



**AGENDA  
CITY OF LAUREL  
LAUREL URBAN RENEWAL AGENCY  
MONDAY, JUNE 21, 2021  
11:00 AM  
CITY COUNCIL CHAMBERS**

**Public Input:** *Citizens may address the committee regarding any item of business that is not on the agenda. The duration for an individual speaking under Public Input is limited to three minutes. While all comments are welcome, the committee will not take action on any item not on the agenda.*

1. Roll Call

**General Items**

2. Approve Meeting Minutes: April 19, 2021

**New Business**

3. Large Grant Application: Laurel Auto Clinic
4. Large Grant Application: Fraternal Order of Eagles
5. Large Grant Application: Laurel Ford
6. Large Grant Application: Rapid Tire
7. Large Grant Application: Emerald HVAC
8. Large Grant Application: Dynamic Designs
9. Large Grant Application: High Plains Brewing

**Old Business**

**Other Items**

**Announcements**

10. Adjourn
11. Next Meeting: July 19, 2021

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.

**DATES TO REMEMBER**

**File Attachments for Item:**

2. Approve Meeting Minutes: April 19, 2021



**AGENDA  
CITY OF LAUREL  
LAUREL URBAN RENEWAL AGENCY  
MONDAY, APRIL 19, 2021  
11:00 AM  
LAUREL LIBRARY COMMUNITY ROOM**

**Public Input:** *Citizens may address the committee regarding any item of business that is not on the agenda. The duration for an individual speaking under Public Input is limited to three minutes. While all comments are welcome, the committee will not take action on any item not on the agenda.*

1. Roll Call

The Chair called the meeting to order at: 11:02am

Mardie

Daniel

Don Smarsh

Judy Goldsby

Nick Altonaga (City of Laurel)

Leslie Atkins (applicant)

Dennis Eaton (arrived at 11:20am)

**General Items**

2. Approve Meeting Minutes: March 15, 2021

Members reviewed the minutes from the meeting on March 15, 2021.

Daniel motioned to approve the Minutes from March 15, 2021.

Mardie seconded.

Motion Carried.

3. Big Sky EDA Update

Dianne was not present.

4. Beartooth RC&D Update

Steve was not present.

**New Business**

5. Small Grant Application: Mel's Auto Clinic

Members reviewed the Technical Assistance Grant for Mel's Auto Clinic

Daniel motioned to approve \$4,904.00 for the Technical Assistance Grant for Mel's Auto Clinic.

Mardie Seconded.

Motion Carried.

**Old Business**

6. Small Grant Application: David Atkins, 3rd Avenue

Discussion of the Application. Leslie Atkins was in attendance and explained the scope of the project. Repointing the brickwork, and sidewalk work.

Daniel asked questions about the timeline of grant eligibility. To Nick's knowledge they are eligible, as it has been multiple years since they last applied for funding.

Don Motioned to approve the General Small Grant For the Atkin's project on 3<sup>rd</sup> Avenue for \$5,000.  
Daniel Seconded.  
Motion Carried.

Don Motioned to approve the Façade Grant for 3<sup>rd</sup> Avenue in the amount of \$9,000.  
Mardie Seconded.  
Motion Carried.

#### 7. Small Grant Application: Ken & Peggy Miller - 201 E. Main St.

Nick presented the General Small Grant Request for Ken and Peggy Miller at 201 E. Main Street.

Mardie Motioned to approve the grant request for 201 E. Main Street in the amount of \$5,000.  
Daniel Seconded.  
Motion Carried.

### **Other Items**

#### 8. Budget Review

- Members reviewed the Budget. They discussed the debt service and the Large Grant funding that has been reimbursed.
- Members also discussed the previous long term-planning and the need to keep doing that.
- Judy reported that Rock the Block will be happening this summer. Good to have some things go back to normal.
- Members discussed the parking issues downtown and how it needs to change. Parking is a major issue for downtown with the mix of businesses and residential units.
- Leslie had a question about how to get on the Council Agenda. Nick replied that she should come to City Council sessions and raise the issue to Council Members and the Mayor.

### **Announcements**

#### 9. Adjourn

Don Motioned to Adjourn.  
Dennis Seconded.  
Motion Carried.

Meeting was adjourned at 11:46AM

#### 10. Next Meeting: May 17, 2021

**The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. To make your request known, please call 406-628-7431, Ext. 2, or write to City Clerk, PO Box 10, Laurel, MT 59044, or present your request at City Hall, 115 West First Street, Laurel, Montana.**

### **DATES TO REMEMBER**

**File Attachments for Item:**

3. Large Grant Application: Laurel Auto Clinic

LURA Large Grants 2020								Funding			
								\$ 275,000.00	\$ -		
Applicant	Project	Application Date	Start Date	Completion Date	Initial Requested Amount	Working Amount 1 (50%)	Working Amount 2	Disbursed Date	Awarded Amount		
Carl Jones	Laurel Auto Clinic - abatement and demolition of existing residence on the property. Mmove and construct bathrooms into the automotive shop and redesign the waiting room and office area	4/15/2021	3/1/2021	12/31/2021	\$ 228,250.00	\$ 114,125.00	\$ 75,893.13			0.5	0.665
Don Smarsh	Dynamic Designs - Roof Replacement, Back parking lot replacement, installation of handicap ramp and door at front of building	5/24/2021	3/1/2021	11/1/2021	\$ 46,415.89	\$ 23,207.95	\$ 23,207.95			0.5	1
Daniel Nease	Emerald HVAC - Removal and replacement of sewer piping and install new liner, involving interior and exterior excavation	5/27/2021		12/31/2021	\$ 12,950.00	\$ 6,475.00	\$ 6,475.00			0.5	1
Eric Harkins	Laurel Ford - Repair and Replace shop insulation, replace and upgrade asphalt surfacing of lot and landscaping, remove and replace flooring in customer kitchen/lounge area, install EV Charging stations at front parking area	5/28/2021	10/1/2021	9/1/2021	\$ 438,591.77	\$ 219,295.89	\$ 145,831.76			0.5	0.665
Marvin Carter	Fraternal Order of Eagles - Remodel the back bar area including cooler, new shelves, mirros, electrical system, plumbing, ceiling and floor replacement, painting and carpentry	5/14/2021	7/1/2021	10/1/2021	\$ 23,280.00	\$ 11,640.00	\$ 11,640.00			0.5	1
David Bequette	High Plains Brewing - 3,400 squarefoot addition to existing property, including heating and cooling, ada bathroom improement, mechanical upgrade, kitchen area - Recommend holding off on this until next year - Not definitive (estimates) and burdens current year applicants) (\$300,000 anticipated)	6/1/2021	12/1/2021		\$ -	\$ -	\$ -			0.5	1
Nadine Horning	Rapid Tire - Beautify the corner of West Railroad st and S. 1st Ave, Landscape lawn and weeds, add plants and trees, install cement slab seating for pedestrians	6/1/2021	6/1/2021	11/1/2021	\$ 23,809.00	\$ 11,904.50	\$ 11,904.50			0.5	1
					\$ 773,296.66	\$ 386,648.33	\$ 274,952.33		\$ -		



## LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. **20-0220-113212**

OFFICE USE ONLY	
RECEIVED APR 15 2021 BY: <i>[Signature]</i>	
LURA REVIEW	DATE <i>6/21/21</i>
PLANNER REVIEW	DATE
CITY COUNCIL	DATE

### Grant Application

- ☐ Small Grant (up to \$5,000)  
☐ Technical Assistance Grant  
☐ Façade Grant  
☐ Signage and Awning Grant (Up to \$3,000)  
☒ Large Grant (Greater than \$5,000)

Applicant Name (Last, First Middle) <b>Jones, Carl Levi</b>		Applicant Phone <b>(406) 628 - 1299</b>	
Applicant Mailing Address (Street, City, State Zip) <b>619 E Main Street, Laurel, 59044</b>		Applicant E-Mail Address <b>laurelautoclinic@gmail.com</b>	
Business Name <b>Laurel Auto Clinic</b>		Laurel Business License Number <b>1967</b>	
Business Physical Address (Street, City, State Zip) <b>619 E Main Street, Laurel, 59044</b>		Business Phone <b>(406) 628 - 1299</b>	
Business Activities (i.e. retail, office, etc.) <b>Automotive Repair</b>			
Business Owner Name (Last, First Middle) <input checked="" type="checkbox"/> Same as Applicant		Business Owner Phone <b>( ) -</b>	
Business Owner Mailing Address (Street, City, State Zip)		Business Owner E-Mail Address	
Building Frontage (building length along a public street) <b>107</b> feet	Building Height (number of stories defined by current code) <b>20</b> feet <b>1</b> stories	Historical District Building <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Approved / /	
Property Legal Description (i.e. assessor parcel number) <b>LAUREL REALTY SECOND SUBD, S09, T02 S, R24 E, BLOCK 14, Lot 1 - 4</b>			
Property Legal Owner and Contact Information <b>GOLDSBY, JUDITH ANN CB Contract Buyer</b>			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <i>[Signature]</i>	Date (MM/DD/YYYY) <i>6/14/21</i>
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**INCOMPLETE APPLICATIONS  
SHALL BE RETURNED**

Application processing time is a minimum of 60 business days.

Return Completed Applications To:  
Laurel Urban Renewal Agency (LURA)  
ATTN: City Planner  
PO Box 10  
Laurel, MT 59044  
(406) 628-7431

Applicant Initials *CL*

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Previous Applications (if any)	Date	Control No.	Approved
Technical Assistance Grant	3 / 19 / 2021		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

Automotive Repair. Brakes, engine work, tune ups, transmission service, electrical diagnostics

Brief Description of Project.

Abatement and demolition of existing residence on the property. Move and construct bathrooms into the automotive shop and redesign the waiting room and office.

Brief Description of Project Time Line.

All construction should be complete in 2021. Specific timing dependent on contractors.

Explain how the project will support and/or improve the down town district.

Remove blight from existing residence. This is phase one of a two phase project that will eventually increase the amount of automotive bays available. The expansion of the business will allow us to serve more residents of Laurel, giving them options and availability to repair their vehicles. We will also be able to employ more people within the community once expansion is complete.

What type(s) of development and/or physical improvements are being considered?

Phase I will remove the old residence that is in disrepair. Phase I will also expand and improve the existing waiting room. We will install new windows in the building, and put in two restrooms that customers and employees can access. An office space for personnel will also be added.

Name and Address of Technical Assistance Firm.	Name and Address of Contractor that will complete the work.
Collaborative Design Architects 2280 Grant Road, Suite C Billings, MT 59101	Jones Construction 123 Regal St. Billings, MT 59101

What type of general <b>Small Grant</b> is needed?	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____,____.____	\$____,____.____
<input type="checkbox"/> Walls (interior)		\$____,____.____	\$____,____.____
<input type="checkbox"/> Roof, Ceiling		\$____,____.____	\$____,____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____,____.____	\$____,____.____
<input type="checkbox"/> Insulation		\$____,____.____	\$____,____.____
<input type="checkbox"/> Programmable Thermostats		\$____,____.____	\$____,____.____
<input type="checkbox"/> Solar Panels and Systems		\$____,____.____	\$____,____.____
<b>TOTAL:</b>		\$____,____.____	\$____,____.____

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$____,____.____	\$____,____.____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$____,____.____	\$____,____.____
<input type="checkbox"/> Feasibility Study Fees	_____	\$____,____.____	\$____,____.____
<input type="checkbox"/> Building Permit Fees	_____	\$____,____.____	\$____,____.____
 <input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$____,____.____	\$____,____.____
<input type="checkbox"/> Prepping and Painting		\$____,____.____	\$____,____.____
<input type="checkbox"/> Window Replacement/Repair		\$____,____.____	\$____,____.____
<input type="checkbox"/> Door Replacement/Repair		\$____,____.____	\$____,____.____
<input type="checkbox"/> Entry Foyer Repairs		\$____,____.____	\$____,____.____
<input type="checkbox"/> Exterior Lighting		\$____,____.____	\$____,____.____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$____,____.____	\$____,____.____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$____,____.____	\$____,____.____
 <input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$____,____.____	\$____,____.____
<input type="checkbox"/> Awning		\$____,____.____	\$____,____.____
 <b>TOTAL:</b>		\$____,____.____	\$____,____.____

What type of **Large Grant** is needed?

LURA Funds

Applicant Funds

	MCA	Requested	Committed
<input checked="" type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$ <u>21,670.00</u>	\$ <u>43,340.00</u>
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$ _____	\$ _____
<input checked="" type="checkbox"/> Public Utilities			
<input checked="" type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$ <u>3,025.00</u>	\$ <u>6,050.00</u>
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288( n4)	\$ _____	\$ _____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$ _____	\$ _____
<input checked="" type="checkbox"/> Structural Repair			
<input checked="" type="checkbox"/> Flooring		\$ <u>89,430.00</u>	\$ <u>178,860.00</u>
<input checked="" type="checkbox"/> Walls (interior)		\$ _____	\$ _____
<input checked="" type="checkbox"/> Roof, Ceiling		\$ _____	\$ _____
<input type="checkbox"/> Energy Efficiency Improvements			
<input checked="" type="checkbox"/> LED Lighting (interior) Included in Structural Repair		\$ _____	\$ _____
<input checked="" type="checkbox"/> Insulation Included in Structural Repair		\$ _____	\$ _____
<input type="checkbox"/> Programmable Thermostats		\$ _____	\$ _____
<input type="checkbox"/> Solar Panels and Systems		\$ _____	\$ _____
<b>TOTAL:</b>		\$ <u>114,125.00</u>	\$ <u>228,250.00</u>

## Application Checklist

- ☒ Application
- ☒ Copy of Laurel Business License
- ☒ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☒ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☒ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☒ Copy of Supporting Documentation
- ☒ Photos (Before and After)
- ☒ Project Description
- ☒ Project Time Line

✓\*Submission of a W9 is required prior to reimbursement of grant funds\*

Applicant Initials CD

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## Costs Broken out for Grant

	LURA Funds Requested	Applicant Funds Committed
<u>Demolition/Abatement of Structure for Removal of Blight</u>		
- Asbestos Survey	\$ 1,200.00	\$ 2,400.00
- Demolition of Residence	\$ 18,500.00	\$ 37,000.00
- Jones Construction Profit and Overhead 10%	\$ 1,970.00	\$ 3,940.00
<b>Sub Total</b>	<b>\$ 21,670.00</b>	<b>\$ 43,340.00</b>
 <u>Public Utilities</u>		
Water, Wastewater, Storm Water		
- Site Utilities (sewer line)	\$ 2,750.00	\$ 5,500.00
- Jones Construction Profit and Overhead 10%	\$ 275.00	\$ 550.00
<b>Sub Total</b>	<b>\$ 3,025.00</b>	<b>\$ 6,050.00</b>
 <u>Structural Repair</u>		
- Exterior Improvements	\$ 13,150.00	\$ 26,300.00
- Interior Improvements	\$ 39,050.00	\$ 78,100.00
- General Conditions & Labor	\$ 28,500.00	\$ 57,000.00
- Permits	\$ 600.00	\$ 1,200.00
- Jones Construction Profit and Overhead 10%	\$ 8,130.00	\$ 16,260.00
<b>Sub Total</b>	<b>\$ 89,430.00</b>	<b>\$ 178,860.00</b>
 <b>Grand Total</b>	<b>\$ 114,125.00</b>	<b>\$ 228,250.00</b>

# *City of Laurel*

## *Business License*

Fiscal Year July 1, 2020 to June 30, 2021

HAVING PAID THE SUM SHOWN BELOW TO THE CITY OF  
LAUREL IN ACCORDANCE WITH THE CITY LICENSE  
ORDINANCE, YOU ARE HEREBY LICENSED TO PERFORM  
THE BUSINESS OR OCCUPATION LISTED HEREON:

License Number: 1967  
Fiscal Year: 2020-21

License granted to:

MEL'S AUTO CLINIC  
619 E. MAIN STREET  
LAUREL MT 59044



GENERAL BUSINESS LICENSE

37.50

Fee Total: 37.50

  
City Official's Signature

Date Issued: 3/16/21



123 Regal Street, Billings, Montana 59101  
Phone (406) 252-6298 \* Fax (406) 252-4385

LAUREL AUTO CLINIC  
CONCEPTUAL BUDGET  
4/7/2021

<b>Demolition</b> - includes existing house, basement, removal of fence, shed and backfill of basement to existing grade	\$ 37,000.00
<b>Asbestos Survey</b> - Asbestos abatement is excluded, price to be determined once survey is complete	\$ 2,400.00
<b>Site Utilities</b> - Rework existing sewer line to service shop. Allowance	\$ 5,500.00
<b>Exterior Improvement</b> - rework including entry ramp and stairs, new windows, entry door & infill of existing overhead door.	\$ 26,300.00
<b>Interior Improvements</b> - Provide men's and women's single bathroom, waiting area and office. Floor to be sealed concrete, ceiling to be Acoustical Ceiling tile, walls to be painted drywall. New LED lay in lighting & split system HVAC system are included.	\$ 78,100.00
<b>General Conditions &amp; General Labor</b>	\$ 57,000.00
<b>Permits</b>	\$ 1,200.00
Subtotal	\$ 207,500.00
Profit & Overhead	\$ 20,750.00
Total Estimated Cost	\$ 228,250.00
Architectural & Engineering Fees	\$ Excluded
Northwestern Energy, MDU, Communication Service Fees	\$ Excluded
Plan Review & System Development Fees	\$ Excluded
<b>Total Estimated Budget</b>	<b>\$ 228,250.00</b>

**Scope of work assumed in budget.**

- Demolition of existing house and basement complete including existing fence, metal building and haul off of all debris.
- Dirt import and backfill of existing basement to match adjacent grades. Landscaping is excluded.
- Reuse existing sewer service and extend to shop for new bathroom tie in.
- Demolish existing office, overhead door, entry door as required for new tenant improvements.
- Provide and install new storefront single entry door and (3) new storefront windows.
- Infill existing overhead door as required.
- Provide new entry exterior concrete, ramp and stairs. The remainder of the existing parking lot to remain as is.
- Provide and install framing for new waiting area, office and (2) bathrooms including 1 hour separation at the shop.
- Provide and install drywall and paint at all new framed walls.
- Provide and install 2 x 4 acoustical ceiling system with tegular second look acoustical tile.
- Provide and install bathroom finishes for (2) single stall bathrooms including toilets, sinks, mirrors, grab bars, paper towel dispenser and toilet paper holder.
- Provide and install sealed ground concrete floor.
- Provide and install LED lay in light fixtures, outlets and switches as required by code.
- Provide and install Hollow metal doors at all interior locations.
- Provide and install complete heating and cooling system for new area only.

# Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**Mel's Auto Clinic LLC**

2 Business name/disregarded entity name, if different from above  
**Laurel Auto Clinic**

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☒ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► \_\_\_\_\_

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ► \_\_\_\_\_

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**619 E. Main St.**

6 City, state, and ZIP code  
**Laurel, MT 59044**

7 List account number(s) here (optional)

Requester's name and address (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			-			-					
--	--	--	---	--	--	---	--	--	--	--	--

or

Employer identification number

4	6	-	1	6	9	6	0	3	0
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## Part II Certification

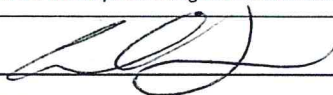
Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►



Date ►

**12/17/2020**

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

# Laurel Auto Clinic LURA Grant Application

## Project Description

We plan to renovate Laurel Auto Clinic in two phases. This grant application concerns Phase I of the project. In this phase the existing residence and blight on the property will be demolished and the site cleaned up to make way for future expansion of the business.

### Current State of the Property

Right now, there are two separate buildings on the property. The first building is Laurel Auto Clinic which is an automotive shop that consists of 6 automotive bays and a waiting room. There are currently no bathrooms in this building.

The second building on the property is a residence that is old and in disrepair. The basement has repeatedly flooded causing mold growth and foundation damage and the roof has leaked multiple times in the past 10 years also causing water damage to the ceiling and walls of the house. As it currently stands, the house is uninhabitable.

The only bathroom available to staff is in that residence. Right now, staff must physically leave the automotive shop, step outside the building and into the residence to use a small bathroom consisting of just one sink, and one toilet. This is also the only available facility for employees to wash their hands.

The current waiting room is 10'X19.5" and has room for just three waiting chairs and one desk for an employee. There are no restrooms available to customers currently.

### Phase I – Current Upgrade Project

Phase I includes the demolition and removal of the residential structure on the property. Asbestos abatement will be needed for this portion of the project. Once the structure is removed, that portion of the lot will be filled with dirt and gravel to prepare the site for future expansion of the business in Phase II.

Phase I also includes adding two bathrooms into the waiting room of the business. This water improvement portion of the project will include plumbing all new water and sewer lines into the shop. The new bathrooms will be ADA accessible for all customers and staff. These bathrooms will also ensure that we can provide the best access to soap and water to increase sanitation and good hygiene practices and reduce the spread of germs like the novel coronavirus. It facilitates a safer environment, so staff and customers do not have to exit the building in potentially icy or slippery conditions to access the restroom.

The last portion of Phase I is a structural improvement that will expand the waiting room and create an employee and staff office. We will remove one of the existing bays to create space for the waiting room, bathrooms, and office. Three energy efficient windows will be installed creating a more attractive and welcoming customer experience. Energy efficient LED lighting will be installed.

### Phase II – FUTURE EXPANSION

Phase II, not included in this application, will be to demolish the oldest two bays of the shop and construct a new addition consisting of 7 automotive work bays. This will increase the number of bays in

the shop by a net total of 5 bays. Adding increased capacity to the shop will allow us to serve more members of the community, increase the tax revenue for the TIF district, and employ more people in our community.

Phase II will also create a more welcoming and appealing exterior to the shop that better reflects the charming and vibrant city that is Laurel, MT.

## Project Timeline

Phase I will be completed in 2021, dependent on contractor availability.

Phase II is targeted for completion by 2025, dependent on funding.

## Phase I Relevance to the Goals of the Laurel Urban Renewal Plan and Laurel Gateway Plan

### Encourage an economically and culturally vibrant downtown

This project will promote economic development within the TIF District by removing the uninhabitable residence and blight on the property. By demolishing the blighted structure on the lot, we can make room for an expansion to the business that will allow us to serve more members of the community. This will also create a more welcoming and inviting environment in the city by improving the visual attractiveness of our community.

Once phase II is completed, we will have a net addition of 5 bays to the automotive business. This will lead to increased business revenue and therefore tax revenue for the community. It will also facilitate increased employment for members of the Laurel Community at Laurel Auto Clinic as we will have to hire 2 more mechanics and an office manager to keep up with increased workload.

