBY LICENSED TO PERFORM THE BUSINESS OR OCCUPATION LISTED HEREON:

License Number: 296
Fiscal Year: 2018-19

License granted to:

NARDELLA & ASSOCIATES, P.C.
2615 ST. JOHN'S AVE STE B
BILLINGS MT 59102



GENERAL BUSINESS LICENSE

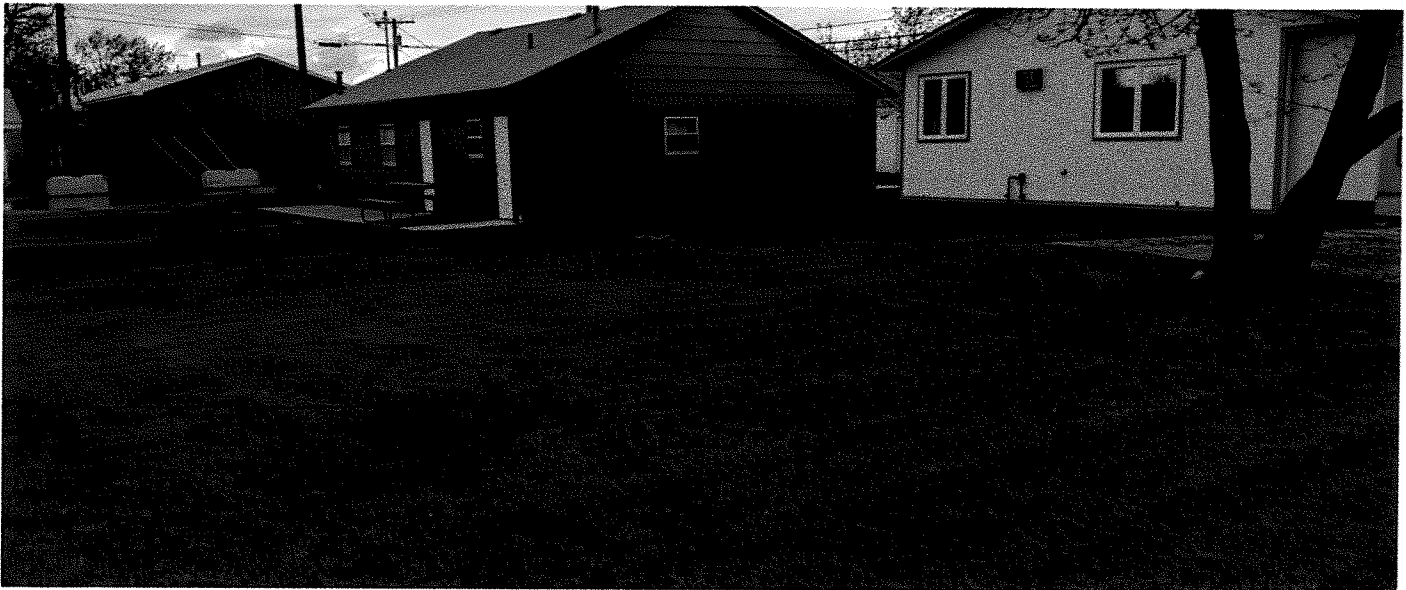
75.00

Fee Total: 75.00

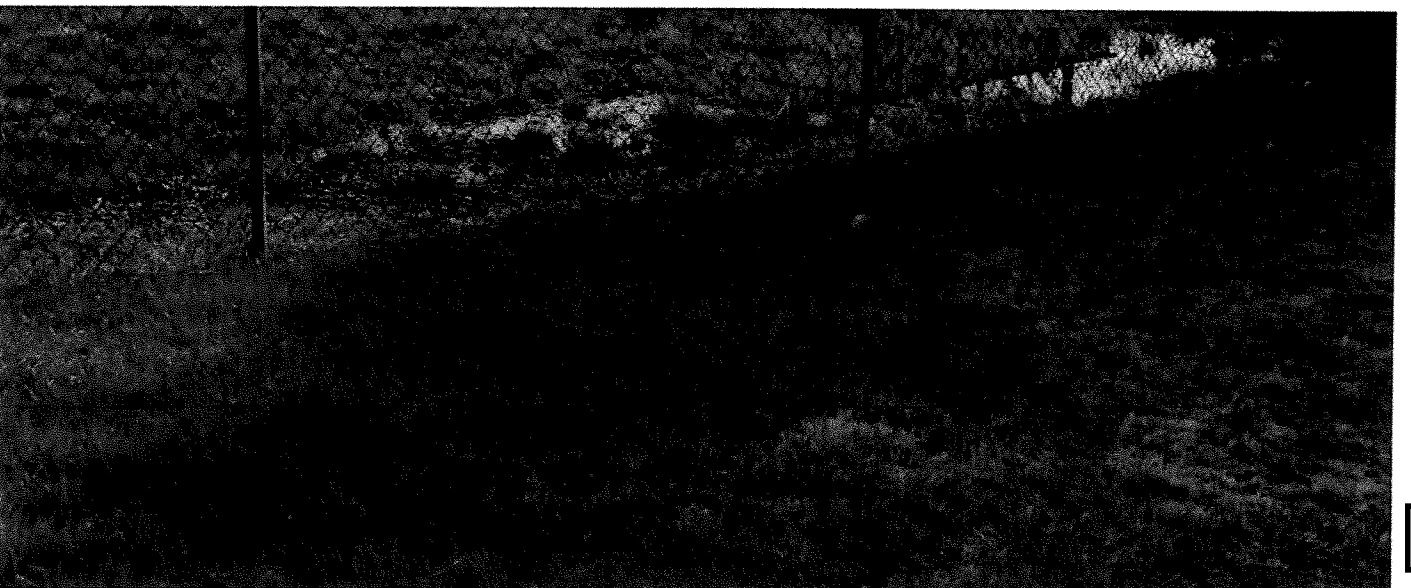


City Official's Signature

Date Issued: 6/15/18







Item Attachment Documents:

8. LURA Application: Sunshine Academy



LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. **19-0529-141924**

OFFICE USE ONLY

Grant Application

- ☐ Small Grant (up to \$20,000)
☐ Technical Assistance Grant
☐ Façade Grant
☐ Sign Grant
☒ Large Grant (Greater than \$20,000)

LURA REVIEW	DATE
PLANNER REVIEW	DATE
CITY COUNCIL	DATE
AWARD	DATE
NOTIFICATION	DATE
INSPECTION	DATE
PAYMENT	DATE

Applicant Name (Last, First Middle) Schreiner, Sara Charlene		Applicant Phone (406) 698 - 7545	
Applicant Mailing Address (Street, City, State Zip) 2837 N Ramshorn Dr, Laurel, MT 59044		Applicant E-Mail Address sara@sunshineacad.com	
Business Name The Sunshine Academy, Inc.		Laurel Business License Number *pending*	
Business Physical Address (Street, City, State Zip) 20 2 nd Avenue, Laurel, MT 59044 *Pending*		Business Phone (406) 628 - 4211	
Business Activities (i.e. retail, office, etc.) Education			
Business Owner Name (Last, First Middle) <input checked="" type="checkbox"/> Same as Applicant		Business Owner Phone () -	
Business Owner Mailing Address (Street, City, State Zip)		Business Owner E-Mail Address	