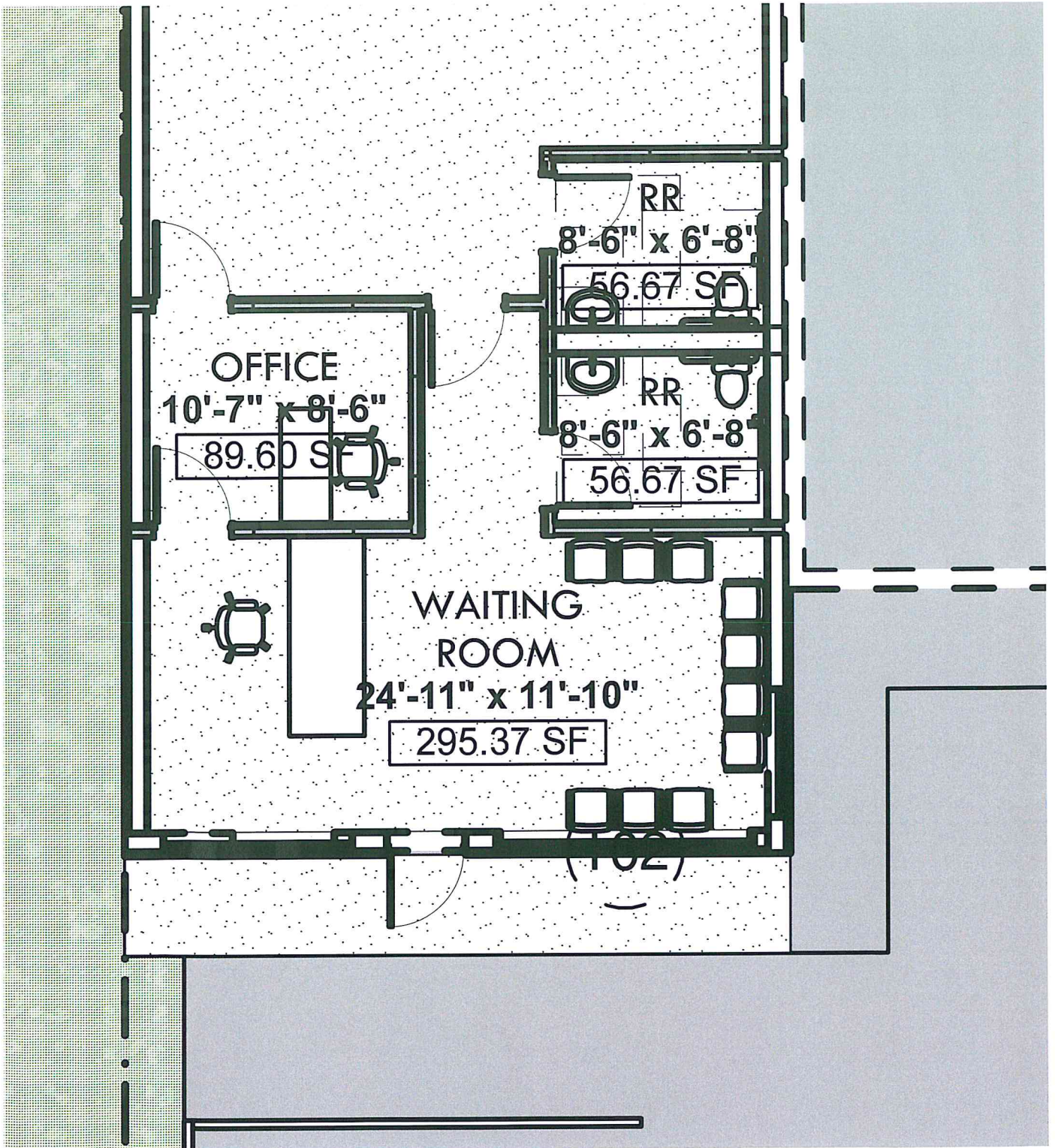
### Create a vibrant and cohesive extension of the core downtown Laurel area

By improving the façade and attractiveness of the business, we hope to extend the charm of Downtown Laurel to the edges of the downtown district. Right now, it feels as if Laurel Auto Clinic is an industrial setting right in the middle of two vibrant food businesses. This expansion and façade improvement will create a better sense of culture and cohesiveness to this area of town that is more welcoming to visitors.

### Have state of the art utilities and infrastructure

This renovation of the waiting room will bring the water and sewer systems up to code for this property. We will be able to offer sanitation facilities to our staff and guests that are state of the art and will encourage good hygiene practices to mitigate the spread of potentially harmful viruses and bacteria. It also creates a more welcoming experience for our customers and guests.

Improvements to the waiting room including LED lighting and three new insulated and energy efficient windows. A new and energy efficient front door that is welcoming and attractive will also be installed. This will decrease utility costs for the business, increase natural lighting in the waiting room, and increase overall attractiveness of the business to community members.





ARCHITECTS 2051 - LAUREL AUTO CLINIC

COLLABORATIVE DESIGN



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ISSUE DATES:

2/15/2021 - PREDESIGN

COLLABORATIVE DESIGN ARCHITECTS

2280 GRANT ROAD, SUITE C BILLINGS, MT 59102 406.248.3443

www.cd-mt.com

LAUREL AUTO CLINIC

#Site Address1, #Site City, #Site State #Site Postcode

PREDESIGN

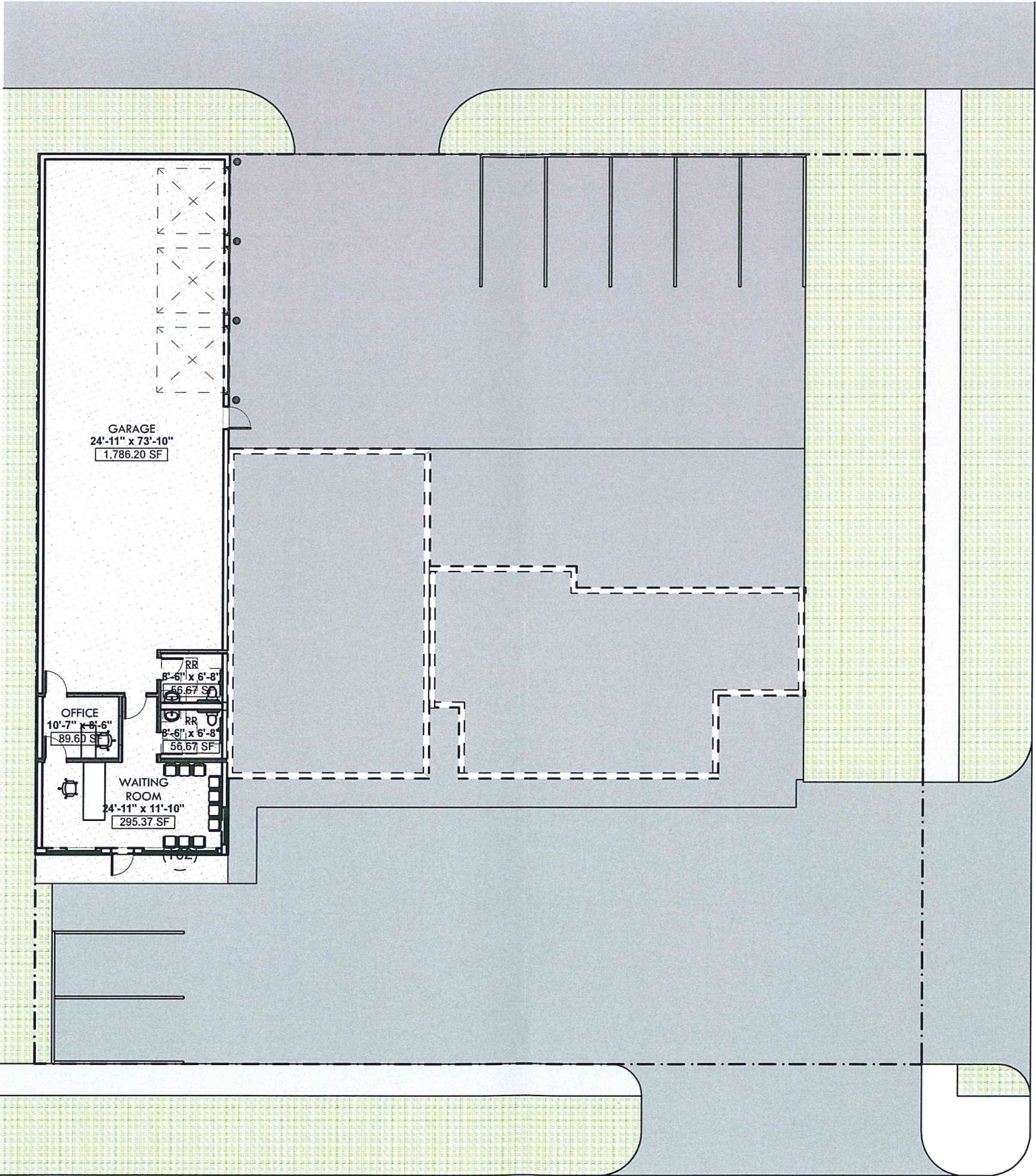
PREPARED FOR : #Client Full Name

PROJECT ARCHITECT :

#Contact Full Name

PROJECT NUMBER: 2051

CONCEPT IMAGES



1 PHASE I PLAN

1/16" = 1'-0"



COPYRIGHT © 2021

ISSUE DATES:

2/15/2021 - PREDESIGN


COLLABORATIVE DESIGN ARCHITECTS

2280 GRANT ROAD, SUITE C BILLINGS, MT 59102 406.248.3443

www.cd-mt.com

PREDESIGN

LAUREL AUTO CLINIC

#Site Address1, #Site City, #Site State #Site Postcode

PREPARED FOR : #Client Full Name PROJECT ARCHITECT : #Contact Full Name PROJECT NUMBER: 2051

FLOOR PLAN - PHASE I

Residence Interior



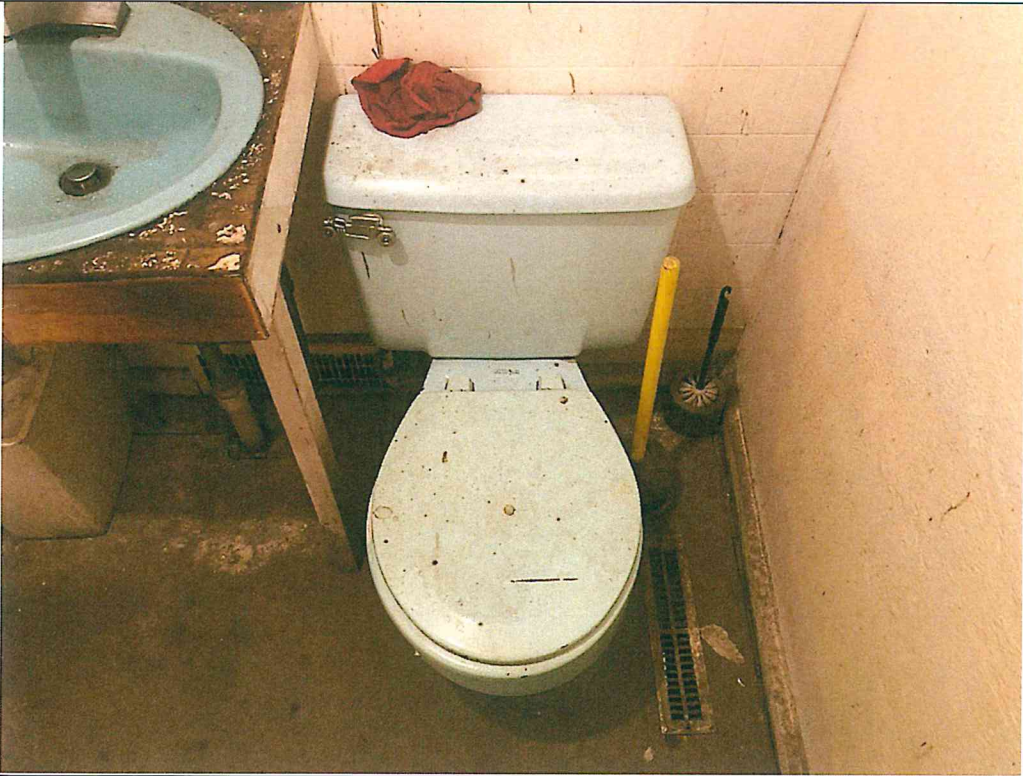
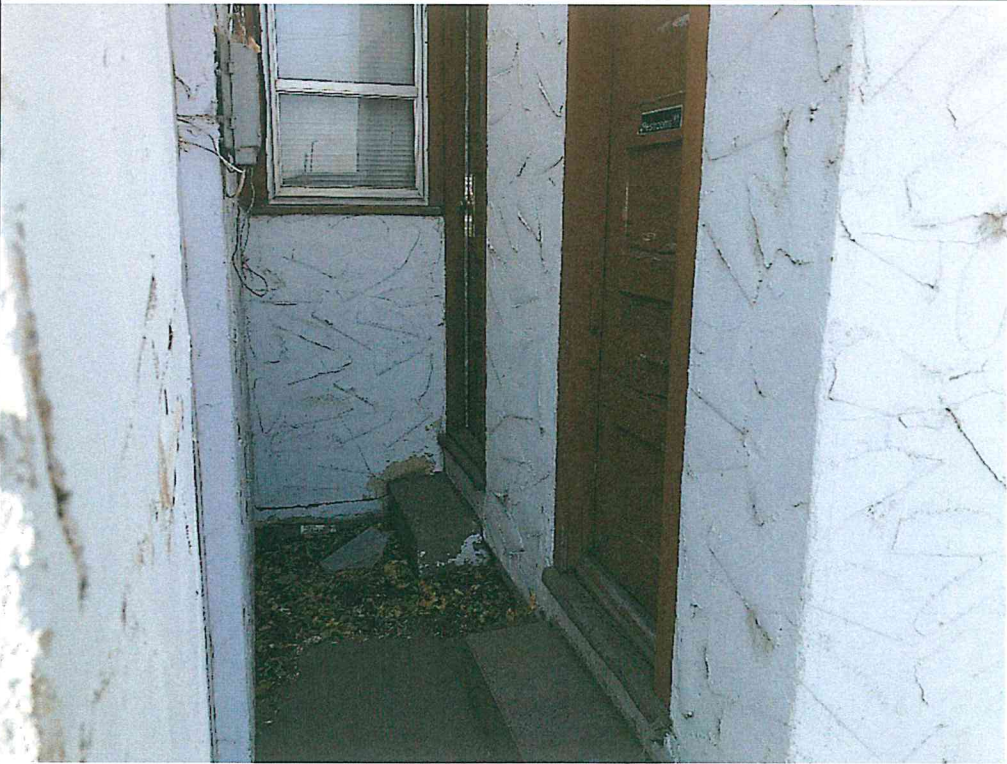
Residence Interior



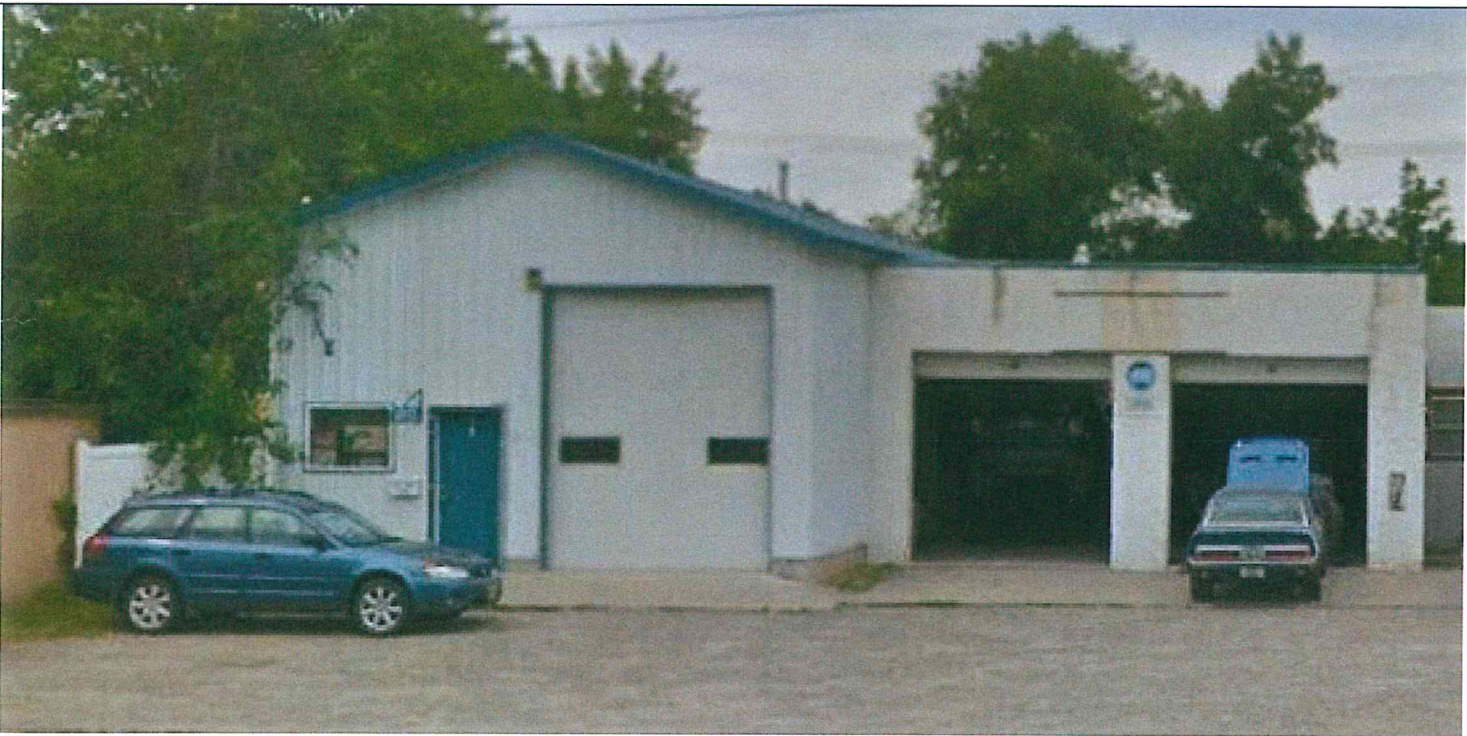
Residence Exterior



Current Bathroom



Laurel Auto Clinic Front Exterior



Laurel Auto Clinic Waiting Room and Current Bay



**File Attachments for Item:**

4. Large Grant Application: Fraternal Order of Eagles



## LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 20-0220-113212

RECEIVED OFFICE USE ONLY MAY 14 2021 BY <i>[Signature]</i>	
LURA REVIEW	DATE 6/21/21
PLANNER REVIEW	DATE
CITY COUNCIL	DATE

### Grant Application

- ☐ Small Grant (up to \$5,000)
- ☐ Technical Assistance Grant
- ☐ Façade Grant
- ☐ Signage and Awning Grant (Up to \$3,000)
- ☒ Large Grant (Greater than \$5,000)

Applicant Name (Last, First Middle) Carter Marvin Lee		Applicant Phone (406) 628-6113	
Applicant Mailing Address (Street, City, State Zip) 307 Sixth Ave. Laurel, Mt. 59044		Applicant E-Mail Address Laurel Eagles 2564 @G mail.com	
Business Name Fraternal order of Eagles 2564		Laurel Business License Number 143	
Business Physical Address (Street, City, State Zip) 313 West Main Laurel, Mt. 59044		Business Phone (406) 628-4503	
Business Activities (i.e. retail, office, etc.) Fraternal organization, Retail bar, Gaming machines, Business mtgs			
Business Owner Name (Last, First Middle) <input type="checkbox"/> Same as Applicant Eagles Club		Business Owner Phone (406) 628-4503	
Business Owner Mailing Address (Street, City, State Zip) 313 West Main Laurel, Mt. 59044		Business Owner E-Mail Address	
Building Frontage (building length along a public street) 90 feet	Building Height (number of stories defined by current code) _____ feet One stories	Historical District Building <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date Approved / /			
Property Legal Description (i.e. assessor parcel number)			
Property Legal Owner and Contact Information Fraternal Orde of Eagles 2564			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <i>Marvin Carter</i>	Date (MM/DD/YYYY) 5/15/21
---	------------------------------

**INCOMPLETE APPLICATIONS  
SHALL BE RETURNED**

Application processing time is a  
minimum of 60 business days.

Return Completed Applications To:  
Laurel Urban Renewal Agency (LURA)  
ATTN: City Planner  
PO Box 10  
Laurel, MT 59044  
(406) 628-7431

Applicant Initials *M.C.*

Page 1 of 5

Previous Applications (if any)	Date	Control No.	Approved
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

**Brief Description of Type of Business and Services Provided by Applicant.**  
 We are a Semi-private/public establishment. We serve Beer, Wine, and mixed drinks. We have Gaming machines, 3 Tv's, Pool Table, Juke box, and meeting Hall. Our MOTTO: SERVING PEOPLE.  
 Our building is one of the oldest in Laurel. Our CHARTER dates back to 1943.

**Brief Description of Project.**  
 Remodel the (BACK BAR) which includes replacing the cooler, new shelves, mirrors, electrical, plumbing, raising the soffitt, replace ceiling, replacing floor, painting and major carpentry construction.

**Brief Description of Project Time Line.**  
 The construction will start in July. Our completion date is 45-60 days.

**Explain how the project will support and/or improve the down town district.**  
 Any change is a major improvement. These older buildings need some tender love and care. We want the public to feel welcome coming into a brighter and more lighted building.

**What type(s) of development and/or physical improvements are being considered?**  
 Upgrading the electrical, plumbing, and installing 2 modern coolers. The present cooler is worn-out. It cannot be repaired.

<b>Name and Address of Technical Assistance Firm.</b> _____ _____ _____	<b>Name and Address of Contractor that will complete the work.</b> David Yeager Bearclaw Cabinets & Construction 4771 Snow Line Vista Way Laurel, Mt. 59044
--	---

What type of general <b>Small Grant</b> is needed?	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____,____.____	\$____,____.____
<input type="checkbox"/> Walls (interior)		\$____,____.____	\$____,____.____
<input type="checkbox"/> Roof, Ceiling		\$____,____.____	\$____,____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____,____.____	\$____,____.____
<input type="checkbox"/> Insulation		\$____,____.____	\$____,____.____
<input type="checkbox"/> Programmable Thermostats		\$____,____.____	\$____,____.____
<input type="checkbox"/> Solar Panels and Systems		\$____,____.____	\$____,____.____
<b>TOTAL:</b>		\$____,____.____	\$____,____.____

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____.____.	\$_____.____.
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____.____.	\$_____.____.
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____.____.	\$_____.____.
<input type="checkbox"/> Building Permit Fees	_____	\$_____.____.	\$_____.____.
 <input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____.____.	\$_____.____.
<input type="checkbox"/> Prepping and Painting		\$_____.____.	\$_____.____.
<input type="checkbox"/> Window Replacement/Repair		\$_____.____.	\$_____.____.
<input type="checkbox"/> Door Replacement/Repair		\$_____.____.	\$_____.____.
<input type="checkbox"/> Entry Foyer Repairs		\$_____.____.	\$_____.____.
<input type="checkbox"/> Exterior Lighting		\$_____.____.	\$_____.____.
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____.____.	\$_____.____.
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____.____.	\$_____.____.
 <input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$_____.____.	\$_____.____.
<input type="checkbox"/> Awning		\$_____.____.	\$_____.____.
 <b>TOTAL:</b>		\$_____.____.	\$_____.____.

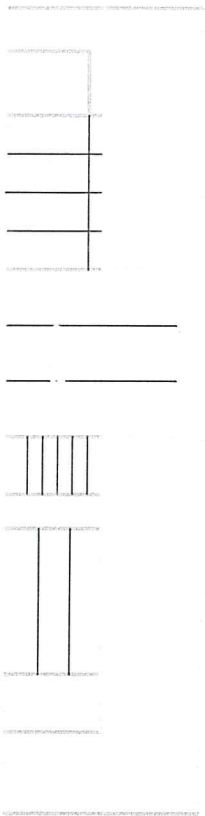
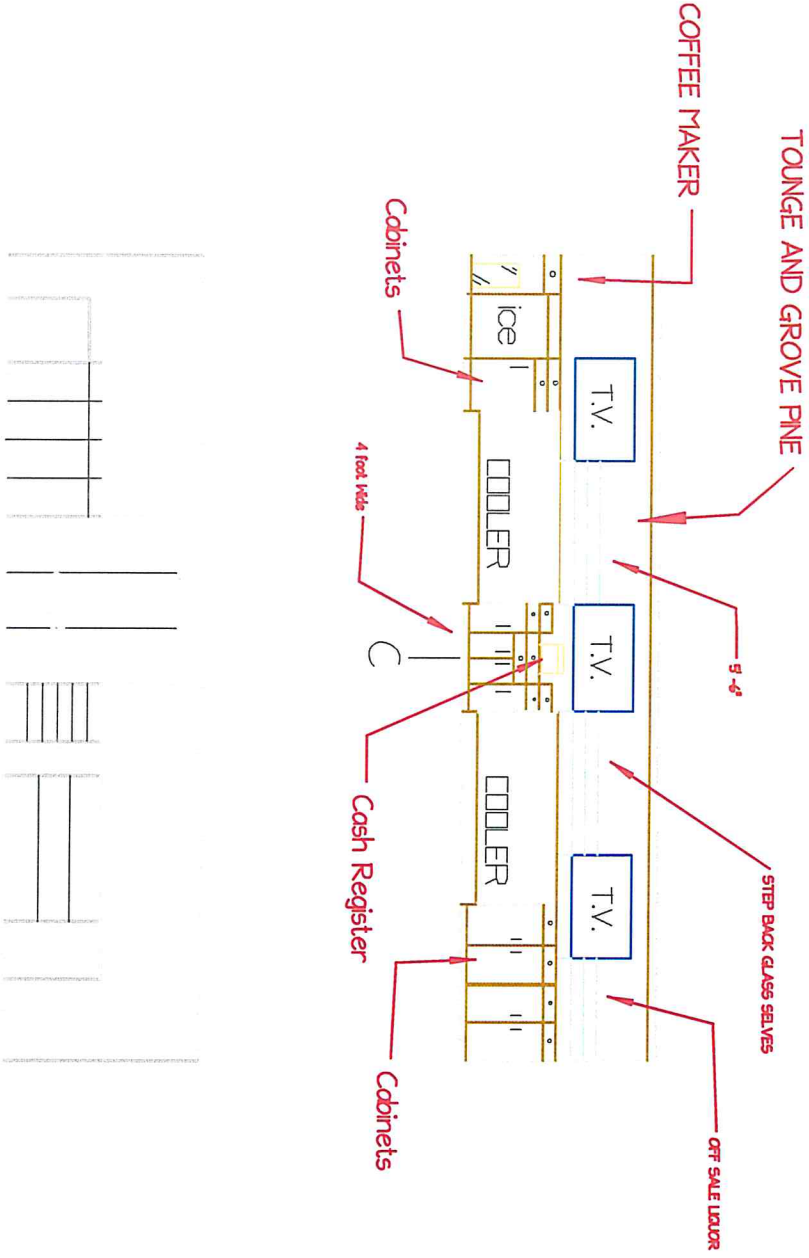
What type of <b>Large Grant</b> is needed?		LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	MCA 7-15-4288(2)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288( n4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____,____.____	\$____,____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____,____.____	\$____,____.____
<input type="checkbox"/> Walls (interior)		\$____,____.____	\$____,____.____
<input type="checkbox"/> Roof, Ceiling		\$____,____.____	\$____,____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____,____.____	\$____,____.____
<input type="checkbox"/> Insulation		\$____,____.____	\$____,____.____
<input type="checkbox"/> Programmable Thermostats		\$____,____.____	\$____,____.____
<input type="checkbox"/> Solar Panels and Systems		\$____,____.____	\$____,____.____
<b>TOTAL:</b>		\$____,____.____	\$____,____.____

**Application Checklist**

- ☐ Application
- ☐ Copy of Laurel Business License
- ☐ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☐ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☐ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☐ Copy of Supporting Documentation
- ☐ Photos (Before and After)
- ☐ Project Description
- ☐ Project Time Line

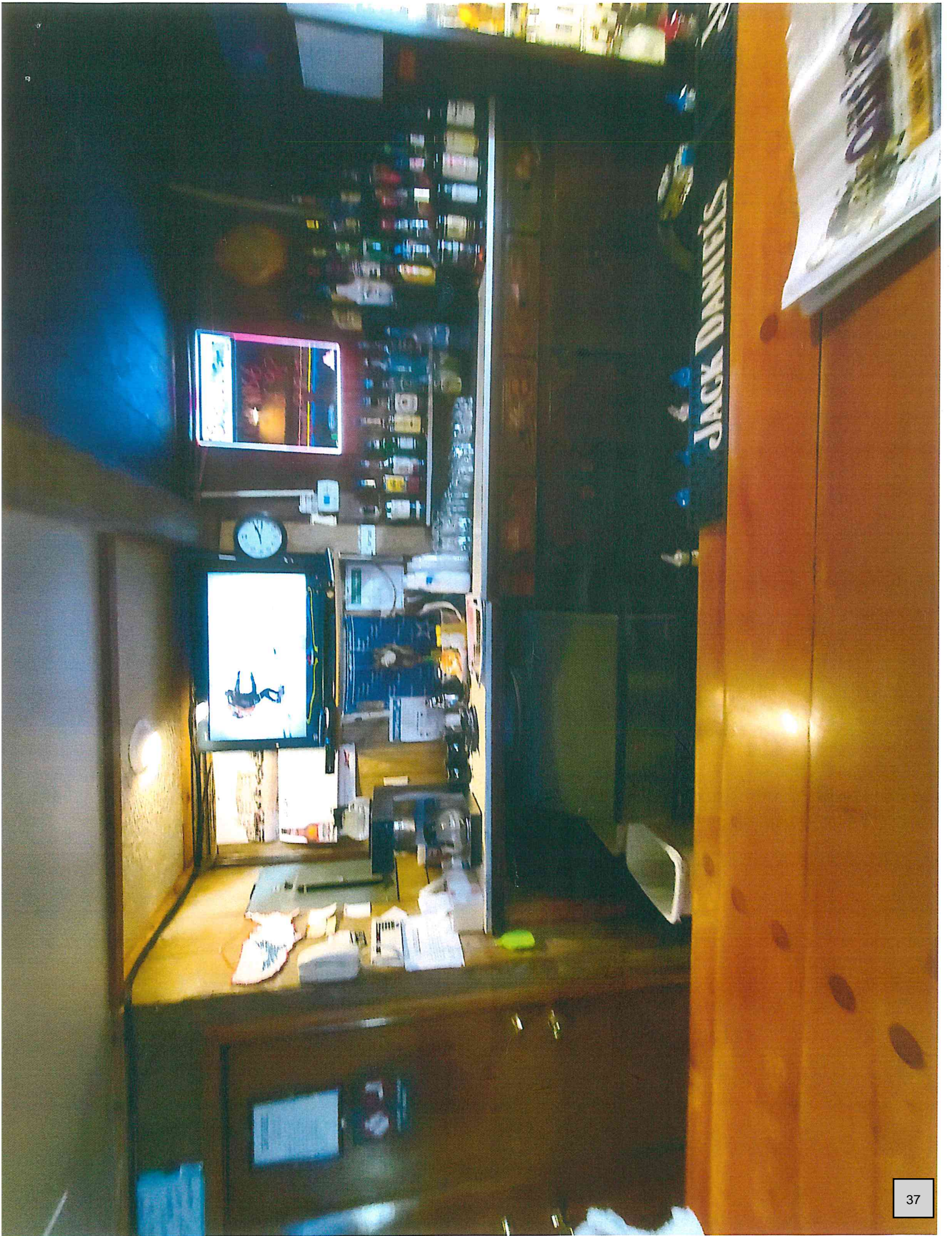
\*Submission of a W9 is required prior to reimbursement of grant funds\*

<u>ITEM</u>	<u>VENDOR</u>	<u>LURA FUNDS</u>	<u>EAGLES</u>
Demolition--Cabinets, back wall paneling, remove old wiring, and ceiling above back bar	EAGLES	\$ 600.00	\$ 600.00
Jack up soffit above bar	Rudy	\$ 100.00	\$ 200.00
Demolition--floor, level floor, resheet floor, new vinyl flooring	Rudy	\$1,000.00	\$1,000.00
Electrical wiring	Ace Electric	\$6,700.00	\$6,700.00
Phone	Tel Net	\$ 380.00	\$ 380.00
Thermostat	Eagles		\$ 100.00
Plumbing      Removal pipes	Eagles		\$ 200.00
Reroute pipes	Cont.	\$ 300.00	\$ 300.00
Coolers	J&J Supply	\$4,000.00	\$4,000.00
Cabinets      Front bar	D. Yeager	\$1,500.00	\$1,500.00
Back bar      Const.	D. Yeager	\$6,500.00	\$6,500.00
Finish      Painting etc.	Eagles	\$ 300.00	\$ 300.00
Glass work	Becker Glass	\$1,500.00	\$1,500.00
	Total	\$22,830.00	\$23,280.00











**File Attachments for Item:**

5. Large Grant Application: Laurel Ford



# LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 20-0220-113212

OFFICE USE ONLY

RECEIVED  
MAY 28 2021

LURA REVIEW	DATE 6/21/21
PLANNER REVIEW	DATE
CITY COUNCIL	DATE

## Grant Application

- ☐ Small Grant (up to \$5,000)  
☐ Technical Assistance Grant  
☐ Façade Grant  
☒ Signage and Awning Grant (Up to \$3,000)  
☒ Large Grant (Greater than \$5,000)

Applicant Name (Last, First Middle) Eric Harikins		Applicant Phone (615) 613-2249	
Applicant Mailing Address (Street, City, State Zip) 500 SE 4th St, Laurel, MT 59044		Applicant E-Mail Address Erich@laurelford.net	
Business Name Laurel Ford		Laurel Business License Number	
Business Physical Address (Street, City, State Zip) 500 SE 4th St, Laurel, MT 59044		Business Phone (406) 238-4000	
Business Activities (i.e. retail, office, etc.) Retail			
Business Owner Name (Last, First Middle) Jones, Don J.		<input type="checkbox"/> Same as Applicant	
Business Owner Mailing Address (Street, City, State Zip) 66 Water Street, Ashland, OR 97520		Business Owner Phone (541) 631-2295	
Building Frontage (building length along a public street) 219 feet		Building Height (number of stories defined by current code) 32 1/2 feet 2 stories	
Property Legal Description (i.e. assessor parcel number) Section 16, Town 02 S, Range 24 E Lot: 2 Block: 11 A		Historical District Building <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Property Legal Owner and Contact Information Spartan Laurel Real Estate, LLC, 66 Water St, Suite 200, Ashland, OR 97520		Date Approved / /	

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature 	Date (MM/DD/YYYY) 5 / 27 / 2021
-------------------------	------------------------------------

**INCOMPLETE APPLICATIONS  
SHALL BE RETURNED**

Application processing time is a minimum of 60 business days.

Return Completed Applications To:  
 Laurel Urban Renewal Agency (LURA)  
 ATTN: City Planner  
 PO Box 10  
 Laurel, MT 59044  
 (406) 628-7431

Applicant Initials EH

Page 1 of 5

What type of general <b>Small Grant</b> is needed?		LURA Funds	Applicant Funds
	MCA	Requested	Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$ <u>201,794.00</u>	\$ <u>403,588.00</u>
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$ <u>1,855.00</u>	\$ <u>3,710.00</u>
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Roof, Ceiling		\$____.____.____	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$ <u>11,398.38</u>	\$ <u>22,796.77</u>
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$ <u>4,248.00</u>	\$ <u>8,497.00</u>
<u>EV Charging Stations</u>			
<b>TOTAL:</b>		\$ <u>219,295.00</u>	\$ <u>438,591.77</u>

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$____,____.____	\$____,____.____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$____,____.____	\$____,____.____
<input type="checkbox"/> Feasibility Study Fees	_____	\$____,____.____	\$____,____.____
<input type="checkbox"/> Building Permit Fees	_____	\$____,____.____	\$____,____.____
 <input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$____,____.____	\$____,____.____
<input type="checkbox"/> Prepping and Painting		\$____,____.____	\$____,____.____
<input type="checkbox"/> Window Replacement/Repair		\$____,____.____	\$____,____.____
<input type="checkbox"/> Door Replacement/Repair		\$____,____.____	\$____,____.____
<input type="checkbox"/> Entry Foyer Repairs		\$____,____.____	\$____,____.____
<input type="checkbox"/> Exterior Lighting		\$____,____.____	\$____,____.____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$____,____.____	\$____,____.____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$____,____.____	\$____,____.____
 <input type="checkbox"/> Signage and Awning Grant			
<input checked="" type="checkbox"/> Signage <b>x 3</b>		\$ <u>9,000.00</u>	\$ <u>19,604.00</u>
<input type="checkbox"/> Awning		\$____,____.____	\$____,____.____
 <b>TOTAL:</b>		\$ <u>9,000.00</u>	\$ <u>19,604.00</u>

Applicant Initials **EH.**

Page 4 of 5

# SIGNAGE

Previous Applications (if any)	Date	Control No.	Approved
Parking lot Repair + Restoration	3/28/2017	I04137	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Restoration of Exterior Log Cabin + Fence.	3/28/2017	F24317	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Signage	3/28/2017	F24217	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

New and Used Car Sales  
Service and Parts Sales and Service

Brief Description of Project.

Remove + Replace three Ford oval Signs

Brief Description of Project Time Line.

Jan 2021 Received Sign Installation contract from Ford Motor Co.  
April 2021 New Signs installed  
Awaiting for billing on Ford statement

Explain how the project will support and/or improve the down town district.

Improve lighting and appearance facing 4<sup>th</sup> street, Freeway and display lot.

What type(s) of development and/or physical improvements are being considered?

Replace Ford oval Signs with new design and materials that will withstand time, weather, elements, etc. Also we have replaced neon lighting with LED making them much more efficient.

Name and Address of Technical Assistance Firm.	Name and Address of Contractor that will complete the work.
Ford Retail Identification Program 888-856-7880 Ext 3	Billings Sign Company 2003 Main St Billings, MT 59105

**Ford Motor Co. Form 6015D**  
**Dealership Identification Program**  
**Sign Installation/Removal Contract For Ford / Lincoln Dealerships**

Order #: 0046827

Dealer: F74632  
 Dealer Name: Laurel Ford  
 Address: 500 S. E. Fourth Street  
 City, State Zip: Laurel, MT 59044

P&A Code: 04003  
 Planning Volume: 170  
 Sales Volume:

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Order Status: Awaiting Approval

Email: \_\_\_\_\_

Line#	Type	Model	Comment	Dealer Cost
1	Removal	OVI-F-37-034-M	REMOVAL. Remove, scrap, & dispose of the old 37-034 illum Ford Oval wall flat sign, as required by Ford for trademark signage. Cap electrical. Dealer is responsible for any fascia work (i.e., painting, patching, etc.) prior to installing new sign below.	\$760
Sign Text				
2	Removal	OVI-F-37-034-M	REMOVAL. Remove, scrap, & dispose of the old 37-034 illum Ford Oval wall flat sign, as required by Ford for trademark signage. Cap electrical. Dealer is responsible for any fascia work (i.e., painting, patching, etc.) prior to installing new sign below.	\$760
Sign Text				
3	Removal	OVI-F-37-034-M	REMOVAL. Remove, scrap, & dispose of the old 37-034 illum Ford Oval wall flat sign, as required by Ford for trademark signage. Cap electrical. Dealer is responsible for any fascia work (i.e., painting, patching, etc.) prior to installing new sign below.	\$760
Sign Text				
4	Trip Charge		TRIP CHARGE - REMOVAL. Remove sign in advance of new sign install to allow the dealer to complete fascia work as per above.	\$670
Sign Text				
5	Install	OVI-F-LED31-WF	NEW INSTALL. Permit, manufacture & install a new 31sf LED-illum Ford Oval on the rear elevation (sign 1 of 3). See below for electrical & wall specifications.	\$5,328
Sign Text				
6	Install	OVI-F-LED31-WF	NEW INSTALL. Permit, manufacture & install a new 31sf LED-illum Ford Oval on the rear elevation (sign 2 of 3). See below for electrical & wall specifications.	\$5,328
Sign Text				
7	Install	OVI-F-LED31-WF	NEW INSTALL. Permit, manufacture & install a new 31sf LED-illum Ford Oval on the rear elevation (sign 3 of 3). See below for electrical & wall specifications.	\$5,328
Sign Text				
8	Trip Charge		TRIP CHARGE - NEW INSTALL.	\$670
Sign Text				
<b>Total Cost</b>				<b>\$19,604</b>

**Comments:**

\*\*\*This quote is good for 60 days and will need to be requested after this time period.\*\*\*

Remove old Ford Oval wall flat signs and permit, manufacture, and install new Ford Oval wall flat signs as per above.

\*\*\* TIMING: The dealer is advised that this order processing cannot be initiated until an authorized dealer contact has signed this contract and artwork. Ford signs are not stocked but made to order upon receipt of a permit from the governing City/Township. Therefore, the dealer should be aware that new signage will not be available until after signs are permitted and manufactured.

\*\*\* INSTALL NOTE - ILLUMINATED SIGNS: Access to the back of fascia will be required to attach sign(s). A minimum of 30" rear access is required behind all wall sign(s). Fascia should be constructed with sufficient backing to support weight of sign(s), 3/4" plywood backing is recommended. See attachment for details. All Ford Lincoln signs operate on 120v 20w electric supply. Dedicated runs are required, & the number of runs required is site- specific. Power supply cannot be shared. Specific electrical requirement information for this order will be provided upon request.

\*\*\* The electrical connection & wiring for these new Ford signs must be on the back side of the exterior wall. Therefore, installation may result in electrical being exposed on the interior wall. If so, the dealer would be responsible for providing a cover, with accessibility to the electrical, or make other non-standard installation costs &/or modifications, such as wall obstructions, etc., at additional cost to the dealer. Additional installation charges will be added to the dealer's billing based on a time & materials charge. The dealer will be notified with a non-standard installation cost notification after signage installation has been completed.

**Ford Motor Co. Form 6015D**  
**Dealership Identification Program**  
**Sign Installation/Removal Contract For Ford / Lincoln Dealerships**

Order #: 0046744

Dealer: F74632  
 Dealer Name: Laurel Ford  
 Address: 500 S. E. Fourth Street  
 City, State Zip: Laurel, MT 59044

P&A Code: 04003  
 Planning Volume: 170  
 Sales Volume:

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Order Status: Awaiting Approval

Email: \_\_\_\_\_

Line#	Type	Model	Comment	Dealer Cost
1	Replacement	B-F-20-130-P-300	REPAIR / REPLACEMENT PARTS. Repair the dealer's F130 P30 Ford Oval brand pylon sign with a damaged base cover by replacing with a new base cover. Dealer should be aware that new base cover will not match the old cladding.	\$1,798
Sign Text				
Total Cost				\$1,798

**Comments:**

\*\*\*This quote is good for 60 days and will need to be requested after this time period.\*\*\*

Repair the dealer's Ford brand sign as per the details above. The costs provided represent our best estimate for the work necessary to bring the sign back into esthetic and structural compliance within the Ford Retail Identification Program standards. However, please note that any additional work required to adequately repair the dealer's brand sign will result in additional expense to the dealer.

Applicable taxes will be applied to the complete repair costs at the time of invoicing.

\*\*\* If these repairs are being submitted as part of an insurance claim, please note that this contract serves as the only quote necessary for providing the insurance company for the repair of this sign. As with any insurance repair, Ford advises that the claim remain open until all repairs have been satisfactorily completed and the dealer has been billed for this work so that the claim can adequately include all related repair costs billed to the dealer.

PLEASE NOTE: The Ford Retail Identification Program requires that all Ford and Lincoln brand signs be repaired and maintained by Ford through a Ford-approved signage vendor and sign subcontractor. Therefore, repairs shall not be made other than through this contract with Ford Motor Company.

**Installation**

**All Ford and Lincoln brand signs , primary support signs and Quick Lane signs MUST BE INSTALLED, BY Architectural Graphics Inc. (AGI), Ford Motor's only dealership sign supplier for services under the Ford Retail Identification Program.**

**All Ford and Lincoln brand signs , trademarked program brand signs and Quick Lane signs purchased through the Ford Retail Identification Program (FRIP) may only be installed, repaired, refurbished or altered in accordance with FRIP and the authorized agent, AGI. Failure to do so without prior written approval will result in the signs being inspected by AGI. Re-installation of illegally installed signs or repairs needed for signage to be in compliance with FRIP rules and guidelines will be done at the dealer's expense.**

The Dealer requests that Ford Motor Company ("the Company") install the Signs referenced in this Dealership Identification Sign Installation / Removal Contract as indicated, at Dealer's expense. Dealer agrees to assume, file returns for and pay all properly assessed property and other state and local taxes applicable to the Signs. Dealer agrees to obtain and maintain any and all necessary permits or licenses for all Signs. If Dealer for any reason fails to file such returns, pay such taxes or maintain such permits or licenses, Ford may do so and charge Dealer therefore.

The above named Dealership agrees to pay for any identified nonstandard costs relating to this order, including, but not limited to costs associated with additional trip charges, incomplete image enhancement actions, abnormal foundation conditions, electrical installations in excess of 100' interior and 200' exterior, restocking fees for cancelled orders, upgrading or adjustments to existing electrical supply including clocks, timers, transformers, and photo cells, and reinforcement of walls or mounting structures.