Building Frontage (building length along a public street) 110 feet	Building Height (number of stories defined by current code) Approx. 20 feet 2 stories	Historical District Building <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Approved / /
Property Legal Description (i.e. assessor parcel number) EAST LAUREL ORIGINAL TOWNSITE, S09, T02 S, R24E, BLOCK 2, Lot 16, & N24 FT LT 17			
Property Legal Owner and Contact Information We are under contract to acquire this property from Grace Bible Church			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <i>Sara Schreiner</i>	Date (MM/DD/YYYY) 05 / 29 / 2019
--	-------------------------------------

**INCOMPLETE APPLICATIONS
SHALL BE RETURNED**

Application processing time is a
minimum of 60 business days.

Return Completed Applications To:
Laurel Urban Renewal Agency (LURA)
ATTN: City Planner
PO Box 10
Laurel, MT 59044
(406) 628-7431

Applicant Initials *SCS*

Previous Applications (if any)	Date	Control No.	Approved
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.
The Sunshine Academy has served the Laurel community for nearly 15 years providing preschool, child care and Before/After School Care. Purchase of the building on 20 2nd Avenue will allow us to expand our before and after school programs as well as offer additional summer camps for school age students.

Brief Description of Project.
We intend to purchase of above listed property to expand The Sunshine Academy for school age students. For more details, please see attached sheet.