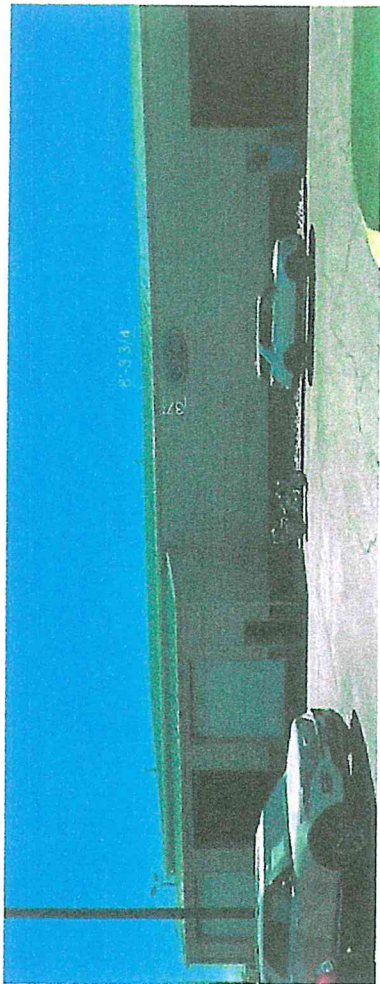
The Company shall arrange for periodic maintenance of all Brand Signs.  
 The Company shall retain the right to remove any signage.

**Removal / Relocation**

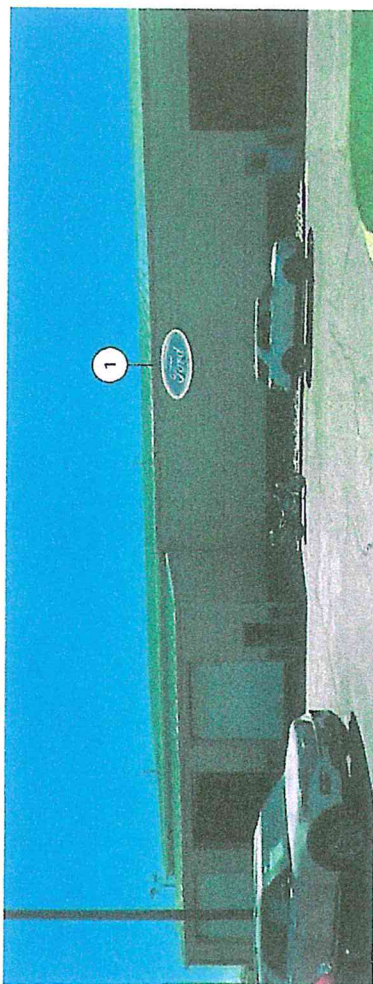
**All Ford and Lincoln brand signs , primary support signs and Quick Lane signs MUST BE REMOVED OR RE-LOCATED BY Architectural Graphics Inc. (AGI), Ford Motor's only dealership sign supplier for services under the Ford Retail Identification Program.**

**All Ford and Lincoln brand signs , trademarked program brand signs and Quick Lane signs purchased through the Ford Retail Identification Program (FRIP) may only be reimaged, removed, relocated, repaired, refurbished or altered in accordance with FRIP and the authorized agent, AGI. Failure to do so without prior written approval will result in the signs being inspected by AGI. Re-installation of illegally moved signs or repairs needed for signage to be in compliance with FRIP rules and guidelines will be done at the dealer's expense.**

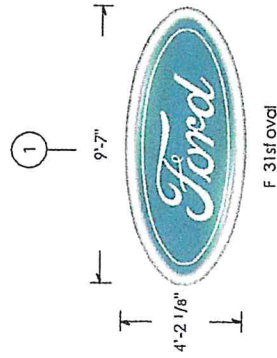
The Dealer requests that Ford Motor Company ("the Company") remove the Signs referenced in this Dealership Identification Program Sign Installation / Removal Contract as indicated, (Ford owned signs at the Company's expense, Dealer owned signs at the Dealer's expense). Upon removal of any or all signs which bear the trademark or trade name used or claimed by the Company or any of its subsidiaries, the Dealer hereby releases the Company from any and all responsibilities with respect to the referenced signs.



BEFORE

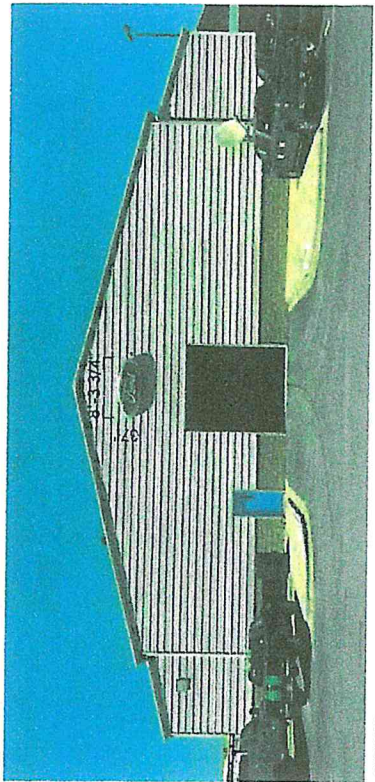


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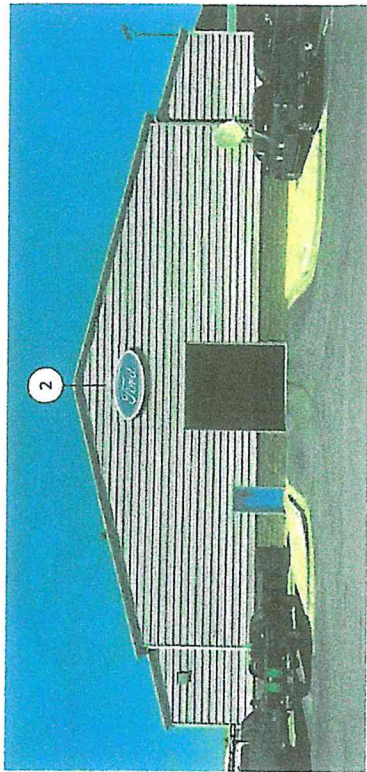


ARTISTIC REPRESENTATION ONLY. DUE TO PERSPECTIVE AND DISTORTION ISSUES INHERENT IN PHOTOS, ACCURACY IS NOT GUARANTEED.

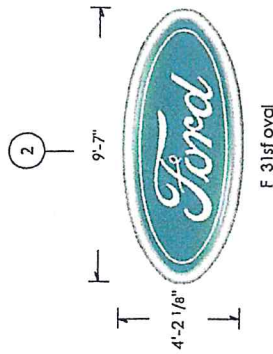
Dealer Code #:	F74632	Dealership Name:	Laurel Ford	File Name:	Laurel Ford F74632	Approved by:	Name _____ Date _____	AGI	Sheet No. 1
		City, State:	Laurel, MT	Scale:	Photos: 1/16"=1' (11x17 paper) Signs: 1/4"=1'				
		Date:	7/20/20	Drawn by:	M. Folden	Rev 1:	Rev 2:	Rev 3:	Rev 4:





BEFORE

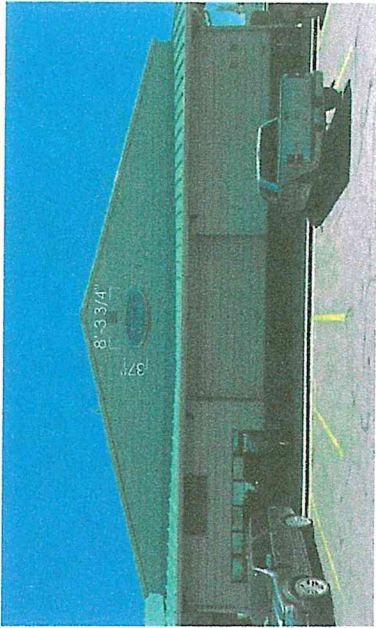


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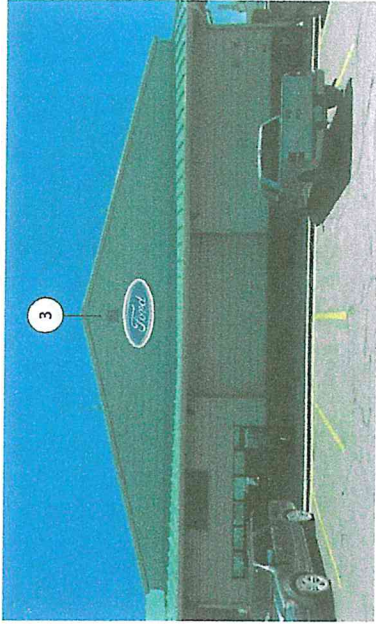


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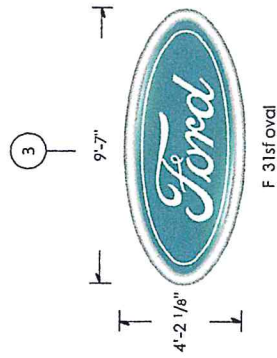
Dealer Code #:	F74632	Dealership Name:	Laurel Ford	File Name:	Laurel Ford F74632	Approved by:	Name _____ Date _____	AGI	Sheet No. 2
		City, State:	Laurel, MT	Scale:	Photos: 1/16"=1' (11x17 paper) Signs: 1/4"=1'				
		Date:	7/20/20	Drawn by:	M. Folden	Rev 1:	Rev 2:	Rev 3:	Rev 4:



BEFORE



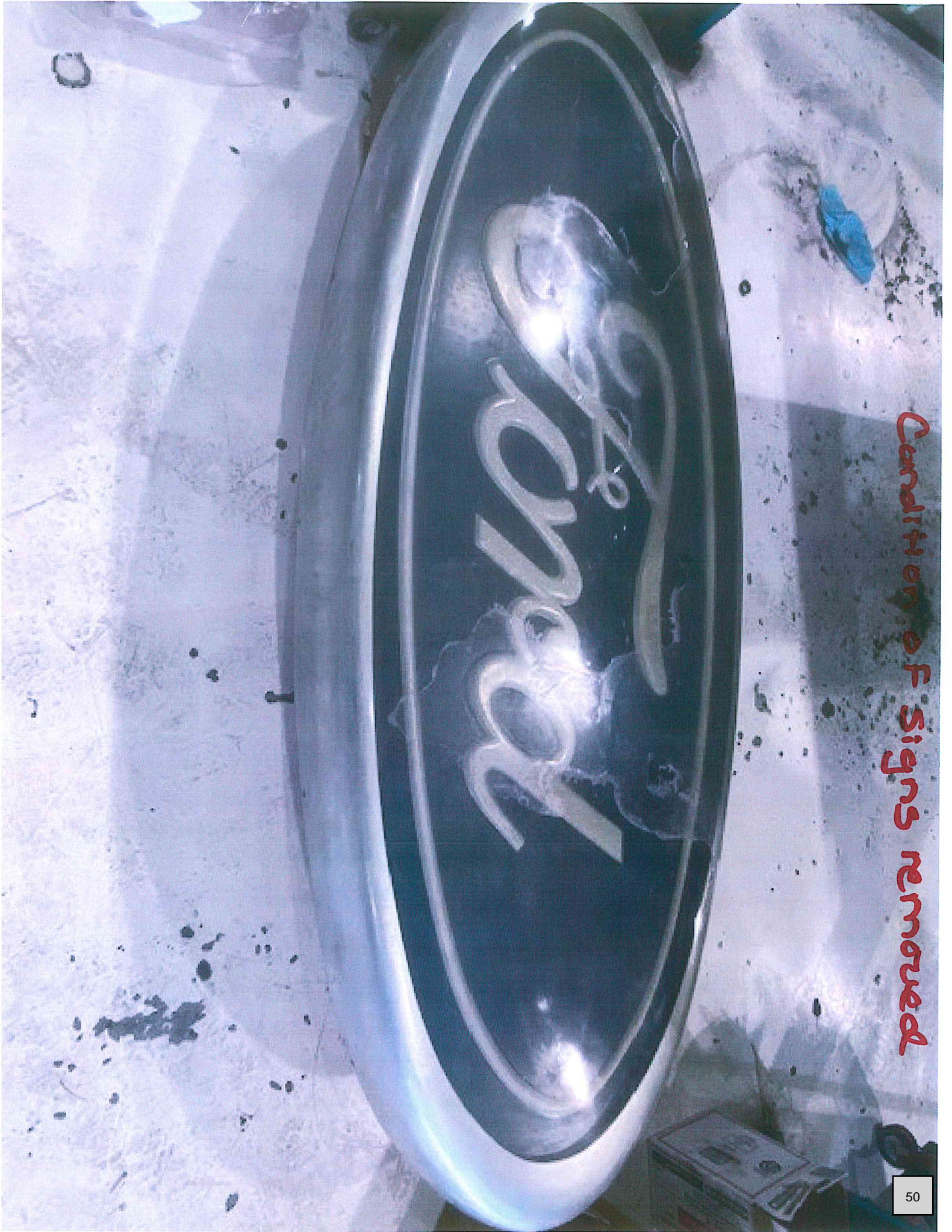
AFTER



ARTISTIC REPRESENTATION ONLY. DUE TO PERSPECTIVE AND DISTORTION ISSUES INHERENT IN PHOTOS, ACCURACY IS NOT GUARANTEED.

Dealer Code #:	F74632	Dealership Name:	Laurel Ford	File Name:	Laurel Ford F74632	Approved by:	Name _____ Date _____	AGI	Sheet No. 3
		City, State:	Laurel, MT	Scale:	Photos: 1/16"=1' (11x17 paper) Signs: 1/4"=1'				
		Date:	7/20/20	Drawn by:	M. Folden	Rev 1:	Rev 2:	Rev 3:	Rev 4:

*Condition of Signs removed*



# New sign facing 4<sup>th</sup> Street



# *New Sign Facing Freeway*



# *New Sign Facing lot display*



# INSULATION

Previous Applications (if any)	Date	Control No.	Approved
Parking lot Repair + Restoration	3/28/2017	I 04137	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Restoration of exterior log Cabin + fence	3/28/2017	F24317	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Signage	3/28/2017	F24217	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

New and Used Car Sales  
Service and Parts Sales + Service

Brief Description of Project.

Repair Shop Insulation - that has fallen down.

Brief Description of Project Time Line.

Oct 2020 Bids received  
Apr 2021 Work Commenced  
Currently awaiting completion

Explain how the project will support and/or improve the down town district.

Improve energy costs by having shop properly insulated.

What type(s) of development and/or physical improvements are being considered?

Insulation will be taped and strapped to ceiling to insure that it stays in place moving forward

Name and Address of Technical Assistance Firm.	Name and Address of Contractor that will complete the work.
_____	_____ C.C. Insulation + Urethane
_____	_____ 1300 B Lockwood Pl
_____	_____ Billings, MT 59101

C.C. Insulation & Urethane, Inc.

1300B Lockwood Rd.

Billings, MT 59101

Phone 406-245-3636

## Estimate

Date	Estimate #
10/26/2020	18127

Name / Address
Laurel Ford 500 S.E. 4th St Laurel Mt. 59044

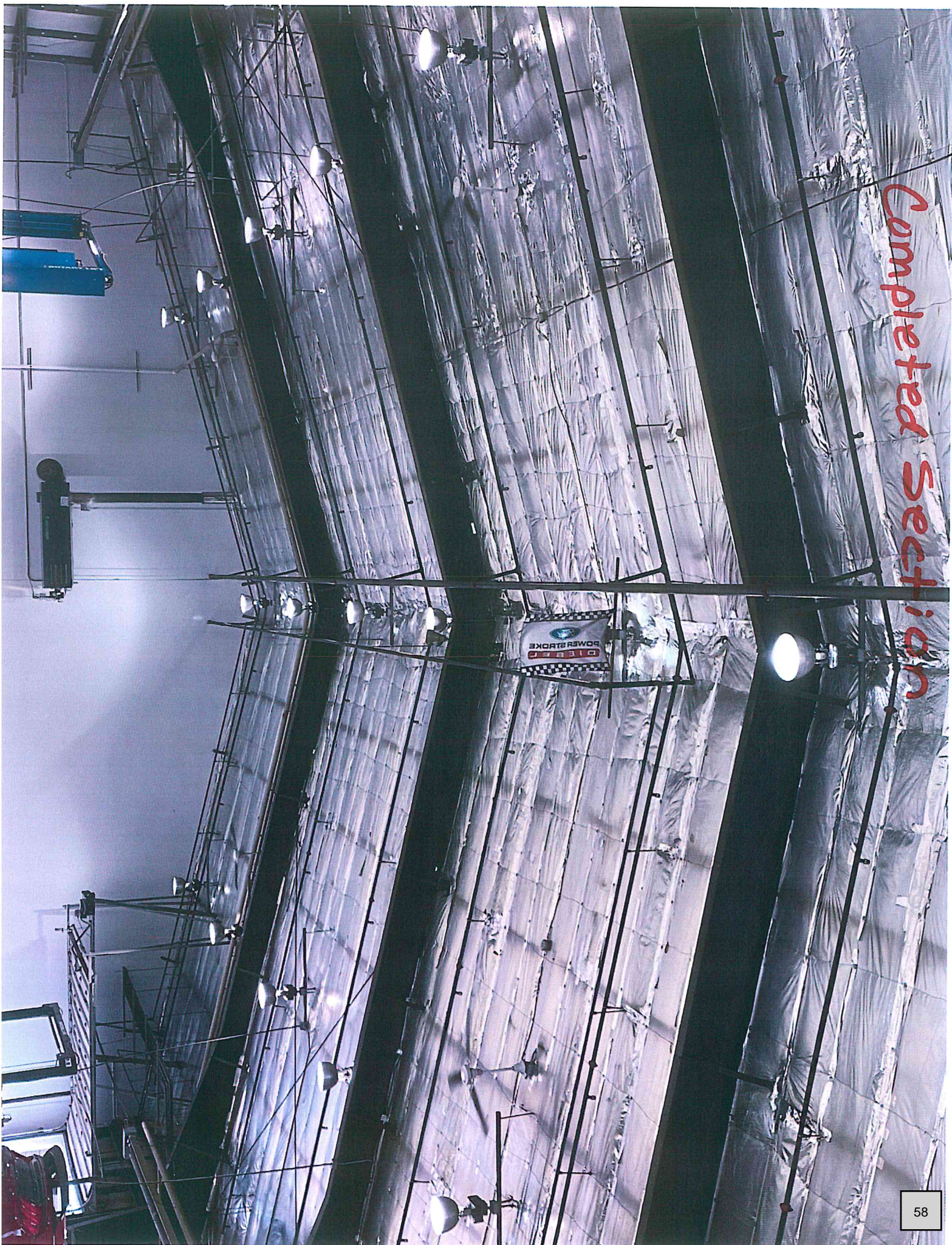


REP	Job Name	Job #
DB	Ceiling Fix	

Description	
Screws and washers with tape on seams that are falling down Scoping Lift Rental	
Option #1---Strapping installed on ceiling Strapping installed on ceiling	Add to total \$ 3,866.26
22796.77 w/ strapping	
Total	\$18,930.51

*Before - Insulation falling down*

# Completed Section



# PAVING

Previous Applications (if any)	Date	Control No.	Approved
Parking lot Repair + Restoration	3/28/2017	I 04137	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Restoration of exterior log Cabin + fence	3/28/2017	F 24317	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Signage	3/28/2017	F 24217	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

New and Used car Sales  
Service and Parts Sales + Service

Brief Description of Project.

To replace existing asphalt that was installed in 1996.

Brief Description of Project Time Line.

June 2020 - obtained bids from multiple contractors.  
May 2021 - Selected Askin Const. to perform the work.  
Est. Project start date - Aug 2021  
Estimate 30 days to completion from start date.

Explain how the project will support and/or improve the down town district.

Give all five acres a renewed look and improve drainage.

What type(s) of development and/or physical improvements are being considered?

New Asphalt + Curbing. Also we will be removing a large section of lawn which will reduce water consumption while maintaining the current curb appeal of lawn + trees.

Name and Address of Technical Assistance Firm.	Name and Address of Contractor that will complete the work.
_____	Askin Construction
_____	3300 2nd Ave, Suite 3
_____	Billings, MT 59101



Building Efficiency Together

# Bid Proposal

Askin Construction  
3300 2<sup>nd</sup> Ave. N, Suite 3  
Billings, MT 59101  
406-702-1097  
Toddd@askinconstruction.com

05/26/2021

QUOTE Laurel Ford  
TO 500 SE 4<sup>th</sup> Street  
Laurel, MT 59044

JOB		LOCATION		START DATE	
laurel ford update		Laurel		TBD	

Item	Description	Quantity	Unit	Unit Price	Total
	MOBILIZATION	1.000	LS	\$14,500.00	\$14,500.00
	RESET LIGHT POLES	4.000	EA	\$1,600.00	\$6,400.00
	WEST OVERLAY AREA (ORANGE ON PLANSHEET)	8,876.400	SF	\$ 1.60	\$14,202.24
	CENTER MILLING AREA (RED ON PLAN SHEET)	34,075.300	SF	\$ 2.35	\$80,076.96
	EAST OVERLAY AREA (GREEN ON PLAN SHEET)	69,451.750	SF	\$ 1.60	\$111,121.60
	NEW PARKING AREA (BLUE ON PLAN SHEET)	6,669.400	SF	\$ 5.00	\$33,347.00
	NORTH MILLINGS AREA (GOLD ON PLAN SHEET)	14,283.600	SF	\$ 2.35	\$33,566.46
	SOUTH OVERLAY AREA (PLUM ON PLAN SHEET)	24,969.520	SF	\$ 1.60	\$39,951.23
	WEST MILLING AREA (LIGHT BLUE ON PLAN SHEET)	7,114.100	SF	\$ 2.35	\$16,718.14
	NEW ASPHALT PAVING SOUTHEAST PARKING LOT	7,812.400	SF	\$ 5.00	\$39,062.00
<b>Base bid with milling</b>					<b>\$388,945.62</b>
	MOBLIZATION	1.000	LS	\$12,500.00	\$12,500.00
	RESET LIGHT POLES	4.000	EA	\$1,600.00	\$6,400.00
	WEST OVERLAY AREA (ORANGE ON PLANSHEET)	8,876.400	SF	\$ 1.60	\$14,202.24
	CENTER MILLING AREA (RED ON PLAN SHEET)	34,075.300	SF	\$ 2.65	\$90,299.55
	EAST OVERLAY AREA (GREEN ON PLAN SHEET)	69,451.750	SF	\$ 1.60	\$111,122.80
	NEW PARKING AREA (BLUE ON PLAN SHEET)	6,669.400	SF	\$ 5.00	\$33,347.00
	NORTH MILLINGS AREA (GOLD ON PLAN SHEET)	14,283.600	SF	\$ 2.65	\$37,851.54
	SOUTH OVERLAY AREA (PLUM ON PLAN SHEET)	24,969.520	SF	\$ 1.60	\$39,951.23
	WEST MILLING AREA (LIGHT BLUE ON PLAN SHEET)	7,114.100	SF	\$ 2.65	\$18,852.37
	NEW ASPHALT PAVING SOUTHEAST PARKING LOT	7,812.400	SF	\$ 5.00	\$39,062.00
<b>Alternate bid with removal instead of milling</b>					<b>\$403,588.72</b>

**Notes and additional clarifications:**

- Price is for a 2" overlay or 3" of new asphalt depending upon section of work done and which alternates are selected.
- Price includes replacement of existing striping.

- New parking lot section are 3" of asphalt and 12" of 1 ½" road material.
- Price is for adjusting inlets is included.
- Soft spots are an unknown condition and any required dig out and replacement due to soft subgrade will be billed out on time and material basis.
- Replacement of 30 lf curb and gutter is included and additional concrete work can be completed at additional cost.
- Excludes any item of work not specifically listed above.
- All bid items are tied and cannot be independently contracted unless agreed to by Askin Construction.
- Bond is not included.
- Project will create dust; contractor will work to minimize the amount but cannot be responsible for cleaning of vehicles.
- Excludes cold weather work and does not include any allowance in estimate.
- All landscape restoration/shoulder work is to be done by others.
- OCP, Builder Risk, Railroad Protective or other special insurance is excluded.
- All handling & disposal of hazardous/contaminated materials of any kind is specifically excluded.
- Project schedule to be agreed upon between owner and contractor prior to start date.
- This proposal is contingent upon a mutually agreeable start date, contract- including this proposal as a standard attachment, and pre-construction schedule.
- We have assumed that the site will be available for temporary staging/stockpile area and there will be unimpeded access to the work so that work can be completed without delay.
- City right of way permits, system development fees and building permits by others.
- Any unknown or conditions not readily visible are excluded.
- Payment terms to be agreed upon before start of work.
- This proposal is based on the current price of labor and materials, an if not accepted within 30 days from the date submitted the right is reserved to submit a new proposal.

Sincerely,

Todd Dixon  
Estimator

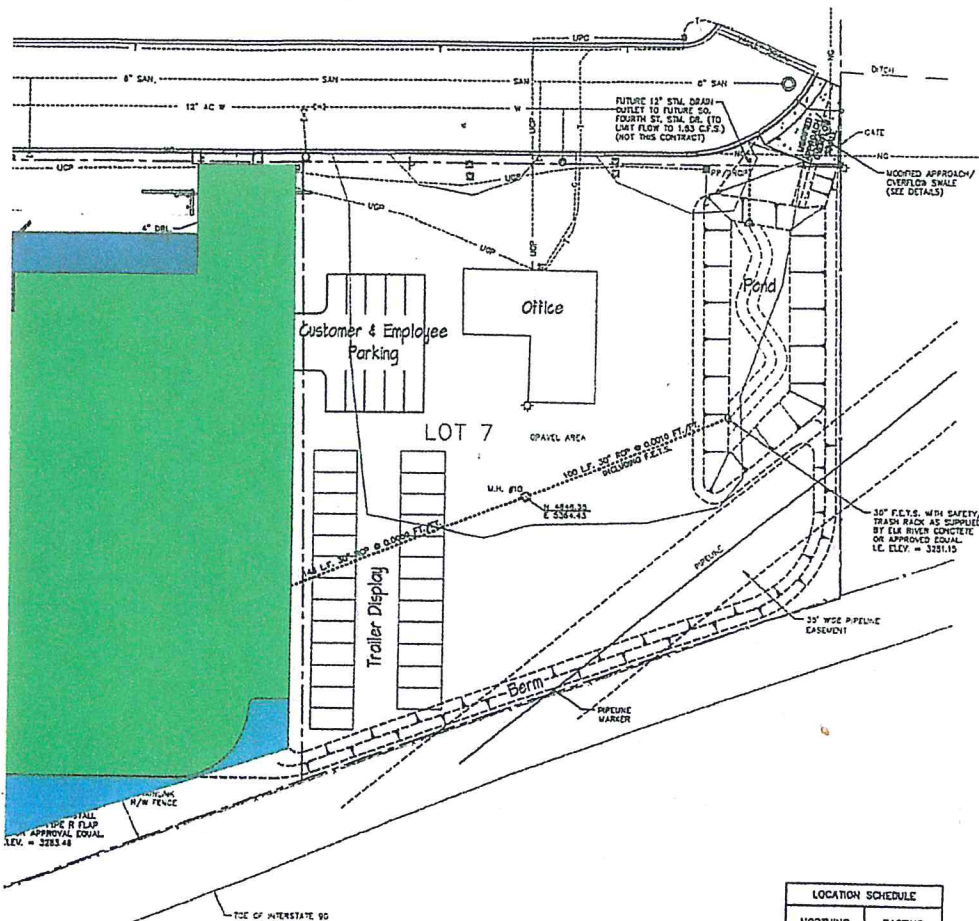
Arian E. Collins  
Keith A. Nul  
Mark L. Woerman, AIA  
Principal Architects



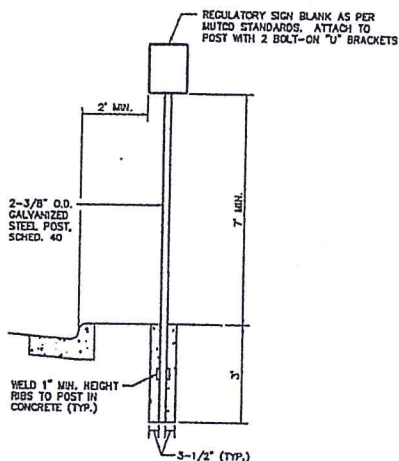
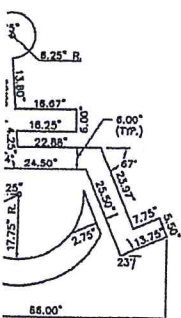
P.O. Box 6264  
Olympia, Washington 98507  
206-754-5788  
206-754-5796 Fax

**HIKMA ASSOCIATES**  
**ENGINEERS-PLANNERS**

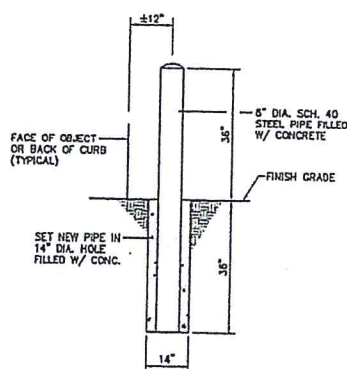
LAUREL FORD  
LAUREL, MONTANA



LOCATION SCHEDULE	
NORTHING	EASTING
4913.78	4772.55
4914.99	4816.10
4836.89	4815.35

[illegible]

**DETAIL**  
**SIGN INSTALLATION**  
**NOT TO SCALE**



**DETAIL**  
**BOLLARD**  
**NOT TO SCALE**

Project No. 579  
Date 8/1/95  
Drawn By DCR/HKM

Tree STORM DRAIN /  
STRIPING PLAN

Sheet No **C1.2**





# North Parking / 4<sup>th</sup> Street



# FLOORING

Previous Applications (if any)	Date	Control No.	Approved
Parking lot Repair + Restoration	3/28/2017	I 04137	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Restoration of exterior log Cabin + fence	3/28/2017	F 24317	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Signage	3/28/2017	F 24217	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

New and Used Car Sales  
Service and Parts Sales and Service

Brief Description of Project.

Remove + Replace Flooring in Customer Kitchen/  
Lounge area

Brief Description of Project Time Line.

Apr 2021 Spoke with local flooring store and obtained quote  
May 2021 Current Flooring removed and new flooring installed  
" " Received Final Bill

Explain how the project will support and/or improve the down town district.

Keeps interior of Facility modern and comfortable for guests.

What type(s) of development and/or physical improvements are being considered?

Replace floor with updated water Proof Commercial materials designed to last 15-20 years

Name and Address of Technical Assistance Firm.	Name and Address of Contractor that will complete the work.
_____	_____ KC Interiors, LLC
_____	_____ 213 West Main
_____	_____ Laurel, MT 59044



New Kitchen Floor  
For guest lounge



# New Kitchen Floor



# EV CHARGERS

Previous Applications (if any)	Date	Control No.	Approved
Parking lot Repair + Restoration	3/28/2017	I 04137	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Restoration of exterior Log Cabin + fence	3/28/2017	F 24317	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Signage	3/28/2017	F 24217	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

New and Used Car Sales  
Service and Parts Sales + Service

Brief Description of Project.

Modernize Facility to offer public access to electric vehicle charging stations during normal business hours.

Brief Description of Project Time Line.

Contracted Ace Electric in Dec of 2020 to extend wiring and electrical to customer parking.  
Jan 2021 - chargers ordered from Ford.  
Feb 2021 - All work completed and paid.

Explain how the project will support and/or improve the down town district.

Will access for public charging to electric vehicle customers and providing a greener environment for the City of Laurel.

What type(s) of development and/or physical improvements are being considered?

Permanent chargers placed in public parking.

Name and Address of Technical Assistance Firm.	Name and Address of Contractor that will complete the work.
_____	_____ Ace Electric
_____	_____ 808 W main St
_____	_____ Laurel, MT. 59044

UN DATE: 03/26/2021  
 RUN TIME: 01:18:18  
 ATTENTION: OFFICE MANAGER

FORD PARTS AND SERVICES DIVISION  
 CONDENSED DEALER PARTS STATEMENT  
 TRANSMITTED DETAIL  
 AS OF 03/25/2021

BP021009  
 PAGE: 1

P & A CODE: 04003 LAUREL FORD

POST CODE	POST DATE	SUM NUM	REFERENCE NUMBER	PARTS AND ACCESSORIES	MISCELLANEOUS	STOCK ORDER DISCOUNT/DOI*	CURRENT NET CHARGE / CR
20	02/26	061	M16558	1,084.43		13.16-	1,071.27
20	03/01	061	M19982	1,166.49		13.68-	1,152.81
20	03/02	061	M23407	3,151.93	19.96-	30.37-	3,101.60
20	03/03	061	M26871	1,288.93		19.32-	1,269.61
20	03/04	061	M30329	1,960.22	80.36	21.39-	2,019.19
20	03/05	061	M33783	4,154.40	9.83	46.72-	4,117.51
20	03/08	061	M37224	1,651.60		13.75-	1,637.85
20	03/09	061	M40685	3,522.36	153.03-	17.35-	3,351.98
20	03/10	061	M44134	5,674.48	5.28	49.42-	5,630.34
20	03/11	061	M47570	1,637.31	60.00	22.28-	1,675.03
20	03/12	061	M51010	1,691.17	26.85	21.21-	1,696.81
20	03/15	061	M54417	3,109.71	2.13	36.82-	3,075.02
20	03/16	061	M57852	2,535.90	30.68	33.60-	2,532.98
20	03/17	061	M61328	10,018.65	8.53	65.76-	9,961.42
20	03/18	061	M64770	1,054.63	2.44	15.75-	1,041.32
20	03/19	061	M68210	1,912.07	8.73	16.65-	1,904.15
20	03/22	061	M71608	6,868.91	73.09	45.05-	6,896.95
20	03/23	061	M74976	3,383.97		22.29-	3,361.68
20	03/24	061	M78429	3,809.16		54.45-	3,754.71
20	03/25	061	M81880	1,945.54	23.10	25.96-	1,942.68
71	03/01	61C	Z81614	1,500.00-			1,500.00-
71	03/05	61C	Z85588	9,820.00-			9,820.00-
71	03/22	61C	Z97502	52.04-		0.29	51.75-
32	03/09	061	523311		424.20-		424.20-
			MC BULK OIL: DEALER LOYALTY				
32	03/09	062	523312		300.00		300.00
			MULTIMEDIA BILLING/CREDIT PROC				
32	03/09	062	523313		141.75		141.75
			CLUSTER BILLING/CREDIT PROCESS				
32	03/09	068	523314		5,146.25		5,146.25
			ROTUNDA TOOLS & EQUIPMENT				
32	03/09	074	523315		1,986.00		1,986.00
			FORD BLUE ADVANTAGE USED VEHIC				
32	03/09	075	523316		2,346.00		2,346.00
			FORDDIRECT - FORD				
32	03/09	079	523317		261.50		261.50
			DEALER PAID FCTP INSURANCE				
32	03/09	117	523318		428.00		428.00
			OECONNECTION E-COMMERCE SERVIC				
32	03/09	121	523319		79.42		79.42
			THE FORD COLLECTION BY BDA				
32	03/09	137	523320		2,287.53-		2,287.53-
			FORDPASS REWARDS (FPR)				
32	03/24	061	558623		754.92		754.92
			CONTINUING ENROLLMENT PROGRAM				
32	03/24	061	558624		416.70		416.70
			ROTUNDA-VCM SOFTWARE RENEWAL				
32	03/24	062	558625		300.00-		300.00-
			MULTIMEDIA BILLING/CREDIT PROC				

4742.00



PO Box 520  
808 W Main Street  
Laurel, MT 59044

# Invoice

Invoice Number
2409
Invoice Date
12/10/2020

Bill To: LAUREL FORD  
500 S.E. 4TH ST

Re: 500 S.E. 4TH ST  
LAUREL, MT 59044

LAUREL, MT 59044  
JULIEG@LAURELFORD.NET

Our Job No	Customer Job No	Customer PO	Payment Terms	Due Date
S001834			Due Upon Receipt	12/10/2020
Description				Price

EXTEND CIRCUIT IN SHOP TO INSTALL  
AND CONNECTION TO CHARGER. RUN  
LOCATION. PRICING INCLUDES REMO  
CITCUT. \$4,355.00.

BILLED AS QUOTED

ACE ELECTRIC  
808 WEST MAIN STREET  
LAUREL MT 59044  
406-628-8886

Merchant ID: 9524019065  
Term ID: 6718

AUREL FORD. INCLUDES MOUNTING  
CAL ROOM TO OUTSIDE CHARGER  
PHALT TO INSTALL UG PORTION OF

**Sale**

VISA  
XXXXXXXXXXXX4246  
Entry Method: Keyed  
Apprvd: Online Batch#: 000037  
02/18/21 13:49:39  
AVS Code: Y  
CVV2 Code: H  
Inv#: 00000001 Appr Code: 02475G

4,355.00

**Total: USD\$ 4,311.45**

I agree to pay above total amount  
according to card issuer agreement  
(Merchant agreement if credit voucher)

X \_\_\_\_\_

Customer Copy

THANK YOU

Subtotal \$ 4,355.00

**Total Due \$ 4,355.00**

Thank you for your business!

BP0006CO FORD CUSTOMER SERVICE DIVISION RUN DATE: 03/09/2021

MISCELLANEOUS INVOICE/CREDIT MEMO PAGE: 1 OF

-CUSTOMER: 04003 LOC NO: 91 INVOICE DATE: 03/09/2021 DOCUMENT NO: 523314

-14929 ROTUNDA TOOLS & EQUIPMENT

GENERAL SERVICE EQUIPMENT PROGRAM

PROGRAM/SERVICE ORIGINATED BY FCSD - ROTUNDA

\*\*\*\*\*

INQUIRY CONTACT: ROTUNDA

28635 MOUND ROAD

WARREN, MI 48092

CUST SERVICE (PH: OPTION#2)

TOLL FREE (800) 768-8632

\*\*\*\*\*

DEPT: NONE AUTHORIZED BY:

-CHARGES/SERVICES/MATERIALS FOR CUSTOMER 04003-

INVOICE# FORD PART#	PART DESCRIPTION	QUANTITY	UNIT PRICE	EXT AMOUNT	TAXES
DESCRIPTION					
-----		-----	-----	-----	-----
2106332673	FREIGHT CHARGE				
		1	231.00	231.00	
DATE SHIPPED 02/01/21					
2106332673	SALES ORDER NBR: 1001129809				
DATE SHIPPED 02/01/21					
2106332673 162-A741	Rescue Charger				
		1	563.00	563.00	
DATE SHIPPED 02/01/21					
2106332673 162-A774	2D WIRELESS SC				
		1	448.00	448.00	
DATE SHIPPED 02/01/21					

TOTALS:

TOTAL AMOUNT DUE:

-REMARKS:

FOR INQUIRIES	PAGE NO	CUSTOMER	BILL TO
-----	-----	-----	-----
SEE INQUIRY CONTACT	1 OF	04003	LAUREL FORD
BOX ABOVE			500 S.E. FOURTH STREET
			LAUREL MT 59044

BP0006CO

FORD CUSTOMER SERVICE DIVISION

RUN DATE: 03/09/2021

MISCELLANEOUS INVOICE/CREDIT MEMO

PAGE: 2 OF 2

-CUSTOMER: 04003

LOC NO: 91

INVOICE DATE: 03/09/2021

DOCUMENT NO: 523314

A

-DESCRIPTION

QUANTITY	UNIT PRICE	EXT AMOUNT	TAXES
2106332673 162-XRC3363PROMO	xRC-3363 FORD		
1	2,900.00	2,900.00	
DATE SHIPPED 02/01/21			
2106335606	SALES ORDER NBR: 1001431639		
DATE SHIPPED 02/05/21			
2106335606 164-R8070	Ford 3 Button		
2	90.95	181.90 ✓	
DATE SHIPPED 02/05/21			
2106338340	SALES ORDER NBR: 1001435893		
DATE SHIPPED 02/10/21			
2106338340 164-R8070	Ford 3 Button		
5	86.90	434.50 ✓ 454	
DATE SHIPPED 02/10/21			
2106340501	SALES ORDER NBR: 1001440441		
DATE SHIPPED 02/13/21			
2106340501 164-R8119	FORD 5B GEN 4		
2	128.95	257.90 ✓	
DATE SHIPPED 02/13/21			
2106340502	SALES ORDER NBR: 1001441247		
DATE SHIPPED 02/13/21			
2106340502 164-R8131	Ford 3B Side-M		
1	129.95	129.95 ✓	
DATE SHIPPED 02/13/21			

2424  
4142.00

APPROVED  
DATE: 3/18/21  
EXPENSE TO:

1400-1024.25  
6550-(20.00)

TOTALS: 5,146.25 .00  
TOTAL AMOUNT DUE: 5,146.25

-REMARKS:

FOR INQUIRIES	PAGE NO	CUSTOMER	BILL TO
SEE INQUIRY CONTACT BOX ABOVE	2 OF 2	04003	LAUREL FORD 500 S.E. FOURTH STREET LAUREL MT 59044

POSTED  
MAR 10 2021



EV Completed Charging Station

**File Attachments for Item:**

6. Large Grant Application: Rapid Tire



## LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 20-0220-113212

OFFICE USE ONLY

LURA REVIEW	DATE
PLANNER REVIEW	DATE
CITY COUNCIL	DATE

### Grant Application

- ☐ Small Grant (up to \$5,000)  
☐ Technical Assistance Grant  
☐ Façade Grant  
☐ Signage and Awning Grant (Up to \$3,000)  
☒ Large Grant (Greater than \$5,000)

Applicant Name (Last, First Middle) <u>HORNING, NADINE</u>		Applicant Phone <u>Cell (406) 702-6484</u>
Applicant Mailing Address (Street, City, State Zip) <u>Rapid Tire, PO Box 998, Laurel MT 59044</u>		Applicant E-Mail Address <u>nadinehorning@rapidtireinc.com</u>
Business Name <u>Rapid Tire, Inc</u>		Laurel Business License Number <u># 334</u>
Business Physical Address (Street, City, State Zip) <u>101 West Railroad St, Laurel MT 59044</u>		Business Phone <u>(406) 628-4604</u>
Business Activities (i.e. retail, office, etc.) <u>Automotive Repair &amp; Tire Sales</u>		
Business Owner Name (Last, First Middle) <input type="checkbox"/> Same as Applicant <u>HORNING, JAMES</u>		Business Owner Phone <u>Cell (847) 946-0003</u>
Business Owner Mailing Address (Street, City, State Zip) <u>Rapid Tire, PO Box 998, Laurel MT 59044</u>		Business Owner E-Mail Address <u>jameshorning@rapidtireinc.com</u>
Building Frontage (building length along a public street) <u>80</u> feet	Building Height (number of stories defined by current code) <u>16</u> feet <u>1</u> stories	Historical District Building <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Date Approved / /		
Property Legal Description (i.e. assessor parcel number) <u>Property # 03-0001002890-001</u> <u>Assessment Code 0001002890</u>		
Property Legal Owner and Contact Information <u>Montana Rail Link, PO Box 16390, Missoula, MT 59808</u>		

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <u>Nadine Horning</u>	Date (MM/DD/YYYY) <u>05/26/2021</u>
--	--

**INCOMPLETE APPLICATIONS  
SHALL BE RETURNED**

Application processing time is a  
minimum of 60 business days.

Return Completed Applications To:  
Laurel Urban Renewal Agency (LURA)  
ATTN: City Planner  
PO Box 10  
Laurel, MT 59044  
(406) 628-7431

Applicant Initials NMH

Page 1 of 5

Control No. 20-0220-113212

Previous Applications (if any)	Date	Control No.	Approved
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

Automotive Repair &amp; Tire Sales

Brief Description of Project.

Beautify the corner of 101 West Railroad St by improving the landscape from Raw Lawn/weeds to adding various plants, trees, shrubs and rock spaces. In addition, adding cement curbing to separate the green space from parking, and adding a cement slab for seating area for pedestrians and customers.

Brief Description of Project Time Line.

Cement work — tentative June 2021  
green space/landscaping — Fall 2021

Explain how the project will support and/or improve the down town district.

Our beautification project for the corner of 101 West Railroad St, will compliment the corner on the east side of the underpass — creating a more welcoming look for our community and for those who visit our down town district.

What type(s) of development and/or physical improvements are being considered?

Cement work (curbing, slabs, etc) — Creates a boundary b/w parking & green space for customers & pedestrians  
Green space — sprinkler system for lawn, shrubs, plants, etc

Name and Address of Technical Assistance Firm.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Address of Contractor that will complete the work.