Brief Description of Project Time Line.
We are under contract to purchase the above listed property. A copy of the Buy Sell Agreement is available upon request. The closing date is scheduled for July 19, 2019. Our program will open August 22, 2019.

Explain how the project will support and/or improve the down town district.
Please see attached.

What type(s) of development and/or physical improvements are being considered?
Please see attached.

Name and Address of Technical Assistance Firm. 	Name and Address of Contractor that will complete the work.
---	--

What type of general **Small Grant** is needed?

LURA Funds

Applicant Funds

Requested

Committed

MCA

<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Roof, Ceiling		\$____.____.____	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____

TOTAL: \$____.____.____ \$____.____.____

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Building Permit Fees	_____	\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Prepping and Painting		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Window Replacement/Repair		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Door Replacement/Repair		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Entry Foyer Repairs		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Exterior Lighting		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$_____._____.____.	\$_____._____.____.
<input type="checkbox"/> Awning		\$_____._____.____.	\$_____._____.____.
TOTAL:		\$_____._____.____.	\$_____._____.____.

What type of **Large Grant** is needed?

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$ _____	\$ _____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$ _____	\$ _____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(n4)	\$ _____	\$ _____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$ _____	\$ _____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$ _____	\$ _____
<input type="checkbox"/> Walls (interior)		\$ _____	\$ _____
<input type="checkbox"/> Roof, Ceiling		\$ _____	\$ _____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$ _____	\$ _____
<input type="checkbox"/> Insulation		\$ _____	\$ _____
<input type="checkbox"/> Programmable Thermostats		\$ _____	\$ _____
<input type="checkbox"/> Solar Panels and Systems		\$ _____	\$ _____
<input type="checkbox"/> Land/Property Acquisition		\$75,000.00	\$216,000.00
TOTAL:		\$75,000.00	\$216,000.00

Application Checklist

- ☒ Application
- ☐ Copy of Laurel Business License - *PENDING PURCHASE*
- ☐ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office - N/A
- ☐ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.) - N/A
- ☐ Copy of Plans and Sketches (hand drawn will not be accepted) - N/A
- ☐ Copy of Supporting Documentation N/A
- ☐ Photos (Before and After) N/A
- ☒ Project Description
- ☒ Project Time Line

The Sunshine Academy has provided child care, preschool and before and after school care to the Laurel community for nearly 15 years. We have a track record of excellence and have been recognized both locally and nationally for our ability to develop, grow and maintain high quality programs and work place environments. We intend to purchase the property located at 20 2nd Avenue to expand the services we offer.

In addition to serving our local community and surrounding areas, the purchase of this second location will significantly support and improve Laurel's downtown district. Our new location is completely dedicated to our before and after school program and summer camps serving an estimated 80-120 school age children and their families. Our program directly supports the Laurel Gateway Plan and goals set forth by the Laurel Urban Renewal Plan by focusing on the needs of families, therefore making our community more appealing to future residents. This in turn drives the housing market up; leading to additional growth, development and diversity within our town.

Laurel is deficient in the availability of after school care. Both our current after school program as well as the school district's after school program were full during the 2018-2019 school year. Currently, our waiting list is approximately 9 months long. There are multiple studies and extensive evidence which proves quality after school programs can boost academic performance, reduce risky behaviors, promote physical health and provide a safe and structured environment for the children of working parents. The addition of another after school program significantly increases a new family's likelihood of relocating to our community. Our new downtown location is centrally located between all of the schools, and may reduce commuting costs for families. The increased daily traffic from our program will generate additional support for the other businesses in the downtown district as they are more likely to have their services used and products purchased due to convenience and increased awareness. In addition, we will partner with other nearby businesses to offer field trip and enrichment opportunities for our students.

According to the Laurel Gateway Plan, educational services account for just over 5% of employment in the Laurel community. For a town which has a College of Education less than 25 miles away this number is low. Our program will create many entry level positions in the education field and supplement summer teaching employment for public school teachers. In addition, we will provide part time employment opportunities for the senior community which continues to grow. Based on the demand and enrollment capacity of this program, we project to pay salaries and wages in the amount of \$250,000.00 annually.

This central business district property has been on the market for more than 2 years. Grace Bible Church, who currently owns the property, is building a new church at another location. There are limited businesses with use for a building designed as a church without undergoing significant remodeling; which may have played a role in the extended time it was listed. The purchase of this property greatly benefits the community by preventing yet another building from sitting vacant.