Cement = mkm construction (406) 628-8007  
PO Box 308  
Laurel, MT 59044 Travis Moran

GreenSpace = SR Landscaping  
1318 Pennsylvania Ave  
Laurel, MT 59044  
(406) 855-2875  
Sam Roberts

Applicant Initials NMH

Page 2 of 5

Control No. 20-0220-113212

What type of general <b>Small Grant</b> is needed?		MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/>	Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$ _____	\$ _____
<input type="checkbox"/>	Sidewalks, Curbs, Gutters	7-15-4288(2)	\$ _____	\$ _____
<input type="checkbox"/>	Public Utilities			
<input type="checkbox"/>	Water, Wastewater, Storm Water	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Intersection Signals & HAWK Crossing	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Street & Alley Surface Improvements	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Crosswalks	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Green Space & Water Ways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Improvement of Pedestrian Areas	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Historical Restorations	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Off Street Parking for Public Use	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Bridges & Walkways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Pollution Reduction	7-15-4288(12)	\$ _____	\$ _____
<input type="checkbox"/>	Structural Repair			
<input type="checkbox"/>	Flooring		\$ _____	\$ _____
<input type="checkbox"/>	Walls (interior)		\$ _____	\$ _____
<input type="checkbox"/>	Roof, Ceiling		\$ _____	\$ _____
<input type="checkbox"/>	Energy Efficiency Improvements			
<input type="checkbox"/>	LED Lighting (interior)		\$ _____	\$ _____
<input type="checkbox"/>	Insulation		\$ _____	\$ _____
<input type="checkbox"/>	Programmable Thermostats		\$ _____	\$ _____
<input type="checkbox"/>	Solar Panels and Systems		\$ _____	\$ _____
<b>TOTAL:</b>			\$ _____	\$ _____

Applicant Initials NMH Page 3 of 5

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Building Permit Fees	_____	\$_____._____._____	\$_____._____._____
 <input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Prepping and Painting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Window Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Door Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Entry Foyer Repairs		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Exterior Lighting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____._____._____	\$_____._____._____
 <input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Awning		\$_____._____._____	\$_____._____._____
 <b>TOTAL:</b>		\$_____._____._____	\$_____._____._____

Control No. 20-0220-113212

What type of <b>Large Grant</b> is needed?		MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/>	Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$ _____	\$ _____
<input checked="" type="checkbox"/>	Sidewalks, Curbs, Gutters	7-15-4288(2)	\$ <u>7,209.00</u>	\$ _____
<input type="checkbox"/>	Public Utilities			
<input type="checkbox"/>	Water, Wastewater, Storm Water	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Intersection Signals & HAWK Crossing	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Street & Alley Surface Improvements	7-15-4288( n4)	\$ _____	\$ _____
<input type="checkbox"/>	Crosswalks	7-15-4288(4)	\$ _____	\$ _____
<input checked="" type="checkbox"/>	Green Space & Water Ways	7-15-4288(4)	\$ <u>16,600.00</u>	\$ _____
<input type="checkbox"/>	Improvement of Pedestrian Areas	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Historical Restorations	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Off Street Parking for Public Use	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Bridges & Walkways	7-15-4288(4)	\$ _____	\$ _____
<input type="checkbox"/>	Pollution Reduction	7-15-4288(12)	\$ _____	\$ _____
<input type="checkbox"/>	Structural Repair			
<input type="checkbox"/>	Flooring		\$ _____	\$ _____
<input type="checkbox"/>	Walls (interior)		\$ _____	\$ _____
<input type="checkbox"/>	Roof, Ceiling		\$ _____	\$ _____
<input type="checkbox"/>	Energy Efficiency Improvements			
<input type="checkbox"/>	LED Lighting (interior)		\$ _____	\$ _____
<input type="checkbox"/>	Insulation		\$ _____	\$ _____
<input type="checkbox"/>	Programmable Thermostats		\$ _____	\$ _____
<input type="checkbox"/>	Solar Panels and Systems		\$ _____	\$ _____
<b>TOTAL:</b>			\$ <u>23,809.00</u>	\$ _____

**Application Checklist**

- ☒ Application
- ☒ Copy of Laurel Business License
- ☒ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☒ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☒ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☐ Copy of Supporting Documentation
- ☒ Photos (Before and After)
- ☒ Project Description
- ☒ Project Time Line

\*Submission of a W9 is required prior to reimbursement of grant funds\*

Applicant Initials NMH

Page 5 of 5

General Lg Grant App Due June 1<sup>st</sup>

**MKM CONSTRUCTION, INC.**

**P.O. BOX 308**

**LAUREL, MT 59044**

**PHONE (406) 628-8007**

**FAX (406) 628-9384**

**mkmconstructionmt@gmail.com**

**\*\*REVISED PROPOSAL\*\***

APRIL 13, 2021

RAPID TIRE  
ATTN: NADINE

101. West Railroad st.

- Beautification plan

TO PROVIDE CONCRETE, REBAR, DEMO, LABOR AND FORMING MATERIALS. EXCAVATION, TIE, SET POUR AND FINISH.

- (1) - 55' X 18' X 5"
- (1) - 130' OF 6" RIBBON CURB
- (1) - 8' X 10' X 4" TABLE SLAB

FOR WORK LISTED ABOVE: \$7,209.00

**EXCLUSIONS:**

THIS PROPOSAL DOES NOT INCLUDE DISPOSAL, EPOXY, BACKFILL, PLACEMENT OF VAPOR BARRIER, GROUTING OF COLUMN BASES, PLACEMENT OF ANY FOUNDATION COVERINGS (RE: INSULATION, WATER BARRIERS), GRAVEL, FINE GRADE, WINTER WEATHER PROTECTION, CONCRETE ADDITIVES OF ANY KIND, JOINT CAULKING OR SEALING, GRINDING, GROUTING OR SACKING OF ANY EXPOSED CONCRETE, CONCRETE FLOOR SEALING, HARDENERS OR DENSIFIERS, STAINING, SHORING OF PAN DECK, ASPHALT PATCH, ENGINEERING, LAY-OUT, TESTING, BONDING OR PERMITTING, BUILDING ANCHOR BOLTS OR MASONARY REBAR.

THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 30 DAYS.

MKM CONSTRUCTION, INC.

TRAVIS MORAN (406) 671-3122 CELL (406) 628-8007 OFFICE

# PROPOSAL

SR Landscaping Inc.

05/20/2021

1318 Pennsylvania Ave, Laurel, MT 59044  
406-855-2875  
samrobertus@gmail.com

To: Rapid Tire  
101 West RR Street  
Laurel, MT 59044

*Beautification plan*

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Sam Robertus	Landscaping/Sprinkler		

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
	Cut sharp edge off north end of slope into underpass (round off so landscape rock will stay).		
	Install sleeve from building to lawn area for water and valve wire.		
	Edge approx. 50-60' of north end off for garden (steep area for plants). Place 3 Spring snow crabs and 5 creeping junipers for ground cover, fabric area and place fractured rock of customers choosing. (several different colors from Huppert Construction or Fishers).		
	Install sprinkler system attached to faucet on east side of building to remaining lawn area.		
Total Material and Labor;			\$16,600.00

*Sam*

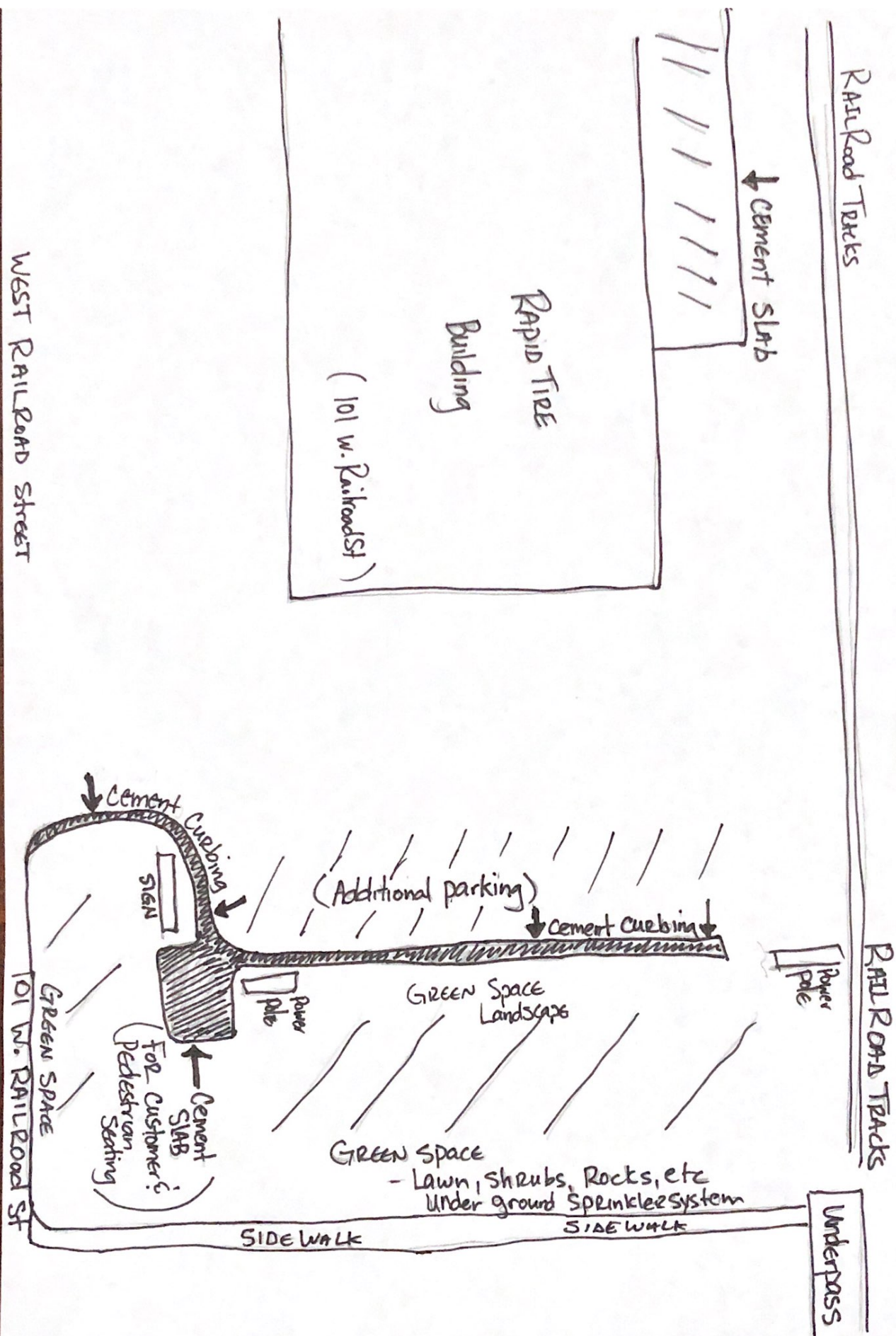
Quotation prepared by: \_\_\_\_\_

This is a quotation on the goods named, subject to the conditions noted below: Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.

To accept this quotation, sign here and return: \_\_\_\_\_

THANK YOU FOR YOUR BUSINESS!

5/2021 - Beautification plan for corner - 101 W. Railroad Street.



## Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Rapid Tire, Inc</b>	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
	5 Address (number, street, and apt. or suite no.) See instructions. <b>101 West Railroad St. (PO Box 998)</b>	Requester's name and address (optional)
	6 City, state, and ZIP code <b>Laurel, MT 59044</b>	
	7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-				-	
or								
Employer identification number								
8	1		-	0	3	6	2	5 5 7

### Part II Certification

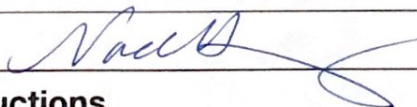
Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►



Date ► 5/26/2021

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

# City of Laurel Business License

Fiscal Year July 1, 2020 – June 30, 2021

HAVING PAID THE SUM SHOWN BELOW TO THE CITY OF  
LAUREL IN ACCORDANCE WITH THE CITY LICENSE  
ORDINANCE, YOU ARE HEREBY LICENSED TO PERFORM  
THE BUSINESS OR OCCUPATION LISTED HEREON:

License Number: 334  
Fiscal Year: 2020-21



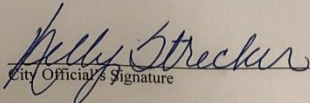
License granted to:

RAPID TIRE  
BOX 998  
LAUREL MT 59044

GENERAL BUSINESS LICENSE

75.00

Fee Total: 75.00

  
City Official's Signature

Date Issued: 6/23/20









**File Attachments for Item:**

7. Large Grant Application: Emerald HVAC



## LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 20-0220-113212

OFFICE USE ONLY	
RECEIVED MAY 27 2021	
LURA REVIEW	DATE 6/21/21
PLANNER REVIEW	DATE
CITY COUNCIL	DATE

### Grant Application

- ☐ Small Grant (up to \$5,000)  
☐ Technical Assistance Grant  
☐ Façade Grant  
☐ Signage and Awning Grant (Up to \$3,000)  
☒ Large Grant (Greater than \$5,000)

Applicant Name (Last, First Middle) Nease, Daniel James		Applicant Phone (406) 672-0500	
Applicant Mailing Address (Street, City, State Zip) 205 3rd Ave, Laurel, MT 59044		Applicant E-Mail Address emeraldhvac@gmail.com	
Business Name Emerald Hvac, Inc.		Laurel Business License Number 1179	
Business Physical Address (Street, City, State Zip) 205 3rd Ave, Laurel, MT 59044		Business Phone (406) 672-0500	
Business Activities (i.e. retail, office, etc.) Heating Contractor / Home office + Storage			
Business Owner Name (Last, First Middle) Nease, Daniel James		Business Owner Phone (406) 672-0500	
Business Owner Mailing Address (Street, City, State Zip) 205 3rd Ave, Laurel, MT 59044		Business Owner E-Mail Address emeraldhvac@gmail.com	
Building Frontage (building length along a public street) _____ feet	Building Height (number of stories defined by current code) _____ feet _____ stories	Historical District Building <input type="checkbox"/> Yes <input type="checkbox"/> No	
Property Legal Description (i.e. assessor parcel number)			
Property Legal Owner and Contact Information Daniel James Nease, Andrea Nease - 406-672-0500			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature 	Date (MM/DD/YYYY) 5-27-21
-------------------------	------------------------------

**INCOMPLETE APPLICATIONS  
SHALL BE RETURNED**

Application processing time is a  
minimum of 60 business days.

Return Completed Applications To:  
Laurel Urban Renewal Agency (LURA)  
ATTN: City Planner  
PO Box 10  
Laurel, MT 59044  
(406) 628-7431

Applicant Initials \_\_\_\_\_

Page 1 of 5

Previous Applications (if any)	Date	Control No.	Approved	
	/ /		<input type="checkbox"/> Yes	<input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes	<input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes	<input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes	<input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes	<input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

Heating Contractor, Storage of tools/equipment on property, home office, and occasional pick up/drop off with customers on property.

Brief Description of Project.

~~RECURRING~~ recurring sewage issues on property, Bid to remove portion of piping and put in new liner, which involves both interior work and street excavation.

Brief Description of Project Time Line.

Explain how the project will support and/or improve the down town district.

We are in a high traffic, high visibility area near the police & fire station. Many new buildings are going up around us or will be in near future. Keeping our property in good working order helps us ~~function~~, which in turn affects our business which helps Laurel.

What type(s) of development and/or physical improvements are being considered?

Already poured new foundation and concrete around main dwelling in 2019. Converted old original garage in 2020 w/ new roof/floor. After sewer is replaced, we would like to fix sidewalks and add black top to alley/carport area in near future, and clean up boulevard.

Name and Address of Technical Assistance Firm.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Address of Contractor that will complete the work.

\_\_\_\_\_  
Cotter's Sewer  
\_\_\_\_\_  
P.O. Box 967  
\_\_\_\_\_  
Laurel, MT 59024

What type of general **Small Grant** is needed?

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Roof, Ceiling		\$____.____.____	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____
<b>TOTAL:</b>		\$____.____.____	\$____.____.____

What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Building Permit Fees	_____	\$_____._____._____	\$_____._____._____
 <input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Prepping and Painting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Window Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Door Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Entry Foyer Repairs		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Exterior Lighting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____._____._____	\$_____._____._____
 <input type="checkbox"/> Signage and Awning Grant			
<input type="checkbox"/> Signage		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Awning		\$_____._____._____	\$_____._____._____
 <b>TOTAL:</b>		\$_____._____._____	\$_____._____._____

What type of **Large Grant** is needed?

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input checked="" type="checkbox"/> Public Utilities			
<input checked="" type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$ <u>6,475.00</u>	\$ <u>6,475.00</u>
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288( n4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Roof, Ceiling		\$____.____.____	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____
<b>TOTAL:</b>		\$____.____.____	\$____.____.____

## Application Checklist

- ☒ Application
- ☒ Copy of Laurel Business License
- ☐ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☒ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☐ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☐ Copy of Supporting Documentation
- ☐ Photos (Before and After)
- ☒ Project Description
- ☐ Project Time Line

\*Submission of a W9 is required prior to reimbursement of grant funds\*

Applicant Initials \_\_\_\_\_

Page 5 of 5



# City of Laurel Business License

Fiscal Year July 1, 2020 – June 30, 2021

HAVING PAID THE SUM SHOWN BELOW TO THE CITY OF LAUREL IN ACCORDANCE WITH THE CITY LICENSE ORDINANCE, YOU ARE HEREBY LICENSED TO PERFORM THE BUSINESS OR OCCUPATION LISTED HEREON:

License Number: 1179  
Fiscal Year: 2020-21

License granted to:

EMERALD HVAC, INC  
205 3RD AVENUE  
LAUREL MT 59044



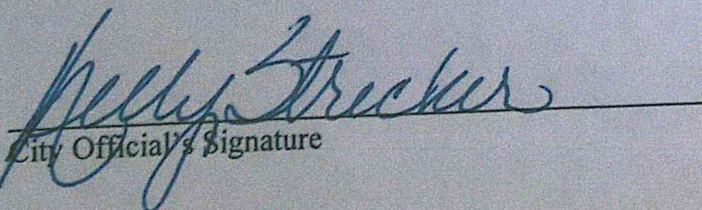
GENERAL BUSINESS LICENSE

75.00

Fee Total: 75.00

Date Issued:

7/2/20

  
City Official's Signature



Cotter's Sewer  
PO Box 967  
Laurel, MT 59044  
406-628-5989

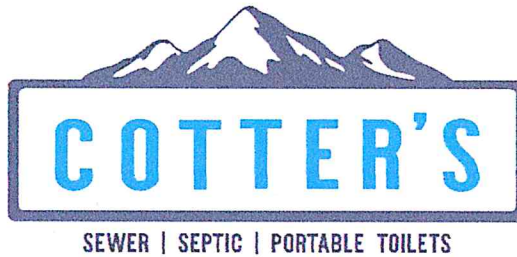
# Estimate

Date	Estimate #
4/22/2021	695

Billing Address
DAN NEASE 205 3RD AVENUE LAUREL, MT 59044

Service Address
DAN NEASE 205 3RD AVENUE LAUREL, MT 59044

Description	Qty	Rate	Total
<p>We propose;</p> <ol style="list-style-type: none"> <li>1. Obtain utility locates and permit.</li> <li>2. Saw cut, jackhammer, remove and dispose of the concrete in the basement at the sewer stack.</li> <li>3. Hand dig to expose the existing cast iron piping in the basement.</li> <li>4. Saw cut, remove and dispose of the asphalt in the street.</li> <li>5. Excavate in the street to expose the existing clay tile piping at the city main connection.</li> <li>6. Cut out a section of the existing sewer service piping in the basement and street to facilitate the pipe replacement.</li> <li>7. Pull new poly sewer piping through the existing sewer service piping, following the existing grade from the street into the basement.</li> <li>8. Tie the new poly piping into the existing sewer stack in the basement and at the clay tile city main.</li> <li>9. Backfill compact both excavated areas, replace the concrete in the basement and asphalt in the street.</li> </ol> <p>Cost:\$12,950</p> <p>Labor, Equipment, Permit and Materials</p>	1	12,950.00	12,950.00
<p>This estimate is for future work and does not include any work already performed by Cotter's. Thank you for considering Cotter's. We look forward to working with you. This bid is void after 60 days.</p>			
Approved by: _____	<b>Total</b> \$12,950.00		



## Terms & Conditions

- In the event circumstances arise in the course of performance which necessitate a deviation from the work described in the estimate or if customer requests that additional or different work be performed, an additional charge shall be agreed before the different or additional work is undertaken and a new written work description shall be executed.
- A 50% down payment is required to reserve your place on our dig-up schedule. The final billing will be based upon actual work performed and any additional issues that may arise during execution of the project. The estimate is also based on normal digging conditions. If excessive digging is discovered at the time of the dig-up, additional charges may apply. Final bill is to be paid within 30 days of completion of the dig-up. All materials will remain the property of Cotter's Sewer, Septic & Portable Toilet Service, Inc. until all invoices pertaining to the dig-up are paid in full. If there is any litigation in regards to the collection of this debt, the venue will be in Yellowstone County, MT. The customer is solely responsible for those costs if there is any interest, collection or legal fees apply.
- We accept cash, checks, or credit/debit cards. There will be a 3% charge if paying by credit or debit card.
- If a full payment is not received by the due date, we reserve the right to access finance charges.

By signing this, I consent to the terms and conditions listed above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**File Attachments for Item:**

8. Large Grant Application: Dynamic Designs



# LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 20-0220-113212

<b>RECEIVED</b> OFFICE USE ONLY MAY 24 2021 By: <i>[Signature]</i>	
LURA REVIEW	DATE 6/21/21
PLANNER REVIEW	DATE
CITY COUNCIL	DATE

## Grant Application

- ☐ Small Grant (up to \$5,000)  
☐ Technical Assistance Grant  
☐ Façade Grant  
☐ Signage and Awning Grant (Up to \$3,000)  
☒ Large Grant (Greater than \$5,000)

Applicant Name (Last, First Middle) <b>Smarsh, Donald W</b>		Applicant Phone <b>(406 ) 208 - 5358</b>
Applicant Mailing Address (Street, City, State Zip) <b>1940 Ranch Trail Road Laurel MT 59044</b>		Applicant E-Mail Address <b>don@dynamicpromoproducs.com</b>
Business Name <b>Dynamic Designs Inc.</b>		Laurel Business License Number <b>111</b>
Business Physical Address (Street, City, State Zip) <b>206 1st Ave Laurel MT 59044</b>		Business Phone <b>(406 ) 628 - 4718</b>
Business Activities (i.e. retail, office, etc.) <b>Screen Printing, Embroidery, Signs</b>		
Business Owner Name (Last, First Middle) <input checked="" type="checkbox"/> Same as Applicant		Business Owner Phone <b>( ) -</b>
Business Owner Mailing Address (Street, City, State Zip)		Business Owner E-Mail Address
Building Frontage (building length along a public street) <b>40</b> feet	Building Height (number of stories defined by current code) <b>1</b> stories	Historical District Building <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date Approved <b>9/16/2018</b>
Property Legal Description (i.e. assessor parcel number) <b>Geo Code: 03-0002004161-001</b>		
Property Legal Owner and Contact Information <b>Donald W &amp; Shelly Smarsh- Dynamic Designs Inc PO Box 249 Laurel MT 59044-0249</b>		

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <i>[Signature]</i>	Date (MM/DD/YYYY) <b>5/22/21</b>
---	-------------------------------------

**INCOMPLETE APPLICATIONS  
SHALL BE RETURNED**

Application processing time is a  
minimum of 60 business days.