In conclusion, the addition of The Sunshine Academy to the downtown district will bring economic growth and encourage diversity and cultural vibrancy. Through the addition of much needed services, such as school age care and quality employment, we will help make Laurel more appealing for future residents, businesses and employees.

Item Attachment Documents:

10. Large Grant Applications Follow-Up Discussion

CITY HALL
115 W. 1ST ST.
PLANNING: 628-4796
WATER OFC.: 628-7431
COURT: 628-1964
FAX 628-2241

City Of Laurel

P.O. Box 10
Laurel, Montana 59044



Office of the City Planner

June 6, 2019

Update Regarding Large Grant Requests requiring Follow-up with Applicant

- Darrell Dyer has been contacted for clarification on his requested funds, estimates, and scope of the project.
 - Mr. Dyer provided clarification regarding the estimates he provided and what he was applying for.
 - I have drafted a letter summarizing his comments regarding his application.
- Coburn Tax Services has been notified that the LURA Board made an error in approving a façade grant.
 - Façade grant applications are prohibited within a two year span.
 - The façade request will be transferred to the small grant request under the energy efficiency section due to the focus on energy efficiency of the window replacement.
- Chad Page has been notified that the LURA Board would need the applicant to fill out the requested funds on the application form.
 - Mr. Page has updated his application form with his requested funds.
- The Fjelstad family was notified that their small requests were approved and that their large grant application will be forwarded to the Large Grant Committee for review.

These applications will be included in a packet for any future Large Grant Committee meetings.

Nicholas Altonaga
City Planner

Item Attachment Documents:

11. LURA Budget

06/06/19
14:12:19

CITY OF LAUREL
Budget vs. Actual for Org's Report
For the Accounting Period: 6 / 19

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Report ID: B170

2310 TAX INCREMENT-Business Dist.
0

Account	Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% (100) Comm.
410000	General Government						
411850	Special Projects						
	220 Operating Supplies	0.00	0.00	1,000.00	1,000.00	1,000.00	0 %
	223 Meals/Food	0.00	0.00	500.00	500.00	500.00	0 %
	337 Advertising	0.00	290.54	700.00	700.00	409.46	42 %
	350 Professional Services	0.00	24,978.75	30,000.00	30,000.00	5,021.25	83 %
	700 Grants, Contributions & Indemnities	0.00	106,150.38	125,000.00	125,000.00	18,849.62	85 %
	901 MISC CAPITAL PROJECTS	0.00	77,000.00	1,500,000.00	1,500,000.00	1,423,000.00	5 %
	Account Total:	0.00	208,419.67	1,657,200.00	1,657,200.00	1,448,780.33	13 %
	Account Group Total:	0.00	208,419.67	1,657,200.00	1,657,200.00	1,448,780.33	13 %
520000	Other Financing Uses						
521000	Interfund Operating Transfers Out						
	820 Transfers to Other Funds	0.00	10,000.00	12,000.00	12,000.00	2,000.00	83 %
	Account Total:	0.00	10,000.00	12,000.00	12,000.00	2,000.00	83 %
	Account Group Total:	0.00	10,000.00	12,000.00	12,000.00	2,000.00	83 %
	Organization Total:	0.00	218,419.67	1,669,200.00	1,669,200.00	1,450,780.33	13 %

06/06/19
14:12:19

CITY OF LAUREL
Budget vs. Actual for Org's Report
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Report ID: B170

2310 TAX INCREMENT-Business Dist.
320 STORM WATER

Account	Object	Committed Current Month	Committed YTD	Original Appropriation	Current Appropriation	Available Appropriation	% (100) Comm.
490000	Debt Service						
490000	Debt Service						
	610 Principal	0.00	93,297.43	93,298.00	93,298.00	0.57	100 %
	620 Interest	0.00	1,399.46	1,400.00	1,400.00	0.54	100 %
	Account Total:	0.00	94,696.89	94,698.00	94,698.00	1.11	100 %
	Account Group Total:	0.00	94,696.89	94,698.00	94,698.00	1.11	100 %
	Organization Total:	0.00	94,696.89	94,698.00	94,698.00	1.11	100 %
	Fund Total:	0.00	313,116.56	1,763,898.00	1,763,898.00	1,450,781.44	18 %
	Grand Total:	0.00	313,116.56	1,763,898.00	1,763,898.00	1,450,781.44	18 %