Return Completed Applications To:  
Laurel Urban Renewal Agency (LURA)  
ATTN: City Planner  
PO Box 10  
Laurel, MT 59044  
(406) 628-7431

Applicant Initials \_\_\_\_\_

Page 1 of 5

Previous Applications (if any)	Date	Control No.	Approved
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

Screen Printing, Embroidery and Signage.

Brief Description of Project.

Much needed roof replacement, back parking lot as well as adding a handicap ramp and door to the front of the building.

Brief Description of Project Time Line.

Depending on availability of contractors project is set to be completed by fall 2021.

Explain how the project will support and/or improve the down town district.

Improve building values by adding a handicap ramp to the front of the building. The roof leaks and has been patched several times over the past 28 years. It is beyond patching at this point. The back parking lot has a lot of crumbling asphalt and is draining back to the building. All of these improvements will help appearance and building value for tax assessed values.

What type(s) of development and/or physical improvements are being considered?

Add a much need handicap ramp and door to the front of the building. New roof. Concrete back parking lot to get it to drain correctly without causing our neighbors building problems and water damage to our building.

Name and Address of Technical Assistance Firm.	Name and Address of Contractor that will complete the work.
_____	Addresses attached with quotes.
_____	MKM Concrete, US Roof, Ace Electric,
_____	Montana Ironworks, Associated Glass

What type of **Large Grant** is needed?

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input checked="" type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288( n4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input checked="" type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$ <u>11,126.50</u>	\$ <u>22,253.00</u>
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input checked="" type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input checked="" type="checkbox"/> Roof, Ceiling		\$ <u>12,081.44</u>	\$ <u>24,162.89</u>
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____
<b>TOTAL:</b>		\$ <u>23,207.94</u>	\$ <u>46,415.89</u>

## Application Checklist

- ☒ Application
- ☒ Copy of Laurel Business License
- ☒ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☒ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☒ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☒ Copy of Supporting Documentation
- ☒ Photos (Before and After)
- ☒ Project Description
- ☒ Project Time Line

\*Submission of a W9 is required prior to reimbursement of grant funds\*

Good morning Don,

I sincerely apologize for the delay in getting back to you on this, we estimate the fabrication and installation of the railing to be \$2850.00. Please feel free to contact me with any questions, concerns, or if you need anything else.

Thank You,



JASON MARTIN, PE

P 800 896 9553 ext 108 C 406 321 1979 F 406 404 1569  
montanaironworks.com

---

**From:** Don Smarsh <don@dynamicpromoproducts.com>

**Sent:** Thursday, April 22, 2021 8:59 AM

**To:** Jason Martin <jason@montanaironworks.com>

**Subject:** quote

Hey Jason,

Just touching base on the quote for the railings. I know you are slammed. Just want to get it to the city so we can get it approved for the grant. Thanks.

**Don Smarsh**

Phone: 406-628-4718 Toll Free: 800-628-7795 Cell: 406-208-5358



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[www.BestInSafety.com](http://www.BestInSafety.com)

Don ,

I install an outlet above the door approximately 20 feet away from an existing wall outlet would cost \$425

Travis Tabbert  
Ace Electric Inc.  
808 West Main St  
Laurel, MT 59044  
406-850-0612  
406-628-8886

**MKM CONSTRUCTION, INC.**  
**P.O. BOX 308**  
**LAUREL, MT 59044**  
**PHONE (406) 628-8007**  
**FAX (406) 628-9384**  
**mkmconstructionmt@gmail.com**

**\*\*PROPOSAL\*\***

MARCH 31, 2021

DYNAMIC DESIGN  
ATTN: DON SMARCH

TO PROVIDE CONCRETE, REBAR, DEMO, LABOR AND FORMING MATERIALS. EXCAVATION, TIE, SET POUR AND FINISH.

(1) – 1760 sf 6" PARKING SLAB WITH CURBING

**FOR WORK LISTED ABOVE:    \$16,978.00**

**EXCLUSIONS:**

THIS PROPOSAL DOES NOT INCLUDE DISPOSAL, EPOXY, BACKFILL, PLACEMENT OF VAPOR BARRIER, GROUTING OF COLUMN BASES, PLACEMENT OF ANY FOUNDATION COVERINGS (RE: INSULATION, WATER BARRIERS), GRAVEL, FINE GRADE, WINTER WEATHER PROTECTION, CONCRETE ADDITIVES OF ANY KIND, JOINT CAULKING OR SEALING, GRINDING, GROUTING OR SACKING OF ANY EXPOSED CONCRETE, CONCRETE FLOOR SEALING, HARDENERS OR DENSIFIERS, STAINING, SHORING OF PAN DECK, ASPHALT PATCH, ENGINEERING, LAY-OUT, TESTING, BONDING OR PERMITTING, BUILDING ANCHOR BOLTS OR MASONARY REBAR.

THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 30 DAYS.

MKM CONSTRUCTION, INC.  
TRAVIS MORAN (406) 671-3122 CELL (406) 628-8007 OFFICE



**1233 Cordova St. • Billings, MT 59101 • (406) 259-1352 • 1-800-221-8832**  
**• fax (406) 245-4202**  
**coreyw@associatedglass.com**

**To: DYNAMIC DESIGN**

**From: Corey**

**Re:**

**Date:3/26/2021**

**Job: AUTOMATIC DOOR OPENER**

**Quote for the following:**

**FURNISH AND SUPPLY (1) LOW VOLTAGE AUTOMATIC CLOSER WITH (2)  
BUTTONS  
ELECTRICIAN BY OTHERS**

**TOTAL QUOTE INSTALLED \$2,000**



305 South 25th Street • Billings MT 59101  
406-601-1010 • 844-487-7663

Insurance Co. \_\_\_\_\_  
Claim # \_\_\_\_\_  
Adjuster:  
Name: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Contractor Representative: Joe DiMattei  
Name: \_\_\_\_\_  
Number: 701 805 8031  
Email: joe@usroof.net

Property Owner: DYNAMIC DESIGN / DON SMARSH 1-406-208-5358 2/24/21  
Name \_\_\_\_\_ Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Date \_\_\_\_\_  
Property Address: 206 FIRST AVE don@dynamic.promoproducts.com  
Job Address \_\_\_\_\_ Billing Name \_\_\_\_\_  
City, State, & Zip: LAUREL MT 59044 Billing Address \_\_\_\_\_

Description of Work: RE ROOF

- FILL ALL DEPRESSIONS, REPAIR ANY COMPROMIZED DECKING.
- COVER ROOF WITH 1/2" FIBRE BOARD BASE DECK
- INSTALL NEW TPO WELDED SEAM ROOF SYSTEM

COMPLETE ROOF SYSTEM INSTALL AS DESCRIBED ABOVE  
\$ 24,162.89

Project Total 24,162.89  
1/3 Deposit 8000 (upon acceptance)  
Balance Due 16,162.89 (upon completion)

- ☐ Payment to be made in full upon completion: (Initial) \_\_\_\_\_  
☐ This Agreement is contingent upon insurance company price and approval. In situations where supplements for additional work are necessary, outside of the original scope, US Roof LLC will seek approval from the insurance company: (Initial) \_\_\_\_\_

Proposal Amount. US Roof LLC hereby proposes to furnish material and labor, in accordance with above specifications, and pursuant to the "Contract Terms" included in this Agreement (please see the reverse side), for the sum of: TWENTY FOUR THOUSAND ONE HUNDRED SIXTY TWO DOLLARS \$24,162.89

This Proposal may be withdrawn by US Roof LLC if not accepted within ten (10) days of (date): \_\_\_\_\_

Salesperson Signature: [Signature]  
Property Owner Signature: \_\_\_\_\_

Date: 2/24/21  
Date of Acceptance: \_\_\_\_\_

\*There is a 3 day (72 hour) right of cancellation of this agreement. The property owner may terminate this agreement in writing by \_\_\_\_\_ (Date)

I have read and understand the above right of cancellation, Prop-Owner: \_\_\_\_\_ Date: \_\_\_\_\_

I have read and understand the terms & conditions listed on the back of this contract.

Contractor Representative's Initials: \_\_\_\_\_ Property Owner's Initials: \_\_\_\_\_

GENERAL CONTRACTING WORK



# Yellowstone County, Montana

[Commissioners](#) [Departments](#) [Contacts](#) [Site Map](#) [Home](#)

**Disclaimer:** Not all fields are currently maintained. The accuracy of the data is not guaranteed. Please notify the Appraisal/Assessment Office of any inaccuracies.

[Back to Search Form](#)

[Full Orion Detail](#)

## Owner Information

**\*Please Note:** Owner information is supplied by the **Montana Department of Revenue**. To request updates to addresses or other ownership information, please **contact the DOR office at 896-4000**. Records for the current year will **not** be updated after tax bills have been sent out, so changes requested after you receive your bill will appear only on next year's records.

Tax ID: 2004161

### Primary Party

Primary Owner Name: DYNAMIC DESIGNS INC [Ownership History](#)

C - Contact Name SMARSH, DONALD W & SHELLY

C - Contact Name NARDELLA, MICHAEL CPA

2021 Mailing Address: DYNAMIC DESIGNS INC  
PO BOX 249  
LAUREL, MT 59044-0249

Property Address: 206 1ST AVE

Township: Range: Section:

Full Legal:

GeoCode: 03-0002004161-001

[Show on Map](#) (May not work for some newer properties.)

### Property Assessment Information

Levy District: LAUREL URBAN RENEWA TAX I

### 2021 Assessed Value Summary

Records indicate a possible change in Appraisal Value, please contact your local Department of Revenue Office @ (406)896-4000 for more information.

The values shown for the given tax year are for taxation purposes only. They are supplied by the Department of Revenue. For questions about these values, please contact the Montana Department of Revenue, Appraisal/Assessment Office at [406-896-4000](#).

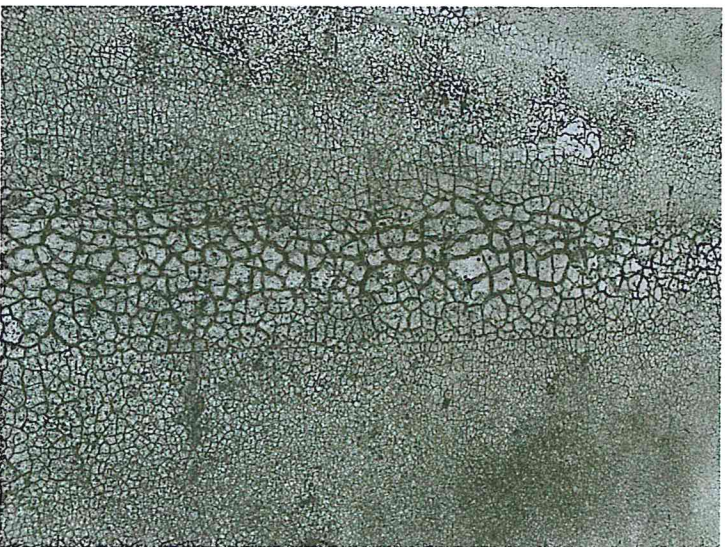
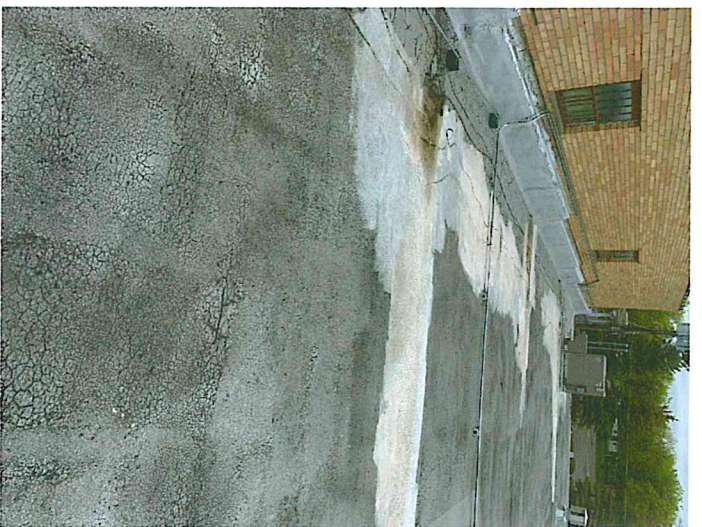
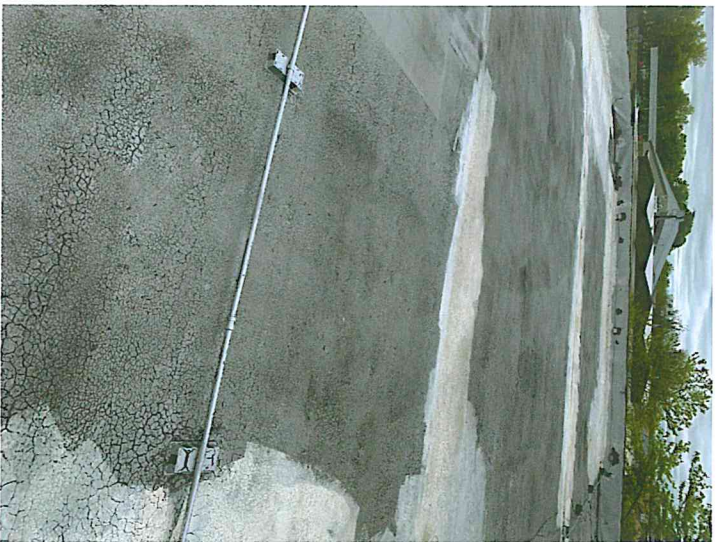
### Rural SID Payoff Information

NONE

### Property Tax Billing History

Year	1st Half	2nd Half	Total
<u>2000</u>	1,003.08 P	0.00 P	1,003.08
<u>2001</u>	895.18 P	0.00 P	895.18
<u>2002</u>	810.46 P	0.00 P	810.46
<u>2003</u>	652.25 P	0.00 P	652.25
<u>2004</u>	853.97 P	0.00 P	853.97
<u>2005</u>	1,793.44 P	0.00	1,793.44
<u>2006</u>	1,438.32 P	0.00	1,438.32
<u>2007</u>	1,234.31 P	0.00	1,234.31
<u>2008</u>	2,266.83 P	0.00	2,266.83

# Roof Pictures





Parking Lot



## Proposed with handicap



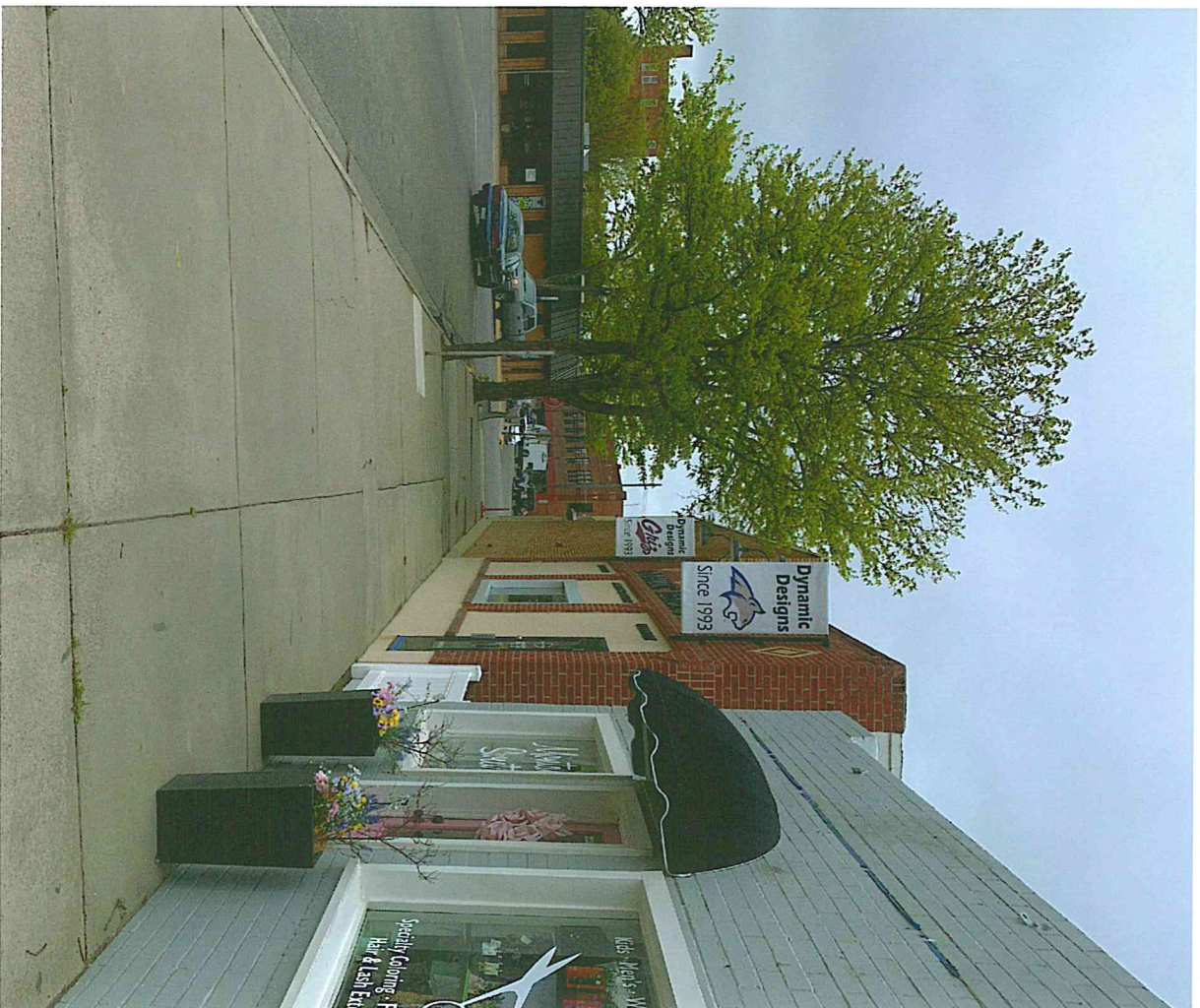
## Existing



## Proposed with handicap



## Existing



*The following property is listed in the*

# *National Register of Historic Places*

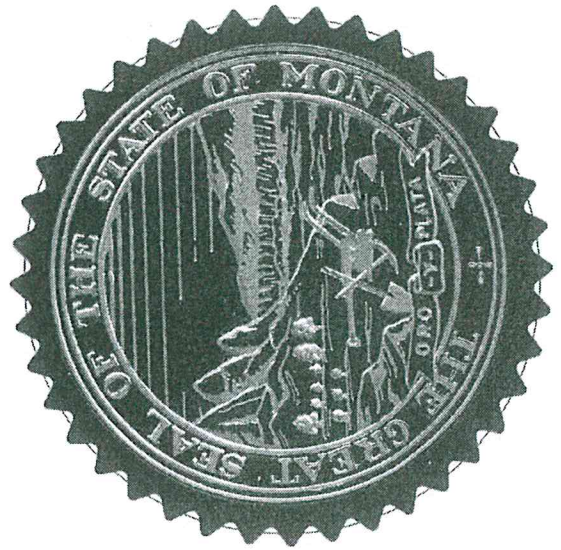
*The Nation's roll of heritage resources deemed worthy of recognition and preservation  
in accordance with the National Historic Preservation Act of 1966.*

*As a contributing element of the Laurel Downtown Historic District*

## *Scott's Dry Cleaning and Laundry*

*206 1st Avenue, Laurel  
Yellowstone County*

*Listed on  
16 September 2010*



Montana State Historic Preservation Officer

Big Sky. Big Land. Big History.

**Montana**  
**Historical Society**

State Historic Preservation Office

# *City of Laurel*

## *Business License*

Fiscal Year July 1, 2020 – June 30, 2021

HAVING PAID THE SUM SHOWN BELOW TO THE CITY OF LAUREL IN ACCORDANCE WITH THE CITY LICENSE ORDINANCE, YOU ARE HEREBY LICENSED TO PERFORM THE BUSINESS OR OCCUPATION LISTED HEREON:

License Number: **111**  
Fiscal Year: **2020-21**

License granted to:

**DYNAMIC DESIGNS**  
**P.O. BOX 249**  
**LAUREL MT 59044-0249**



**GENERAL BUSINESS LICENSE**

**75.00**

Fee Total: **75.00**

  
City Official's Signature

Date Issued: 7/23/20

**File Attachments for Item:**

9. Large Grant Application: High Plains Brewing

This project should cost approximately \$300,000 - \$375,000. Today's environment in the industry now puts the cost at twice this amount if not more. This increase puts my project on hold for now.

I haven't been able to secure a solid quote without a commitment to proceed building. Trying to find a contractor is very difficult as is securing materials to complete the project in a timely manner.

I am submitting this application in a hurried manner that may not be complete. If so, I can try again next year hoping that we are in better times.

Thank You,

D. DuBeault  
6-1-2021

1. The first part of the paper discusses the importance of understanding the underlying mechanisms of the observed phenomena. It highlights the need for a comprehensive approach that integrates various disciplines to address the complex nature of the problem. The authors emphasize that a thorough understanding of the system is essential for developing effective solutions.

2. The second part of the paper focuses on the methodology used in the study. It describes the experimental setup and the data collection process. The authors detail the various parameters that were controlled and measured during the experiments. They also discuss the statistical methods used to analyze the data and the significance of the results.

3. The third part of the paper presents the results of the study. It shows that the proposed method is effective in addressing the problem at hand. The authors provide a detailed comparison of the results with those obtained from other studies, demonstrating the superiority of their approach. They also discuss the limitations of the study and the need for further research.

4. The final part of the paper concludes with a summary of the findings and a discussion of the implications for future research. The authors stress the importance of continued efforts to improve our understanding of the system and to develop more robust and efficient solutions. They also mention the potential applications of the findings in various fields.

5. The paper also includes a section on the acknowledgments, where the authors thank the funding agencies and the colleagues who provided support and assistance during the course of the study. This section is a common feature in academic papers, as it recognizes the contributions of others to the work.

6. Finally, the paper includes a list of references, which provides a comprehensive overview of the literature related to the topic. This section is crucial for readers who want to explore the topic further and for researchers who are interested in the work of the authors.

7. The paper is well-structured and easy to read, with clear headings and subheadings that guide the reader through the different sections. The authors use a clear and concise language to present their findings, making the paper accessible to a wide range of readers.

8. Overall, the paper is a valuable contribution to the field and provides a detailed and thorough analysis of the problem at hand. It is a must-read for anyone interested in the topic and for researchers who are looking for new insights and solutions.



# LAUREL URBAN RENEWAL AGENCY (LURA)

Control No. 20-0220-113212



LURA REVIEW	DATE
PLANNER REVIEW	DATE
CITY COUNCIL	DATE

## Grant Application

- ☐ Small Grant (up to \$5,000)
- ☐ Technical Assistance Grant
- ☐ Façade Grant
- ☐ Signage and Awning Grant (Up to \$3,000)
- ☐ Large Grant (Greater than \$5,000)

Applicant Name (Last, First Middle) <b>BEQUETTE David M.</b>		Applicant Phone <b>(406) 698-8654</b>	
Applicant Mailing Address (Street, City, State Zip) <b>Box 1147 Laurel MT 59044</b>		Applicant E-Mail Address <b>rockpile1@outlook.com</b>	
Business Name <b>High Plains Brewing</b>		Laurel Business License Number <b>1638</b>	
Business Physical Address (Street, City, State Zip) <b>601 E. MAIN Laurel MT 59044</b>		Business Phone <b>(406) 633-4594</b>	
Business Activities (i.e. retail, office, etc.) <b>TAVERN / MICRO BREWERY</b>			
Business Owner Name (Last, First Middle) <input checked="" type="checkbox"/> Same as Applicant <b>BEQUETTE David M.</b>		Business Owner Phone <b>( ) -</b>	
Business Owner Mailing Address (Street, City, State Zip)		Business Owner E-Mail Address	
Building Frontage (building length along a public street) <b>38</b> feet	Building Height (number of stories defined by current code) <b>27</b> feet <b>1</b> stories	Historical District Building <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date Approved <b>/ /</b>			
Property Legal Description (i.e. assessor parcel number) <b>LAUREL REALTY 2nd. Sub. 509.702 S. R24E. Block 14, Lot 7-10</b>			
Property Legal Owner and Contact Information <b>DAVID M BEQUETTE 406-698-8654</b>			

I certify under penalty of law, that the information provided herein is true, accurate and complete to the best of my knowledge. I understand that submitting an application does not guarantee a grant will be awarded, and that grant awards are at the discretion of the LURA board. Additionally, I verify that I have read and agree to abide by all applicable regulations under Title 20 of the Laurel Municipal Code as they apply to the LURA program. I am aware that a violation of these regulations shall result in the rejection of my application or disqualification from participating in the LURA grant program.

Applicant Signature <b>David M Bequette</b>	Date (MM/DD/YYYY) <b>5/29/2021</b>
--	---------------------------------------

**INCOMPLETE APPLICATIONS  
SHALL BE RETURNED**

Application processing time is a  
minimum of 60 business days.

Return Completed Applications To:  
Laurel Urban Renewal Agency (LURA)  
ATTN: City Planner  
PO Box 10  
Laurel, MT 59044  
(406) 628-7431

Applicant Initials **DB**

Page 1 of 5

Previous Applications (if any)	Date	Control No.	Approved
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No
	/ /		<input type="checkbox"/> Yes <input type="checkbox"/> No

Brief Description of Type of Business and Services Provided by Applicant.

TAVERN / MICRO BREWERY / BEER & Wine Sales

Brief Description of Project.

3432 SQ. FT. ADDITION to existing property, complete with heating & cooling, ADA Bathrooms, Mechanical room and kitchen area. (not for cooking food preparations)

Brief Description of Project Time Line.

N/A AT THIS TIME

Explain how the project will support and/or improve the down town district.

Expansion of existing business to provide provide a new venue for public uses.

What type(s) of development and/or physical improvements are being considered?

3432 SQ. FT. ADDITION

Name and Address of Technical Assistance Firm.

JEFF WOLLSCHLAGER  
A-LINE Drafting &  
Design

Name and Address of Contractor that will complete the work.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

725 GRAND AVE.  
BILLINGS, MT 59101  
406-321-2280

What type of **Large Grant** is needed?

LURA Funds

Applicant Funds

Requested

Committed

	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288( n4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$____.____.____	\$____.____.____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$____.____.____	\$____.____.____
<input type="checkbox"/> Walls (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Roof, Ceiling		\$____.____.____	\$____.____.____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$____.____.____	\$____.____.____
<input type="checkbox"/> Insulation		\$____.____.____	\$____.____.____
<input type="checkbox"/> Programmable Thermostats		\$____.____.____	\$____.____.____
<input type="checkbox"/> Solar Panels and Systems		\$____.____.____	\$____.____.____

**"New Construction"** **TOTAL:** \$\_\_\_\_.\_\_\_\_.\_\_\_\_ \$\_\_\_\_.\_\_\_\_.\_\_\_\_

## Application Checklist

- ☒ Application
- ☒ Copy of Laurel Business License
- ☐ Copy of Historical Building Verification form from Yellowstone County Historic Preservation Office
- ☐ Copy of Estimates or Paid Invoices from Applicant's Vendor (Work performed by the applicant, business owner, property owner, or employee shall not be accepted for any grant project.)
- ☒ Copy of Plans and Sketches (hand drawn will not be accepted)
- ☐ Copy of Supporting Documentation
- ☐ Photos (Before and After)
- ☒ Project Description
- ☐ Project Time Line

\*Submission of a W9 is required prior to reimbursement of grant funds\*

Applicant Initials

*DUB*

Page 5 of 5



What type of **Small Grant** is needed?

	Hours (up to 30 total)	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Technical Assistance			
<input type="checkbox"/> Architectural/Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Design Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Feasibility Study Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Building Permit Fees	_____	\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Facade Grant			
<input type="checkbox"/> Water Cleaning		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Prepping and Painting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Window Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Door Replacement/Repair		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Entry Foyer Repairs		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Exterior Lighting		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Façade Restoration/Rehabilitation		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Landscape/Hardscape Improvements		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Signage and Awning Grant			
<input checked="" type="checkbox"/> Signage		\$_____._____._____	\$_____._____._____
<input type="checkbox"/> Awning		\$_____._____._____	\$_____._____._____

New Construction

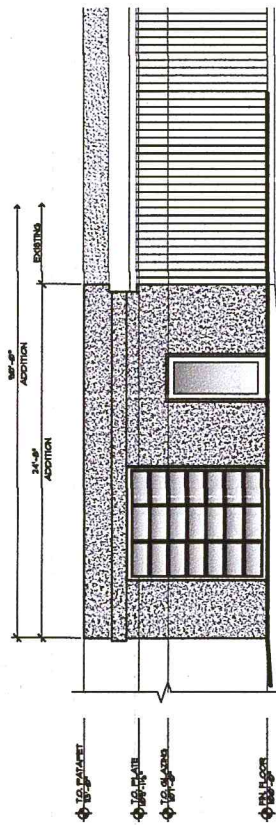
TOTAL: \$\_\_\_\_\_.\_\_\_\_\_.\_\_\_\_\_ \$\_\_\_\_\_.\_\_\_\_\_.\_\_\_\_\_

What type of general **Small Grant** is needed?

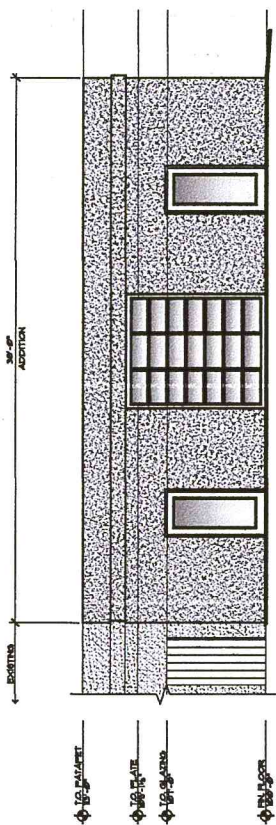
	MCA	LURA Funds Requested	Applicant Funds Committed
<input type="checkbox"/> Demolition/Abatement of Structure for Removal of Blight	7-15-4288(2)	\$_____	\$_____
<input type="checkbox"/> Sidewalks, Curbs, Gutters	7-15-4288(2)	\$_____	\$_____
<input type="checkbox"/> Public Utilities			
<input type="checkbox"/> Water, Wastewater, Storm Water	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Electrical, Natural Gas, Fiberoptic, Telecommunications	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Intersection Signals & HAWK Crossing	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Street & Alley Surface Improvements	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Crosswalks	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Green Space & Water Ways	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Improvement of Pedestrian Areas	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Historical Restorations	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Off Street Parking for Public Use	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Bridges & Walkways	7-15-4288(4)	\$_____	\$_____
<input type="checkbox"/> Pollution Reduction	7-15-4288(12)	\$_____	\$_____
<input type="checkbox"/> Structural Repair			
<input type="checkbox"/> Flooring		\$_____	\$_____
<input type="checkbox"/> Walls (interior)		\$_____	\$_____
<input type="checkbox"/> Roof, Ceiling		\$_____	\$_____
<input type="checkbox"/> Energy Efficiency Improvements			
<input type="checkbox"/> LED Lighting (interior)		\$_____	\$_____
<input type="checkbox"/> Insulation		\$_____	\$_____
<input type="checkbox"/> Programmable Thermostats		\$_____	\$_____
<input type="checkbox"/> Solar Panels and Systems		\$_____	\$_____
<b>TOTAL:</b>		\$_____	\$_____



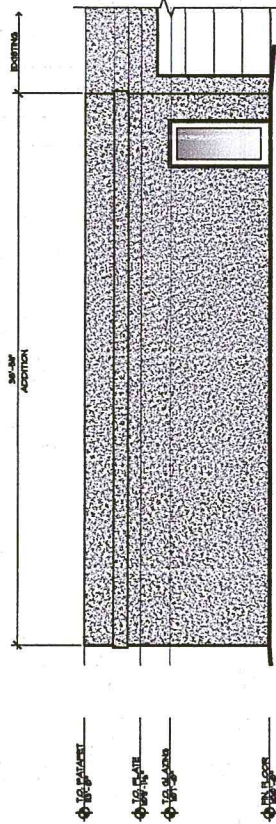
PRELIMINARY



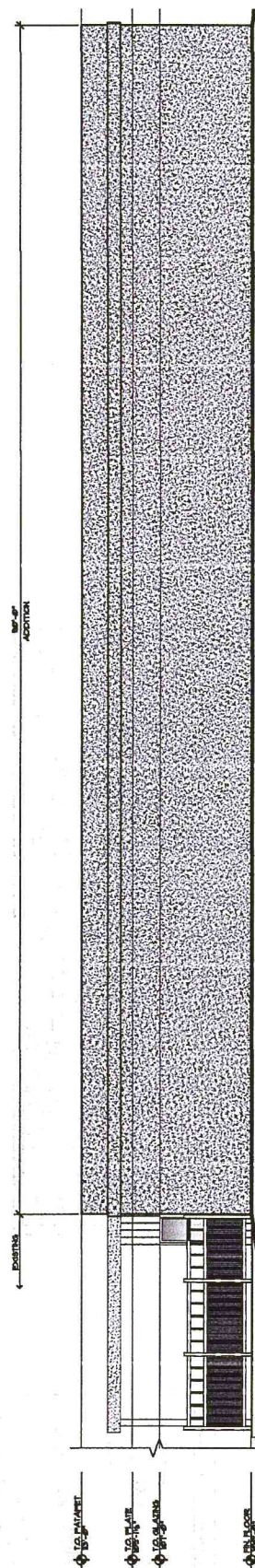
**WEST ELEVATION**  
SCALE: 1/4"=1'-0"



**SOUTH ELEVATION**  
SCALE: 1/4"=1'-0"

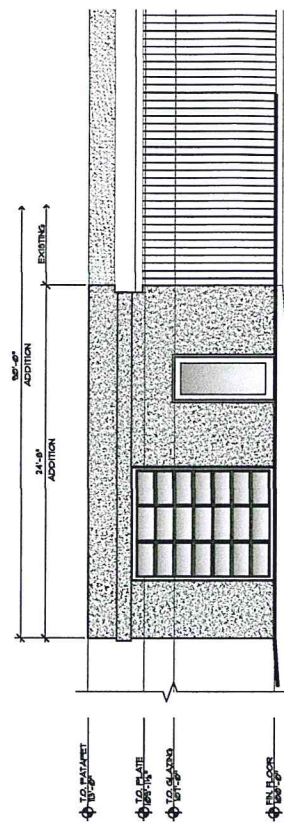


**NORTH ELEVATION**  
SCALE: 1/4"=1'-0"

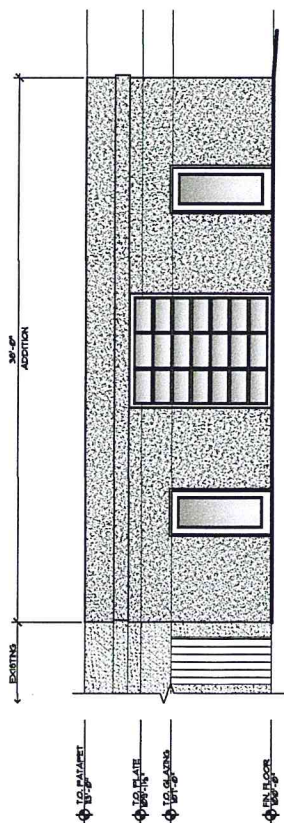


**EAST ELEVATION**  
SCALE: 1/4"=1'-0"

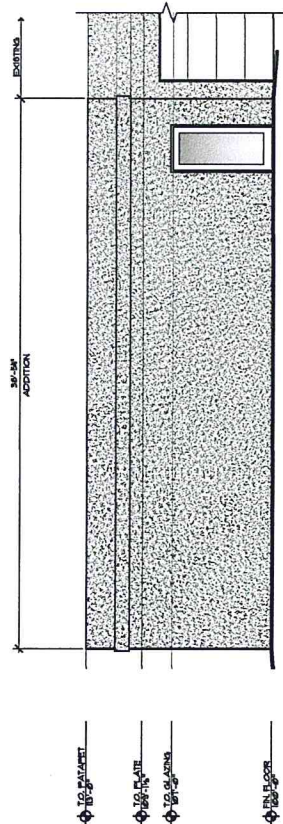
PRELIMINARY



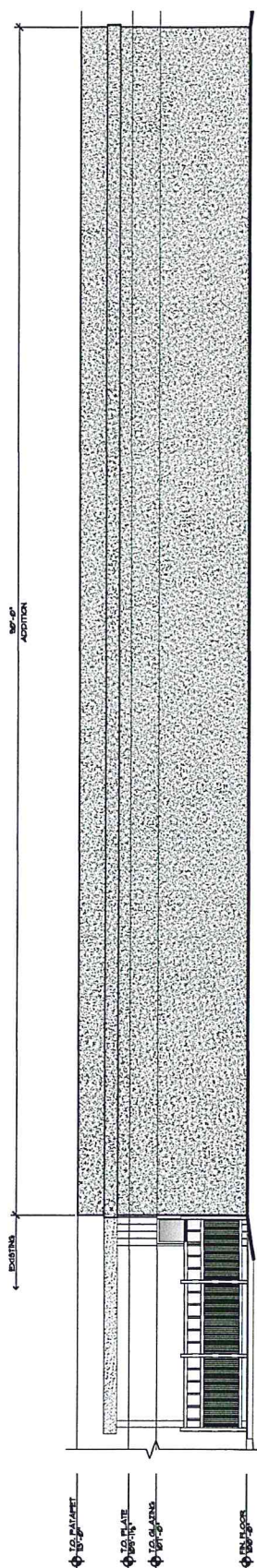
2 WEST ELEVATION  
SCALE: 1/4"=1'-0"



1 SOUTH ELEVATION  
SCALE: 1/4"=1'-0"



3 NORTH ELEVATION  
SCALE: 1/4"=1'-0"



4 EAST ELEVATION  
SCALE: 1/4"=1'-0"



# Property Record Card

## Summary

### Primary Information

**Property Category:** [RP](#) **Subcategory:** [Commercial Property](#)  
**Geocode:** [03-0821-09-4-10-01-0000](#) **Assessment Code:** [000B010350](#)  
**Primary Owner:** [BEQUETTE PROPERTIES LLC](#) **PropertyAddress:** [601 E MAIN ST](#)  
[601 E MAIN ST](#) [LAUREL, MT 59044](#)  
**COS Parcel:** [LAUREL, MT 59044-3124](#)  
*NOTE: See the Owner tab for all owner information*

### Certificate of Survey:

**Subdivision:** [LAUREL REALTY SECOND SUBD](#)

### Legal Description:

[LAUREL REALTY SECOND SUBD, S09, T02 S, R24 E, BLOCK 14, Lot 7 - 10](#)

**Last Modified:** [9/29/2020 8:52:32 PM](#)

### General Property Information

**Neighborhood:** [203.500.C](#) **Property Type:** [IMP\\_U - Improved Property - Urban](#)  
**Living Units:** [0](#) **Levy District:** [03-0970TI-7TI](#)  
**Zoning:** [Ownership %:](#) [100](#)  
**Linked Property:**

[No linked properties exist for this property](#)

### Exemptions:

Exemption Type	TIF Number
Tax Increment Financing District	03TU07

### Condo Ownership:

**General:** [0](#) **Limited:** [0](#)

### Property Factors

**Topography:** **Fronting:**  
**Utilities:** **Parking Type:**  
**Access:** **Parking Quantity:**  
**Location:** **Parking Proximity:**

### Land Summary

Land Type	Acres	Value
Grazing	<a href="#">0.000</a>	<a href="#">00.00</a>
Fallow	<a href="#">0.000</a>	<a href="#">00.00</a>
Irrigated	<a href="#">0.000</a>	<a href="#">00.00</a>
Continuous Crop	<a href="#">0.000</a>	<a href="#">00.00</a>
Wild Hay	<a href="#">0.000</a>	<a href="#">00.00</a>
Farmsite	<a href="#">0.000</a>	<a href="#">00.00</a>
ROW	<a href="#">0.000</a>	<a href="#">00.00</a>
NonQual Land	<a href="#">0.000</a>	<a href="#">00.00</a>
Total Ag Land	<a href="#">0.000</a>	<a href="#">00.00</a>
Total Forest Land	<a href="#">0.000</a>	<a href="#">00.00</a>
Total Market Land	<a href="#">0.358</a>	<a href="#">83,038.00</a>

**Deed Information:**

Deed Date	Book	Page	Recorded Date	Document Number	Document Type
1/3/2017			1/26/2017	<a href="#">3803886</a>	Quit Claim Deed
7/13/2012			7/13/2012	<a href="#">3630367</a>	Warranty Deed
10/12/2010			10/14/2010	<a href="#">3566149</a>	Warranty Deed
10/12/2010			10/14/2010	<a href="#">3566150</a>	Warranty Deed
8/17/1989			10/14/2010	<a href="#">3566148</a>	Termination of Joint Tenancy by Death

**Owners****Party #1****Default Information:** [BEQUETTE PROPERTIES LLC](#)[601 E MAIN ST](#)**Ownership %:** [100](#)**Primary Owner:** ["Yes"](#)**Interest Type:** [Fee Simple](#)**Last Modified:** [2/8/2017 10:18:06 AM](#)**Other Names****Other Addresses****Name****Type****Appraisals****Appraisal History**

Tax Year	Land Value	Building Value	Total Value	Method
2020	83038	214862	297900	INCOME
2019	83038	214862	297900	INCOME

**Market Land****Market Land Item #1****Method:** [Sqft](#) **Type:** [Primary Site](#)**Width:** **Depth:****Square Feet:** [15,600](#) **Acres:****Valuation****Class Code:** [2207](#) **Value:** [83038](#)**Dwellings****Existing Dwellings**[No dwellings exist for this parcel](#)**Other Buildings/Improvements****Outbuilding/Yard Improvement #1****Type:** [Commercial](#) **Description:** [CRS1 - Utility Building, frame](#)**Quantity:** [1](#) **Year Built:** [1980](#) **Grade:****Condition:** **Functional:** [2-Fair](#) **Class Code:** [3507](#)

Dimensions		
Width/Diameter: 8	Length: 10	Size/Area: 80
Height:	Bushels:	Circumference:

Outbuilding/Yard Improvement #2		
Type: Commercial	Description: CRF1 - Fence, chain link (commercial)	
Quantity: 1	Year Built: 1960	Grade:
Condition:	Functional: 3-Normal	Class Code: 3507

Dimensions		
Width/Diameter:	Length: 140	Size/Area:
Height: 4	Bushels:	Circumference:

Outbuilding/Yard Improvement #3		
Type: Commercial	Description: CPA2 - Paving, concrete, 4"	
Quantity: 1	Year Built: 2015	Grade:
Condition:	Functional: 3-Normal	Class Code: 3507

Dimensions		
Width/Diameter:	Length:	Size/Area: 3840
Height:	Bushels:	Circumference:

Commercial

Existing Commercial Buildings					
Building Number	Building Name	Structure Type	Units/Bldg	Year Built	
1	HIGH PLAINS BREWING	373 - Multi-purpose, Retail, single occupancy	1	1933	<a href="#">View</a>

General Building Information		
Building Number: 1	Building Name: HIGH PLAINS BREWING	Structure Type: 373 - Multi-purpose, Retail, single occupancy
Units/Building: 1	Identical Units: 1	
Grade: A	Year Built: 1933	Year Remodeled: 2015
Class Code: 3507	Effective Year: 2000	Percent Complete: 0

Interior/Exterior Data Section #1		
Level From: 01	Level To: 01	Use Type: 086 - Support Area

Dimensions	
Area: 886	Use SK Area: 1
Perimeter: 101	Wall Height: 10

Features		
Exterior Wall Desc: 07 - Metal, light	Construction: 1-Wood Frame/Joist/Beam	Economic Life: 40
% Interior Finished: 100	Partitions: 2-Normal	Heat Type: 3-Unit or Space Heaters
AC Type: 0-None	Plumbing: 2-Normal	
Physical Condition: 2-Fair	Functional Utility: 3-Normal	

Building Other Features		
No other features exist for this interior/exterior detail		

Interior/Exterior Data Section #2		
Level From: 01	Level To: 01	Use Type: 035 - Tavern/Bar

Dimensions

Area: 2,686

Perimeter: 267

Use SK Area: 1

Wall Height: 10

Features

Exterior Wall Desc: 06 - Masonry & Frame

Construction: 1-Wood Frame/Joist/Beam

Economic Life: 40

% Interior Finished: 100

Partitions: 2-Normal

Heat Type: 1-Hot Air

AC Type: 1-Central

Plumbing: 2-Normal

Physical Condition: 3-Normal

Functional Utility: 3-Normal

Building Other Features

Description	Qty	Width	Length	Height	Area	Calculated Value	Unadjusted Value
RT2 - Patio, concrete	1	00	00	0	1,431	4817.550249	4818
CP5 - Canopy Roof, Low Cost	1	16	18	0	276	5287.608	5288

Elevators and Escalators

No elevators or escalators exist for this building

Ag/Forest Land

Ag/Forest Land

No ag/forest land exists for this parcel